



THE

**M**ethodist

HYMNAL









Digitized by the Internet Archive  
in 2013

*THE*  
*METHODIST HYMNAL*



# *THE METHODIST HYMNAL*

OFFICIAL HYMNAL OF THE METHODIST CHURCH

THE METHODIST PUBLISHING HOUSE  
NASHVILLE, TENNESSEE

THE METHODIST HYMNAL

E

Copyright © 1964, 1966 by

Board of Publication of The Methodist Church, Inc.  
All rights reserved.

SET UP, PRINTED, AND BOUND BY THE  
PARTHENON PRESS, AT NASHVILLE,  
TENNESSEE, UNITED STATES OF AMERICA.

Scripture quotations unless otherwise noted are from the Revised Standard Version of the Bible, copyright 1946 and 1952 by the Division of Christian Education, National Council of Churches, and are used by permission.

Acknowledgment is made to the following who have granted permission for the use of copyrighted material in the Aids to Worship:

The Committee on Public Worship and Aids to Devotion of the General Assembly of the Church of Scotland for prayers from *Prayers for the Christian Year* (No. 678) and *The Book of Common Order* (Nos. 746, 754).

Epworth Press for prayers from *Divine Worship* (Nos. 726, 756).

The Pilgrim Press for prayer from *Prayers of the Social Awakening* by Walter Rauschenbusch (No. 743).

Westminster Press for prayer by Henry van Dyke from *The Book of Common Worship*; revised; copyright 1932, The Board of Christian Education of the Presbyterian Church, U.S.A.; copyright 1960; used by permission (No. 745).

Acknowledgment is also made to Dr. Fred Gealy for permission to reprint his prayers (Nos. 719-722).

## Preface

John Wesley's *A Collection of Psalms and Hymns*, published at Charleston, South Carolina, in 1737, was one of the first hymnals in the English language prepared for use in public worship. Wesley's own concern for the publishing and singing of hymns continued until his death. American Methodists have perpetuated the Wesleyan concern by compiling new hymnals in each succeeding generation.

In 1960 the General Conference of The Methodist Church authorized the Commission on Worship to appoint a committee to prepare a revised edition of the hymnal. The Hymnal Committee was duly appointed and in cooperation with laymen, pastors, musicians, hymnologists, bishops, and staff members of various boards and agencies of our church prepared its report for the General Conference of 1964, meeting in Pittsburgh. The conference unanimously adopted the report. The hymnal is respectfully submitted to Methodism.

In the present hymnal, the Hymnal Committee desires to provide all Methodists with adequate aids to the worship of almighty God. In brief, this revision attempts to do three things: (1) to draw upon the rich heritage of ecumenical hymnody, including our own Wesleyan traditions; (2) to bring to our people for use in worship a hymnal of sufficient diversity to allow for the variety of religious experiences, thus meeting the needs of the present age; and (3) to reach into the future with a hymnal that will serve the religious needs of the next generation. We attempt to do for our generation what our predecessors sought to do for theirs: *to provide a hymnal that makes it possible for us to sing our common faith in Christ as Lord and Savior.*

John Wesley, in his preface to *A Collection of Hymns for the Use of the People Called Methodists*, 1780, expressed a concern that a hymnal should "contain all the important truths of our most holy religion, whether speculative or practical," that the hymns should not be "carelessly jumbled together," but that they should be "carefully ranged under proper heads, according to the experience of real Christians."

The Hymnal Committee believes (1) that each hymn in this new

hymnal expresses some facet of essential truth of the Christian faith; (2) that the classification and indexing of hymns have simplified the hymnal for ready use in any church and for a wide variety of circumstances; (3) that "real Christians" (to use Wesley's words) will find hymns and psalms with which they can sing of their Christian experience, recalling whence they came, how they have been lifted up, and whither they are tending.

A modern hymnal, in addition to hymns, properly includes a psalter, other acts of praise, prayers and other aids to worship, the ritual of the church, and service music. The committee commends these materials for both private and corporate use.

Finally, this hymnal is dedicated to all who earnestly desire redemption and who long for life in Christ. It is the committee's prayer that the hymnal will find joyful and extensive use throughout all Methodism as together we unite in the worship and service of God through Jesus Christ our Lord.



## THE HYMNAL COMMITTEE

Edwin E. Voigt, Chairman  
Paul Burt, Secretary  
Nolan B. Harmon, Chairman, subcommittee on Texts  
Earl E. Harper, Chairman, Executive-editorial subcommittee  
Will Hildebrand, Chairman, subcommittee on Psalter and Ritual  
Austin C. Lovelace, Chairman, subcommittee on Tunes  
Emory Stevens Bucke, Book Editor  
Lovick Pierce, Publisher  
Carlton R. Young, Editor

Leon M. Adkins	James R. Houghton
Warren A. Bugbee	Gerald H. Kennedy
Henry M. Bullock	J. deKoven Killingsworth
William R. Cannon	John Wesley Lord
Virgil Y. C. Eady	Noah W. Moore, Jr.
Eugene M. Frank	Joseph D. Quillian, Jr.
Marvin A. Franklin	Richard C. Raines
John O. Gross	Daniel L. Ridout
J. Robert Hammond	Mrs. Floyd W. Rigg
Charles S. Hempstead	Amos A. Thornburg

## Consultants to the Hymnal Committee

Pat Beaird	Cecil D. Jones
V. Earle Copes	Cecil E. Lapo
Philip R. Dietterich	Gerald O. McCulloh
William F. Dunkle, Jr.	J. Edward Moyer
Fred D. Gealy	William C. Rice
Alfred B. Haas	Bliss Wiant

## Directions for Singing

- I. Learn these tunes before you learn any others; afterwards learn as many as you please.
- II. Sing them exactly as they are printed here, without altering or mending them at all; and if you have learned to sing them otherwise, unlearn it as soon as you can.
- III. Sing all. See that you join with the congregation as frequently as you can. Let not a slight degree of weakness or weariness hinder you. If it is a cross to you, take it up, and you will find it a blessing.
- IV. Sing lustily and with a good courage. Beware of singing as if you were half dead, or half asleep; but lift up your voice with strength. Be no more afraid of your voice now, nor more ashamed of its being heard, than when you sung the songs of Satan.
- V. Sing modestly. Do not bawl, so as to be heard above or distinct from the rest of the congregation, that you may not destroy the harmony; but strive to unite your voices together, so as to make one clear melodious sound.
- VI. Sing in time. Whatever time is sung be sure to keep with it. Do not run before nor stay behind it; but attend close to the leading voices, and move therewith as exactly as you can; and take care not to sing too slow. This drawling way naturally steals on all who are lazy; and it is high time to drive it out from us, and sing all our tunes just as quick as we did at first.
- VII. Above all sing spiritually. Have an eye to God in every word you sing. Aim at pleasing him more than yourself, or any other creature. In order to do this attend strictly to the sense of what you sing, and see that your heart is not carried away with the sound, but offered to God continually; so shall your singing be such as the Lord will approve here, and reward you when he cometh in the clouds of heaven.

From John Wesley's preface to *Sacred Melody*, 1761

# The Order of Worship

## COMPLETE FORM

† *Let the people be in silent meditation and prayer upon entering the sanctuary. Let the service of worship begin at the time appointed.*

† *Scripture sentences, alternate prayers, affirmations of faith, and benedictions may be found in The Book of Worship and The Methodist Hymnal.*

† *At the end of all prayers the people shall say Amen.*

### PRELUDE

SCRIPTURE SENTENCES, OR CALL TO WORSHIP † *To be said or sung.*

HYMN † *The people standing.*

† *If a processional, the hymn may precede the Scripture sentences.*

INVOCATION † *By the minister, the people standing.*

Almighty God, from whom every good prayer cometh, and who pourest out on all who desire it, the spirit of grace and supplication: Deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections, we may worship thee in spirit and in truth; through Jesus Christ our Lord. **Amen.**

CALL TO CONFESSION † *By the minister, the people standing.*

Dearly beloved, the Scriptures move us to acknowledge and confess our sins before almighty God, our heavenly Father, with a humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness by his infinite goodness and mercy. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of heavenly grace.

† *Or the minister may say,*

Let us confess our sins to almighty God.

GENERAL CONFESSION † *To be said by all, the people seated and bowed, or kneeling.*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy**

laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

PRAYER FOR PARDON OR WORDS OF ASSURANCE † *By the minister.*

O Lord, we beseech thee, absolve thy people from their offenses, that through thy bountiful goodness, we may be delivered from the bonds of those sins which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Savior. Amen.

THE LORD'S PRAYER † *To be said by all.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

*Minister:* O Lord, open thou our lips.

*People:* And our mouth shall show forth thy praise.

*Minister:* Praise ye the Lord.

*People:* The Lord's name be praised.

PSALTER OR OTHER ACT OF PRAISE † *To be read responsively or in unison, the people standing; then shall be said or sung,*

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

ANTHEM

THE SCRIPTURE LESSONS † *Here shall be read two lessons, one from the Old Testament, and one from the Epistles or Gospels.*

AFFIRMATION OF FAITH † *The people standing; then may be sung a doxology.*

*Minister:* The Lord be with you.

*People:* And with thy spirit.

*Minister:* Let us pray.

COLLECT † *By the minister, or the minister and people, the people seated and bowed, or kneeling.*

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

PASTORAL PRAYER

OFFERTORY

† *Here parish notices may be given.*

† *The minister may read Scripture sentences before the offering is received. An anthem may be sung during the receiving of the offering. Following the presentation of the offering a prayer of dedication may be said or sung.*

† *At the discretion of the minister the offertory and prayers may follow the sermon.*

HYMN † *The people standing.*

THE SERMON

INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN † *The people standing. This may be a recessional hymn.*

BENEDICTION † *The people may be seated for silent prayer.*

POSTLUDE

# The Order of Worship

## BRIEF FORM

† *Let the people be in silent meditation and prayer upon entering the sanctuary. Let the service of worship begin at the time appointed.*

† *At the end of all prayers the people shall say Amen.*

### PRELUDE

SCRIPTURE SENTENCES, OR CALL TO WORSHIP † *To be said or sung.*

HYMN † *The people standing.*

PRAYERS † *Here the minister may use an invocation or collect and prayers of confession and the Lord's Prayer.*

PSALTER OR OTHER ACT OF PRAISE † *To be read responsively or in unison, the people standing; then shall be said or sung the Gloria Patri.*

### ANTHEM

### THE SCRIPTURE LESSONS

AFFIRMATION OF FAITH † *The people standing; then may be sung a doxology.*

### PASTORAL PRAYER

### OFFERTORY

† *Here parish notices may be given.*

† *The minister may read Scripture sentences before the offering is received. An anthem may be sung during the receiving of the offering. Following the presentation of the offering a prayer of dedication may be said or sung.*

† *At the discretion of the minister the offertory and prayers may follow the sermon.*

HYMN † *The people standing.*

### THE SERMON

### INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN † *The people standing.*

BENEDICTION † *The people may be seated for silent prayer.*

### POSTLUDE



# Contents

## HYMNS

The Gospel and Christian Experience . . . . .	1-291
The Praise of God . . . . .	1-70
The Gospel of Jesus Christ . . . . .	71-130
The Holy Spirit . . . . .	131-138
The Christian Life . . . . .	139-291
The Church . . . . .	292-352
Nature and Mission . . . . .	292-299
Unity and Fellowship . . . . .	300-311
Baptism . . . . .	312
The Lord's Supper . . . . .	313-332
Marriage . . . . .	333-334
The Ministry . . . . .	335-342
Dedications . . . . .	343-352
The Christian Year . . . . .	353-486
Advent Season . . . . .	353-372
Christmastide . . . . .	373-396
Epiphany Season . . . . .	397-411
Lenten Season . . . . .	412-436
Eastertide . . . . .	437-458
Pentecost Season . . . . .	459-467
Kingdomtide . . . . .	468-486
Times, Seasons, Occasions . . . . .	487-552
The Lord's Day . . . . .	487-489
Morning and Evening . . . . .	490-506
Seasonal Hymns . . . . .	507-525
Anniversaries . . . . .	526-537
Travel . . . . .	538-541
City, Nation, World . . . . .	542-552

## ACTS OF PRAISE

The Psalter . . . . .	554-606
Canticles and Other Acts of Praise . . . . .	607-661

Canticles with Music .....	662-673
Instructions on Chanting .....	662

## AIDS FOR THE ORDERING OF WORSHIP

The Christian Year .....	674-714
A Lectionary for Public Worship .....	674
A Table for Easter Day .....	675
Advent Season .....	676-681
Christmastide .....	682-685
Epiphany Season .....	686-690
Lenten Season .....	691-694
Eastertide .....	695-701
Pentecost Season .....	702-707
Kingdomtide .....	708-714
General Aids to Worship .....	715-772
Prayers for Use on Entering the Church .....	715-718
Prayers with the Choir .....	719-722
Prayers of Confession .....	723-727
Words of Assurance .....	728-734
Prayers for Pardon and Forgiveness .....	735-737
Affirmations of Faith .....	738-741
Prayers of Petition and Intercession .....	742-746
Offertory Sentences and Prayers .....	747-757
Ascriptions of Glory .....	758-762
Benedictions .....	763-767
Prayers for Use Before Leaving the Church .....	768-772
Service Music for the Order of Worship .....	773-827
Opening Sentences .....	773-791
Glory Be to the Father .....	792-794
Before Scripture .....	795-798
After Scripture .....	799-801
Before Prayer .....	802-804
Versicles Before Prayer .....	805-806
Offering .....	807-808
Doxologies .....	809-812
Closing .....	813-815
Amens .....	816-825
Other Service Music .....	826-827



## THE RITUAL

The Order of Worship, Complete Form .....	ix
The Order of Worship, Brief Form .....	xii
The Order for the Administration of the Sacrament of Baptism .....	828
The Order for Confirmation and Reception into the Church .....	829
The Order for the Administration of the Sacrament of the Lord's Supper or Holy Communion .....	830
Proper Prefaces .....	831
A Brief Form of the Order for the Administration of the Sacrament of the Lord's Supper or Holy Communion	832
Other Music for Holy Communion .....	833-843

## INDEXES

Index of First Lines and Titles of Acts of Praise and Aids to Worship .....	844
Index of Canticles with Music, Service Music, and Communion Music .....	845
Index of Scripture of the Psalter, Canticles, and Other Aids to Worship .....	846
Index of Scripture References of Hymns .....	847
Index of Composers, Authors, and Sources .....	848
Index of Tune Names .....	849
Metrical Index .....	850
Topical Index .....	851
Index of Hymns by Classification .....	852
Index of First Lines and Common Titles of Hymns .....	853



# HYMNS

THE GOSPEL AND CHRISTIAN EXPERIENCE

1

## O For a Thousand Tongues to Sing

CHARLES WESLEY, 1707-1788

AZMON CM

CARL G. GLÄSER, 1784-1829

Arr. by LOWELL MASON, 1792-1872

1. O for a thou - sand tongues to sing My  
2. My gra - cious Mas - ter and my God, As -  
3. Je - sus! the name that charms our fears, That  
4. He breaks the power of can - celed sin, He  
5. He speaks, and listen - ing to his voice, New  
6. Hear him, ye deaf; his praise, ye dumb, Your

great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread thro' all the  
bids our sor - rows cease, 'Tis mu - sic in the  
sets the pris - oner free; His blood can make the  
life the dead re - ceive; The mourn - ful, bro - ken  
loos - ened tongues em - ploy; Ye blind, be - hold your

God and King, The tri - umphs of his grace!  
earth a - broad The hon - ors of thy name.  
sin - ners' ears, 'Tis life, and health, and peace.  
foul - est clean; His blood a - vailed for me.  
hearts re - joice; The hum - ble poor, be - lieve.  
Sav - ior come; And leap, ye lame, for joy. A - men.

Alternate tune: RICHMOND

# Angel Voices, Ever Singing

FRANCIS POTT, 1832-1909  
*Unison*

ANGEL VOICES 85.85.843.  
ARTHUR S. SULLIVAN, 1842-1900  
Adapt. by A. C. L.

1. An - gel voic - es, ev - er sing - ing Round thy throne of light,  
2. Thou who art be - yond the far -thest Mor - tal eye can scan,  
3. Yea, we know that thou re - joic - est O'er each work of thine;  
4. Here, great God, to - day we of - fer Of thine own to thee;  
5. Hon - or, glo - ry, might, and mer - it Thine shall ev - er be,

An - gel harps for - ev - er ring - ing, Rest not day nor night;  
Can it be that thou re - gard - est Songs of sin - ful man?  
Thou didst ears and hands and voic - es For thy praise de - sign;  
And for thine ac - cept - ance prof - fer, All un - wor - thi - ly,  
Fa - ther, Son, and Ho - ly Spir - it, Bless - ed Trin - i - ty:

Thou - sands on - ly live to bless thee, And con - fess thee Lord of might.  
Can we feel that thou art near us And wilt hear us? Yea, we can.  
Crafts - man's art and mu - sic's mea - sure For thy plea - sure All com - bine.  
Hearts and minds, and hands and voic - es, In our choic - est Mel - o - dy.  
Of the best that thou hast giv - en, Earth and heav - en Ren - der thee. A - men.

# Come, Thou Almighty King

ANONYMOUS

ITALIAN HYMN 664.6664.  
FELICE DE GIARDINI, 1716-1796

1. Come, thou al - might - y King, Help us thy name to sing,  
 2. Come, thou in - car - nate Word, Gird on thy might - y sword,  
 3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear,  
 4. To thee, great One in Three, E - ter - nal prais - es be,

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -  
 Our prayer at - tend; Come, and thy peo - ple bless, And give thy  
 In this glad hour: Thou who al - might - y art, Now rule in  
 Hence, ev - er - more: Thy sov - ereign maj - es - ty May we in

to - ri - ous, Come, and reign o - ver us, An - cient of Days!  
 Word suc - cess; Spir - it of ho - li - ness, On us de - scend!  
 ev - ery heart, And ne'er from us de - part, Spir - it of power!  
 glo - ry see, And to e - ter - ni - ty Love and a - dore! A - men.

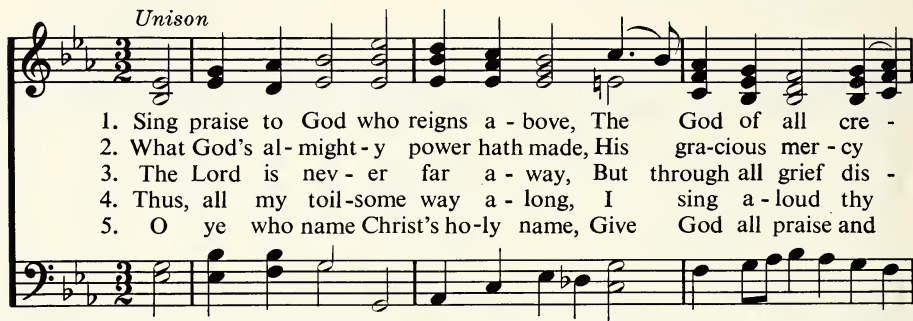
# Sing Praise to God Who Reigns Above

DEUTERONOMY 32:3

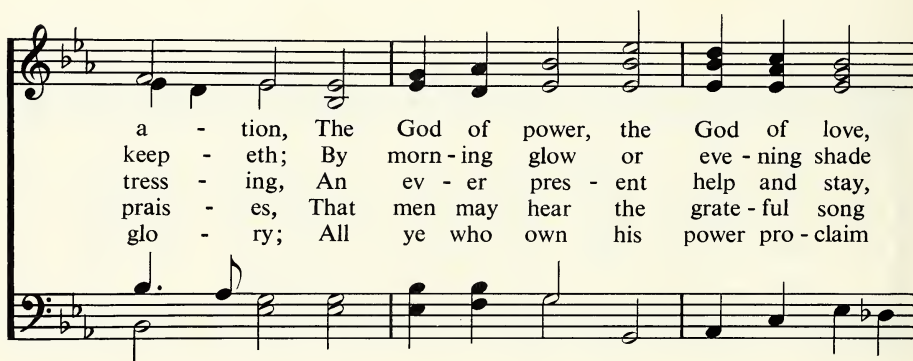
JOHANN J. SCHÜTZ, 1640-1690

Trans. by FRANCES E. COX, 1812-1897

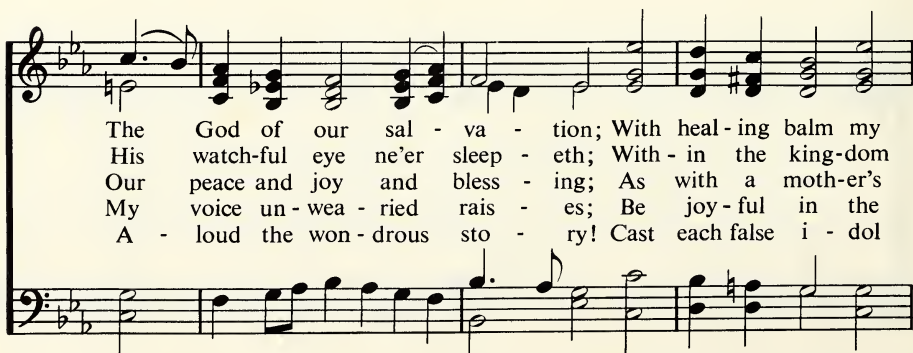
MIT FREUDEN ZART 87.87.887.

Bohemian Brethren's *Kirchengesänge* . . . , 1566*Unison*


1. Sing praise to God who reigns a - bove, The God of all cre -  
 2. What God's al - might - y power hath made, His gra - cious mer - cy  
 3. The Lord is nev - er far a - way, But through all grief dis -  
 4. Thus, all my toil - some way a - long, I sing a - loud thy  
 5. O ye who name Christ's ho - ly name, Give God all praise and



a - tion, The God of power, the God of love,  
 keep - eth; By morn - ing glow or eve - ning shade  
 tress - ing, An ev - er pres - ent help and stay,  
 prais - es, That men may hear the grate - ful song  
 glo - ry; All ye who own his power pro - claim



The God of our sal - va - tion; With heal - ing balm my  
 His watch - ful eye ne'er sleep - eth; With - in the king - dom  
 Our peace and joy and bless - ing; As with a moth - er's  
 My voice un - wea - ried rais - es; Be joy - ful in the  
 A - loud the won - drous sto - ry! Cast each false i - dol



soul he fills, And ev - ery faith - less mur - mur stills:  
of his might, Lo! all is just and all is right:  
ten - der hand, He leads his own, his cho - sen band:  
Lord, my heart, Both soul and bod - y bear your part:  
from his throne, The Lord is God, and he a - lone:

To God all praise and glo - ry. A - men.

## Come, Ye That Love the Lord 5

ISAAC WATTS, 1674-1748

ST. THOMAS SM  
AARON WILLIAMS, *The New Universal Psalmist*, 1770

1. Come, ye that love the Lord, And let your joys be known; Join  
2. Let those re - fuse to sing Who nev - er knew our God; But  
3. The men of grace have found Glo - ry be - gun be - low; Ce -  
4. Then let our songs a - bound, And ev - ery tear be dry; We're

in a song with sweet ac - cord, While ye sur - round his throne.  
chil - dren of the heav - en - ly King May speak their joys a - broad.  
les - tial fruit on earth - ly ground From faith and hope may grow.  
march - ing thro' Em - man - uel's ground, To fair - er worlds on high. A - men.

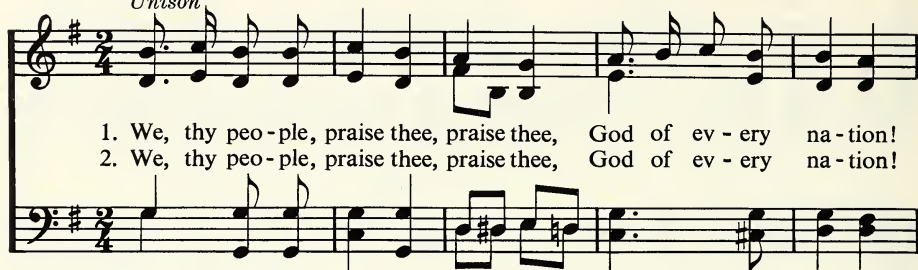
# We, Thy People, Praise Thee

ST. ANTHONY'S CHORALE Irregular

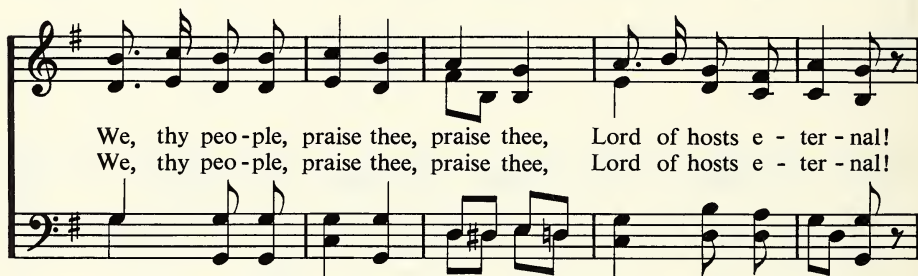
FRANZ JOSEPH HAYDN, 1732-1809

Arr. by EDITH LOVELL THOMAS, 1878-

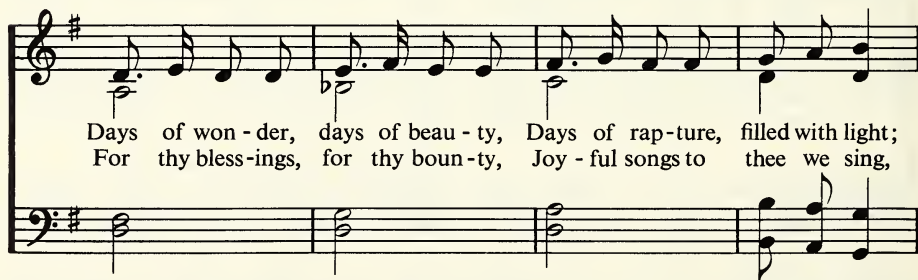
KATE STEARNS PAGE, 1873-1963

*Unison*


1. We, thy peo-ple, praise thee, praise thee, God of ev-ery na-tion!  
2. We, thy peo-ple, praise thee, praise thee, God of ev-ery na-tion!



We, thy peo-ple, praise thee, praise thee, Lord of hosts e-ter-nal!  
We, thy peo-ple, praise thee, praise thee, Lord of hosts e-ter-nal!



Days of won-der, days of beau-ty, Days of rap-ture, filled with light;  
For thy bless-ings, for thy boun-ty, Joy-ful songs to thee we sing,



Tell thy good-ness, tell thy mer-cies, Tell thy glo-rious might.  
Songs of glo-ry, songs of tri-umph To our God and King.

Words used by permission of G. Schirmer.

Music copyright renewal 1963 by Abingdon Press.

THE PRAISE OF GOD





We, thy peo-ple, praise thee, praise thee, Praise thee ev - er - more!  
 We, thy peo-ple, praisethee, praise thee, Praise thee ev - er - more! A-men.

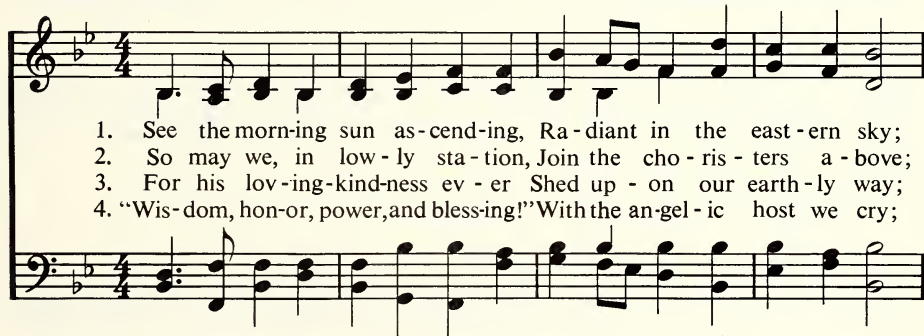
## See the Morning Sun Ascending

7

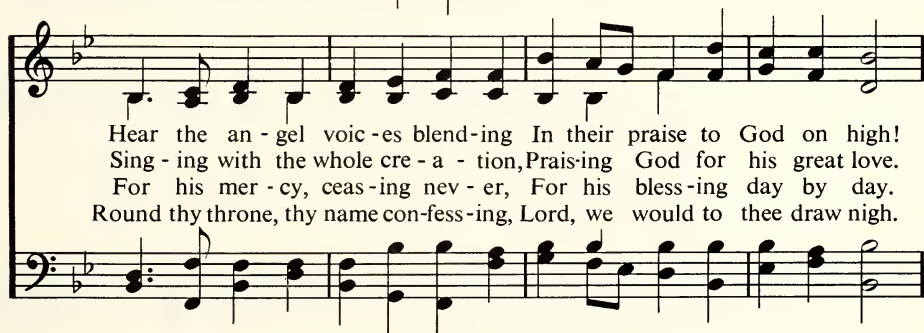
UNSER HERRSCHER 87.87.87.

JOACHIM NEANDER, 1650-1680

CHARLES PARKIN, 1894-



1. See the morn-ing sun as-cend-ing, Ra-diant in the east-ern sky;
2. So may we, in low-ly sta-tion, Join the cho-ris-ters a-bove;
3. For his lov-ing-kind-ness ev-er Shed up-on our earth-ly way;
4. "Wis-dom, hon-or, power, and blessing!" With the an-gel-ic host we cry;



Hear the an-gel voic-es blend-ing In their praise to God on high!  
 Sing-ing with the whole cre-a-tion, Prais-ing God for his great love.  
 For his mer-cy, ceas-ing nev-er, For his bless-ing day by day.  
 Round thy throne, thy name con-fess-ing, Lord, we would to thee draw nigh.



Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God a - bove!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God al - way!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high! A-men.

# Holy God, We Praise Thy Name

Attr. to IGNAZ FRANZ, 1719-1790

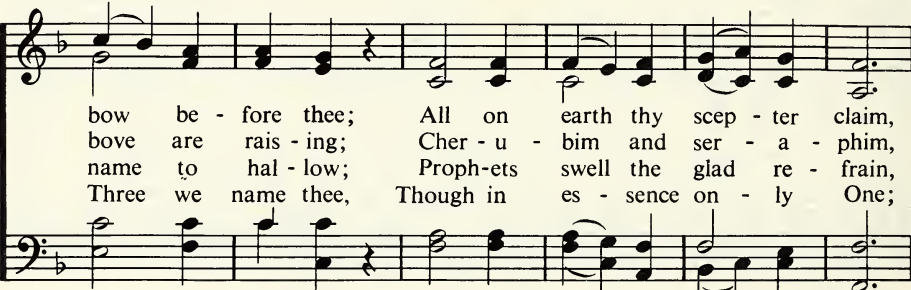
Trans. by CLARENCE WALWORTH, 1820-1900

GROSSER GOTT 78.78.77.

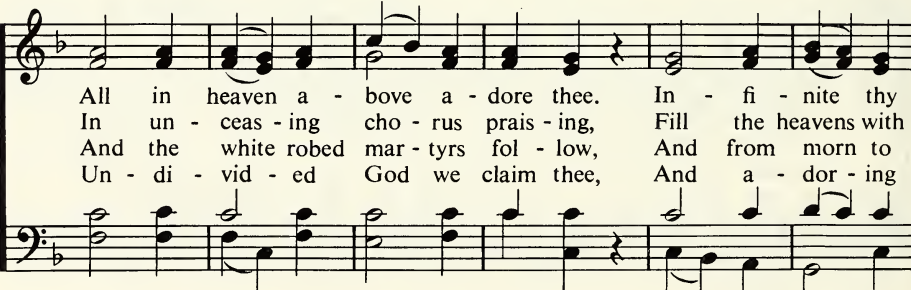
Katholisches Gesangbuch, Vienna, c. 1774



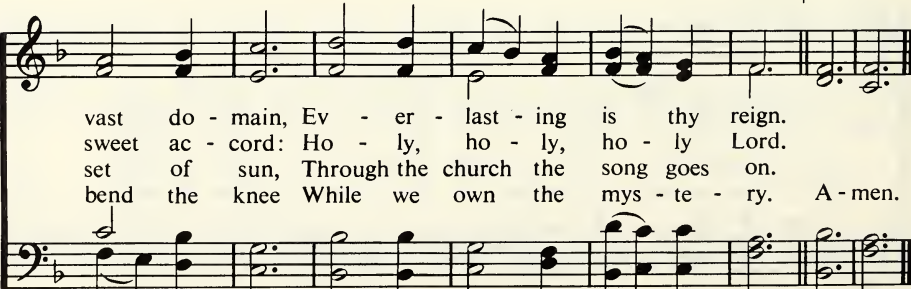
1. Ho - ly God, we praise thy name; Lord of all, we  
 2. Hark, the glad ce - les - tial hymn, An - gel choirs a -  
 3. Lo! the ap - os - tol - ic train Joins thy sa - cred  
 4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it:



bow be - fore thee; All on earth thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph-ets swell the glad re - frain,  
 Three we name thee, Though in es - sence on - ly One;



All in heaven a - bove a - dore thee. In - fi - nite thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heavens with  
 And the white robed mar - tyrs fol - low, And from morn to  
 Un - di - vid - ed God we claim thee, And a - dor - ing



vast do - main, Ev - er - last - ing is thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.  
 set of sun, Through the church the song goes on.  
 bend the knee While we own the mys - te - ry. A - men.

# I'll Praise My Maker While I've Breath

PSALM 146

ISAAC WATTS, 1674-1748

Alt. by JOHN WESLEY, 1703-1791

OLD 113TH 888.888.

Strassburger Kirchenamt, 1525

Probably by MATTHÄUS GREITER, c. 1500-1552

Harm. by V. E. C.

Unison

1. I'll praise my Mak - er while I've breath; And when my voice  
2. Hap - py the man whose hopes re - ly On Is - rael's God;  
3. The Lord pours eye - sight on the blind; The Lord sup - ports  
4. I'll praise him while he lends me breath; And when my voice

is lost in death, Praise shall em - ploy my no - bler powers.  
he made the sky And earth and seas, with all their train.  
the faint - ing mind; He sends the la - boring con - science peace.  
is lost in death, Praise shall em - ploy my no - bler powers.

My days of praise shall ne'er be past, While life, and thought,  
His truth for - ev - er stands se - cure, He saves th'op-pressed,  
He helps the stran - ger in dis - tress, The wid - ow and  
My days of praise shall ne'er be past, While life, and thought,

and be - ing last, Or im - mor - tal - i - ty en - dures.  
he feeds the poor, And none shall find his prom - ise vain.  
the fa - ther - less, And grants the pris - oner sweet re - lease.  
and be - ing last, Or im - mor - tal - i - ty en - dures. A-men.

# Let All the World in Every Corner Sing

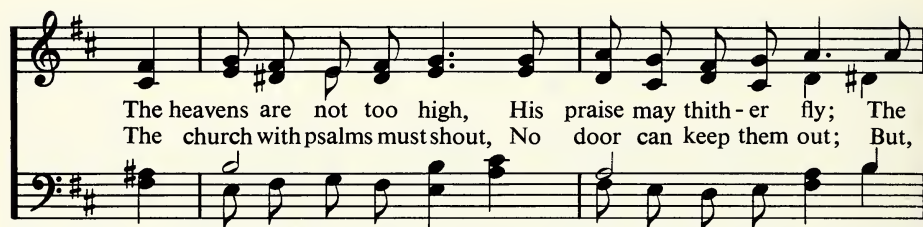
GEORGE HERBERT, 1593-1632

*Unison*

ALL THE WORLD 10 4.66.66.10 4.  
ROBERT G. MCCUTCHAN, 1877-1958



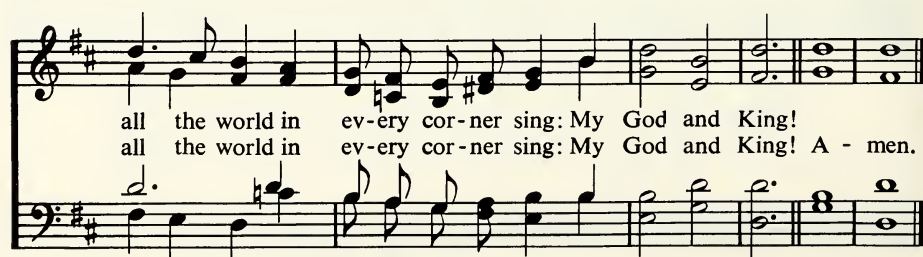
1. Let all the world in ev-ery cor-ner sing: My God and King!  
2. Let all the world in ev-ery cor-ner sing: My God and King!



The heavens are not too high, His praise may thith-er fly; The  
The church with psalms must shout, No door can keep them out; But,



earth is not too low, His prais-es there may grow. Let  
more than all, the heart Must bear the long-est part. Let



all the world in ev-ery cor-ner sing: My God and King!  
all the world in ev-ery cor-ner sing: My God and King! A - men.

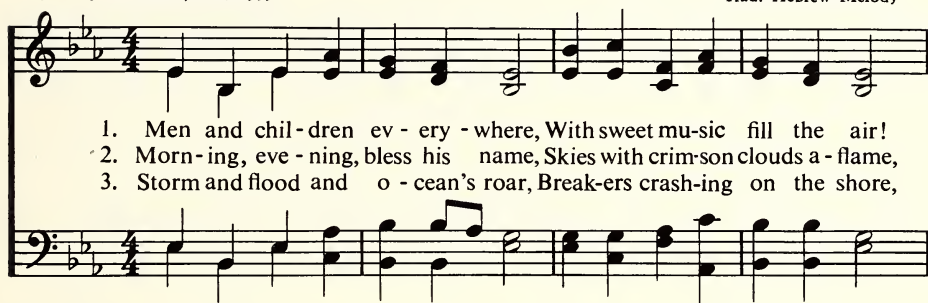
Music copyright renewal 1962 assigned to Abingdon Press.

THE PRAISE OF GOD

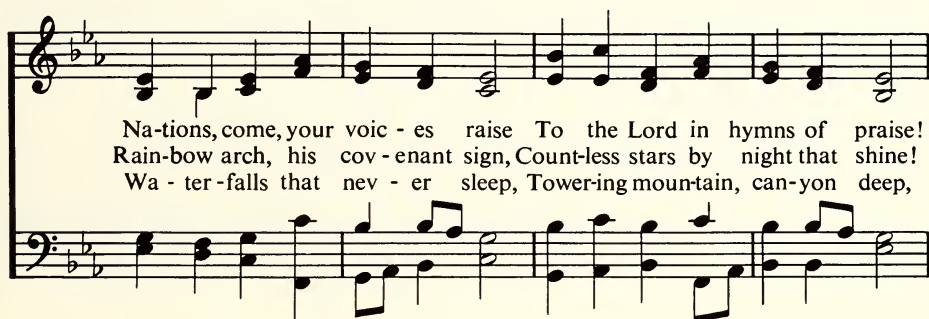
# Men and Children Everywhere

JOHN J. MOMENT, 1875-1959

ROCK OF AGES 77.77.57. with Refrain  
Trad. Hebrew Melody



1. Men and chil-dren ev - ery - where, With sweet mu-sic fill the air!  
2. Morn-ing, eve - ning, bless his name, Skies with crim-son clouds a - flame,  
3. Storm and flood and o - cean's roar, Break-ers crash-ing on the shore,



Na-tions, come, your voic - es raise To the Lord in hymns of praise!  
Rain-bow arch, his cov - enant sign, Count-less stars by night that shine!  
Wa - ter-falls that nev - er sleep, Tower-ing moun-tain, can-yon deep,



Join the an - gel song, All the worlds to him be - long!  
Through his far do - main, Love is king where he doth reign!  
Tell ye forth his might, Lord of life and truth and right!

## Refrain



Ho - ly, ho - ly, To our God all glo - ry be!  
Ho - ly, ho - ly, To our God all glo - ry be!  
Ho - ly, ho - ly, To our God all glo - ry be! A - men.



# O Thou in All Thy Might So Far

FREDERICK LUCIAN HOSMER, 1840-1929

RICHMOND CM  
THOMAS HAWEIS, 1734-1820

1. O Thou in all thy might so far, In all thy love so near,  
 2. What heart can com-pre-hend thy name, Or search-ing find thee out,  
 3. Yet though I know thee but in part, I ask not, Lord, for more;  
 4. And dear-er than all things I know Is child-like faith to me,

Be-yond the range of sun and star, And yet be-side us here:  
 Who art with-in, a quicken-ing flame, A pres-ence round a-bout?  
 E-nough for me to know thou art, To love thee, and a-dore.  
 That makes the dark-est way I go An o-pen path to thee. A-men.

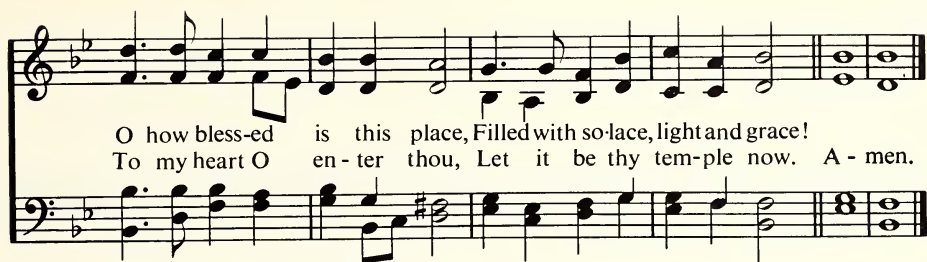
# 13 Open Now Thy Gates of Beauty

BENJAMIN SCHMOLCK, 1672-1737  
Trans. by CATHERINE WINKWORTH, 1827-1878

UNSER HERRSCHER 87.87.77.  
JOACHIM NEANDER, 1650-1680

1. O - pen now thy gates of beau-ty, Zi-on, let me en-ter there,  
 2. Gra-cious God, I come be-fore thee, Come thou al-so un-to me;

Where my soul in joy-ful du-ty Waits for him who an-swers prayer.  
 Where we find thee and a-dore thee, There a heaven on earth must be.



O how bless-ed is this place, Filled with so-lace, light and grace!  
To my heart O en-ter thou, Let it be thy tem-ple now. A - men.

## From All That Dwell Below the Skies 14

PSALM 117

Stanzas 1, 2, ISAAC WATTS, 1674-1748

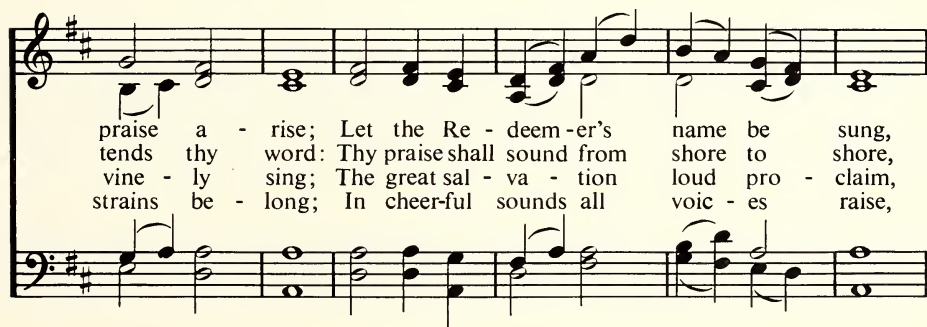
Stanzas 3, 4, ANONYMOUS

DUKE STREET LM

JOHN HATTON, d. 1793



1. From all that dwell be - low the skies, Let the Cre - a - tor's  
2. E - ter - nal are thy mer - cies, Lord; E - ter - nal truth at -  
3. Your loft - y themes, ye mor - tals, bring; In songs of praise di -  
4. In ev - ery land be - gin the song; To ev - ery land the



praise a - rise; Let the Re - deem - er's name be sung,  
tends thy word: Thy praise shall sound from shore to shore,  
vine - ly sing; The great sal - va - tion loud pro - claim,  
strains be - long; In cheer - ful sounds all voic - es raise,

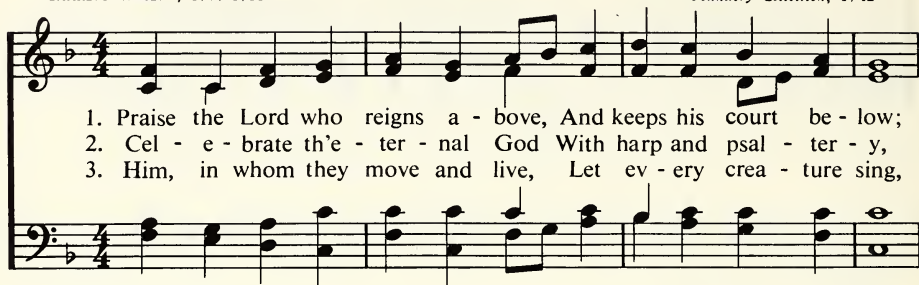


Through ev - ery land by ev - ery tongue.  
Till suns shall rise and set no more.  
And shout for joy the Sav - ior's name.  
And fill the world with loud - est praise. A - men.

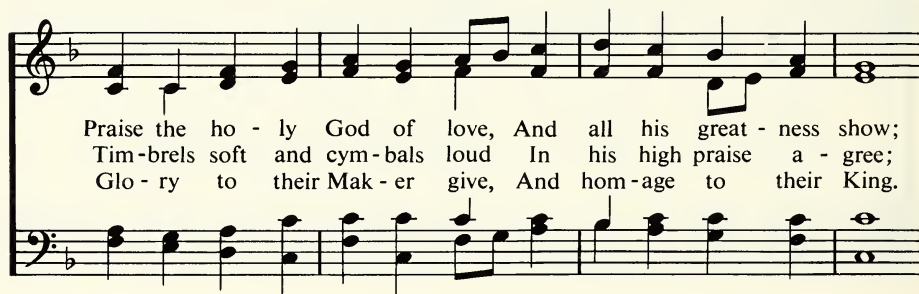
# Praise the Lord Who Reigns Above

PSALM 150 -  
CHARLES WESLEY, 1707-1788

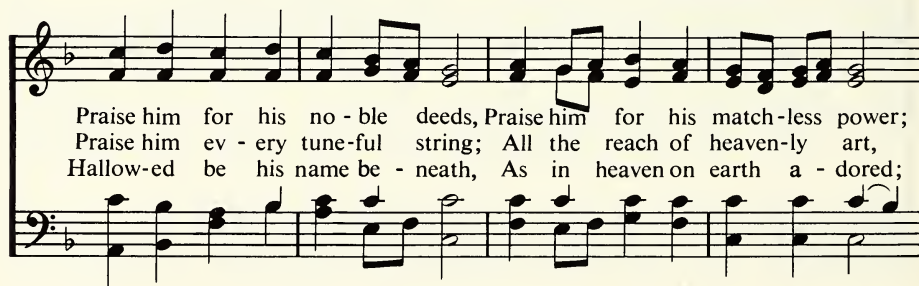
AMSTERDAM 76.76.77.76.  
Foundry Collection, 1742



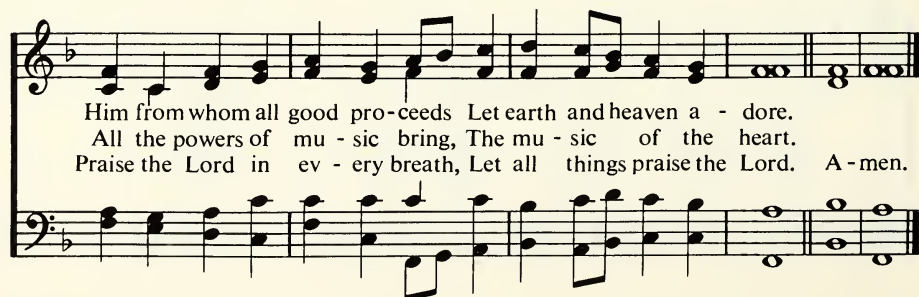
1. Praise the Lord who reigns a - bove, And keeps his court be - low;  
2. Cel - e - brate th'e - ter - nal God With harp and psal - ter - y,  
3. Him, in whom they move and live, Let ev - ery crea - ture sing,



Praise the ho - ly God of love, And all his great - ness show;  
Tim-brels soft and cym-bals loud In his high praise a - gree;  
Glo - ry to their Mak - er give, And hom-age to their King.



Praise him for his no - ble deeds, Praise him for his match-less power;  
Praise him ev - ery tune-ful string; All the reach of heaven-ly art,  
Hallow-ed be his name be - neath, As in heaven on earth a - dored;



Him from whom all good pro-ceeds Let earth and heaven a - dore.  
All the powers of mu - sic bring, The mu - sic of the heart.  
Praise the Lord in ev - ery breath, Let all things praise the Lord. A - men.



# Stand Up and Bless the Lord

NEHEMIAH 9:5

JAMES MONTGOMERY, 1771-1854

ST. MICHAEL SM

Genevan Psalter, 1551

Adapt. by WILLIAM CROTCH, 1775-1847

1. Stand up and bless the Lord, Ye peo - ple of his  
 2. Though high a - bove all praise, A - bove all bless - ing  
 3. O for the liv - ing flame From his own al - tar  
 4. God is our strength and song, And his sal - va - tion  
 5. Stand up and bless the Lord; The Lord your God a -

choice; Stand up and bless the Lord your God  
 high, Who would not fear his ho - ly name,  
 brought, To touch our lips, our minds in - spire,  
 ours; Then be his love in Christ pro - claimed  
 dore; Stand up and bless his glo - rious name,

With heart and soul and voice.  
 And laud and mag - ni - fy?  
 And wing to heaven our thought!  
 With all our ran - somed powers.  
 Hence - forth for - ev - er - more. A - men.

Alternate tune: ST. THOMAS

ADORATION

# How Great Thou Art

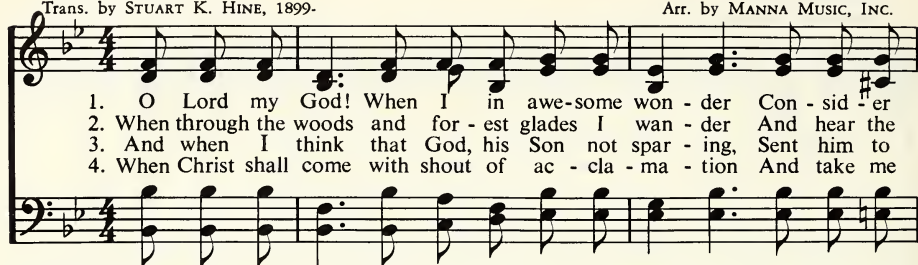
CARL BOBERG, 1859-1940

Trans. by STUART K. HINE, 1899.

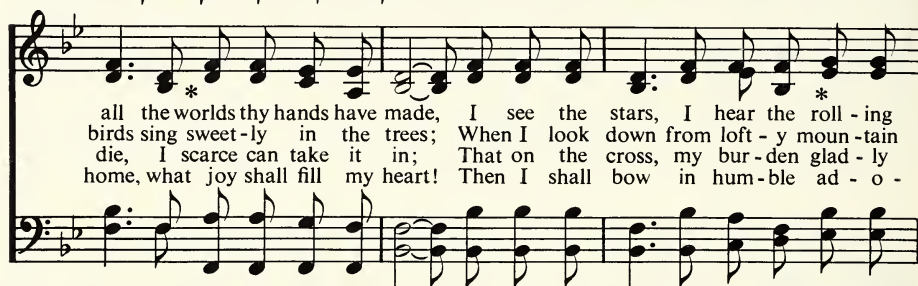
O STORE GUD Irregular with Refrain

Swedish Folk Melody

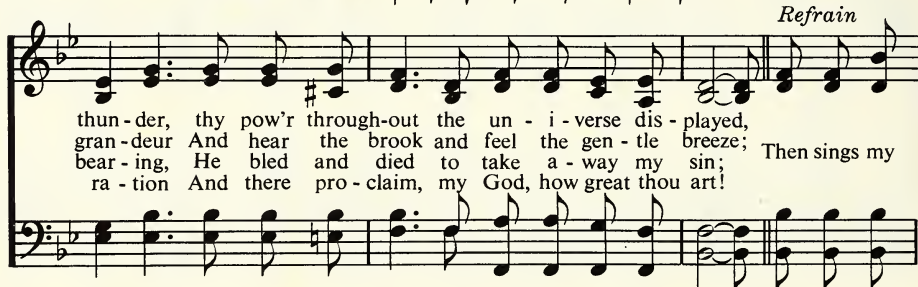
Arr. by MANNA MUSIC, INC.



1. O Lord my God! When I in awe-some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

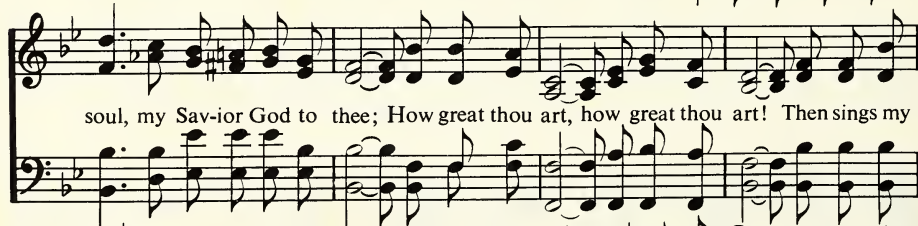


all the \* worlds thy hands have made, I see the stars, I hear the roll - ing  
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
 die, I scarce can take it in; That on the cross, my bur - den glad - ly  
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

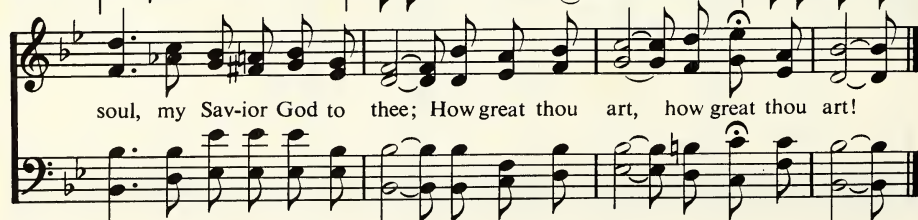


*Refrain*

thun - der, thy pow'r through-out the un - i - verse dis - played,  
 gran - deur And hear the brook and feel the gen - tle breeze; Then sings my  
 bear - ing, He bled and died to take a - way my sin; Then sings my  
 ra - tion And there pro - claim, my God, how great thou art!



soul, my Sav - ior God to thee; How great thou art, how great thou art! Then sings my



soul, my Sav - ior God to thee; How great thou art, how great thou art!

© Copyright 1955 by Manna Music, Inc., Hollywood 28, California. International copyright secured. All rights reserved. Used by permission. \*Translator's original words are "works" and "mighty."

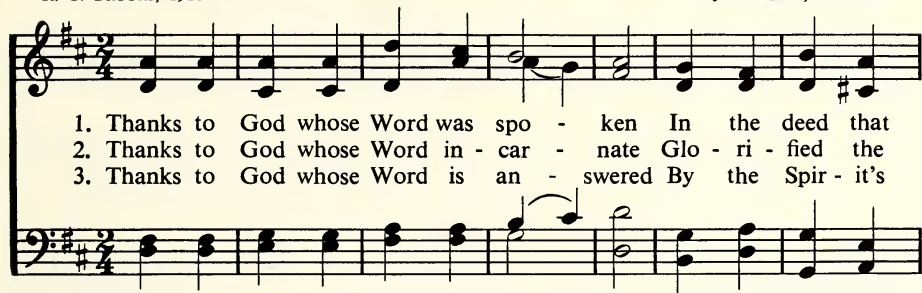
# Thanks to God Whose Word Was Spoken

18

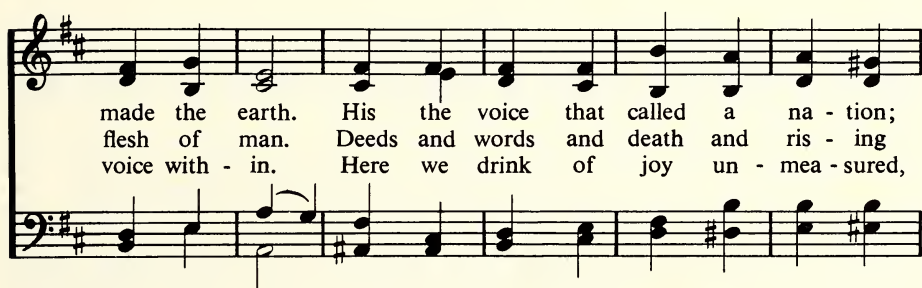
R. T. BROOKS, 1918-

LAUDA ANIMA 87.87.87.

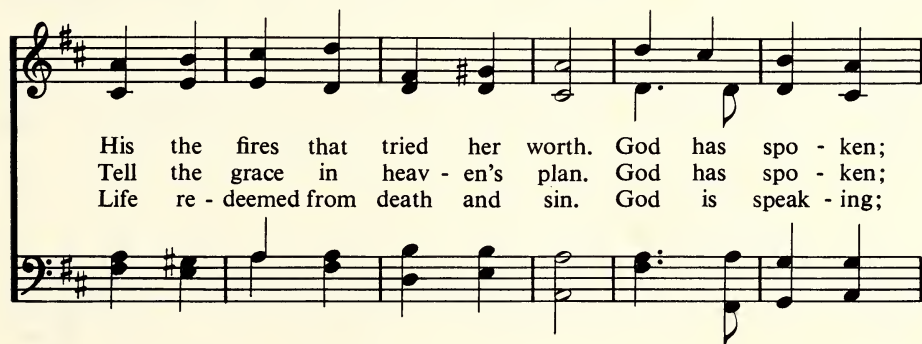
JOHN GOSS, 1800-1880



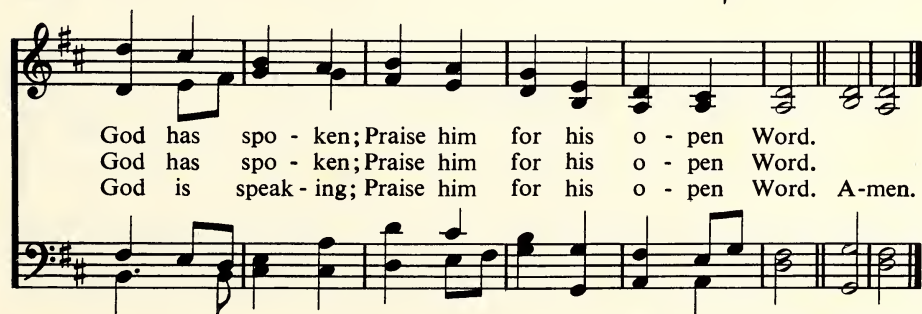
1. Thanks to God whose Word was spo - ken In the deed that  
 2. Thanks to God whose Word in - car - nate Glo - ri - fied the  
 3. Thanks to God whose Word is an - swered By the Spir - it's



made the earth. His the voice that called a na - tion;  
 flesh of man. Deeds and words and death and ris - ing  
 voice with - in. Here we drink of joy un - mea - sured,



His the fires that tried her worth. God has spo - ken;  
 Tell the grace in heav - en's plan. God has spo - ken;  
 Life re - deemed from death and sin. God is speak - ing;



God has spo - ken; Praise him for his o - pen Word.  
 God has spo - ken; Praise him for his o - pen Word.  
 God is speak - ing; Praise him for his o - pen Word. A-men.

Words used by permission of R. T. Brooks.

Alternate tune: REGENT SQUARE

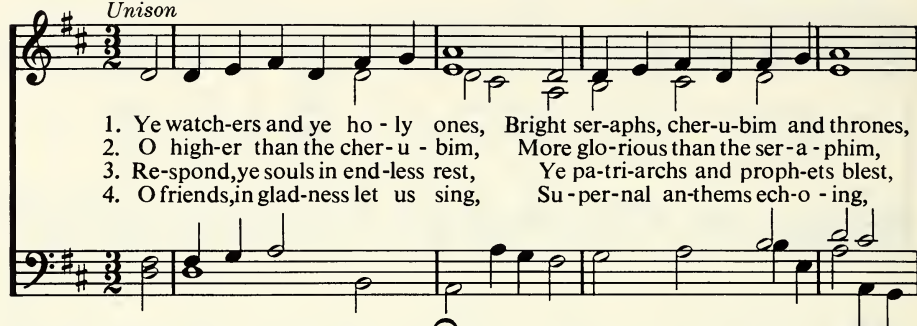
ADORATION

# Ye Watchers and Ye Holy Ones

ATHELSTAN RILEY, 1858-1945

LASST UNS ERFREUEN 88.44.88. with Alleluia  
Geistliche Kirchengesänge, 1623, Harm. by C. R. Y.

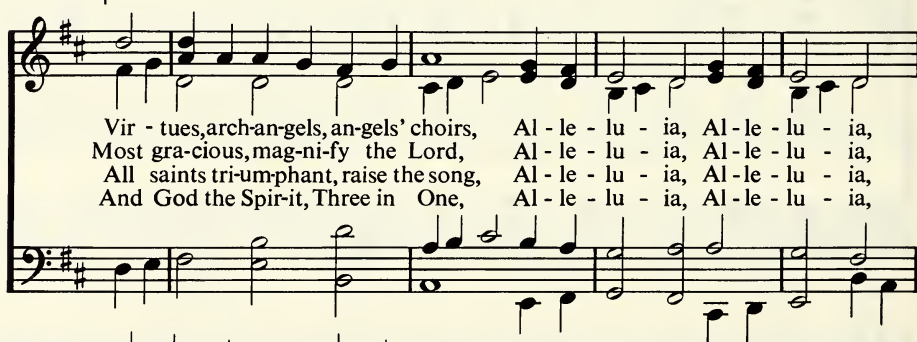
Unison



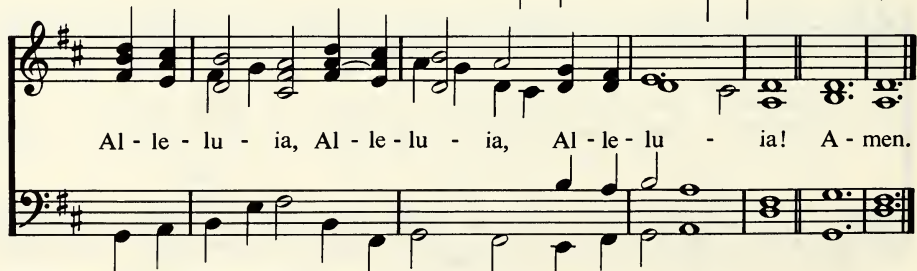
1. Ye watch-ers and ye ho - ly ones, Bright ser-aphs, cher-u-bim and thrones,  
2. O high-er than the cher-u - bim, More glo-rious than the ser-a - phim,  
3. Re-spond, ye souls in end-less rest, Ye pa-tri-archs and proph-ets blest,  
4. O friends, in glad-ness let us sing, Su-per-nal an-thems ech-o - ing,



Raise the gladstrain, Al - le - lu - ia! Cry out, do-min-ions, prince-doms, powers,  
Lead their praises, Al - le - lu - ia! Thou bear-er of th'e-ter-nal Word,  
Al - le - lu - ia! Al - le - lu - ia! Ye ho-ly twelve, ye mar-tyrs strong,  
Al - le - lu - ia! Al - le - lu - ia! To God the Fa-ther, God the Son,



Vir - tues, arch-an-gels, an-gels' choirs, Al - le - lu - ia, Al - le - lu - ia,  
Most gra-cious, mag-ni-fy the Lord, Al - le - lu - ia, Al - le - lu - ia,  
All saints tri-umphant, raise the song, Al - le - lu - ia, Al - le - lu - ia,  
And God the Spir-it, Three in One, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Words from *The English Hymnal* by permission of Oxford University Press.

Harm. copyright © 1964 by Abingdon Press.

THE PRAISE OF GOD

ADORATION

# A Mighty Fortress Is Our God

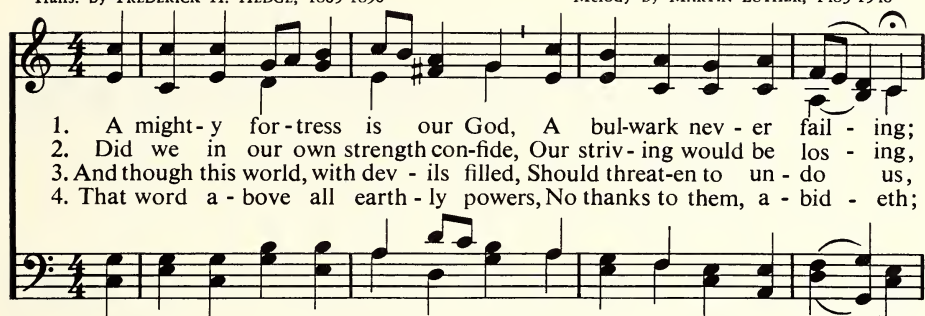
PSALM 46

MARTIN LUTHER, 1483-1546

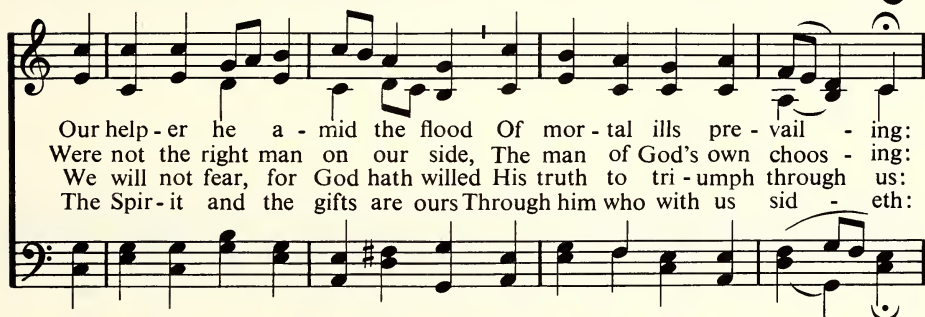
Trans. by FREDERICK H. HEDGE, 1805-1890

EIN' FESTE BURG 87.87.66.667.

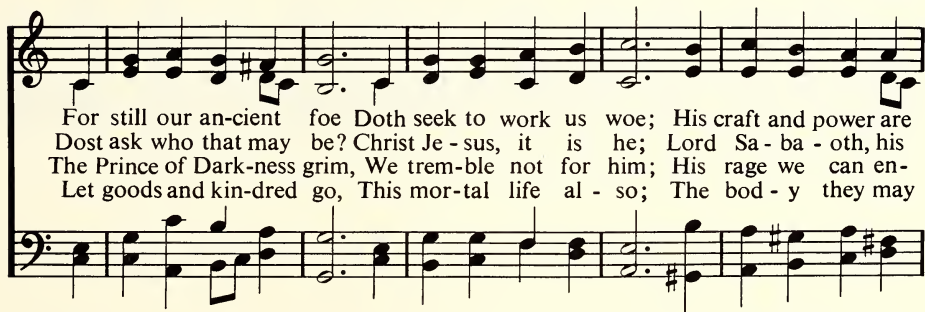
Melody by MARTIN LUTHER, 1483-1546



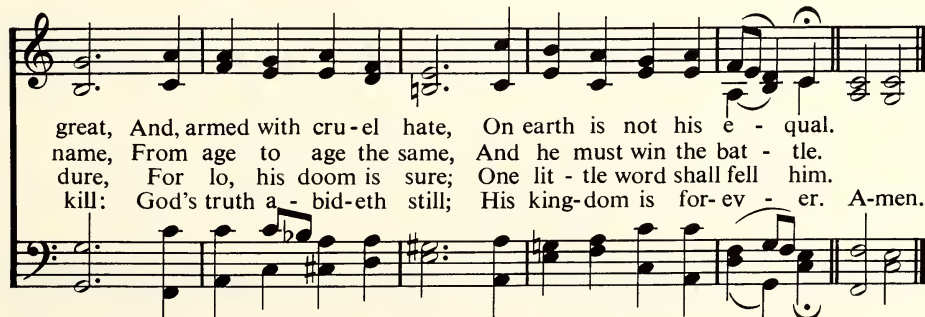
1. A might-y for-ress is our God, A bul-wark nev - er fail - ing;  
 2. Did we in our own strength con-fide, Our striv-ing would be los - ing,  
 3. And though this world, with dev - ils filled, Should threat-en to un - do us,  
 4. That word a - bove all earth - ly powers, No thanks to them, a - bid - eth;



Our help - er he a - mid the flood Of mor - tal ills pre - vail - ing:  
 Were not the right man on our side, The man of God's own choos - ing:  
 We will not fear, for God hath willed His truth to tri - umph through us:  
 The Spir - it and the gifts are ours Through him who with us sid - eth:



For still our an-cient foe Doth seek to work us woe; His craft and power are  
 Dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba - oth, his  
 The Prince of Dark-ness grim, We trem-ble not for him; His rage we can en-  
 Let goods and kin-dred go, This mor-tal life al - so; The bod - y they may



great, And, armed with cru-el hate, On earth is not his e - qual.  
 name, From age to age the same, And he must win the bat - tle.  
 dure, For lo, his doom is sure; One lit - tle word shall fell him.  
 kill: God's truth a - bid-eth still; His king-dom is for-ev - er. A-men.



# All People That on Earth Do Dwell

PSALM 100

Attr. to WILLIAM KETHE, d. 1593

OLD 100TH LM

*Genevan Psalter*, 1551

Attr. to LOUIS BOURGEOIS, c. 1510-c. 1561

1. All peo - ple that on earth do dwell, Sing to the Lord with  
 2. Know that the Lord is God in - deed; With - out our aid he  
 3. O en - ter then his gates with praise, Ap - proach with joy his  
 4. For why! the Lord our God is good; His mer - cy is for -

cheer - ful voice. Him serve with mirth, his praise forth tell; Come  
 did us make; We are his folk, he doth us feed, And  
 courts un - to; Praise, laud, and bless his name al - ways, For  
 ev - er sure; His truth at all times firm - ly stood, And

ye be - fore him and re - joice.  
 for his sheep he doth us take.  
 it is seem - ly so do.  
 shall from age to age en - dure. A - men.

# Before Jehovah's Awful Throne

PSALM 100

ISAAC WATTS, 1674-1748

Altered by JOHN WESLEY, 1703-1791

OLD 100TH LM

*Genevan Psalter*, 1551

Attr. to LOUIS BOURGEOIS, c. 1510-c. 1561

1. Be - fore Je - ho - vah's aw - ful throne, Ye  
 2. His sov - ereign power, with - out our aid, Made  
 3. We'll crowd thy gates with thank - ful songs, High  
 4. Wide as the world is thy com - mand; Vast

na - tions, bow with sa - cred joy; Know that the Lord is  
 us of clay, and formed us men; And, when like wand - ering  
 as the heavens our voic - es raise; And earth, with her ten  
 as e - ter - ni - ty thy love; Firm as a rock thy

God a - lone; He can cre - ate, and he de - stroy.  
 sheep we strayed, He brought us to his fold a - gain.  
 thou - sand tongues, Shall fill thy courts with sound - ing praise.  
 truth must stand, When roll - ing years shall cease to move. A - men.

## Come, Let Us Tune Our Loftiest Song

ROBERT A. WEST, 1809-1865

DUKE STREET LM  
JOHN HATTON, d. 1793

1. Come, let us tune our loft - iest song And raise to  
 2. His sov-ereign power our bod - ies made; Our souls are  
 3. Burn ev - ery breast with Je - sus' love; Bound ev - ery  
 4. Ex - tol the Lamb with loft - iest song; As - cend for

Christ our joy - ful strain; Wor-ship and thanks to him be -  
 his im - mor - tal breath; And when his crea - tures sinned, he  
 heart with rap - turous joy; And saints on earth, with saints a -  
 him our cheer - ful strain; Wor-ship and thanks to him be -

long, Who reigns, and shall for - ev - er reign.  
 bled, To save us from e - ter - nal death.  
 bove, Your voic - es in his praise em - ploy.  
 long, Who reigns and shall for - ev - er reign. A - men.



# Come, Sound His Praise Abroad

PSALM 95  
ISAAC WATTS, 1674-1748

CAMBRIDGE SM  
Arr. from RALPH HARRISON, 1748-1810  
by SAMUEL S. WESLEY, 1810-1876

1. Come, sound his praise a - broad And  
2. He formed the deeps un - known; He  
3. Come, wor - ship at his throne; Come,  
4. To - day at - tend his voice, Nor

hymns of glo - ry sing: Je - ho - vah is the  
gave the seas their bound; The wa - tery worlds are  
bow be - fore the Lord; We are his works and  
dare pro - voke his rod; Come, like the peo - ple

sov - ereign God, The u - ni - ver - sal King.  
all his own, And all the sol - id ground.  
not our own; He formed us by his Word.  
of his choice, And own your gra - cious God. A - men.

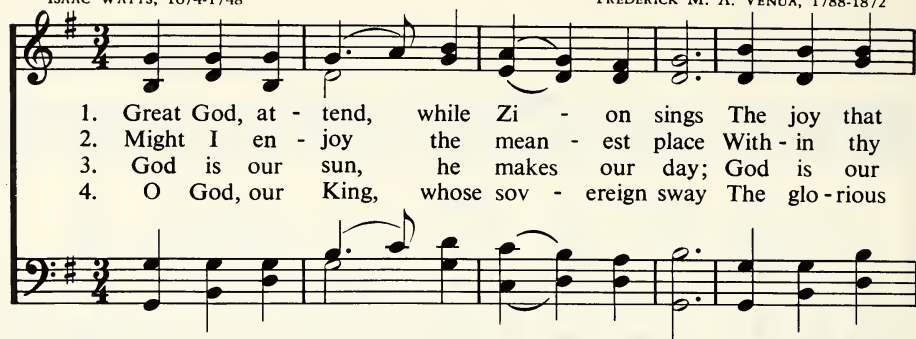
## Great God, Attend, While Zion Sings

PSALM 84

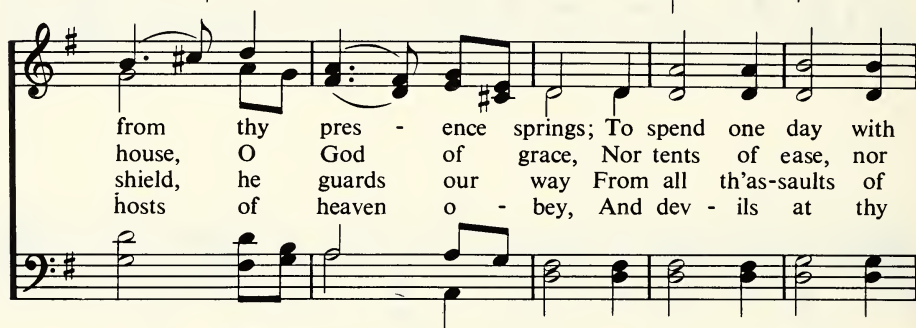
ISAAC WATTS, 1674-1748

PARK STREET LM

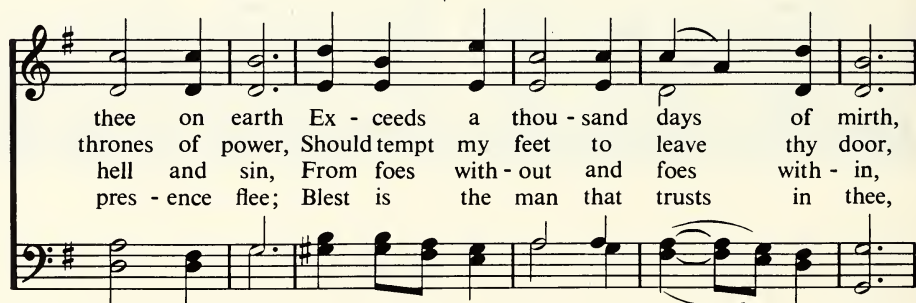
FREDERICK M. A. VENUA, 1788-1872



1. Great God, at - tend, while Zi - on sings The joy that  
 2. Might I en - joy the mean - est place With - in thy  
 3. God is our sun, he makes our day; God is our  
 4. O God, our King, whose sov - ereign sway The glo - rious



from thy pres - ence springs; To spend one day with  
 house, O God of grace, Nor tents of ease, nor  
 shield, he guards our way From all th'as-saults of  
 hosts of heaven o - bey, And dev - ils at thy



thee on earth Ex - ceeds a thou - sand days of mirth,  
 thrones of power, Should tempt my feet to leave thy door,  
 hell and sin, From foes with - out and foes with - in,  
 pres - ence flee; Blest is the man that trusts in thee,



Ex - ceeds a thou - sand days of mirth.  
 Should tempt my feet to leave thy door.  
 From foes with - out and foes with - in.  
 Blest is the man that trusts in thee. A - men.

# Holy, Holy, Holy! Lord God Almighty

REVELATION 4:8-11  
REGINALD HEBER, 1783-1826

NICAEA 11 12.12 10.  
JOHN B. DYKES, 1823-1876

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
Cast - ing down their gold-en crowns a - round the glass - y sea;  
Though the eye of sin - ful man thy glo - ry may not see;  
All thy works shall praise thy name in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;

God in three per - sons, bless - ed Trin - i - ty!  
Which wert, and art, and ev - er - more shalt be.  
Per - fect in power, in love, and pur - i - ty.  
God in three per - sons, bless - ed Trin - i - ty! A - men.

# Immortal, Invisible, God Only Wise

I TIMOTHY 1:17

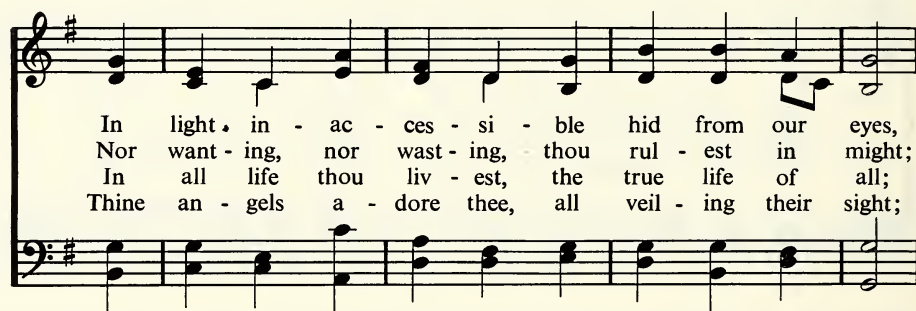
WALTER CHALMERS SMITH, 1824-1908

ST. DENIO 11 11.11 11.

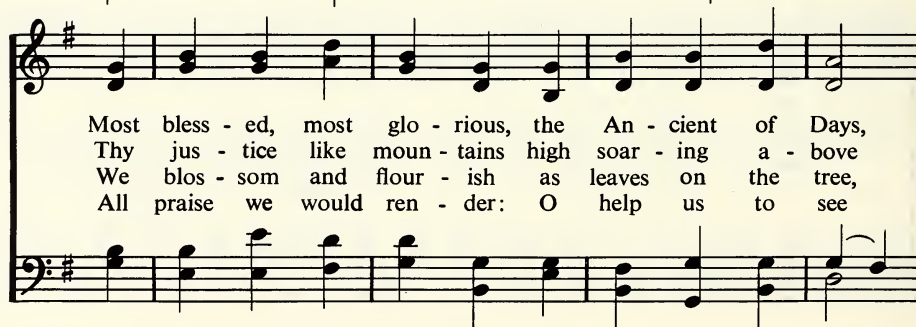
Welsh Melody

JOHN ROBERTS' *Canaidau y Cyssegr*, 1839

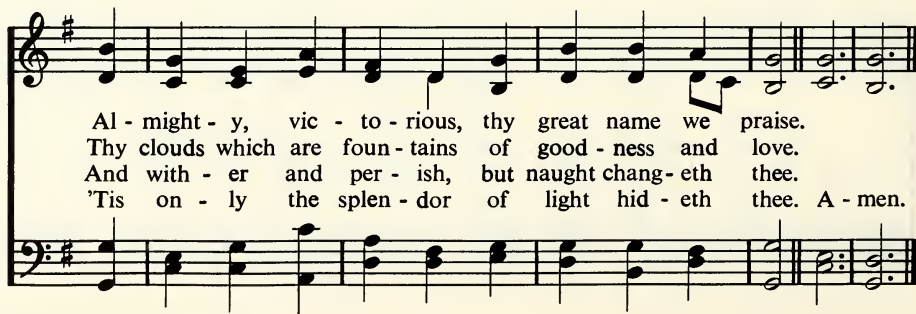

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life thou giv - est, to both great and small;  
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light, in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, thou rul - est in might;  
 In all life thou liv - est, the true life of all;  
 Thine an - gels a - dore thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice like moun - tains high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree,  
 All praise we would ren - der: O help us to see



Al - might - y, vic - to - rious, thy great name we praise.  
 Thy clouds which are foun - tains of good - ness and love.  
 And with - er and per - ish, but naught chang - eth thee.  
 'Tis on - ly the splen - dor of light hid - eth thee. A - men.

# O God, Our Help in Ages Past

PSALM 90  
ISAAC WATTS, 1674-1748

ST. ANNE CM  
Probably by WILLIAM CROFT, 1678-1727

1. O God, our help in a - ges past, Our  
2. Un - der the shad - ow of thy throne Still  
3. Be - fore the hills in or - der stood, Or  
4. A thou - sand a - ges, in thy sight, Are  
5. Time, like an ev - er roll - ing stream, Bears  
6. O God, our help in a - ges past, Our

hope for years to come, Our shel - ter from the  
may we dwell se - cure; Suf - fi - cient is thine  
earth re - ceived her frame, From ev - er - last - ing  
like an eve - ning gone; Short as the watch that  
all its sons a - way; They fly for - got - ten,  
hope for years to come; Be thou our guide while

storm - y blast, And our e - ter - nal home!  
arm a - lone, And our de - fense is sure.  
thou art God, To end - less years the same.  
ends the night, Be - fore the ris - ing sun.  
as a dream Dies at the open - ing day.  
life shall last, And our e - ter - nal home! A - men.



# O Splendor of God's Glory Bright

AMBROSE OF MILAN, 340-397

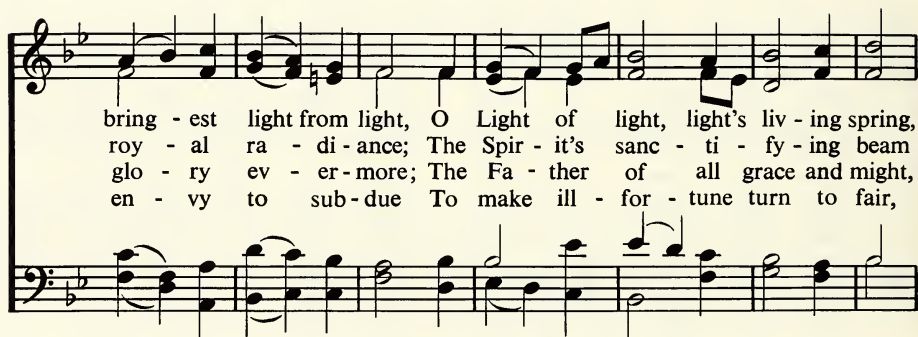
Trans. by ROBERT S. BRIDGES, 1844-1930

WAREHAM LM

WILLIAM KNAPP, 1698-1768



1. O splen - dor of God's glo - ry bright, O thou that  
 2. O thou true Sun, on us thy glance Let fall in  
 3. The Fa - ther, too, our prayers im - plore, Fa - ther of  
 4. To guide what - e'er we no - bly do, With love all



bring - est light from light, O Light of light, light's liv - ing spring,  
 roy - al ra - di - ance; The Spir - it's sanc - ti - fy - ing beam  
 glo - ry ev - er - more; The Fa - ther of all grace and might,  
 en - vy to sub - due To make ill - for - tune turn to fair,



O day, all days il - lu - min - ing.  
 Up - on our earth - ly sens - es stream.  
 To ban - ish sin from our de - light.  
 And give us grace our wrongs to bear. A - men.

Words from *The Yattendon Hymnal* by permission of Oxford University Press.

THE PRAISE OF GOD

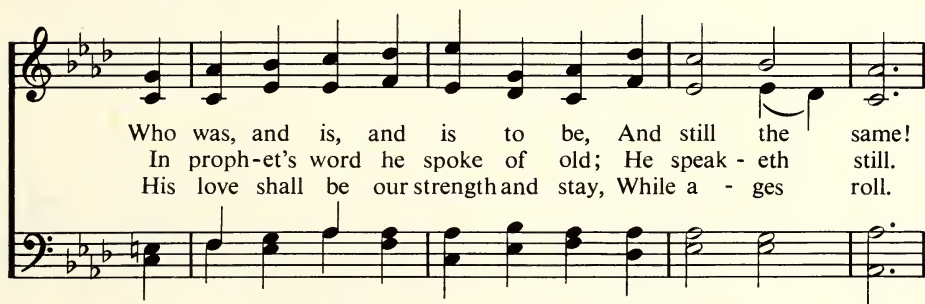
# Praise to the Living God

Based on the Yigdal of DANIEL BEN JUDAH, 14th Century  
 Trans. by NEWTON MANN, 1836-1926  
 and MAX LANDSBERG, 1845-1928

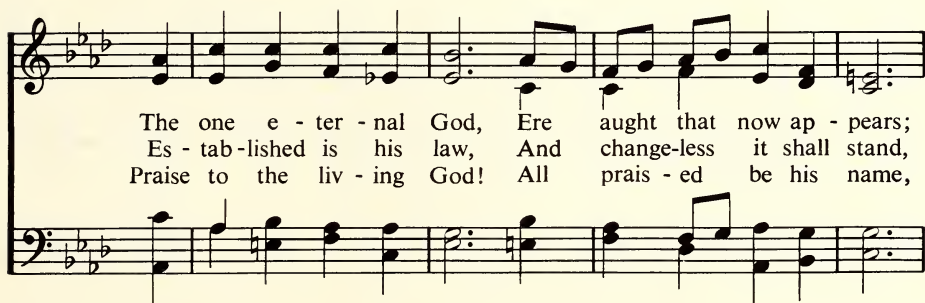
LEONI 66.84.D.  
 Arr. from a Hebrew Melody  
 by MEYER LYON (LEONI), 1751-1797



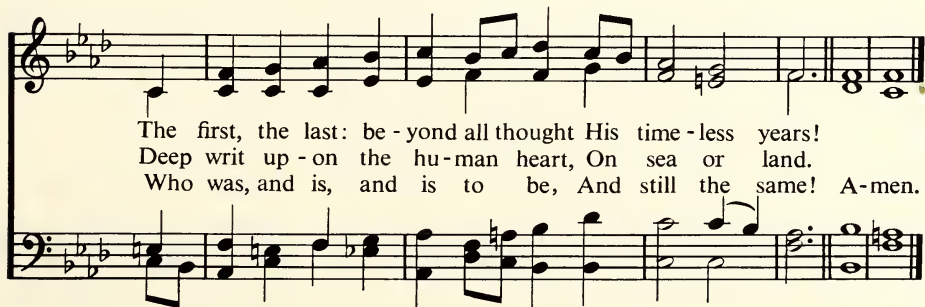
1. Praise to the liv - ing God! All prais - ed be his name,  
 2. His spir - it flow - eth free, High surg - ing where it will;  
 3. He hath e - ter - nal life Im - plant - ed in the soul;



Who was, and is, and is to be, And still the same!  
 In proph-et's word he spoke of old; He speak - eth still.  
 His love shall be our strength and stay, While a - ges roll.



The one e - ter - nal God, Ere aught that now ap - pears;  
 Es - tab - lished is his law, And change-less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his name,



The first, the last: be - yond all thought His time - less years!  
 Deep writ up - on the hu - man heart, On sea or land.  
 Who was, and is, and is to be, And still the same! A-men.

# The Lord Jehovah Reigns

PSALM 148

ISAAC WATTS, 1674-1748

MILLENNIUM 66.66.88.

Plymouth Collection, 1855

1. The Lord Je - ho - vah reigns, His throne is built on  
 2. The thun - ders of his hand Keep the wide world in  
 3. Through all his might - y works A - maz - ing wis - dom  
 4. And will this sov - ereign King Of glo - ry con - de -

high; The gar - ments he as - sumes Are light and maj - es -  
 awe; His wrath and jus - tice stand To guard his ho - ly  
 shines; Sub - dues the powers of hell, Con - founds their dark de -  
 scend; And will he write his name, My Fa - ther and my

ty; His glo - ries shine with beams so bright, No  
 law; And where his love re - solves to bless, His  
 signs; Strong is his arm, and shall ful - fill His  
 friend? I love his name, I love his word; Join

mor - tal eye can bear the sight.  
 truth con - firms and seals the grace.  
 great de - crees and sov - ereign will.  
 all my powers to praise the Lord! A - men.

Alternate tune: DARWALL'S 148TH



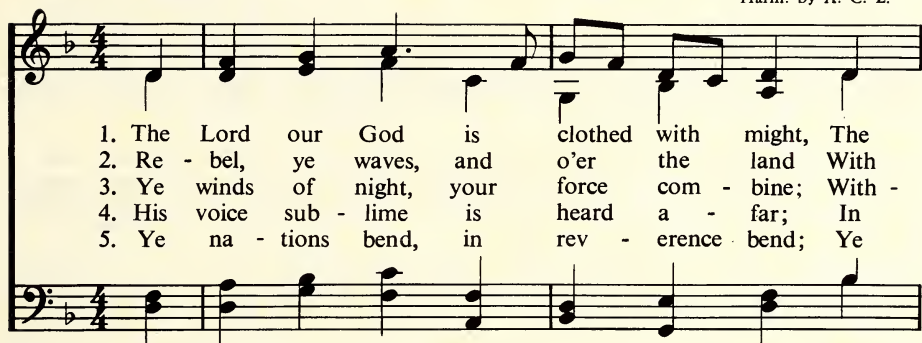
# The Lord Our God Is Clothed with Might 32

DETROIT CM

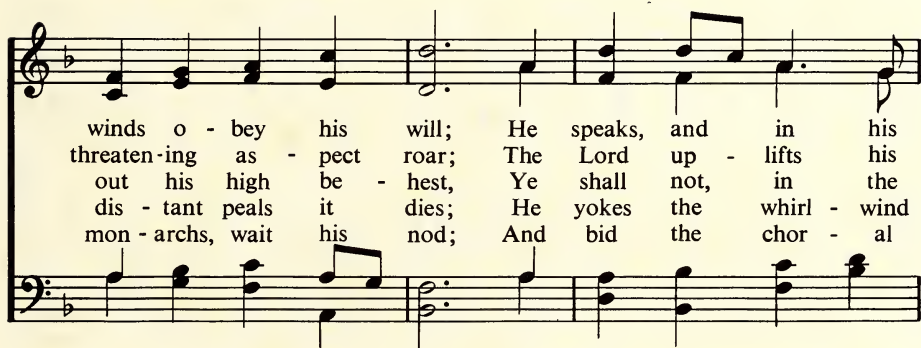
*Supplement to Kentucky Harmony, 1820*

Harm. by A. C. L.

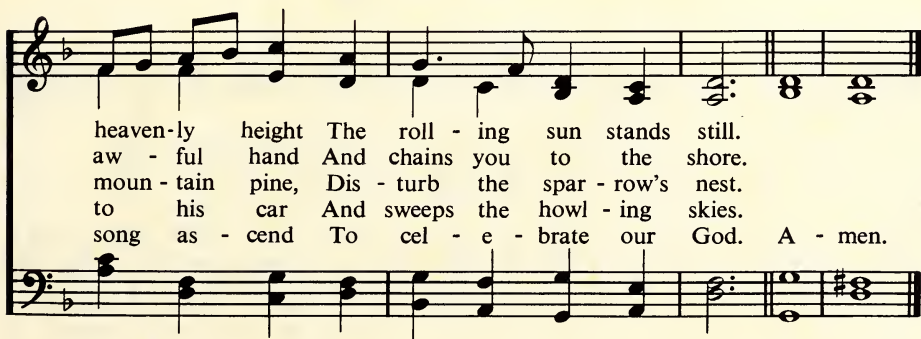
H. KIRKE WHITE, 1785-1806



1. The Lord our God is clothed with might, The  
 2. Re - bel, ye waves, and o'er the land With  
 3. Ye winds of night, your force com - bine; With -  
 4. His voice sub - lime is heard a - far; In  
 5. Ye na - tions bend, in rev - erence bend; Ye



winds o - bey his will; He speaks, and in his  
 threaten - ing as - pect roar; The Lord up - lifts his  
 out his high be - hest, Ye shall not, in the  
 dis - tant peals it dies; He yokes the whirl - wind  
 mon - archs, wait his nod; And bid the chor - al



heaven - ly height The roll - ing sun stands still.  
 aw - ful hand And chains you to the shore.  
 moun - tain pine, Dis - turb the spar - row's nest.  
 to his car And sweeps the howl - ing skies.  
 song as - cend To cel - e - brate our God. A - men.

# All Beautiful the March of Days

FOREST GREEN CMD

Trad. English Melody

FRANCES W. WILE, 1878-1939

Arr. by R. VAUGHAN WILLIAMS, 1872-1958

1. All beau-ti - ful the march of days, As sea-sons come and go;  
 2. O'er white ex - pan - ses spark - ling pure The ra-diant morn-s un - fold;  
 3. O thou from whose un - fath - omed law The year in beau - ty flows,

The hand that shaped the rose hath wrought The crys-tal of the snow,  
 The sol-emn splen-dors of the night Burn bright-er through the cold.  
 Thy-self the vi - sion pass - ing by In crys-tal and in rose,

Hath sent the hoar - y frost of heaven, The flow - ing wa - ters sealed,  
 Life mounts in ev - ery throbbing vein, Love deep-ens round the hearth,  
 Day un - to day doth ut - ter speech, And night to night pro - claim,

And laid a si - lent love - li - ness On hill and wood and field.  
 And clear-er sounds the an - gel hymn, "Good will to men on earth."  
 In ev - er-chang-ing words of light, The won-der of thy name. A-men.

Words used by permission of Mrs. Dorothy M. W. Bean.  
 Oxford University Press.

Music from *The English Hymnal* by permission of

# All Things Bright and Beautiful

GENESIS 1:31

CECIL FRANCES ALEXANDER, 1818-1895

ROYAL OAK 76.76. with Refrain

17th Century English Melody

Harm. by V. E. C.

## Unison Refrain

All things bright and beau - ti - ful, All crea - tures great and small,

All things wise and won - der - ful: The Lord God made them all. *Fine*

1. Each lit - tle flower that o - pens, Each lit - tle bird that sings,  
 2. The pur - ple - head - ed moun - tain, The riv - er run - ning by,  
 3. The cold wind in the win - ter, The pleas - ant sum - mer sun,  
 4. He gave us eyes to see them, And lips that we might tell

*Repeat Refrain*  
 He made their glow - ing col - ors, He made their ti - ny wings.  
 The sun - set, and the morn - ing That bright - ens up the sky,  
 The ripe fruits in the gar - den: He made them ev - ery - one.  
 How great is God Al - might - y, Who has made all things well.

# For the Beauty of the Earth

DIX 77.77.77.

Arr. from CONRAD KOCHER, 1786-1872

by W. H. MONK, 1823-1889

FOLLIO S. PIERPOINT, 1835-1917

1. For the beau - ty of the earth, For the glo - ry of the skies,  
 2. For the beau - ty of each hour Of the day and of the night,  
 3. For the joy of ear and eye, For the heart and mind's de-light,  
 4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,  
 5. For thy church, that ev - er - more Lift-eth ho - ly hands a - bove,  
 6. For thy - self, best Gift Di - vine! To our race so free - ly given;

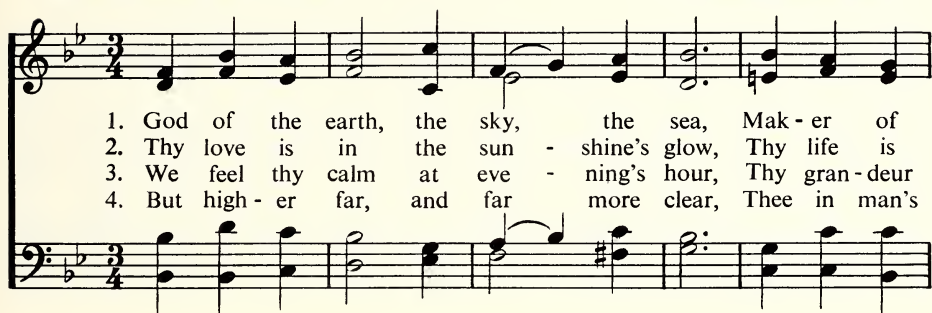
For the love which from our birth O - ver and a - round us lies:  
 Hill and vale, and tree and flower, Sun and moon, and stars of light:  
 For the mys - tic har - mo - ny Link-ing sense to sound and sight:  
 Friends on earth, and friends a - bove; For all gen - tle thoughts and mild:  
 Of - fering up on ev - ery shore Her pure sac - ri - fice of love:  
 For that great, great love of thine, Peace on earth, and joy in heaven:

Lord of all, to thee we raise This our hymn of grate-ful praise. A-men.

# God of the Earth, the Sky, the Sea

SAMUEL LONGFELLOW, 1819-1892

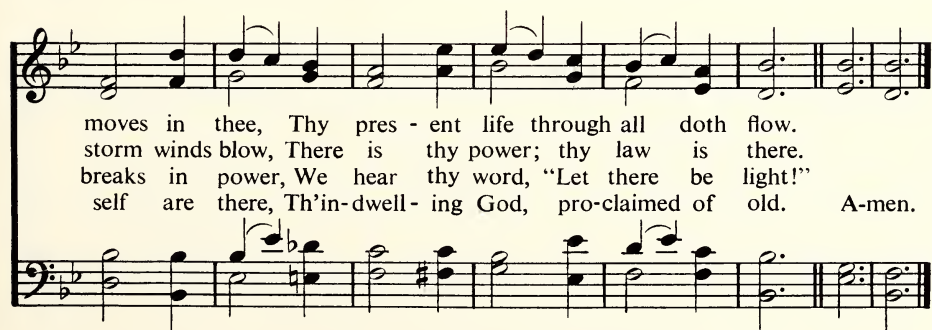
GERMANY LM  
From WILLIAM GARDINER'S  
*Sacred Melodies*, 1815



1. God of the earth, the sky, the sea, Mak - er of  
2. Thy love is in the sun - shine's glow, Thy life is  
3. We feel thy calm at eve - ning's hour, Thy gran - deur  
4. But high - er far, and far more clear, Thee in man's



all a - bove, be - low, Cre - a - tion lives and  
in the quick - ening air; When light - nings flash and  
in the march of night; And when the morn - ing  
spir - it we be - hold; Thine im - age and thy -



moves in thee, Thy pres - ent life through all doth flow.  
storm winds blow, There is thy power; thy law is there.  
breaks in power, We hear thy word, "Let there be light!"  
self are there, Th'in-dwell - ing God, pro-claimed of old. A-men.



# I Sing the Almighty Power of God

FOREST GREEN CMD

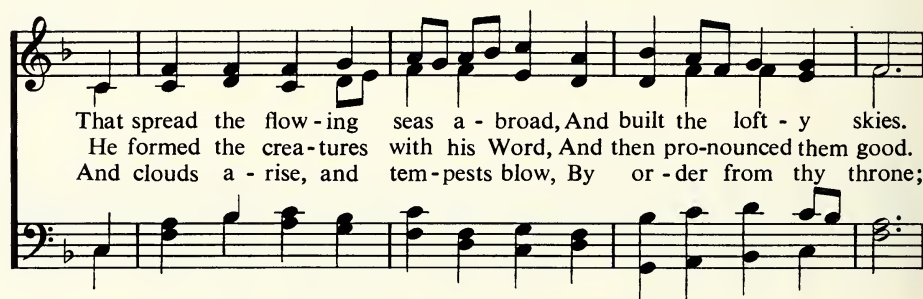
Trad. English Melody

ISAAC WATTS, 1674-1748

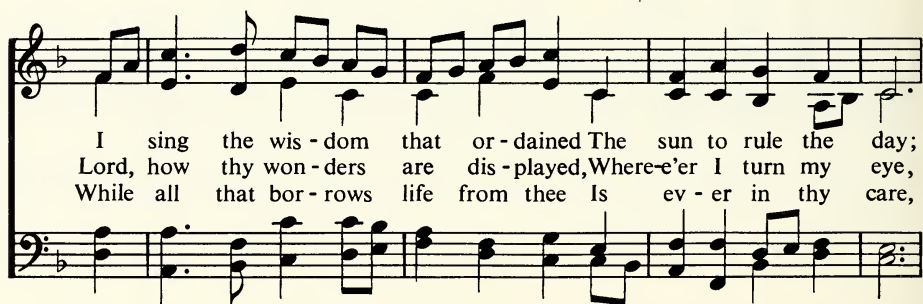
Arr. by R. VAUGHAN WILLIAMS, 1872-1958



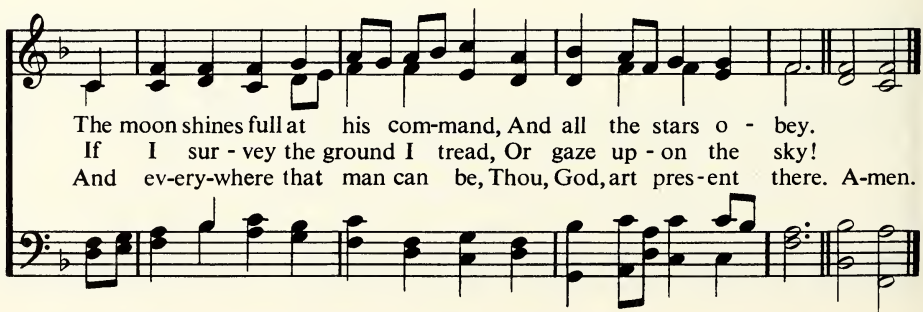
1. I sing th'al-might-y power of God, That made the moun-tains rise,  
 2. I sing the good-ness of the Lord, That filled the earth with food;  
 3. There's not a plant or flower be - low, But makes thy glo - ries known;



That spread the flow - ing seas a - broad, And built the loft - y skies.  
 He formed the crea-tures with his Word, And then pro-nounced them good.  
 And clouds a - rise, and tem-pests blow, By or - der from thy throne;



I sing the wis - dom that or - dained The sun to rule the day;  
 Lord, how thy won - ders are dis - played, Where-e'er I turn my eye,  
 While all that bor - rows life from thee Is ev - er in thy care,



The moon shines full at his com-mand, And all the stars o - bey.  
 If I sur - vey the ground I tread, Or gaze up - on the sky!  
 And ev-ery-where that man can be, Thou, God, art pres-ent there. A-men.

# Joyful, Joyful, We Adore Thee

HENRY VAN DYKE, 1852-1933

HYMN TO JOY 87.87.D.  
Arr. from LUDWIG VAN BEETHOVEN, 1770-1827  
by EDWARD HODGES, 1796-1867

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2. All thy works with joy sur - round thee, Earth and heav'n re - flect thy rays,  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
4. Mor - tals join the might - y cho - rus, Which the morn - ing stars be - gan;

Hearts un - fold like flowers be - fore thee, Open - ing to the sun a - bove.  
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!  
Fa - ther love is reign - ing o'er us, Broth - er love binds man to man.

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, Flow - ery mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, All who live in love are thine;  
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;

Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
Joy - ful mu - sic leads us sun - ward In the tri - umph song of life. A - men.

Words reprinted with the permission of Charles Scribner's Sons from *The Poems of Henry van Dyke* by Henry van Dyke. Copyright 1911 Charles Scribner's Sons; renewal copyright 1939 Tertius van Dyke.

# Let All on Earth Their Voices Raise

PSALM 96  
ISAAC WATTS, 1674-1748

OLD 113TH 886.D.  
*Strassburger Kirchenamt*, 1525  
Probably by MATTHÄUS GREITER, c. 1500-1552  
Harm. by V.E.C.

*Unison*

1. Let all on earth their voices raise, To  
2. He framed the globe; he built the sky; He  
3. Come, the great day, the glorious hour, When

sing the great Je-ho-vah's praise, And bless his ho-ly name:  
made the shin-ing worlds on high, And reigns in glo-ry there:  
earth shall feel his sav-ing power, All na-tions fear his name;

His glo-ry let the peo-ple know, His  
His beams are maj-es-ty and light; His  
Then shall the race of men con-fess The

won-ders to the na-tions show, His sav-ing grace pro-claim.  
beau-ties, how di-vine-ly bright! His dwell-ing place, how fair!  
beau-ty of his ho-li-ness, His sav-ing grace pro-claim. A-men.

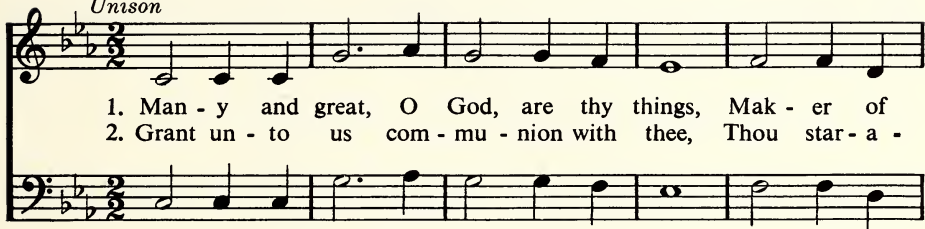


# Many and Great, O God


American Folk Hymn  
Paraphrase by PHILIP FRAZIER

LACQUIPARLE Irregular  
American Folk Hymn

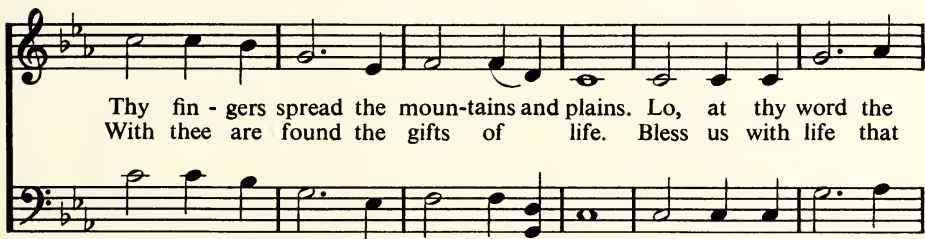
*Unison*



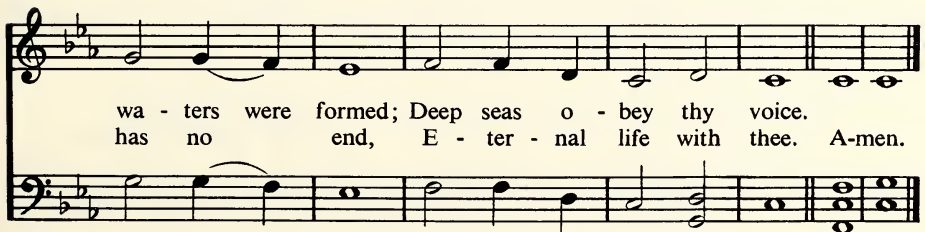
1. Man - y and great, O God, are thy things, Mak - er of  
2. Grant un - to us com - mu - nion with thee, Thou star - a -



earth and sky; Thy hands have set the heav - ens with stars;  
bid - ing one; Come un - to us and dwell with us;



Thy fin - gers spread the moun-tains and plains. Lo, at thy word the  
With thee are found the gifts of life. Bless us with life that



wa - ters were formed; Deep seas o - bey thy voice.  
has no end, E - ter - nal life with thee. A-men.

Words from the *Dakota Indian Hymnal*, copyright 1916 by Olive W. Riggs. Used by permission.

## O How Glorious, Full of Wonder

PSALM 8  
CURTIS BEACH, 1914-

HYMN TO JOY 87.87.D.  
Arr. from LUDWIG VAN BEETHOVEN, 1770-1827  
by EDWARD HODGES, 1796-1867

1. O how glo-rious, full of won-der Is thy name o'er all the earth;  
2. When we see thy lights of heav-en, Moon and stars, thy power dis-played,  
3. Thou hast giv-en man do-min-ion O'er the won-ders of thy hand,  
4. O how won-drous, O how glo-rious Is thy name in ev-ery land!

Thou who wrought cre-a-tion's splen-dor, Bring-ing suns and stars to birth!  
What is man that thou shouldst love him, Crea-ture that thy hand hath made?  
Made him fly with ea-gle pin-ion, Mas-ter o-ver sea and land.  
Thou whose pur-pose moves be-fore us Toward the goal that thou hast planned.

Rapt in rev-erence we a-dore thee, Mar-veling at thy mys-tic ways.  
Child of earth, yet full of yearn-ing, Mix-ture strange of good and ill,  
Soar-ing spire and ru-ined cit-y, These our hopes and fail-ures show.  
'Tis thy will our hearts are seek-ing, Con-sci-ous of our hu-man need.

Hum-bly now we bow be-fore thee, Lift-ing up our hearts in praise.  
From thy ways so of-ten turn-ing, Yet thy love doth seek him still.  
Teach us more of hu-man pit-y, That we in thine im-age grow.  
Spir-it in our spir-it speak-ing, Make us sons of God in-deed! A-men.

Words from the *Pilgrim Hymnal*. Copyright, 1958, the Pilgrim Press. Used by permission.


# Praise the Lord! Ye Heavens Adore Him

PSALM 148


*The Foundling Hospital Collection, 1796*

AUSTRIA 87.87.D.


FRANZ JOSEPH HAYDN, 1732-1809




1. Praise the Lord! ye heavens a-dore him; Praise him, an-gels, in the height;  
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;



Sun and moon, re-joyce be-fore him; Praise him, all ye stars of light.  
God hath made his saints vic-to-rious; Sin and death shall not pre-vail.



Praise the Lord! for he hath spo-ken; Worlds his might-y voice o-beyed;  
Praise the God of our sal-va-tion! Hosts on high, his power pro-claim;



Laws which nev-er shall be bro-ken For their guid-ance hath he made.  
Heaven, and earth, and all cre-a-tion, Laud and mag-ni-fy his name. A-men.

Alternate tune: HYFRYDOL

CREATION

# The Spacious Firmament on High

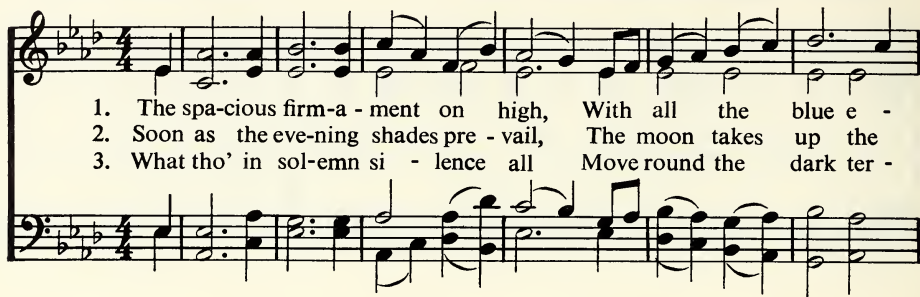
PSALM 19

JOSEPH ADDISON, 1672-1719

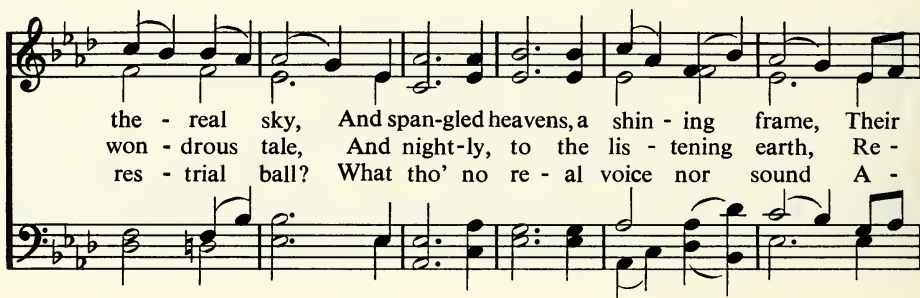
CREATION LMD

*The Choral*, 1845

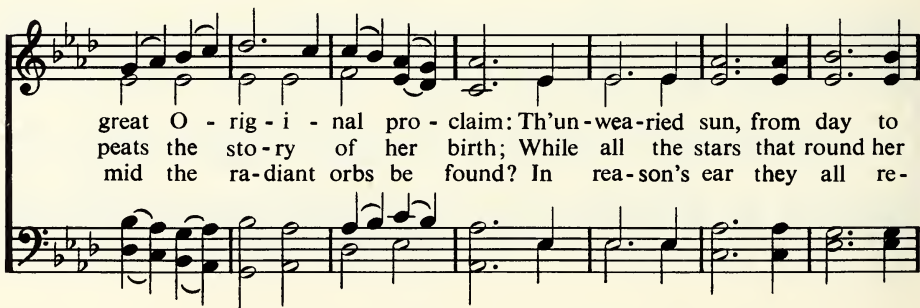
Adapt. from FRANZ JOSEPH HAYDN, 1732-1809



1. The spa-cious firm-a - ment on high, With all the blue e -  
 2. Soon as the eve-ning shades pre - vail, The moon takes up the  
 3. What tho' in sol-lemn si - lence all Move round the dark ter -



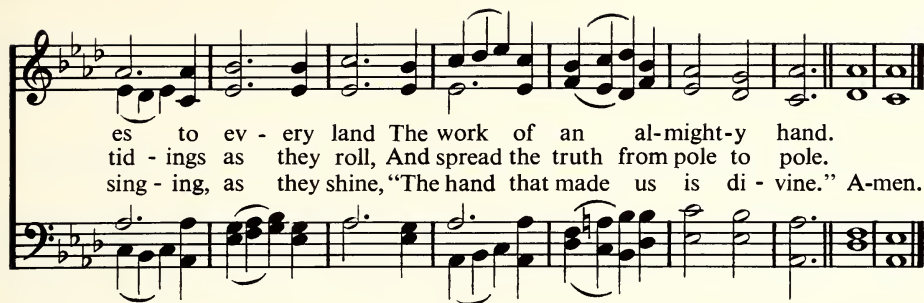
the - real sky, And span-gled heavens, a shin - ing frame, Their  
 won - drous tale, And night-ly, to the lis - tening earth, Re -  
 res - trial ball? What tho' no re - al voice nor sound A -



great O - rig - i - nal pro - claim: Th'un-wea-ried sun, from day to  
 peats the sto - ry of her birth; While all the stars that round her  
 mid the ra - diant orbs be found? In rea - son's ear they all re -



day, Does his cre - a - tor's power dis-play, And pub - lish -  
 burn, And all the plan - ets in their turn, Con-firm the  
 joyce, And ut - ter forth a glo - rious voice; For - ev - er



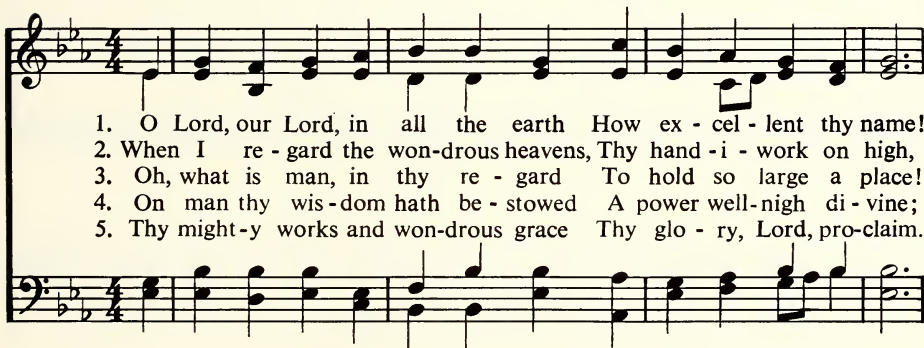
es to ev - ery land The work of an al-might-y hand.  
tid - ings as they roll, And spread the truth from pole to pole.  
sing - ing, as they shine, "The hand that made us is di - vine." A-men.

44

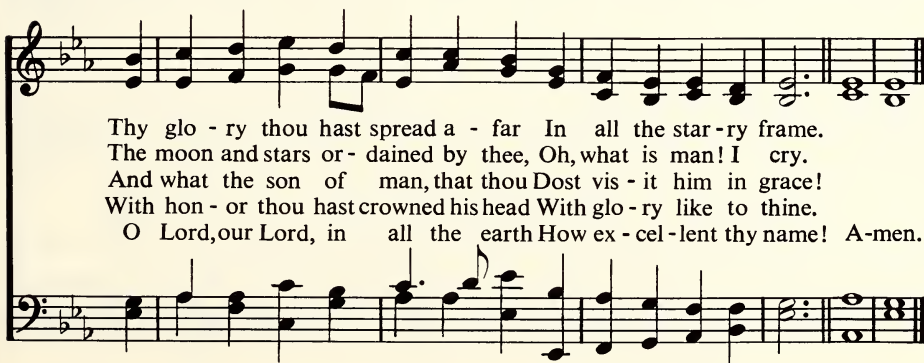
# O Lord, Our Lord, in All the Earth

PSALM 8  
The Psalter, 1912

CHRISTUS, DER IST MEIN LEBEN CM  
Ein schön geistlich Gesangbuch, Jena, 1609  
MELCHIOR VULPIUS, c. 1560-1616



1. O Lord, our Lord, in all the earth How ex - cel - lent thy name!  
2. When I re - gard the won-drous heavens, Thy hand - i - work on high,  
3. Oh, what is man, in thy re - gard To hold so large a place!  
4. On man thy wis - dom hath be - stowed A power well - nigh di - vine;  
5. Thy might-y works and won-drous grace Thy glo - ry, Lord, pro-claim.

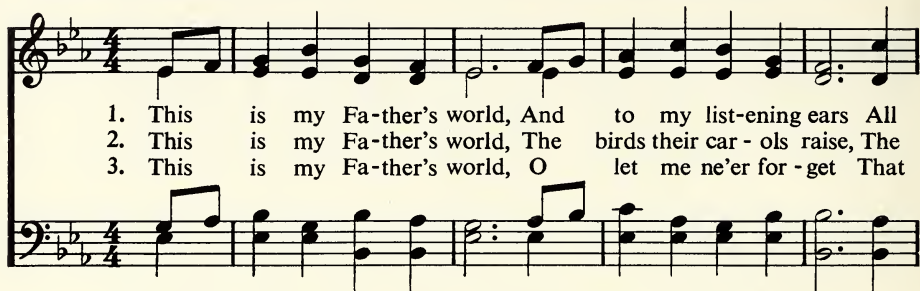


Thy glo - ry thou hast spread a - far In all the star-ry frame.  
The moon and stars or - dained by thee, Oh, what is man! I cry.  
And what the son of man, that thou Dost vis - it him in grace!  
With hon - or thou hast crowned his head With glo - ry like to thine.  
O Lord, our Lord, in all the earth How ex - cel - lent thy name! A-men.

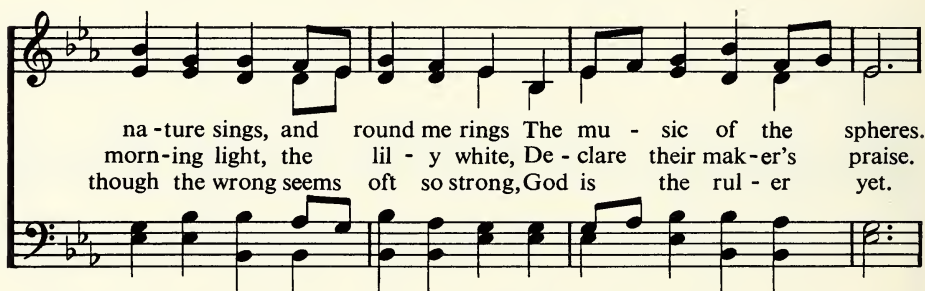


# This Is My Father's World

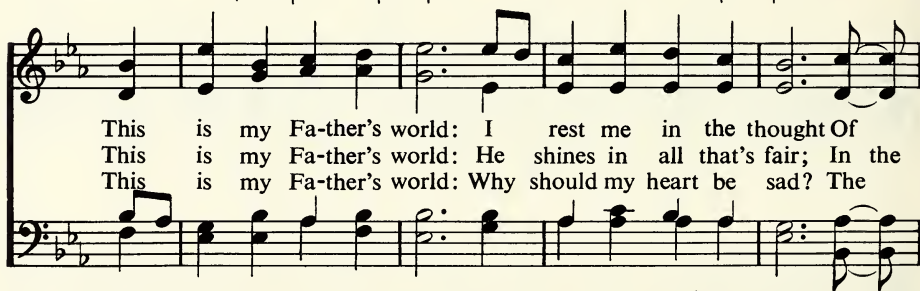
MALTBY D. BABCOCK, 1858-1901

TERRA BEATA SMD  
FRANKLIN L. SHEPPARD, 1852-1930


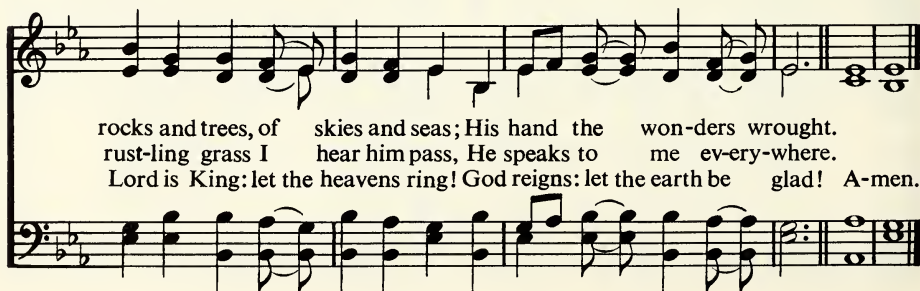
1. This is my Fa-ther's world, And to my list-ening ears All  
 2. This is my Fa-ther's world, The birds their car - ols raise, The  
 3. This is my Fa-ther's world, O let me ne'er for - get That



na - ture sings, and round me rings The mu - sic of the spheres.  
 morn - ing light, the lil - y white, De - clare their mak - er's praise.  
 though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world: I rest me in the thought Of  
 This is my Fa-ther's world: He shines in all that's fair; In the  
 This is my Fa-ther's world: Why should my heart be sad? The



rocks and trees, of skies and seas; His hand the won - ders wrought.  
 rust - ling grass I hear him pass, He speaks to me ev - ery - where.  
 Lord is King: let the heavens ring! God reigns: let the earth be glad! A - men.

# Captain of Israel's Host

EXODUS 13:21  
CHARLES WESLEY, 1707-1788

EISENACH 88.88.88.  
JOHANN H. SCHEIN, 1586-1630  
Harm. by J. S. BACH, 1685-1750

1. Cap - tain of Is - rael's host, and guide Of all who seek the  
2. By thine un - err - ing spir - it led, We shall not in the

land a - bove, Be - neath thy sha - dow we a - bide, The  
des - ert stray; We shall not full di - rec - tion need, Nor

cloud of thy pro - tect - ing love; Our strength, thy grace; our  
miss our prov - i - den - tial way; As far from dan - ger

rule, thy word; Our end, the glo - ry of the Lord.  
as from fear, While love, al - might - y love, is near. A-men.



# God of Our Life

HUGH T. KERR, 1872-1950

SANDON 10 4.10 4.10 10.  
CHARLES H. PURDAY, 1799-1885

1. God of our life, through all the cir - cling years, We trust in thee;  
2. God of the past, our times are in thy hand; With us a - bide.  
3. God of the com - ing years, through paths un-known We fol - low thee;

In all the past, through all our hopes and fears, Thy hand we see.  
Lead us by faith to hope's true prom-ised land; Be thou our guide.  
When we are strong, Lord, leave us not a - lone; Our ref - uge be.

With each new day, when morn - ing lifts the veil, We  
With thee to bless, the dark - ness shines as light, And  
Be thou for us in life our dai - ly bread, Our

own thy mer - cies, Lord, which nev - er fail.  
faith's fair vi - sion chang - es in - to sight.  
heart's true home when all our years have sped. A - men.

Words copyright 1928 by F. M. Braselman; renewed 1956 by Presbyterian Board of Christian Education; from *The Hymnal for Youth*; used by permission.

# How Firm a Foundation

II TIMOTHY 2:19; HEBREWS 13:5; ISAIAH 43:1-2  
 "K" IN RIPPON'S *A Selection of Hymns*, 1787

FOUNDATION 11 11.11 11.  
 Early American Melody  
 Harm. by C.R.Y.

*Unison*

1. How firm a foun - da - tion, ye saints of the Lord, Is  
 2. "Fear not, I am with thee; O be not dis - mayed, For  
 3. "When through the deep wa - ters I call thee to go, The  
 4. "When through fi - ery tri - als thy path - ways shall lie, My  
 5. "The soul that on Je - sus still leans for re - pose, I

laid for your faith in his ex - cel - lent Word! What  
 I am thy God, and will still give thee aid; I'll  
 riv - ers of woe shall not thee o - ver - flow; For  
 grace, all - suf - fi - cient, shall be thy sup - ply; The  
 will not, I will not de - sert to his foes; That

more can he say than to you he hath said, To  
 strength - en thee, help thee, and cause thee to stand, Up -  
 I will be with thee thy trou - bles to bless, And  
 flame shall not hurt thee; I on - ly de - sign Thy  
 soul, though all hell should en - deav - or to shake, I'll

you who for ref - uge to Je - sus have fled?  
 held by my righ - teous, om - nip - o - tent hand.  
 sanc - ti - fy to thee thy deep - est dis - tress.  
 dross to con - sume, and thy gold to re - fine.  
 nev - er, no, nev - er, no, nev - er for - sake!" A - men.

# Now Thank We All Our God

ECCLESIASTICUS 50:22-24

MARTIN RINKART, 1586-1649

Trans. by CATHERINE WINKWORTH, 1827-1878

NUN DANKET 67.67.66.66.

JOHANN CRÜGER, 1598-1662

Harm. by FELIX MENDELSSOHN, 1809-1847

1. Now thank we all our God With heart and hands and voice, es,  
 2. O may this bounteous God Through all our life be near us,  
 3. All praise and thanks to God The Father now be given,

Who wondrous things hath done, In whom his world rejoices;  
 With ever joyful hearts And blessed peace to cheer us;  
 The Son, and him who reigns With them in highest heaven,

Who, from our mothers' arms, Hath blessed us on our way  
 And keep us in his grace, And guide us when perplexed,  
 The one eternal God, Whom earth and heaven adore;

With countless gifts of love, And still is ours to-day.  
 And free us from all ills In this world and the next.  
 For thus it was, is now, And shall be evermore. Amen.

# My God, I Thank Thee

ADELAIDE A. PROCTER, 1825-1864

WENTWORTH 84.84.84.  
FREDERICK C. MAKER, 1844-1927

1. My God, I thank thee, who hast made The earth so bright,  
2. I thank thee, too, that thou hast made Joy to a - bound,  
3. I thank thee more that all our joy Is touched with pain;  
4. I thank thee, Lord, that thou hast kept The best in store;

So full of splen - dor and of joy, Beau - ty and light;  
So man - y gen - tle thoughts and deeds Cir - cling us round,  
That sha - dows fall on bright - est hours, That thorns re - main;  
We have e - nough, yet not too much, To long for more;

So man - y glo - rious things are here, No - ble and right.  
That in the dark - est spot of earth Some love is found.  
So that earth's bliss may be our guide, And not our chain.  
A yearn - ing for a deep - er peace Not known be - fore. A-men.

# Give to the Winds Thy Fears

PSALM 37:5

PAUL GERHARDT, 1607-1676

Trans. by JOHN WESLEY, 1703-1791

ST. BRIDE SM

SAMUEL HOWARD, 1710-1782

1. Give to the winds thy fears; Hope and be un-dis-mayed;  
 2. Through waves and clouds and storms, He gent-ly clears thy way;  
 3. Leave to his sov-ereign sway To choose and to com-mand;  
 4. Let us in life, in death, Thy stead-fast truth de-clare,

God hears thy sighs and counts thy tears, God shall lift up thy head.  
 Wait thou his time; so shall this night Soon end in joy-ous day.  
 So shall thou, wondering, own his way, How wise, how strong his hand!  
 And pub-lish with our lat-est breath Thy love and guard-ian care. A-men.

# How Are Thy Servants Blest, O Lord

JOSEPH ADDISON, 1672-1719

CAITHNESS CM

*Scottish Psalm, 1635*

1. How are thy ser-vants blest, O Lord! How sure is their de-fense!  
 2. From all our griefs and fears, O Lord, Thy mer-cy sets us free;  
 3. In midst of dan-gers, fears, and death, Thy good-ness we a-dore;  
 4. Our life, while thou pre-serv-est life, A sac-ri-fice shall be;



E - ter - nal wis - dom is their guide, Their help om - nip - o - tence.  
 While in the con - fi - dence of prayer Our hearts take hold on thee.  
 We praise thee for thy mer - cies past, And hum - bly hope for more.  
 And death, when death shall be our lot, Shall join our souls to thee. A - men.

53

## How Gentle God's Commands

I PETER 5:7

PHILIP DODDRIDGE, 1702-1751

DENNIS SM

Arr. from JOHANN G. NÄGELI, 1768-1836

by LOWELL MASON, 1792-1872

1. How gen - tle God's com - mands! How kind his pre - cepts are! Come,  
 2. Be - neath his watch - ful eye His saints se - cure - ly dwell; That  
 3. Why should this anx - ious load Press down your wea - ry mind? Haste  
 4. His good - ness stands ap - proved, Un - changed from day to day: I'll

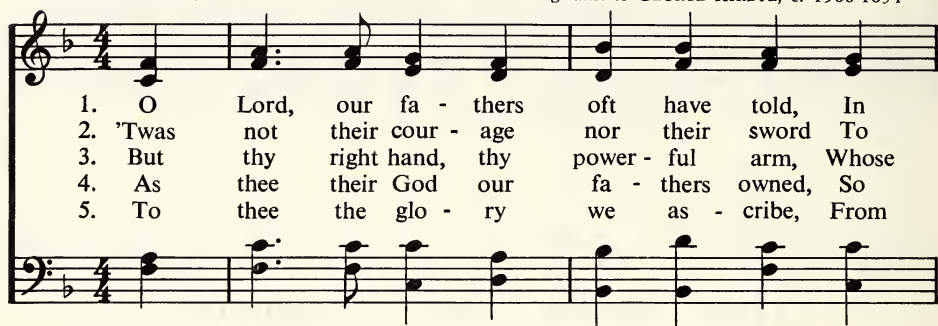
cast your bur - dens on the Lord, And trust his con - stant care.  
 hand which bears all na - ture up Shall guard his chil - dren well.  
 to your heav - en - ly Fa - ther's throne, And sweet re - fresh - ment find.  
 drop my bur - den at his feet, And bear a song a - way. A - men.



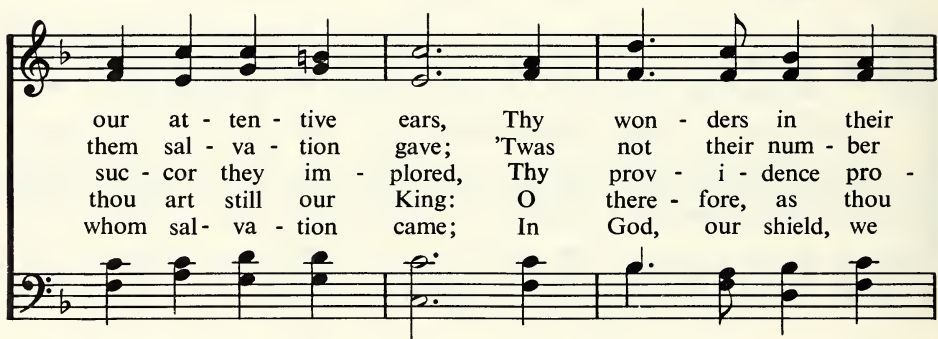
# O Lord, Our Fathers Oft Have Told

PSALM 44 *New Version*  
TATE AND BRADY, 1696

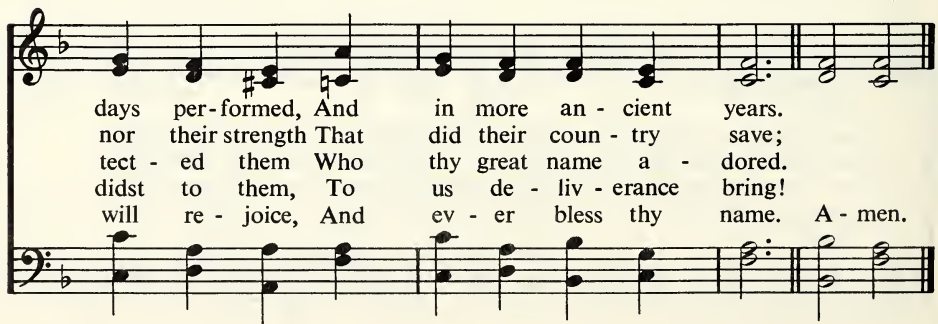
WINCHESTER OLD CM  
Est's *The Whole Booke of Psalmes*, 1592  
Tune arrang. attr. to GEORGE KIRBYE, c. 1560-1634



1. O Lord, our fa - thers oft have told, In  
2. 'Twas not their cour - age nor their sword To  
3. But thy right hand, thy power - ful arm, Whose  
4. As thee their God our fa - thers owned, So  
5. To thee the glo - ry we as - cribe, From



our at - ten - tive ears, Thy won - ders in their  
them sal - va - tion gave; 'Twas not their num - ber  
suc - cor they im - plored, Thy prov - i - dence pro -  
thou art still our King: O there - fore, as thou  
whom sal - va - tion came; In God, our shield, we



days per - formed, And in more an - cient years.  
nor their strength That did their coun - try save;  
tect - ed them Who thy great name a - dored.  
didst to them, To us de - liv - erance bring!  
will re - joice, And ev - er bless thy name. A - men.

Alternate tune: ST. ANNE

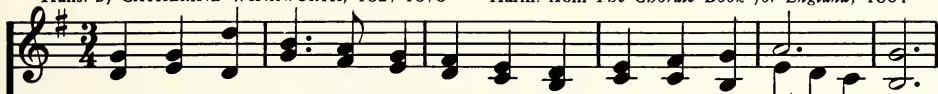
# Praise to the Lord, the Almighty

PSALMS 103, 150

JOACHIM NEANDER, 1650-1680

Trans. by CATHERINE WINKWORTH, 1827-1878

LOBE DEN HERREN 14 14.478.

*Sralsund Gesangbuch*, 1665Harm. from *The Chorale Book for England*, 1864

1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things so won-drous - ly reign - eth,
3. Praise to the Lord, who doth pros-per thy work and de-fend thee;
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion!  
 Shield-eth thee un - der his wings, yea, so gent - ly sus - tain - eth!  
 Sure - ly his good-ness and mer - cy here dai - ly at - tend thee.  
 All that hath life and breath, come now with prais-es be - fore him!



All ye who hear, Now to his tem - ple draw near;  
 Hast thou not seen How thy de - sires e'er have been  
 Pon - der a - new What the Al - might - y can do,  
 Let the a - men Sound from his peo - ple a - gain;



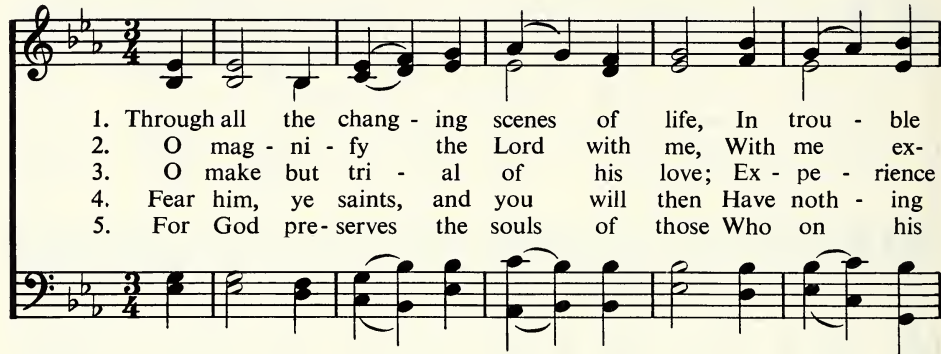
Join me in glad ad - o - ra - tion!  
 Grant-ed in what he or - dain - eth?  
 If with his love he be - friend thee.  
 Glad - ly for - ev - er a - dore him. A - men.



# Through All the Changing Scenes of Life

PSALM 34 *New Version*  
TATE AND BRADY, 1696

IRISH CM  
*A Collection of Hymns and Sacred Poems, 1749*  
Probably arr. by JOHN F. LAMPE, 1703-1751



1. Through all the chang - ing scenes of life, In trou - ble  
2. O mag - ni - fy the Lord with me, With me ex -  
3. O make but tri - al of his love; Ex - pe - rience  
4. Fear him, ye saints, and you will then Have noth - ing  
5. For God pre - serves the souls of those Who on his



and in joy, The prais - es of my God shall  
alt his name; When in dis - tress to him I  
will de - cide How blest are they, and on - ly  
else to fear; Make you his serv - ice your de -  
truth de - pend; To them and their pos - ter i -



still My heart and tongue em - ploy.  
called, He to my res - cue came.  
they, Who in his truth con - fide.  
light; Your wants shall be his care.  
ty His bless - ing shall de - scend. A - men.

# Unto the Hills I Lift Mine Eyes

PSALM 121  
The Psalter, 1912

DUNFERMLINE CM  
Scottish Psalter, 1615

1. Un - to the hills I lift mine eyes; O .  
2. He will not let thy foot be moved, Thy  
3. Thy faith - ful keep - er is the Lord, Thy  
4. From e - vil he will keep thee safe, For

whence shall come my aid? My help is from the  
guard - ian nev - er sleeps; With watch - ful and un -  
shel - ter and thy shade; Neath sun or moon, by  
thee he will pro - vide; Thy go - ing out, thy

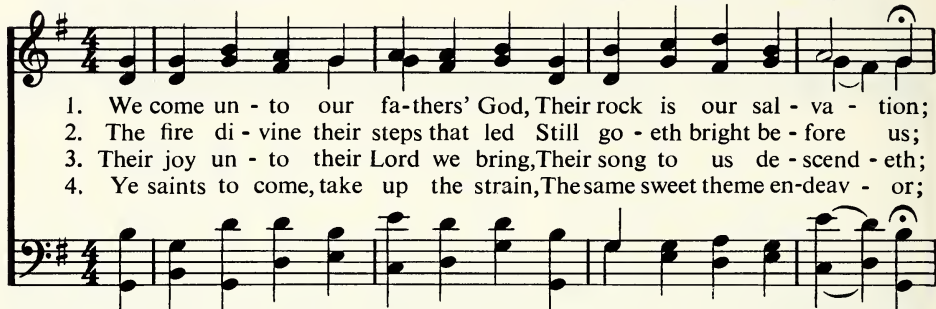
Lord a - lone, Who heaven and earth has made.  
slum - bering care His own he safe - ly keeps.  
day or night, Thou shalt not be a - fraid.  
com - ing in, For - ev - er he will guide. A - men.

# We Come unto Our Fathers' God

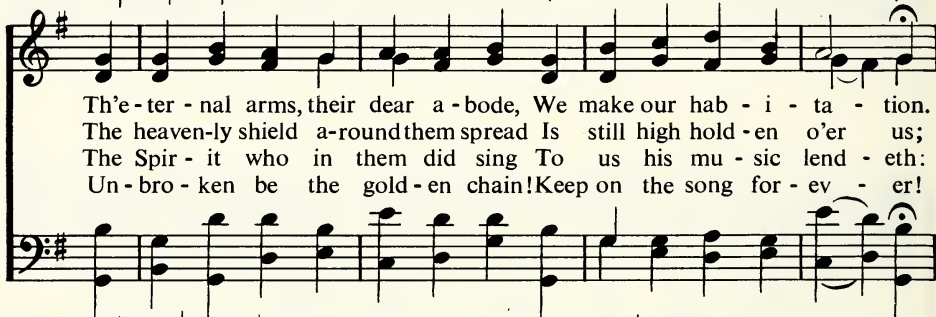
PSALM 90:1

THOMAS H. GILL, 1819-1906

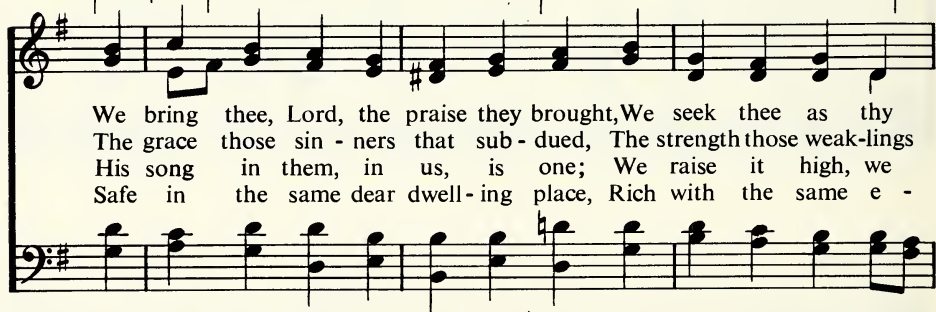
NUN FREUT EUCH 87.87.887.

Klug's *Gesangbuch*, Wittenberg, 1535


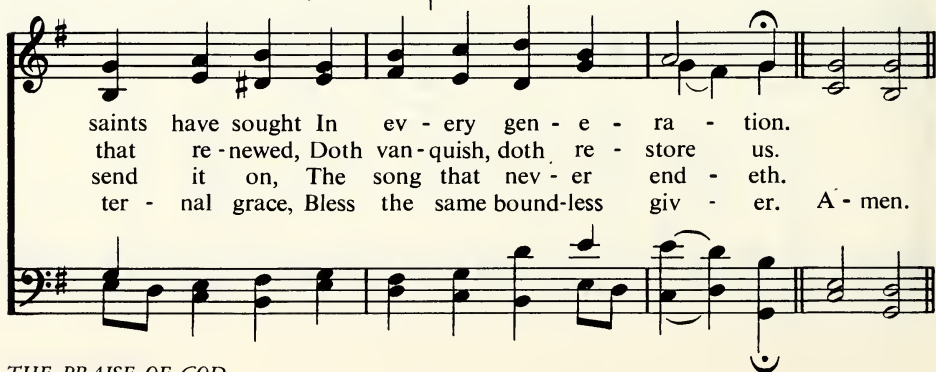
1. We come un - to our fa - thers' God, Their rock is our sal - va - tion;  
 2. The fire di - vine their steps that led Still go - eth bright be - fore us;  
 3. Their joy un - to their Lord we bring, Their song to us de - scend - eth;  
 4. Ye saints to come, take up the strain, The same sweet theme en - deav - or;



Th'e - ter - nal arms, their dear a - bode, We make our hab - i - ta - tion.  
 The heav - en - ly shield a - round them spread Is still high hold - en o'er us;  
 The Spir - it who in them did sing To us his mu - sic lend - eth:  
 Un - bro - ken be the gold - en chain! Keep on the song for - ev - er!



We bring thee, Lord, the praise they brought, We seek thee as thy  
 The grace those sin - ners that sub - dued, The strength those weak - lings  
 His song in them, in us, is one; We raise it high, we  
 Safe in the same dear dwell - ing place, Rich with the same e -



saints have sought In ev - ery gen - e - ra - tion.  
 that re - newed, Doth van - quish, doth re - store us.  
 send it on, The song that nev - er end - eth.  
 ter - nal grace, Bless the same bound - less giv - er. A - men.



# We Gather Together

Netherlands Folk Hymn

Trans. by THEODORE BAKER, 1851-1934

KREMSEIR Irregular

*Nederlandsch Gedenckclanck*, 1626

Arr. by EDWARD KREMSEIR, 1838-1914

1. We gath - er to - geth - er to ask the Lord's bless - ing;  
 2. Be - side us to guide us, our God with us join - ing,  
 3. We all do ex - tol thee, thou lead - er tri - um - phant,

He chas - tens and has - tens his will to make known;  
 Or - dain - ing, main - tain - ing his king - dom di - vine;  
 And pray that thou still our de - fend - er wilt be,

The wick - ed op - press - ing now cease from dis - tress - ing,  
 So from the be - gin - ning the fight we were win - ning;  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion;

Sing prais - es to his name: He for - gets not his own.  
 Thou, Lord, wast at our side, All glo - ry be thine!  
 Thy name be ev - er praised! O Lord, make us free! A-men.



# All Creatures of Our God and King

FRANCIS OF ASSISI, 1182-1226

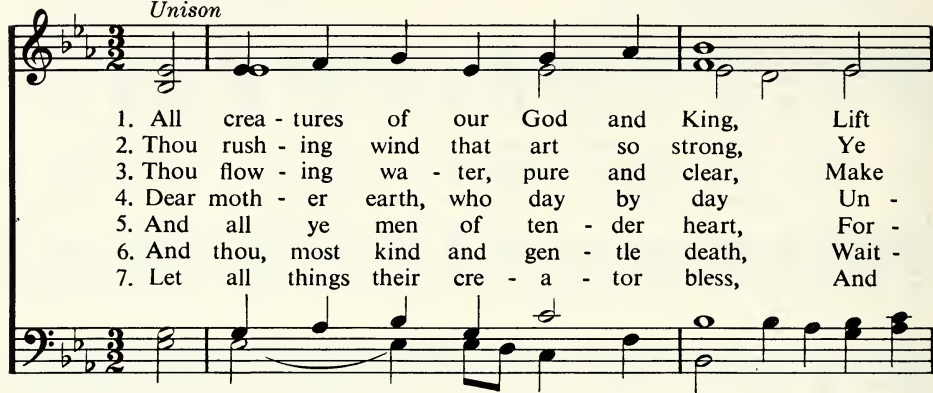
Trans. by WILLIAM H. DRAPER, 1855-1933

LASST UNS ERFREUEN 88.44.88. with Alleluia

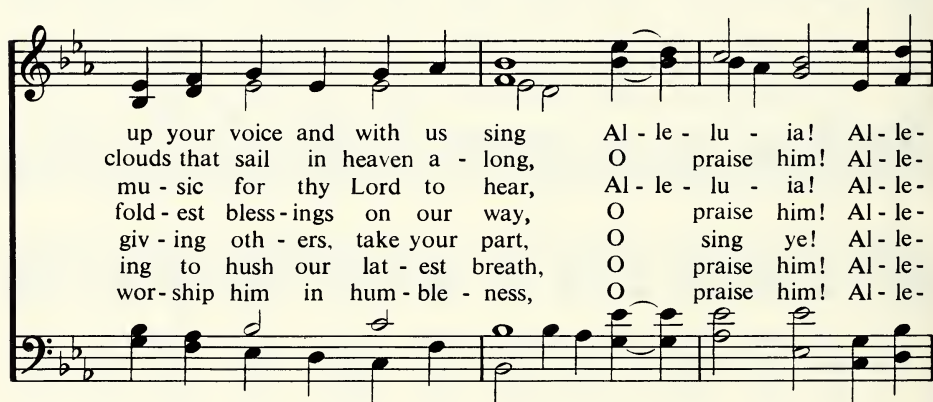
Melody from *Geistliche Kirchengesänge*, 1623

Harm. by R. VAUGHAN WILLIAMS, 1872-1958

*Unison*



1. All crea - tures of our God and King, Lift  
 2. Thou rush - ing wind that art so strong, Ye  
 3. Thou flow - ing wa - ter, pure and clear, Make  
 4. Dear moth - er earth, who day by day Un -  
 5. And all ye men of ten - der heart, For -  
 6. And thou, most kind and gen - tle death, Wait -  
 7. Let all things their cre - a - tor bless, And



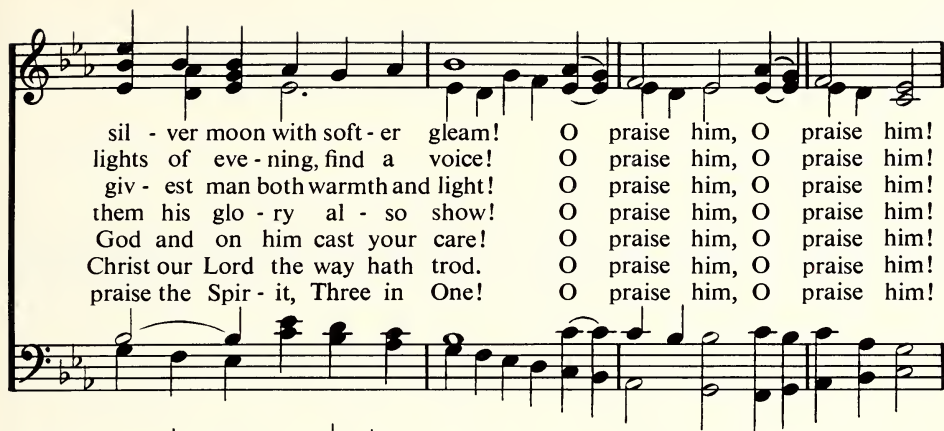
up your voice and with us sing Al - le - lu - ia! Al - le -  
 clouds that sail in heaven a - long, O praise him! Al - le -  
 mu - sic for thy Lord to hear, Al - le - lu - ia! Al - le -  
 fold - est bless - ings on our way, O praise him! Al - le -  
 giv - ing oth - ers, take your part, O sing ye! Al - le -  
 ing to hush our lat - est breath, O praise him! Al - le -  
 wor - ship him in hum - ble - ness, O praise him! Al - le -



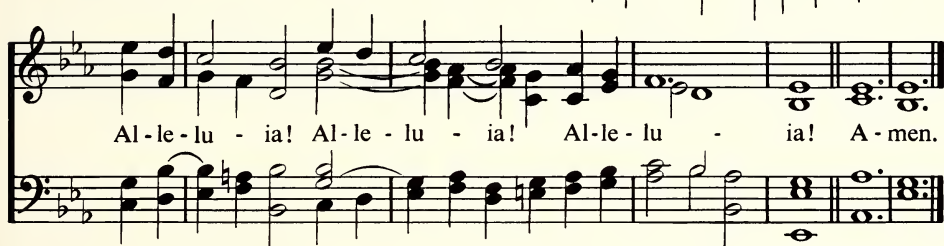
lu - ia! Thou burn - ing sun with gold - en beam, Thou  
 lu - ia! Thou ris - ing morn, in praise re - joice, Ye  
 lu - ia! Thou fire so mas - ter - ful and bright, Thou  
 lu - ia! The flowers and fruits that in thee grow, Let  
 lu - ia! Ye who long pain and sor - row bear, Praise  
 lu - ia! Thou lead - est home the child of God, And  
 lu - ia! Praise, praise the Fa - ther, praise the Son, And

Words used by permission of J. Curwen & Sons, Ltd.

Music from *The English Hymnal* by permission of Oxford University Press.



sil - ver moon with soft - er gleam! O praise him, O praise him!  
 lights of eve - ning, find a voice! O praise him, O praise him!  
 giv - est man both warmth and light! O praise him, O praise him!  
 them his glo - ry al - so show! O praise him, O praise him!  
 God and on him cast your care! O praise him, O praise him!  
 Christ our Lord the way hath trod. O praise him, O praise him!  
 praise the Spir - it, Three in One! O praise him, O praise him!

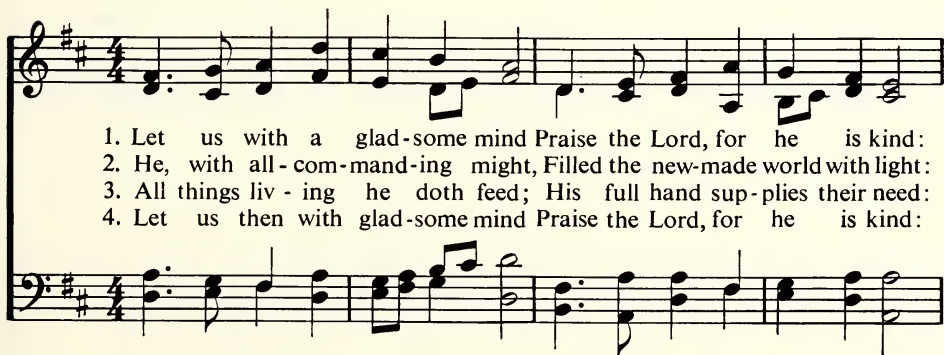


Al-le-lu - ia! Al-le-lu - ia! Al-le-lu - ia! A-men.


## Let Us with a Gladsome Mind 61

PSALM 136  
 JOHN MILTON, 1608-1674

INNOCENTS 77.77.  
*The Parish Choir*, 1850  
 W. H. MONK, 1823-1889



1. Let us with a glad-some mind Praise the Lord, for he is kind:  
 2. He, with all-com-mand-ing might, Filled the new-made world with light:  
 3. All things liv - ing he doth feed; His full hand sup-plies their need:  
 4. Let us then with glad-some mind Praise the Lord, for he is kind:



For his mer-cies shall en - dure, Ev-er faith-ful, ev-er sure. A-men.

# God Is Love, by Him Upholden

JOHN S. B. MONSELL, 1811-1875

WYLDE GREEN 87.87.47.

PETER CUTTS, 1937-

*Unison*

1. God is love, by him up-hold-en Hang the glo-rious orbs of light,  
 2. Through that pre-cious love he sought us Wan-dering from his ho-ly ways;  
 3. Glad-some is the theme and glo-rious, Praise to Christ our gra-cious head;  
 4. Up to him let each af-fec-tion Dai-ly rise and round him move;

In their lan-guage, glad and gold-en, Speak-ing to us day and night  
 With that pre-cious life he bought us; Then let all our fu-ture days  
 Christ, the ris-en Christ, vic-tor-ious, Earth and hell hath cap-tive led.  
 Our whole lives one res-ur-rec-tion To the life of life a-bove;

Their great sto-ry, God is love, and God is light.  
 Tell this sto-ry, Love is life, our lives be praise.  
 Wel-come sto-ry! Love lives on, and death is dead.  
 Their glad sto-ry, God is life, and God is love. A-men.

Music used by permission of the Student Christian Movement of Great Britain and Ireland.

# God Is Love; His Mercy Brightens

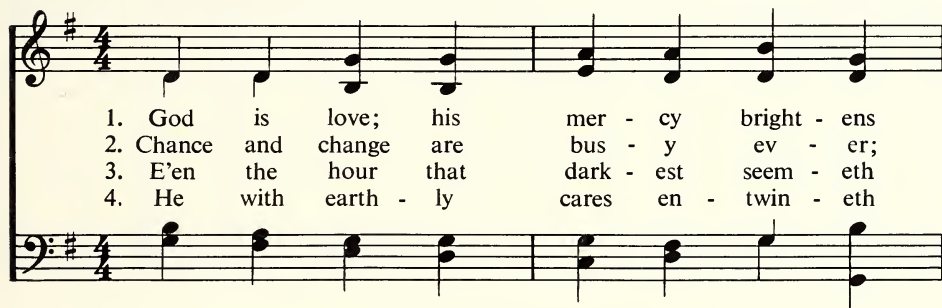
I JOHN 4:16

JOHN BOWRING, 1792-1872

STUTT GART 87.87.

*Psalmodia Sacra*, Gotha, 1715

Adapt. by HENRY J. GAUNTLETT, 1805-1876



1. God is love; his mer - cy bright - ens  
 2. Chance and change are bus - y ev - er;  
 3. E'en the hour that dark - est seem - eth  
 4. He with earth - ly cares en - twin - eth



All the path in which we rove; Bliss he wakes and  
 Man de - cays and a - ges move; But his mer - cy  
 Will his change - less good - ness prove; Through the gloom his  
 Hope and com - fort from a - bove; Ev - ery - where his



woe he light - ens: God is wis - dom, God is love.  
 wan - eth nev - er: God is wis - dom, God is love.  
 bright - ness stream - eth: God is wis - dom, God is love.  
 glo - ry shin - eth: God is wis - dom, God is love. A-men.

# Lord of All Being

OLIVER W. HOLMES, 1809-1894

LOUVAN LM  
VIRGIL C. TAYLOR, 1817-1891

1. Lord of all be - ing, throned a - far, Thy glo - ry  
2. Sun of our life, thy quick - ening ray Sheds on our  
3. Our mid - night is thy smile with-drawn; Our noon - tide  
4. Lord of all life, be - low, a - bove, Whose light is  
5. Grant us thy truth to make us free, And kin - dling

flames from sun and star; Cen - ter and soul of ev - ery  
path the glow of day; Star of our hope, thy soft - ened  
is thy gra - cious dawn; Our rain - bow arch thy mer - cy's  
truth, whose warmth is love, Be - fore thy ev - er - blaz - ing  
hearts that burn for thee; Till all thy liv - ing al - tars

sphere, Yet to each lov - ing heart how near!  
light Cheers the long watch - es of the night.  
sign; All, save the clouds of sin, are thine!  
throne We ask no lus - ter of our own.  
claim One ho - ly light, one heaven - ly flame. A - men.



# O My Soul, Bless God the Father

PSALM 103

United Presbyterian Book of Psalms, 1871

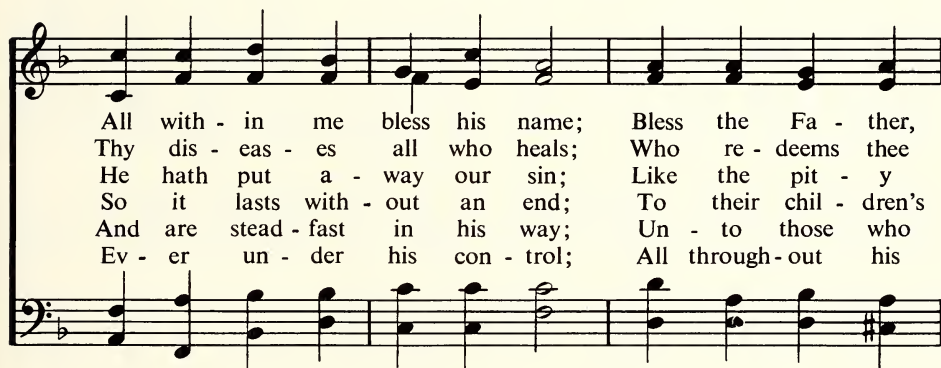
STUTTGART 87.87.

*Psalmodia Sacra*, Gotha, 1715

Adapt. by HENRY J. GAUNTLETT, 1805-1876



1. O my soul, bless God the Fa - ther;  
 2. Who for - giv - eth thy trans - gres - sions,  
 3. Far as east from west is dis - tant,  
 4. As it was with - out be - gin - ning,  
 5. Un - to such as keep his cove - nant  
 6. Bless the Fa - ther, all his crea - tures,



All with - in me bless his name; Bless the Fa - ther,  
 Thy dis - eas - es all who heals; Who re - deems thee  
 He hath put a - way our sin; Like the pit - y  
 So it lasts with - out an end; To their chil - dren's  
 And are stead - fast in his way; Un - to those who  
 Ev - er un - der his con - trol; All through - out his



and for - get not All his mer - cies to pro - claim.  
 from de - struc - tion, Who with thee so kind - ly deals.  
 of a fa - ther Hath the Lord's com - pas - sion been.  
 chil - dren ev - er Shall his righ - teous - ness ex - tend;  
 still re - mem - ber His com - mand - ments, and o - bey.  
 vast do - min - ion Bless the Fa - ther, O my soul. A-men.



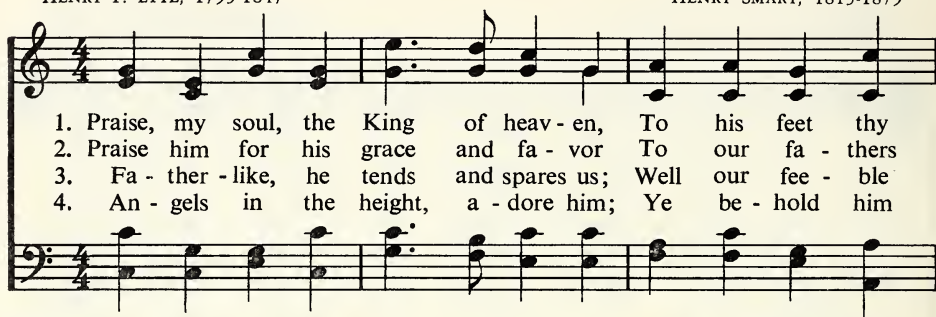
# Praise, My Soul, the King of Heaven

PSALM 103

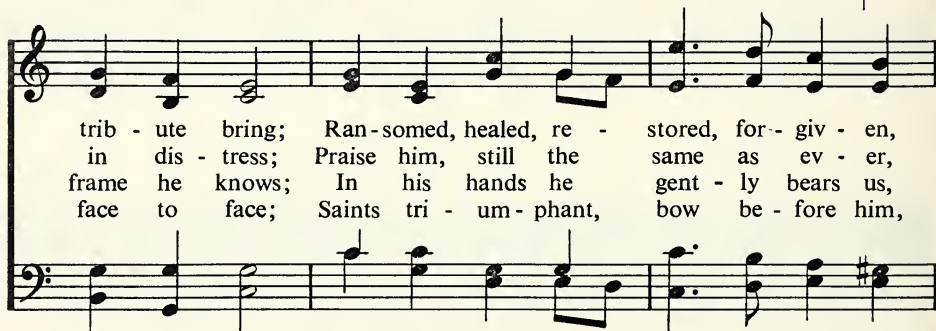
HENRY F. LYTE, 1793-1847

REGENT SQUARE 87.87.87.

HENRY SMART, 1813-1879



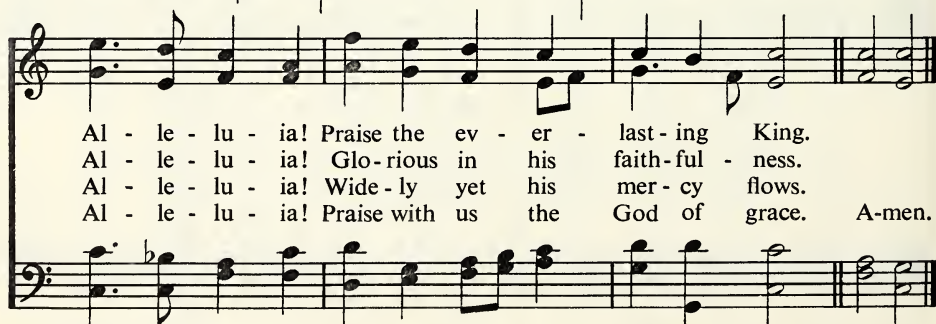
1. Praise, my soul, the King of heav - en, To his feet thy  
 2. Praise him for his grace and fa - vor To our fa - thers  
 3. Fa - ther - like, he tends and spares us; Well our fee - ble  
 4. An - gels in the height, a - dore him; Ye be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
 in dis - tress; Praise him, still the same as ev - er,  
 frame he knows; In his hands he gent - ly bears us,  
 face to face; Saints tri - um - phant, bow be - fore him,



Ev - er - more his prais - es sing. Al - le - lu - ia!  
 Slow to chide, and swift to bless. Al - le - lu - ia!  
 Res - cues us from all our foes. Al - le - lu - ia!  
 Gath - ered in from ev - ery race. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia! Praise with us the God of grace. A - men.

# The King of Love My Shepherd Is

PSALM 23  
HENRY W. BAKER, 1821-1877

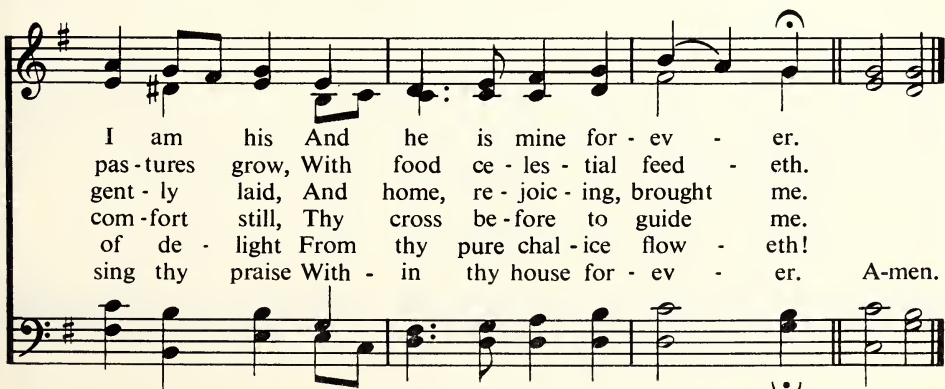
DOMINUS REGIT ME 87.87.  
JOHN B. DYKES, 1823-1876



1. The King of love my Shep - herd is, Whose  
 2. Where streams of liv - ing wa - ter flow, My  
 3. Per - verse and fool - ish oft I strayed, But  
 4. In death's dark vale I fear no ill With  
 5. Thou spreadst a ta - ble in my sight; Thy  
 6. And so through all the length of days Thy



good - ness fail - eth nev - er; I noth - ing lack if  
 ran - somed soul he lead - eth, And, where the ver - dant  
 yet in love he sought me, And on his shoul - der  
 thee, dear Lord, be - side me; Thy rod and staff my  
 unc - tion grace be - stow - eth; And oh, what trans - port  
 good - ness fail - eth nev - er: Good Shep - herd, may I



I am his And he is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid, And home, re - joic - ing, brought me.  
 com - fort still, Thy cross be - fore to guide me.  
 of de - light From thy pure chal - ice flow - eth!  
 sing thy praise With - in thy house for - ev - er. A-men.

# The Lord's My Shepherd, I'll Not Want

PSALM 23  
Scottish Psalter, 1650

EVAN CM  
Arr. from WILLIAM HAVERGAL, 1793-1870  
by LOWELL MASON, 1792-1872

1. The Lord's my Shep - herd, I'll not want; He  
2. My soul he doth re - store a - gain; And  
3. Yea, though I walk in death's dark vale, Yet  
4. My ta - ble thou hast fur - nish - ed In  
5. Good - ness and mer - cy all my life Shall

makes me down to lie In pas - tures green; he  
me to walk doth make With - in the paths of  
will I fear no ill; For thou art with me,  
pres - ence of my foes; My head thou dost with  
sure - ly fol - low me; And in God's house for -

lead - eth me The qui - et wa - ters by.  
righ - teous - ness, E'en for his own name's sake.  
and thy rod And staff me com - fort still.  
oil a - noint, And my cup o - ver - flows.  
ev - er - more My dwell - ing place shall be. A - men.

Alternate tune: MARTYRDOM

# There's a Wideness in God's Mercy

IN BABILONE 87.87.D.


Trad. Dutch Melody

FREDERICK W. FABER, 1814-1863

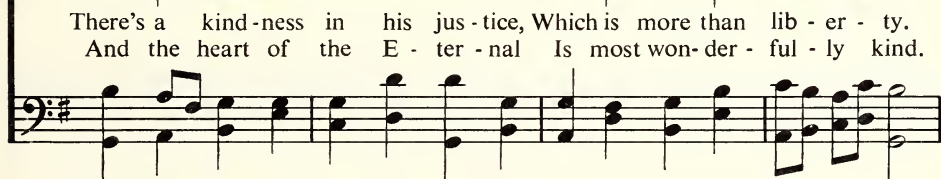

Arr. by JULIUS RÖNTGEN, 1855-1932



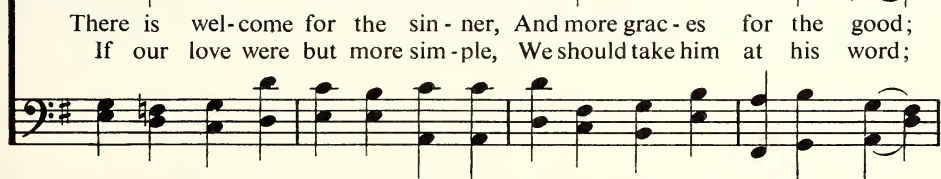

1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;  
2. For the love of God is broad-er Than the meas-ure of man's mind;

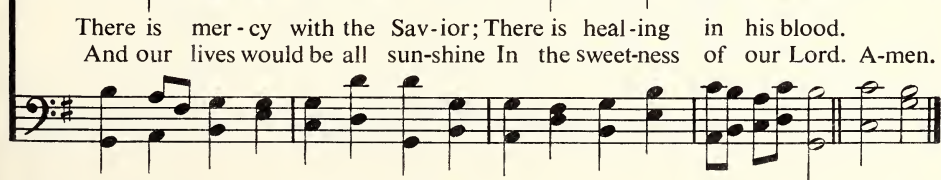
There's a kind-ness in his jus-tice, Which is more than lib - er - ty.  
And the heart of the E - ter - nal Is most won - der - ful - ly kind.

There is wel-come for the sin - ner, And more grac - es for the good;  
If our love were but more sim - ple, We should take him at his word;

There is mer - cy with the Sav - ior; There is heal - ing in his blood.  
And our lives would be all sun - shine In the sweet - ness of our Lord. A-men.



Music used by permission of Mrs. Engelbert Roentgen.

LOVE AND MERCY

# When All Thy Mercies, O My God

WINCHESTER OLD CM

Est's *The Whole Booke of Psalmes*, 1592

JOSEPH ADDISON, 1672-1719

Tune arrang. attr. to GEORGE KIRBYE, c. 1560-1634

1. When all thy mer - cies, O my God, My  
 2. Un - num - bered com - forts to my soul Thy  
 3. When in the slip - pery paths of youth With  
 4. Through ev - ery per - iod of my life Thy

ris - ing soul sur - veys, Trans - port - ed with the  
 ten - der care be - stowed, Be - fore my in - fant  
 heed - less steps I ran, Thine arm, un - seen, con -  
 good - ness I'll pur - sue; And af - ter death, in

view, I'm lost In won - der, love, and praise.  
 heart could know From whom those com - forts flowed.  
 veyed me safe, And led me up to man.  
 dis - tant worlds, The glo - rious theme re - new. A - men.

Alternate tune: MANOAH

LOVE AND MERCY



# All Hail the Power of Jesus' Name

EDWARD PERRONET, 1726-1792  
Alt. by JOHN RIPPON, 1751-1836

CORONATION CM  
*Union Harmony*, 1793  
OLIVER HOLDEN, 1765-1844

1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
2. Ye cho - sen seed of Is - rael's race, Ye ran - sored from the fall,  
3. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,  
4. Let ev - ery kin - dred, ev - ery tribe, On this ter - res - trial ball,  
5. O that with yon - der sa - cred throng We at his feet may fall!

Bring forth the roy - al di - a - dem, And crown him Lord of all;  
Hail him who saves you by his grace, And crown him Lord of all;  
Go spread your tro - phies at his feet, And crown him Lord of all;  
To him all maj - es - ty as - cribe, And crown him Lord of all;  
We'll join the ev - er - last - ing song, And crown him Lord of all;

Bring forth the roy - al di - a - dem, And crown him Lord of all.  
Hail him who saves you by his grace, And crown him Lord of all.  
Go spread your tro - phies at his feet, And crown him Lord of all.  
To him all maj - es - ty as - cribe, And crown him Lord of all.  
We'll join the ev - er - last - ing song, And crown him Lord of all. A - men.



# All Hail the Power of Jesus' Name

EDWARD PERRONET, 1726-1792  
Alt. by JOHN RIPPON, 1751-1836

DIADEM CM  
JAMES ELLOR, 1819-1899

1. All hail the power of Je - sus' name! Let an - gels pros - trate  
 2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the  
 3. Sin - ners, whose love can ne'er for - get The worm - wood and the  
 4. Let ev - ery kin - dred, ev - ery tribe, On this ter - res - trial  
 5. O that with yon - der sa - cred throng We at his feet may

fall, Let an - gels pros - trate fall; Bring forth the roy - al  
 fall, Ye ran - somed from the fall, Hail him who saves you  
 gall, The worm - wood and the gall, Go spread your tro - phies  
 ball, On this ter - res - trial ball, To him all maj - es -  
 fall, We at his feet may fall! We'll join the ev - er -

di - a - dem, And crown him,  
 by his grace, And crown him,  
 at his feet, And crown him,  
 ty as - crite, And crown him,  
 last - ing song, And crown him,  
 crown him, crown him, crown him, crown him,  
 crown

crown him, crown him, crown him, And crown him Lord of all. A - men.  
 him,

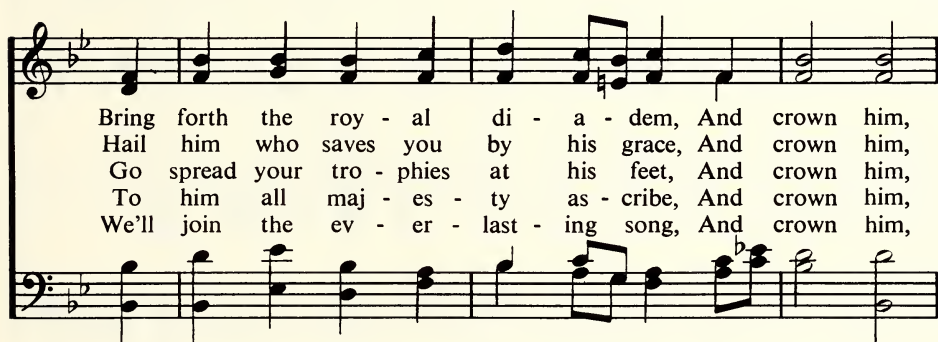
# All Hail the Power of Jesus' Name

EDWARD PERRONET, 1726-1792  
Alt. by JOHN RIPPON, 1751-1836

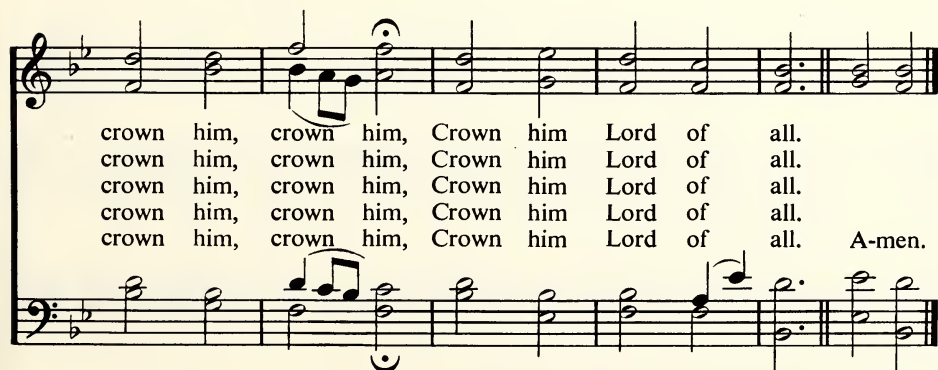
MILES' LANE CM  
WILLIAM SHRUBSOLE, 1760-1806



1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
2. Ye cho - sen seed of Is - rael's race, Ye ran - sored from the fall,  
3. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,  
4. Let ev - ery .kin - dred, ev - ery tribe, On this ter - res - trial ball,  
5. O that with yon - der sa - cred throng We at his feet may fall!



Bring forth the roy - al di - a - dem, And crown him,  
Hail him who saves you by his grace, And crown him,  
Go spread your tro - phies at his feet, And crown him,  
To him all maj - es - ty as - cribe, And crown him,  
We'll join the ev - er - last - ing song, And crown him,



crown him, crown him, Crown him Lord of all.  
crown him, crown him, Crown him Lord of all.  
crown him, crown him, Crown him Lord of all.  
crown him, crown him, Crown him Lord of all.  
crown him, crown him, Crown him Lord of all. A-men.

# All Praise to Thee, for Thou, O King Divine

PHILIPPIANS 2:5-11

F. BLAND TUCKER, 1895-

SINE NOMINE 10 10 10. with Alleluias

R. VAUGHAN WILLIAMS, 1872-1958

*Unison*

1. All praise to thee, for thou, O King di - vine,  
 2. Thou cam'st to us in low - li - ness of thought;  
 3. Let this mind be in us which was in thee,  
 4. Where-fore, by God's e - ter - nal pur - pose, thou  
 5. Let ev - ery tongue con - fess with one ac - cord

Didst yield the glo - ry that of right was thine,  
 By thee the out - cast and the poor were sought,  
 Who wast a ser - vant that we might be free,  
 Art ex - alt - ed o'er all crea - tures now,  
 In heaven and earth that Je - sus Christ is Lord;

That in our dark - ened hearts thy grace might shine:  
 And by thy death was God's sal - va - tion wrought;  
 Hum - bling thy self to death on Cal - va - ry:  
 And given the name to which all knees shall bow:  
 And God the Fa - ther be by all a - dored:

Words used by permission of the Church Pension Fund.

Music from *The English Hymnal* by permission of Oxford University Press.

THE GOSPEL OF JESUS CHRIST

Al - le - lu - ia! Al - le - lu - ia! A-men.

## Thou Art the Way: To Thee Alone 75

JOHN 14:6  
GEORGE W. DOANE, 1799-1859

ST. BERNARD CM  
*Tochter Zion*, Cologne, 1741  
Arr. by JOHN RICHARDSON, 1816-1879

1. Thou art the Way: to thee a - lone From sin and death we flee;
2. Thou art the Truth: thy Word a - lone True wis - dom can im - part;
3. Thou art the Life: the rend - ing tomb Proclaims thy con - quering arm;
4. Thou art the Way, the Truth, the Life; Grant us that way to know,

And he who would the Fa - ther seek, Must seek him, Lord, by thee.  
Thou on - ly canst in - form the mind And pu - ri - fy the heart.  
And those who put their trust in thee Nor death nor hell shall harm.  
That truth to keep, that life to win, Whose joys e - ter - nal flow. A-men.

# At the Name of Jesus

PHILIPPIANS 2:5-11

CAROLINE M. NOEL, 1817-1877

*Unison*

KING'S WESTON 65.65.D.

R. VAUGHAN WILLIAMS, 1872-1958

1. At the name of Je - sus Ev - ery knee shall bow,  
 2. At his voice cre - a - tion Sprang at once to sight,  
 3. Hum-bled for a sea - son, To re - ceive a name  
 4. In your hearts en - throne him; There let him sub - due

Ev - ery tongue con - fess him King of glo - ry now;  
 All the an - gel fac - es, All the hosts of light,  
 From the lips of sin - ners Un - to whom he came,  
 All that is not ho - ly, All that is not true:

'Tis the Fa - ther's plea - sure We should call him Lord,  
 Thrones and dom - i - na - tions, Stars up - on their way,  
 Faith - ful - ly he bore it Spot - less to the last,  
 Crown him as your cap - tain In temp - ta - tion's hour;

Who from the be - gin - ning Was the might - y Word.  
 All the heav - en - ly or - ders, In their great ar - ray.  
 Brought it back vic - to - rious When from death he passed.  
 Let his will en - fold you In its light and power. A-men.

Music from *Enlarged Songs of Praise* by permission of Oxford University Press.

THE GOSPEL OF JESUS CHRIST



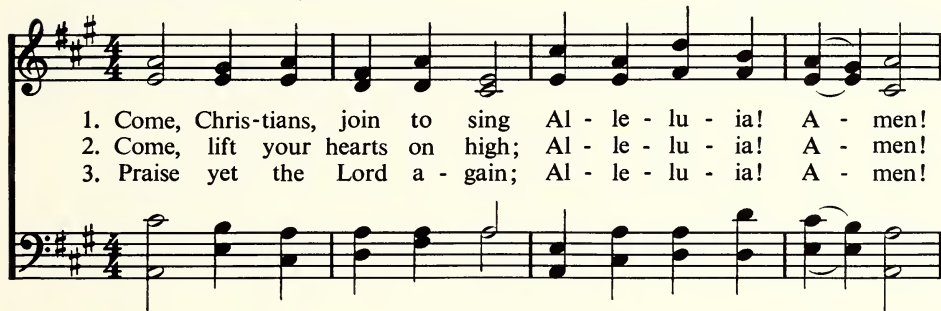
# Come, Christians, Join to Sing

SPANISH HYMN 66.66.D.

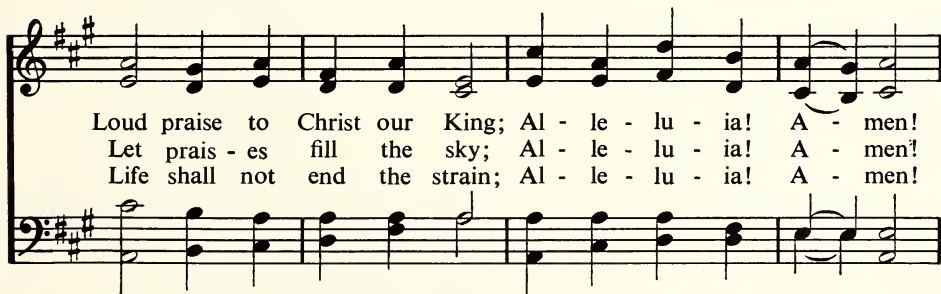
Arr. by BENJAMIN CARR, 1768-1831

Harm. by A. C. L.

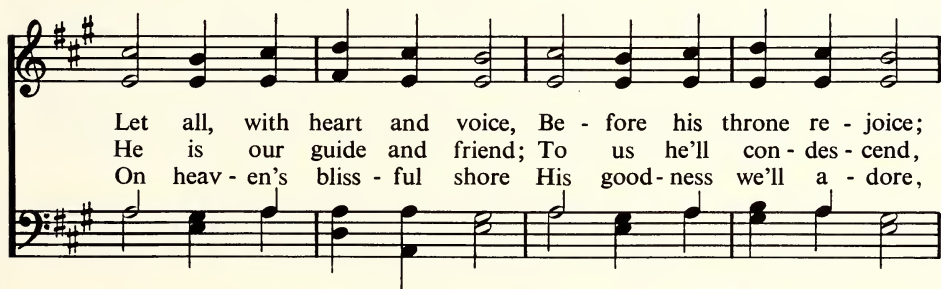
CHRISTIAN HENRY BATEMAN, 1813-1889



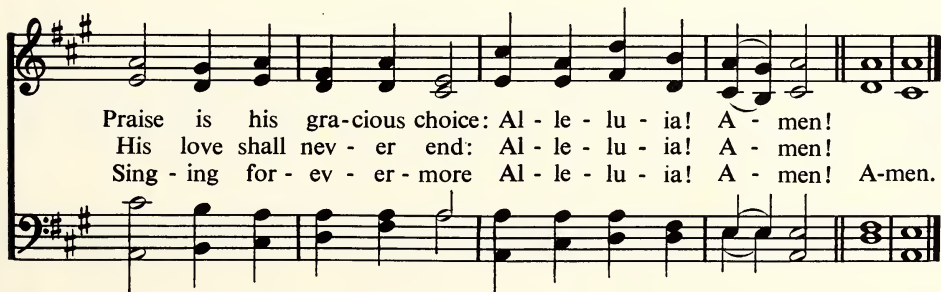
1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!  
 2. Come, lift your hearts on high; Al - le - lu - ia! A - men!  
 3. Praise yet the Lord a - gain; Al - le - lu - ia! A - men!



Loud praise to Christ our King; Al - le - lu - ia! A - men!  
 Let prais - es fill the sky; Al - le - lu - ia! A - men!  
 Life shall not end the strain; Al - le - lu - ia! A - men!



Let all, with heart and voice, Be - fore his throne re - joice;  
 He is our guide and friend; To us he'll con - des - cend,  
 On heav - en's bliss - ful shore His good - ness we'll a - dore,



Praise is his gra-cious choice: Al - le - lu - ia! A - men!  
 His love shall nev - er end: Al - le - lu - ia! A - men!  
 Sing - ing for - ev - er - more Al - le - lu - ia! A - men! A-men.



# Creator of the Stars of Night

ANONYMOUS, Latin, 9th Century  
Adapt. from JOHN M. NEALE, 1818-1866  
in *The Hymnal*, 1940

CONDITOR ALME LM  
Sarum Plainsong, Mode IV  
Arr. by C. WINFRED DOUGLAS, 1867-1944

1. Cre - a - tor of the stars of night, Thy peo - ple's ev - er -  
 2. At the great name of Je - sus, now All knees must bend, all  
 3. Come in thy ho - ly might, we pray; Re - deem us for e -  
 4. To God the Fa - ther, God the Son, And God the Spir - it,

last - ing light, O Christ, thou Sav - ior of us all,  
 hearts must bow; And things ce - les - tial thee shall own,  
 ter - nal day From ev - ery power of dark - ness when  
 Three in One, Laud, hon - or, might, and glo - ry be

We pray thee, hear us when we call.  
 And things ter - res - trial, Lord a - lone.  
 Thou judg - est all the sons of men.  
 From age to age e - ter - nal - ly. A - men.

Used by permission of the Church Pension Fund.

THE GOSPEL OF JESUS CHRIST

# Fairest Lord Jesus

ANONYMOUS in *Münster Gesangbuch*, 1677

Trans. ANONYMOUS

ST. ELIZABETH 568.558.

*Schlesische Volkslieder*, 1842

Arr. by RICHARD STORRS WILLIS, 1819-1900

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
 2. Fair are the mead - ows, Fair - er still the wood - lands,  
 3. Fair is the sun - shine, Fair - er still the moon - light,

O thou of God and man the son, Thee will I cher - ish,  
 Robed in the bloom - ing garb of spring: Je - sus is fair - er,  
 And all the twink - ling star - ry host: Je - sus shines bright - er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, Who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, Than all the an - gels heaven can boast. A-men.

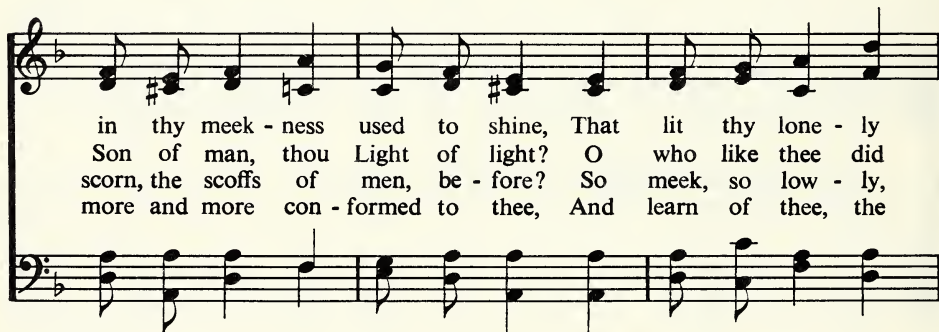
HIS NAME AND GLORY

# How Beauteous Were the Marks

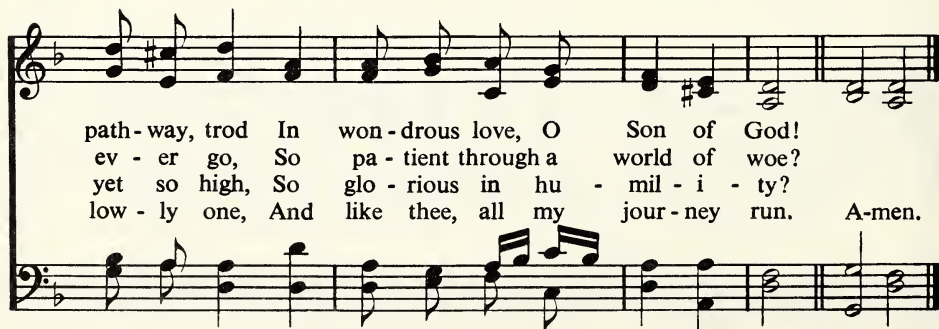
A. CLEVELAND COXE, 1818-1896

WINDHAM LM  
DANIEL READ, 1757-1836


1. How beau - teous were the marks di - vine, That  
 2. O who like thee, so mild, so bright, Thou  
 3. O who like thee so hum - bly bore The  
 4. O won - drous Lord, my soul would be Still



in thy meek - ness used to shine, That lit thy lone - ly  
 Son of man, thou Light of light? O who like thee did  
 scorn, the scoffs of men, be - fore? So meek, so low - ly,  
 more and more con - formed to thee, And learn of thee, the



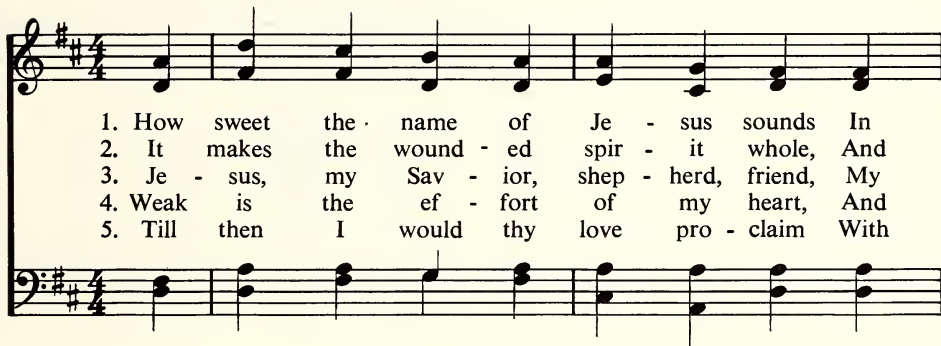
path - way, trod In won - drous love, O Son of God!  
 ev - er go, So pa - tient through a world of woe?  
 yet so high, So glo - rious in hu - mil - i - ty?  
 low - ly one, And like thee, all my jour - ney run. A-men.

Alternate tune: CANONBURY

# How Sweet the Name of Jesus Sounds

SONG OF SOLOMON 1:3  
JOHN NEWTON, 1725-1807

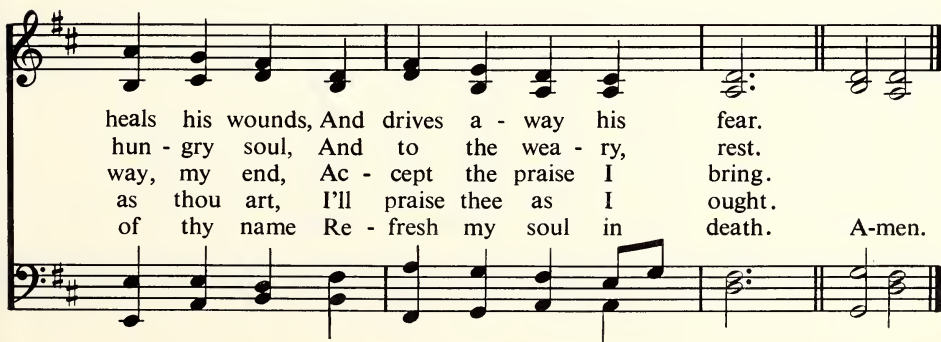
ST. PETER CM  
ALEXANDER R. REINAGLE, 1799-1877



1. How sweet the name of Je - sus sounds In  
2. It makes the wound - ed spir - it whole, And  
3. Je - sus, my Sav - ior, shep - herd, friend, My  
4. Weak is the ef - fort of my heart, And  
5. Till then I would thy love pro - claim With



a be - liev - er's ear! It soothes his sor - rows,  
calms the trou - bled breast; 'Tis man - na to the  
pro - phet, priest, and king, My Lord, my life, my  
cold my warm - est thought; But when I see thee  
ev - ery fleet - ing breath; And may the mu - sic



heals his wounds, And drives a - way his fear.  
hun - gry soul, And to the wea - ry, rest.  
way, my end, Ac - cept the praise I bring.  
as thou art, I'll praise thee as I ought.  
of thy name Re - fresh my soul in death. A-men.

# Jesus, the Very Thought of Thee

Latin, 12th Century

Trans. by EDWARD CASWALL, 1814-1878

ST. AGNES CM

JOHN B. DYKES, 1823-1876

1. Je - sus, the ver - y thought of thee  
 2. Nor voice can sing, nor heart can frame,  
 3. O Hope of ev - ery con - trite heart,  
 4. But what to those who find? Ah, this  
 5. Je - sus, our on - ly joy be thou,

With sweet - ness fills the breast; But sweet - er far thy  
 Nor can the mem - ory find A sweet - er sound than  
 O Joy of all the meek, To those who fall, how  
 Nor tongue nor pen can show: The love of Je - sus,  
 As thou our prize wilt be: Je - sus, be thou our

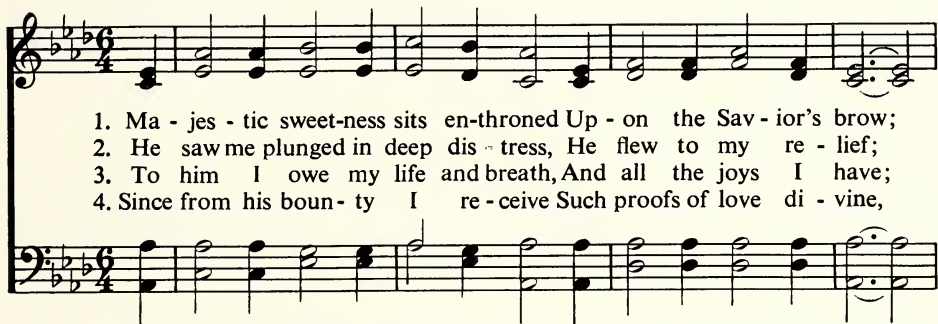
face to see, And in thy pres - ence rest.  
 thy blest name, O Sav - ior of man - kind!  
 kind thou art! How good to those who seek!  
 what it is None but his loved ones know.  
 glo - ry now, And through e - ter - ni - ty. A-men.



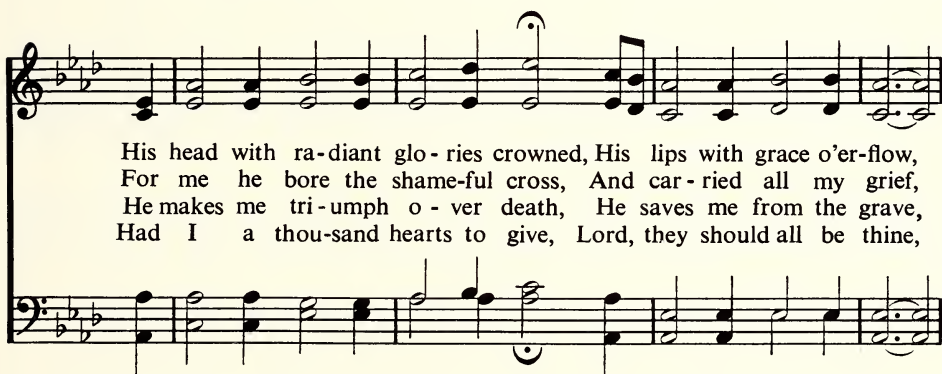
# Majestic Sweetness Sits Enthroned

SONG OF SOLOMON 5:10-16  
SAMUEL STENNETT, 1727-1795

ORTONVILLE CM  
THOMAS HASTINGS, 1784-1872



1. Ma - jes - tic sweet-ness sits en-throned Up - on the Sav - ior's brow;  
2. He saw me plunged in deep dis - tress, He flew to my re - lief;  
3. To him I owe my life and breath, And all the joys I have;  
4. Since from his boun - ty I re - ceive Such proofs of love di - vine,



His head with ra - diant glo - ries crowned, His lips with grace o'er-flow,  
For me he bore the shame-ful cross, And car - ried all my grief,  
He makes me tri - umph o - ver death, He saves me from the grave,  
Had I a thou-sand hearts to give, Lord, they should all be thine,



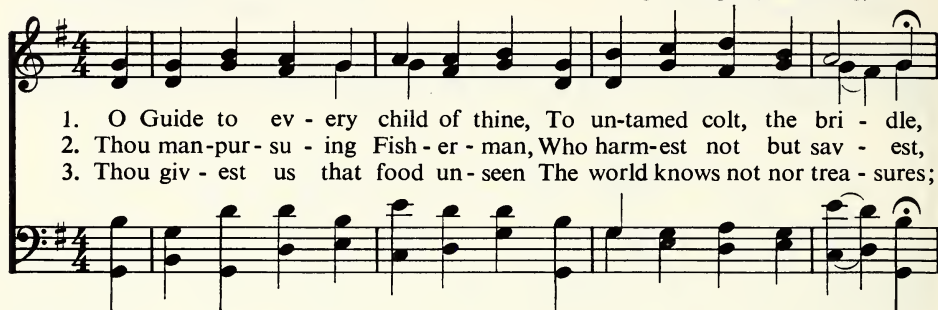
His lips with grace o'er - flow.  
And car - ried all my grief.  
He saves me from the grave.  
Lord, they should all be thine. A - men.



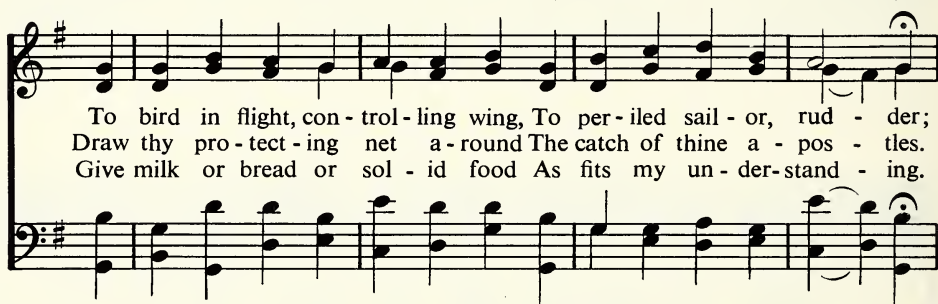
## O Guide to Every Child

CLEMENT OF ALEXANDRIA, c. 160-215  
Trans. by KENDRICK GROBEL, 1908-1965

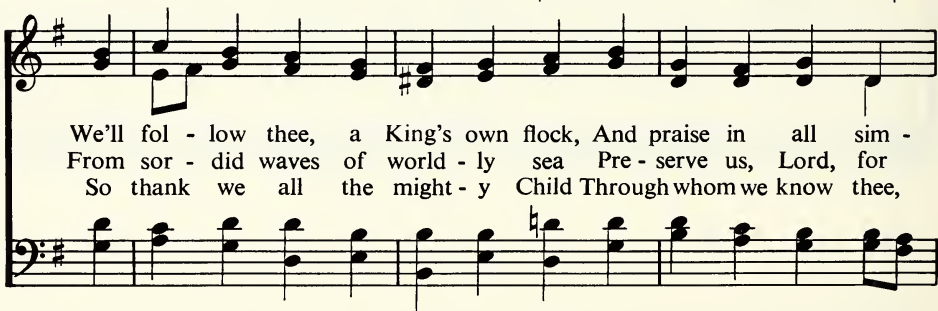
NUN FREUT EUCH 87.87.887.  
Klug's *Gesangbuch*, Wittenberg, 1535



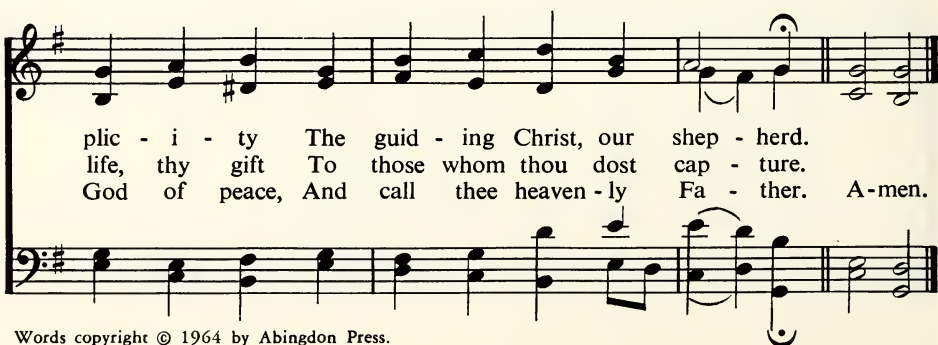
1. O Guide to ev - ery child of thine, To un-tamed colt, the bri - dle,  
2. Thou man-pur - su - ing Fish - er - man, Who harm-est not but sav - est,  
3. Thou giv - est us that food un - seen The world knows not nor trea - sures;



To bird in flight, con - trol - ling wing, To per - iled sail - or, rud - der;  
Draw thy pro - tect - ing net a - round The catch of thine a - pos - tles.  
Give milk or bread or sol - id food As fits my un - der - stand - ing.



We'll fol - low thee, a King's own flock, And praise in all sim -  
From sor - did waves of world - ly sea Pre - serve us, Lord, for  
So thank we all the might - y Child Through whom we know thee,



plic - i - ty The guid - ing Christ, our shep - herd.  
life, thy gift To those whom thou dost cap - ture.  
God of peace, And call thee heaven - ly Fa - ther. A - men.

# O Son of God Incarnate

FAR-OFF LANDS 76.76.D.

Melody of the Bohemian Brethren

Arr. by C. WINFRED DOUGLAS, 1867-1944

WILBUR FISK TILLET, 1854-1936

*Unison*

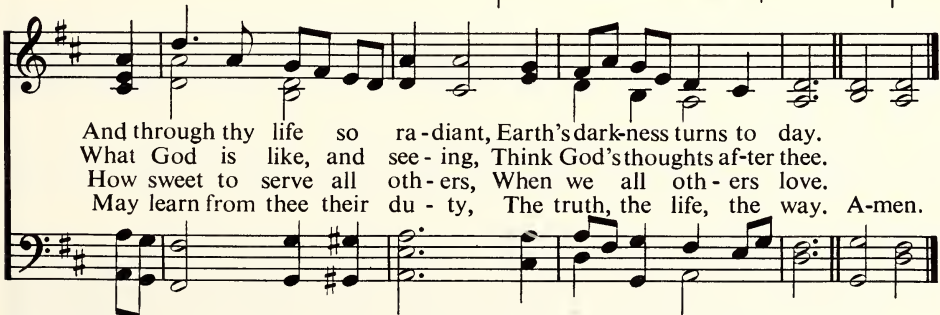

1. O Son of God in - car - nate, O Son of man di - vine!  
 2. O Mind of God in - car - nate, O Thought in flesh en - shrined!  
 3. O Heart of God in - car - nate, Love - bear - er to man - kind!  
 4. O Will of God in - car - nate, So hu - man, so di - vine!



In whom God's glo - ry dwell - eth, In whom man's vir - tues shine:  
 In hu - man form thou speak - est To men the Fa - ther's mind:  
 From thee we learn what love is, In thee love's ways we find:  
 Free wills to us thou giv - est, That we may make them thine:



God's light to earth thou bring - est To drive sin's night a - way,  
 God's thought to earth thou bring - est That men in thee may see  
 God's love to earth thou bring - est In liv - ing deeds that prove  
 God's will to earth thou bring - est That all who would o - bey,



And through thy life so ra - diant, Earth's dark - ness turns to day.  
 What God is like, and see - ing, Think God's thoughts af - ter thee.  
 How sweet to serve all oth - ers, When we all oth - ers love.  
 May learn from thee their du - ty, The truth, the life, the way. A - men.

Words used with the permission of Robert E. Early and the executors of the estate of Mrs. J. H. Smith.  
 Music used by permission of the Church Pension Fund.

HIS NAME AND GLORY

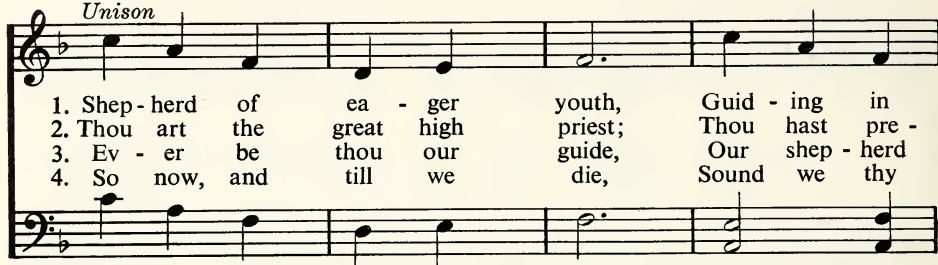
# Shepherd of Eager Youth

CLEMENT OF ALEXANDRIA, c. 160-215

Trans. by HENRY M. DEXTER, 1821-1890

HINMAN 664.6664.

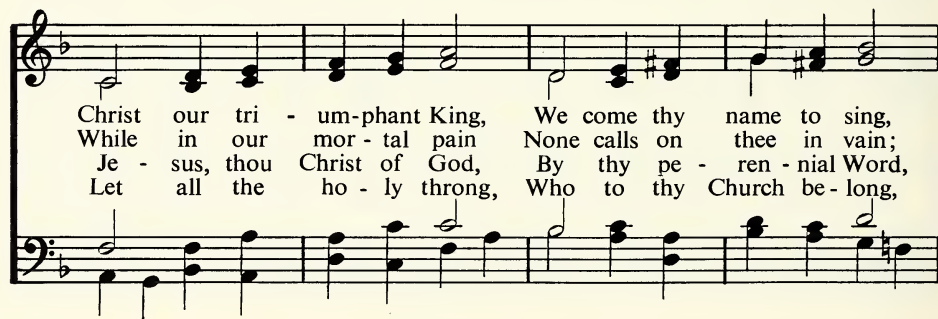
AUSTIN C. LOVELACE, 1919-

*Unison*


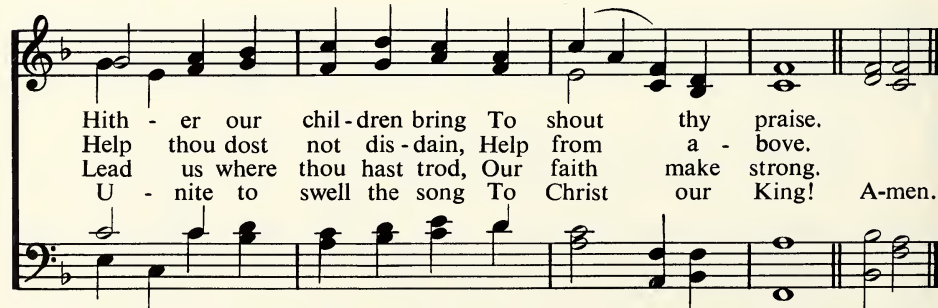
1. Shep-herd of ea-ger youth, Guid-ing in  
 2. Thou art the great high priest; Thou hast pre-  
 3. Ev-er be thou our guide, Our shep-herd  
 4. So now, and till we die, Sound we thy



love and truth, Through de-vious ways;  
 pared the feast Of heaven-ly love;  
 and our pride, Our staff and song;  
 prais-es high, And joy-ful sing;



Christ our tri-um-phat King, We come thy name to sing,  
 While in our mor-tal pain None calls on thee in vain;  
 Je-sus, thou Christ of God, By thy pe-ren-nial Word,  
 Let all the ho-ly throng, Who to thy Church be-long,



Hith-er our chil-dren bring To shout thy praise.  
 Help thou dost not dis-dain, Help from a-bove.  
 Lead us where thou hast trod, Our faith make strong.  
 U-nite to swell the song To Christ our King! A-men.

Music copyright, 1955, by John Ribble; from *The Hymnbook*.  
 Used by Permission.

Alternate tune: ITALIAN HYMN

# Take the Name of Jesus with You

LYDIA BAXTER, 1809-1874

PRECIOUS NAME 87.87. with Refrain  
WILLIAM H. DOANE, 1832-1915

1. Take the name of Je - sus with you, Child of sor - row and of woe;  
2. Take the name of Je - sus ev - er, As a shield from ev - ery snare;  
3. O the pre-cious name of Je - sus! How it thrills our souls with joy,  
4. At the name of Je - sus bow-ing, Fall-ing pros-trate at his feet,

It will joy and com-fort give you; Take it, then, wher-e'er you go.  
If temp-ta-tions round you gath-er, Breathe that ho-ly name in prayer.  
When his lov-ing arms re-ceive us, And his songs our tongues employ!  
King of kings in heaven we'll crown him, When our jour-ney is com-plete.

*Refrain*

Pre-cious name, O how sweet! Hope of  
Pre-cious name, O how sweet!  
earth and joy of heaven; Pre-cious name, O how  
Pre-cious name, O how  
sweet! sweet, how sweet! Hope of earth and joy of heaven. A-men.

# Tell Me the Stories of Jesus

WILLIAM H. PARKER, 1845-1929

STORIES OF JESUS 84.84.54.54.  
FREDERIC A. CHALLINOR, 1866-1952

*Unison*

1. Tell me the sto - ries of Je - sus I love to hear;  
2. First let me hear how the chil - dren Stood round his knee,  
3. In - to the cit - y I'd fol - low The chil - dren's band,

Things I would ask him to tell me If he were here:  
And I shall fan - cy his bless - ing Rest - ing on me;  
Wav - ing a branch of the palm tree High in my hand;

Scenes by the way - side, Tales of the sea,  
Words full of kind - ness, Deeds full of grace,  
One of his her - als, Yes, I would sing

Sto - ries of Je - sus, Tell them to me.  
All in the love - light Of Je - sus' face.  
Loud - est ho - san - nas, "Je - sus is King!" A - men.

Used by permission of the National Sunday School Union.

THE GOSPEL OF JESUS CHRIST



# Thou Hidden Source of Calm Repose

CHARLES WESLEY, 1707-1788

ST. PETERSBURG 88.88.88.  
DIMITRI S. BORTNIANSKY, 1751-1825



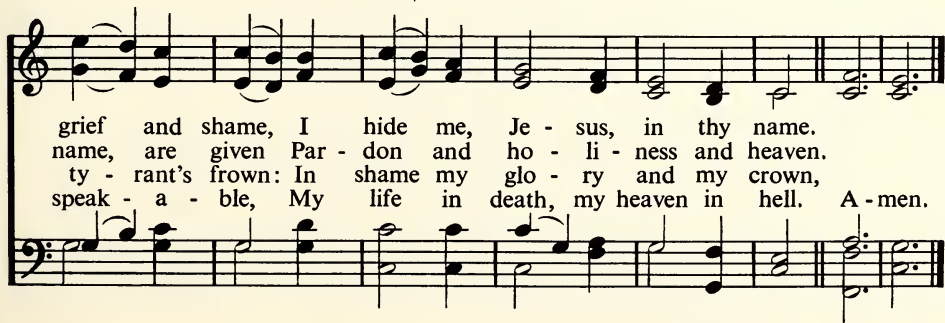
1. Thou hid - den source of calm re - pose, Thou all - suf -  
2. Thy might - y name sal - va - tion is, And keeps my  
3. Je - sus, my all - in - all thou art: My rest in  
4. In want my plen - ti - ful sup - ply, In weak - ness



fi - cient love di - vine, My help and ref - uge from my foes,  
hap - py soul a - bove; Com - fort it brings, and power and peace,  
toil, my ease in pain, The heal - ing of my bro - ken heart,  
my al - might - y power, In bonds my per - fect lib - er - ty,



Se - cure I am if thou art mine; And lo! from sin and  
And joy and ev - er - last - ing love: To me, with thy great  
In war my peace, in loss my gain, My smile be - neath the  
My light in Sa - tan's dark - est hour, In grief my joy un -



grief and shame, I hide me, Je - sus, in thy name.  
name, are given Par - don and ho - li - ness and heaven.  
ty - rant's frown: In shame my glo - ry and my crown,  
speak - a - ble, My life in death, my heaven in hell. A - men.



# We Would See Jesus

JOHN 12:21

J. EDGAR PARK, 1879-1956

CUSHMAN 11 10.11 10.

HERBERT B. TURNER, 1852-1927

1. We would see Je - sus; lo! his star is shin - ing  
 2. We would see Je - sus, Ma - ry's son most ho - ly,  
 3. We would see Je - sus, on the moun - tain teach - ing,  
 4. We would see Je - sus, in his work of heal - ing,  
 5. We would see Je - sus; in the ear - ly morn - ing

A - bove the sta - ble while the an - gels sing;  
 Light of the vil - lage life from day to day;  
 With all the lis - tening peo - ple gath - ered round;  
 At ev - en - tide be - fore the sun was set;  
 Still as of old he call - eth, "Fol - low me";

There in a man - ger on the hay re - clin - ing;  
 Shin - ing re - vealed through ev - ery task most low - ly,  
 While birds and flowers and sky a - bove are preach - ing  
 Di - vine and hu - man, in his deep re - veal - ing,  
 Let us a - rise, all mean - er serv - ice scorn - ing;

Haste, let us lay our gifts be - fore the King.  
 The Christ of God, the life, the truth, the way.  
 The bless - ed - ness which sim - ple trust has found.  
 Of God and man in lov - ing serv - ice met.  
 Lord, we are thine, we give our - selves to thee. A-men.

Words from *New Worship and Song*. Used by permission of the Pilgrim Press.


# When Morning Gilds the Skies

ANONYMOUS, German, 19th Century  
Trans. by EDWARD CASWALL, 1814-1878


LAUDES DOMINI 666.666.  
JOSEPH BARNBY, 1838-1896



1. When morn - ing gilds the skies, My heart a - wak - ing cries,  
2. The night be - comes as day, When from the heart we say,  
3. Ye na - tions of man - kind, In this your con - cord find,  
4. Be this, while life is mine, My can - ti - cle di - vine,

May Je - sus Christ be praised! A - like at work and prayer,  
May Je - sus Christ be praised! The powers of dark - ness fear,  
May Je - sus Christ be praised! Let all the earth a - round  
May Je - sus Christ be praised! Be this th' e - ter - nal song




To Je - sus I re - pair; May Je - sus Christ be praised!  
When this sweet chant they hear, May Je - sus Christ be praised!  
Ring joy - ous with the sound, May Je - sus Christ be praised!  
Through all the a - ges long, May Je - sus Christ be praised! A - men.



# Amazing Grace! How Sweet the Sound

AMAZING GRACE CM  
Early American Melody  
Virginia Harmony, 1831  
Harm. by A. C. L.

I CHRONICLES 17:16-17

JOHN NEWTON, 1725-1807

1. A - maz - ing grace! how sweet the sound That saved a  
2. 'Twas grace that taught my heart to fear, And grace my  
3. Through man - y dan - gers, toils, and snares, I have al -  
4. The Lord has prom - ised good to me, His word my  
5. Yea, when this flesh and heart shall fail, And mor - tal

wretch like me! I once was lost, but now am  
fears re - lieved; How pre - cious did that grace ap -  
read - y come; 'Tis grace hath brought me safe thus  
hope se - cures; He will my shield and por - tion  
life shall cease, I shall pos - sess, with - in the

found, Was blind, but now I see.  
pear, The hour I first be - lieved!  
far, And grace will lead me home.  
be, As long as life en - dures.  
veil, A life of joy and peace. A - men.

Harm. copyright © 1964 by Abingdon Press.

THE GOSPEL OF JESUS CHRIST

MERCY AND GRACE

# Come, Thou Fount of Every Blessing

ROBERT ROBINSON, 1735-1790

NETTLETON 87.87.D.  
American Folk Tune  
WYETH'S *Repository of Sacred Music, Part Second*, 1813

1. Come, thou Fount of ev- ery bless- ing, Tune my heart to sing thy grace;
2. Here I raise mine Eb - e - ne - zer; Hith- er by thy help I'm come;
3. O to grace how great a debt - or Dai - ly I'm constrained to be!

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud-est praise.  
And I hope, by thy good pleas-ure, Safe - ly to ar - rive at home.  
Let thy good-ness, like a fet - ter, Bind my wan-dering heart to thee:

Teach me some me - lo-dious son - net, Sung by flam-ing tongues a-bove;  
Je - sus sought me when a stran-ger, Wan-dering from the fold of God;  
Prone to wan-der, Lord, I feel it, Prone to leave the God I love;

Praise the mount! I'm fixed up-on it, Mount of thy re-deem-ing love.  
He, to res-cue me from dan-ger, In - ter-posed his pre-cious blood.  
Here's my heart, O take and seal it, Seal it for thy courts a - bove. A-men.

# Depth of Mercy

SEYMOUR 77.77.

Arr. from CARL M. VON WEBER, 1786-1826

by HENRY W. GREATORIX, 1813-1858

Harm. by V. E. C.

CHARLES WESLEY, 1707-1788

1. Depth of mer - cy! can there be Mer - cy still re -  
 2. I my Mas - ter have de - nied; I a - fresh have  
 3. Now in - cline me to re - pent; Let me now my  
 4. There for me the Say - ior stands, Hold - ing forth his

served for me? Can my God his wrath for - bear,  
 cru - ci - fied, Oft pro - faned his hal - lowed name,  
 sins la - ment; Now my foul re - volt de - plore,  
 wound - ed hands; God is love! I know, I feel,

Me, the chief of sin - ners, spare?  
 Put him to an o - pen shame.  
 Weep, be - lieve, and sin no more.  
 Je - sus weeps and loves me still. A - men.

Harm. copyright © 1964 by Abingdon Press.

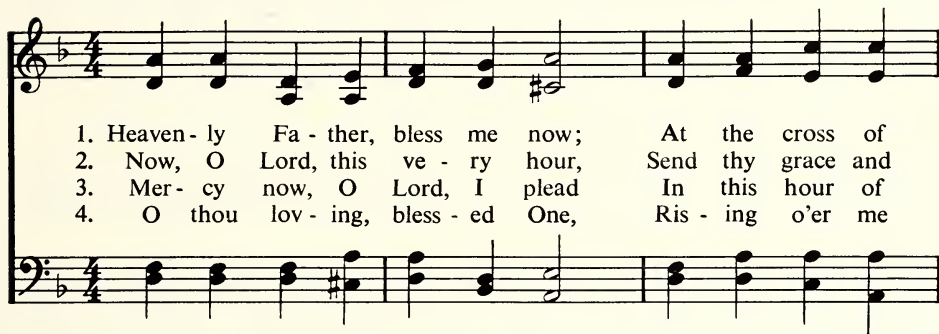
THE GOSPEL OF JESUS CHRIST



# Heavenly Father, Bless Me Now

ALEXANDER CLARK, 1834-1879

AUS DER TIEFE 77.77.  
Attr. to MARTIN HERBST, 1654-1681



1. Heaven- ly Fa - ther, bless me now; At the cross of  
2. Now, O Lord, this ve - ry hour, Send thy grace and  
3. Mer - cy now, O Lord, I plead In this hour of  
4. O thou lov - ing, bless - ed One, Ris - ing o'er me



Christ I bow; Take my guilt and grief a - way;  
show thy power; While I rest up - on thy word,  
ut - ter need; Turn me not a - way un - blest;  
like the sun, Light and life art thou with - in:



Hear and heal me now, I pray.  
Come, and bless me now, O Lord!  
Calm my an - guish in - to rest.  
Sav - ior, thou, from ev - ery sin! A - men.

Alternate tune: SEYMOUR  
MERCY AND GRACE

# I Sought the Lord

ANONYMOUS

*The Pilgrim Hymnal, 1904*

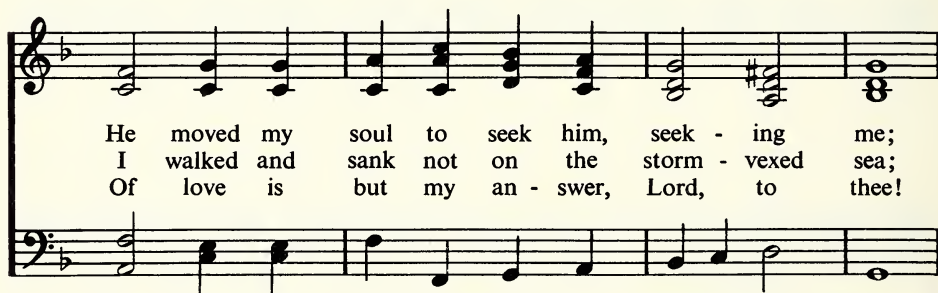
WACHUSETT 10 10.10 6.

KATHERINE K. DAVIS, 1892-

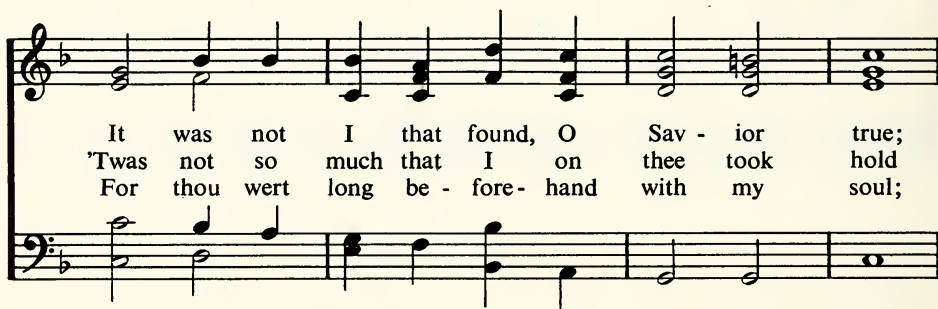
## Unison



1. I sought the Lord, and af - ter - ward I knew  
 2. Thou didst reach forth thy hand and mine en - fold;  
 3. I find, I walk, I love, but oh, the whole



He moved my soul to seek him, seek - ing me;  
 I walked and sank not on the storm - vexed sea;  
 Of love is but my an - swer, Lord, to thee!



It was not I that found, O Sav - ior true;  
 'Twas not so much that I on thee took hold;  
 For thou wert long be - fore - hand with my soul;



No, I was found of thee.  
 As thou, dear Lord, on me.  
 Al - ways thou lov - edst me. A - men.

# Jesus Is All the World to Me

WILL L. THOMPSON, 1847-1909

ELIZABETH Irregular  
WILL L. THOMPSON, 1847-1909



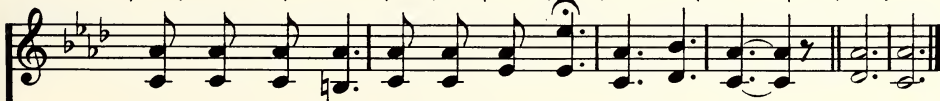
1. Je - sus is all the world to me, My life, my joy, my all;
2. Je - sus is all the world to me, My friend in tri - als sore;
3. Je - sus is all the world to me, And true to him I'll be;
4. Je - sus is all the world to me, I want no bet - ter friend;



He is my strength from day to day, With-out him I would fall:  
I go to him for bless-ings, and He gives them o'er and o'er:  
Oh, how could I this friend de - ny, When he's so true to me?  
I trust him now, I'll trust him when Life's fleet-ing days shall end:



When I am sad, to him I go, No oth - er one can cheer me so;  
He sends the sun-shine and the rain, He sends the har-vest's gold-en grain;  
Fol - low - ing him I know I'm right, He watch-es o'er me day and night;  
Beau - ti - ful life with such a friend, Beau - ti - ful life that has no end;



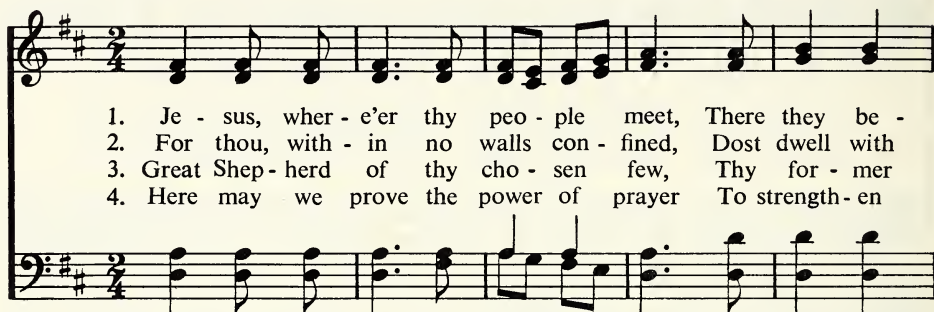
When I am sad, he makes me glad, He's my friend.  
Sun-shine and rain, har-vest of grain, He's my friend.  
Fol - low - ing him by day and night, He's my friend.  
E - ter - nal life, e - ter - nal joy, He's my friend. A-men.




# Jesus, Where'er Thy People Meet

WILLIAM COWPER, 1731-1800

MALVERN LM  
LOWELL MASON, 1792-1872



1. Je - sus, wher - e'er thy peo - ple meet, There they be -  
2. For thou, with - in no walls con - fined, Dost dwell with  
3. Great Shep - herd of thy cho - sen few, Thy for - mer  
4. Here may we prove the power of prayer To strength - en



hold thy mer - cy seat; Wher - e'er they seek thee  
those of hum - ble mind; Such ev - er bring thee  
mer - cies here re - new; Here, to our wait - ing  
faith and sweet - en care; To teach our faint de -



thou art found, And ev - ery place is hal - lowed ground.  
where they come, And, go - ing, take thee to their home.  
hearts, pro - claim The sweet - ness of thy sav - ing name.  
sires to rise, And bring all heaven be - fore our eyes. A-men.

# Art Thou Weary, Art Thou Languid

Greek, 8th Century  
JOHN M. NEALE, 1818-1866

STEPHANOS 85.83.  
HENRY W. BAKER, 1821-1877  
Harm. by W. H. MONK, 1823-1889

1. Art thou wea - ry, art thou lan - guid,  
2. Hath he marks to lead me to him,  
3. Hath he di - a - dem, as mon - arch,  
4. If I find him, if I fol - low,  
5. If I still hold close - ly to him,  
6. If I ask him to re - ceive me,  
7. Find - ing, fol - lowing, keep - ing, strug - gling,

Art thou sore dis - tressed? "Come to me," saith  
If he be my guide? In his feet and  
That his brow a - dorns? Yea, a crown, in  
What his guer - don here? Many a sor - row,  
What hath he at last? Sor - row van - quished,  
Will he say me nay? Not till earth and  
Is he sure to bless? Saints, a - pos - tles,

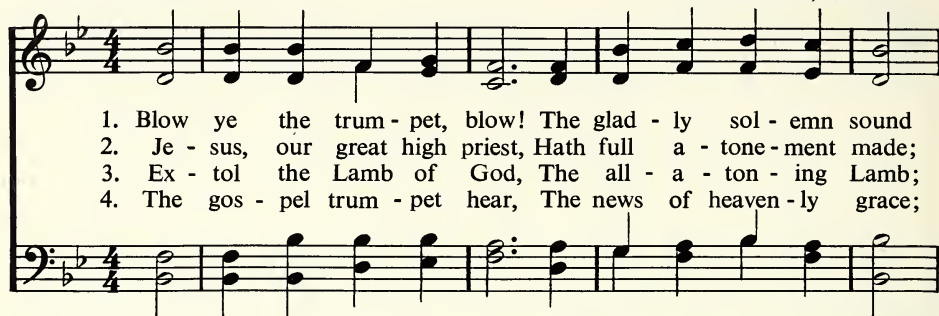
One, "and, com - ing, Be at rest."  
hands are wound - prints, And his side.  
ver - y sure - ty, But of thorns.  
many a la - bor, Many a tear.  
la - bor end - ed, Jor - dan passed.  
not till heav - en Pass a - way.  
pro - phets, mar - tyrs, An - swer, Yes. A - men.



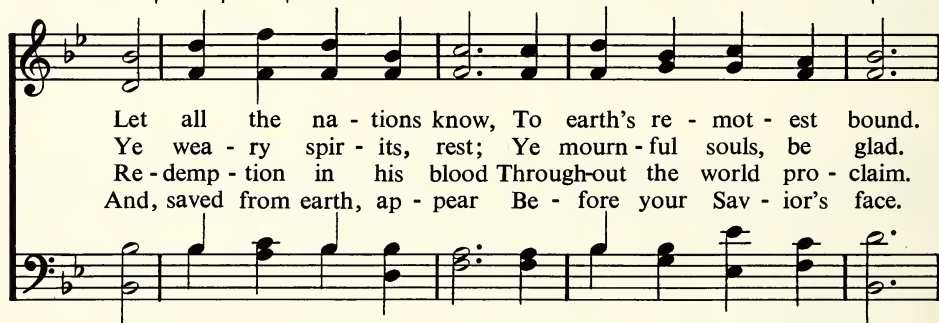
# Blow Ye the Trumpet, Blow

LEVITICUS 25:8-17  
CHARLES WESLEY, 1707-1788

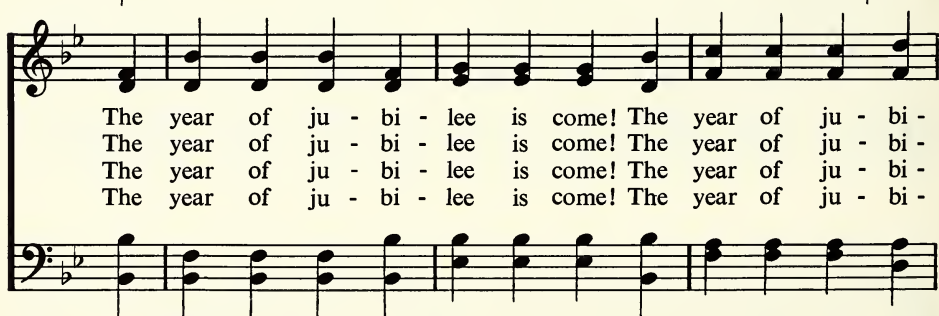
LENOX 66.66.88.  
*Chorister's Companion*, c. 1782  
LEWIS EDSON, 1748-1820




1. Blow ye the trum - pet, blow! The glad - ly sol - emn sound  
2. Je - sus, our great high priest, Hath full a - tone - ment made;  
3. Ex - tol the Lamb of God, The all - a - ton - ing Lamb;  
4. The gos - pel trum - pet hear, The news of heaven - ly grace;



Let all the na - tions know, To earth's re - mot - est bound.  
Ye wea - ry spir - its, rest; Ye mourn - ful souls, be glad.  
Re - demp - tion in his blood Through-out the world pro - claim.  
And, saved from earth, ap - pear Be - fore your Sav - ior's face.



The year of ju - bi - lee is come! The year of ju - bi -  
The year of ju - bi - lee is come! The year of ju - bi -  
The year of ju - bi - lee is come! The year of ju - bi -  
The year of ju - bi - lee is come! The year of ju - bi -




lee is come! Re - turn, ye ran-somed sin - ners, home.  
lee is come! Re - turn, ye ran-somed sin - ners, home.  
lee is come! Re - turn, ye ran-somed sin - ners, home.  
lee is come! Re - turn, ye ran-somed sin - ners, home. A-men.

# Come, Every Soul by Sin Oppressed



JOHN H. STOCKTON, 1813-1877

STOCKTON 86.86, with Refrain


JOHN H. STOCKTON, 1813-1877




1. Come, ev - ery soul by sin op-pressed, There's mer-cy with the Lord;  
 2. For Je - sus shed his pre-cious blood Rich bless-ings to be - stow;  
 3. Yes, Je - sus is the truth, the way, That leads you in - to rest;  
 4. Come then and join this ho - ly band, And on to glo - ry go,

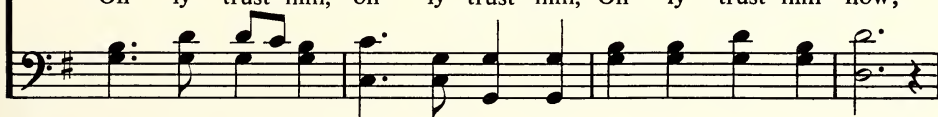

And he will sure - ly give you rest, By trust - ing in his word.  
 Plunge now in - to the crim - son flood That wash - es white as snow.  
 Be - lieve in him with - out de - lay, And you are ful - ly blest.  
 To dwell in that ce - les - tial land, Where joys im - mor - tal flow.



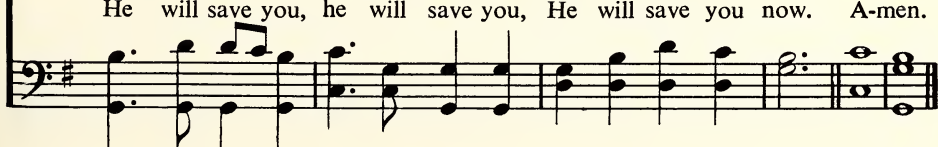
## Refrain



On - ly trust him, on - ly trust him, On - ly trust him now;

He will save you, he will save you, He will save you now. A-men.



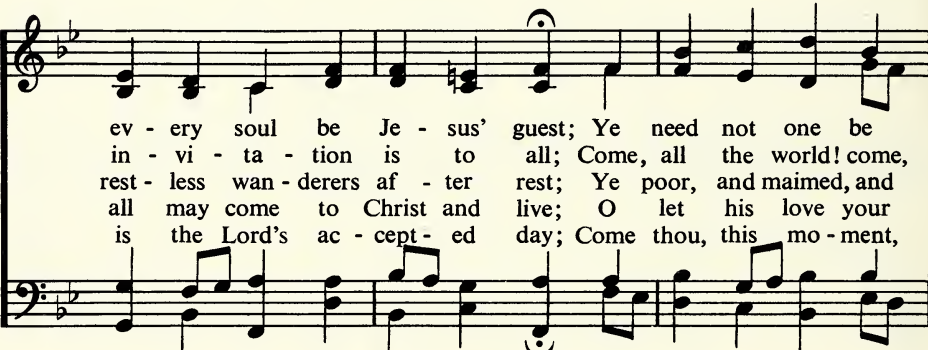
# Come, Sinners, to the Gospel Feast

LUKE 14:16-24  
CHARLES WESLEY, 1707-1788

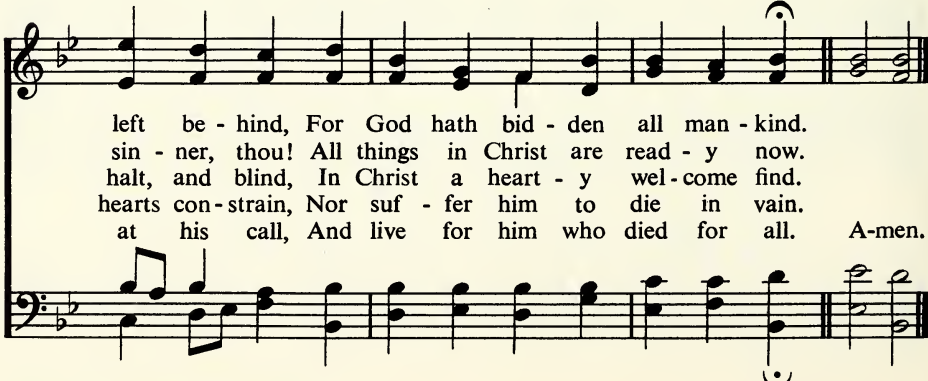
WINCHESTER NEW LM  
*Musikalisches Handbuch*, Hamburg, 1690  
Arr. by WILLIAM HAVERGAL, 1793-1870



1. Come, sin - ners, to the gos - pel feast; Let  
2. Sent by my Lord, on you I call; The  
3. Come, all ye souls, by sin op - pressed, Ye  
4. My mes - sage as from God re - ceive; Ye  
5. This is the time; no more de - lay! This



ev - ery soul be Je - sus' guest; Ye need not one be  
in - vi - ta - tion is to all; Come, all the world! come,  
rest - less wan - derers af - ter rest; Ye poor, and maimed, and  
all may come to Christ and live; O let his love your  
is the Lord's ac - cept - ed day; Come thou, this mo - ment,



left be - hind, For God hath bid - den all man - kind.  
sin - ner, thou! All things in Christ are read - y now.  
halt, and blind, In Christ a heart - y wel - come find.  
hearts con - strain, Nor suf - fer him to die in vain.  
at his call, And live for him who died for all. A-men.

# Come, Ye Disconsolate

CONSOLATOR 11 10.11 10.

THOMAS MOORE, 1779-1852

*A Collection of Motets or Antiphons*, London, 1792

Alt. by THOMAS HASTINGS, 1784-1872

SAMUEL WEBBE, SR., 1740-1816

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
 2. Joy of the des - o - late, light of the stray - ing,  
 3. Here see the bread of life; see wa - ters flow - ing

Come to the mer - cy seat, fer - vent - ly kneel.  
 Hope of the pen - i - tent, fade - less and pure!  
 Forth from the throne of God, pure from a - bove.

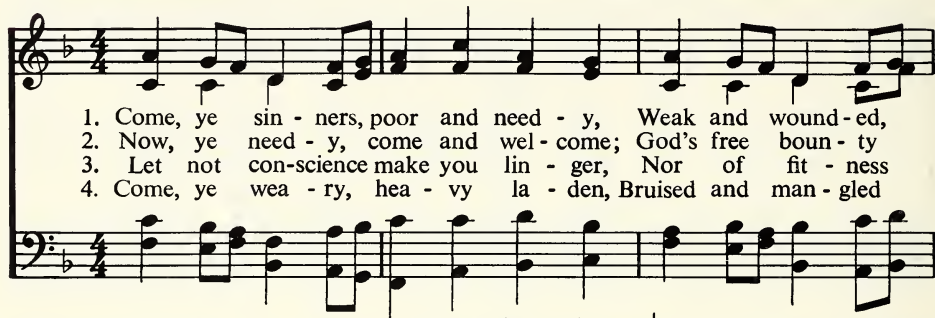
Here bring your wound - ed hearts, here tell your an - guish:  
 Here speaks the Com - fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing

Earth has no sor - row that heaven can - not heal.  
 "Earth has no sor - row that heaven can - not cure."  
 Earth has no sor - row but heaven can re - move. A-men.

# Come, Ye Sinners, Poor and Needy

JOSEPH HART, 1712-1768

PLEADING SAVIOR 87.87.87.

*The Christian Lyre, 1831*


1. Come, ye sin - ners, poor and need - y, Weak and wound - ed,  
 2. Now, ye need - y, come and wel - come; God's free boun - ty  
 3. Let not con - science make you lin - ger, Nor of fit - ness  
 4. Come, ye wea - ry, hea - vy la - den, Bruised and man - gled



sick and sore; Je - sus read - y stands to save you,  
 glo - ri - fy; True be - lief and true re - pent - ance,  
 fond - ly dream; All the fit - ness he re - quir - eth  
 by the fall; If you tar - ry till you're bet - ter,



Full of pit - y, love, and power; He is a - ble,  
 Ev - ery grace that brings you nigh; With - out mon - ey,  
 Is to feel your need of him; This he gives you,  
 You will nev - er come at all; Not the righ - teous,



He is a - ble, He is will - ing; doubt no more.  
 With - out mon - ey, Come to Je - sus Christ and buy.  
 This he gives you; 'Tis the Spir - it's glim - mering beam.  
 Not the righ - teous; Sin - ners Je - sus came to call. A-men.



# God Calling Yet! Shall I Not Hear

PSALM 95:7-8

GERHARD TERSTEEGEN, 1697-1769


Trans. by JANE BORTHWICK, 1813-1897

FEDERAL STREET LM

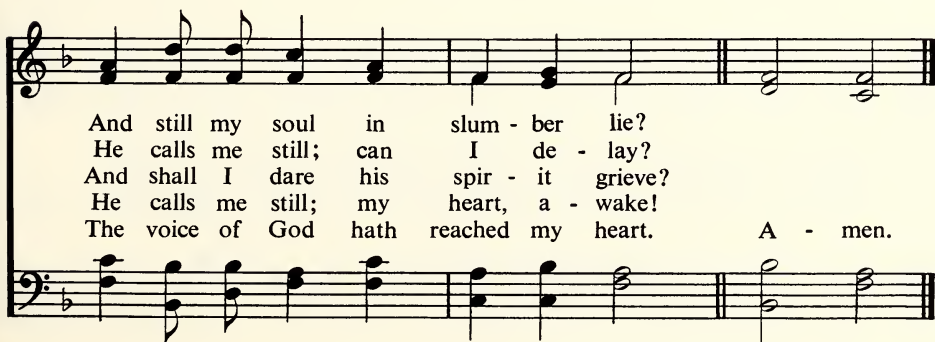
HENRY K. OLIVER, 1800-1885



1. God call - ing yet! Shall I not hear? Earth's plea-sures shall I  
 2. God call - ing yet! Shall I not rise? Can I his lov - ing  
 3. God call - ing yet! And shall he knock, And I my heart the  
 4. God call - ing yet! And shall I give No heed, but still in  
 5. God call - ing yet! I can - not stay; My heart I yield with-



still hold dear? Shall life's swift pass - ing years all fly,  
 voice de - spise, And base - ly his kind care re - pay?  
 clos - er lock? He still is wait - ing to re - ceive,  
 bond - age live? I wait, but he does not for - sake;  
 out de - lay; Vain world, fare-well, from thee I part;



And still my soul in slum - ber lie?  
 He calls me still; can I de - lay?  
 And shall I dare his spir - it grieve?  
 He calls me still; my heart, a - wake!  
 The voice of God hath reached my heart. A - men.

# Holy Spirit, Faithful Guide

MARCUS M. WELLS, 1815-1895

FAITHFUL GUIDE 77.77.D.  
MARCUS M. WELLS, 1815-1895

1. Ho - ly Spir - it, faith - ful guide, Ev - er near the Chris - tian's side,  
2. Ev - er pres - ent, tru - est friend, Ev - er near thine aid to lend,  
3. When our days of toil shall cease, Wait - ing still for sweet re - lease,

Gent - ly lead us by the hand, Pil - grims in a des - ert land;  
Leave us not to doubt and fear, Grop - ing on in dark - ness drear;  
Noth - ing left but heaven and prayer, Won - dering if our names were there;

Wea - ry souls for - e'er re - joice, While they hear that sweet - est voice,  
When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er,  
Wad - ing deep the dis - mal flood, Plead - ing naught but Je - sus' blood,

Whis - pering soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."  
Whis - per soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home."  
Whis - per soft - ly, "Wan - derer, come! Fol - low me, I'll guide thee home." A - men.

# Jesus Calls Us O'er the Tumult

MATTHEW 4:18-22

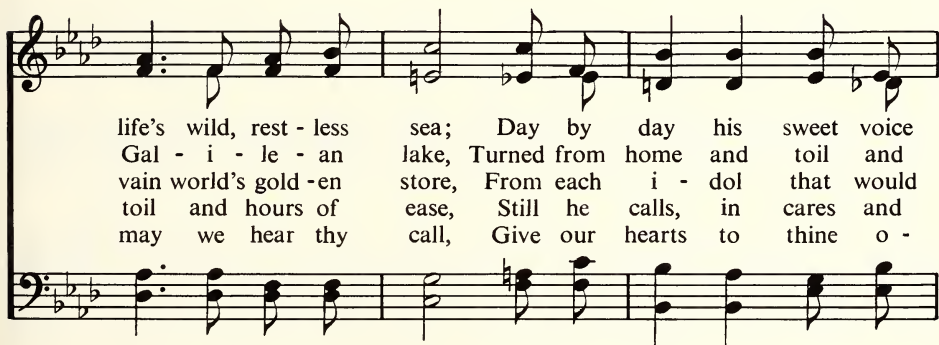
CECIL FRANCES ALEXANDER, 1818-1895

GALILEE 87.87.

WILLIAM H. JUDE, 1851-1922



1. Je - sus calls us o'er the tu - mult Of our  
 2. As of old th' a - pos - tles heard it By the  
 3. Je - sus calls us from the wor - ship Of the  
 4. In our joys and in our sor - rows, Days of  
 5. Je - sus calls us! by thy mer - cies, Sav - ior,



life's wild, rest - less sea; Day by day his sweet voice  
 Gal - i - le - an lake, Turned from home and toil and  
 vain world's gold - en store, From each i - dol that would  
 toil and hours of ease, Still he calls, in cares and  
 may we hear thy call, Give our hearts to thine o -



sound - eth, Say - ing, "Chris - tian, fol - low me!"  
 kin - dred, Leav - ing all for Je - sus' sake.  
 keep us, Say - ing, "Chris - tian, love me more!"  
 plea - sures, "Chris - tian, love me more than these!"  
 be - dience, Serve and love thee best of all! A - men.

## O Jesus, Thou Art Standing

REVELATION 3:20

WILLIAM W. HOW, 1823-1897

ST. HILDA 76.76.D.

JUSTIN H. KNECHT, 1752-1817

EDWARD HUSBAND, 1843-1908

1. O Je - sus, thou art stand - ing Out - side the fast - closed door,  
 2. O Je - sus, thou art knock - ing; And lo, that hand is scarred,  
 3. O Je - sus, thou art plead - ing In ac - cents meek and low,


In low - ly pa - tience wait - ing To pass the thresh - old o'er;  
 And thorns thy brow en - cir - cle, And tears thy face have marred.  
 "I died for you, my chil - dren, And will ye treat me so?"

Shame on us, Chris - tian breth - ren, His name and sign who bear;  
 O love that pass - eth knowl - edge, So pa - tient - ly to wait!  
 O Lord, with shame and sor - row We o - pen now the door;

O shame, thrice shame up - on us, To keep him stand - ing there!  
 O sin that hath no e - qual, So fast to bar the gate!  
 Dear Sav - ior, en - ter, en - ter, And leave us nev - er - more. A - men.

## Sing Them Over Again to Me


PHILIP P. BLISS, 1838-1876

WORDS OF LIFE 86.86.66. with Refrain  
PHILIP P. BLISS, 1838-1876


1. Sing them o - ver a - gain to me, Won - der - ful words of life;  
 2. Christ, the bless - ed one, gives to all Won - der - ful words of life;  
 3. Sweet - ly ech - o - the gos - pel call, Won - der - ful words of life;




Let me more of their beau - ty see, Won - der - ful words of life;  
 Sin - ner, list to the lov - ing call, Won - der - ful words of life;  
 Of - fer par - don and peace to all, Won - der - ful words of life;



Words of life and beau - ty Teach me faith and du - ty.  
 All so free - ly giv - en, Woo - ing us to heav - en.  
 Je - sus, on - ly Sav - ior, Sanc - ti - fy for - ev - er.

*Refrain*



Beau-ti-ful words, won-der-ful words, Won-der-ful words of life; life.



# Jesus Is Tenderly Calling

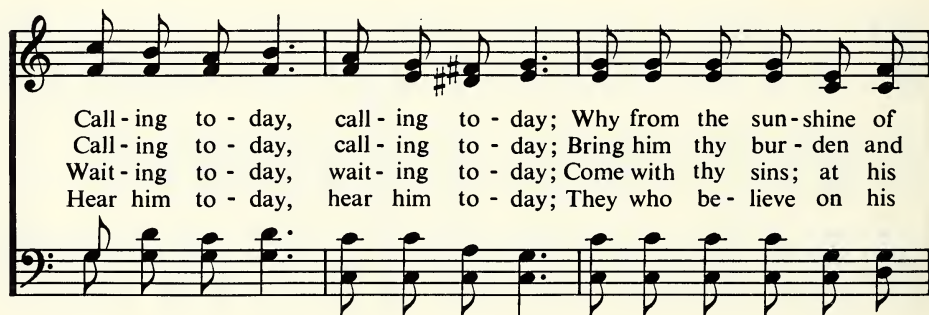
FANNY J. CROSBY, 1820-1915

JESUS IS CALLING 10.8.10.7. with Refrain

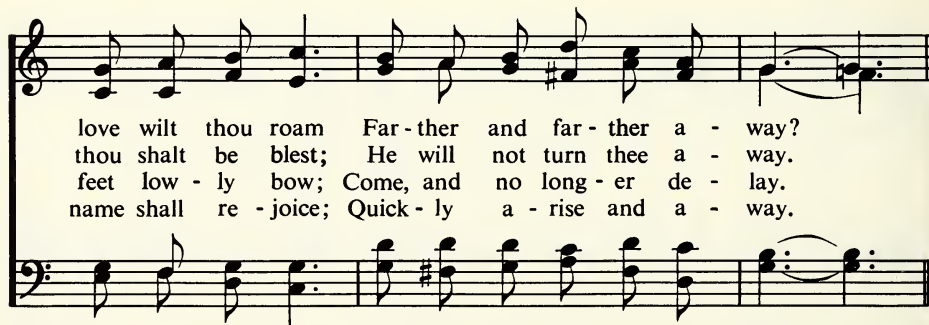
GEORGE C. STEBBINS, 1846-1945



1. Je - sus is ten - der - ly call - ing thee home,  
 2. Je - sus is call - ing the wea - ry to rest,  
 3. Je - sus is wait - ing, O come to him now,  
 4. Je - sus is plead - ing; O list to his voice:

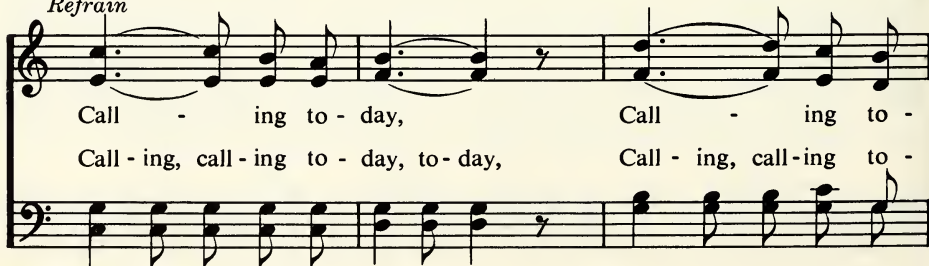


Call - ing to - day, call - ing to - day; Why from the sun - shine of  
 Call - ing to - day, call - ing to - day; Bring him thy bur - den and  
 Wait - ing to - day, wait - ing to - day; Come with thy sins; at his  
 Hear him to - day, hear him to - day; They who be - lieve on his



love wilt thou roam Far - ther and far - ther a - way?  
 thou shalt be blest; He will not turn thee a - way.  
 feet low - ly bow; Come, and no long - er de - lay.  
 name shall re - joice; Quick - ly a - rise and a - way.

## Refrain



Call - ing to - day, Call - ing to -  
 Call - ing, call - ing to - day, to - day, Call - ing, call - ing to -

day, Je - sus is  
day, to - day, Je - sus is ten - der - ly

call - ing, Is ten - der - ly call - ing to - day. A - men.  
call - ing to - day,

111

## Come, Let Us, Who in Christ Believe

CHARLES WESLEY, 1707-1788

CAMPMEETING CM  
Early American Melody  
Harm. by ROBERT G. McCUTCHAN, 1877-1958

1. Come, let us, who in Christ be-lieve, Our com-mon Sav-ior praise,  
2. He now stands knock-ing at the door Of ev-ery sin-ner's heart;  
3. Thro' grace we hark-en to thy voice, Yield to be saved from sin;  
4. Come quick-ly in, thou heav-en-ly guest, Nor ev-er hence re-move;

To him with joy - ful voic - es give The glo - ry of his grace.  
The worst need keep him out no more, Or force him to de - part.  
In sure and cer - tain hope re - joice That thou wilt en - ter in.  
But sup with us, and let the feast Be ev - er - last - ing love. A - men.

# Sinners, Turn: Why Will You Die

EZEKIEL 18:31-32  
CHARLES WESLEY, 1707-1788

ARFON 77.77.D.  
Welsh Hymn Melody



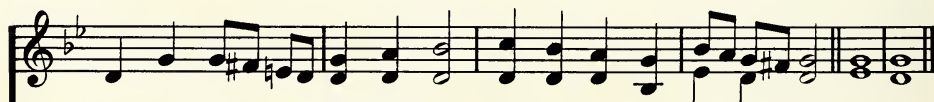
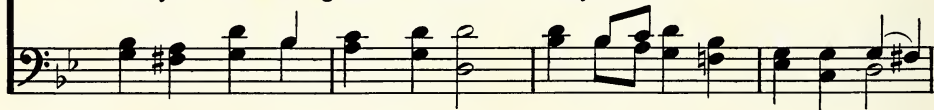
1. Sin-ners, turn: why will you die? God, your Ma-ker, asks you why;
2. Sin-ners, turn: why will you die? God, your Sav-ior, asks you why;
3. Sin-ners, turn: why will you die? God, the Spir-it, asks you why;



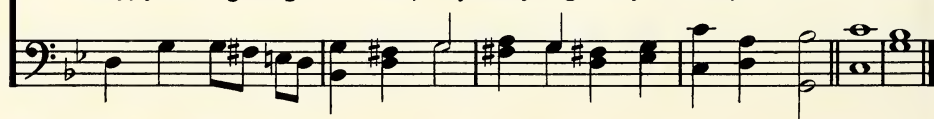
God, who did your be-ing give, Made you with him-self to live;  
God, who did your souls re-trieve, Died him-self, that you might live.  
He, who all your lives hath strove, Wooed you to em-brace his love;



He the fa-tal cause de-mands, Asks the work of his own hands.  
Will you let him die in vain? Cru-ci-fy your Lord a-gain?  
Will you not his grace re-ceive? Will you still re-fuse to live?



Why, you thank-less crea-tures, why Will you cross his love, and die?  
Why, you ran-somed sin-ners, why Will you slight his grace, and die?  
Why, you long-sought sin-ners, why Will you grieve your God, and die? A-men.



# By Thy Birth and by Thy Tears

ROBERT GRANT, 1779-1838

Alt. by THOMAS COTTERILL, 1779-1823, and others

REDHEAD 76 77.77.77.

RICHARD REDHEAD, 1820-1901

1. By thy birth and by thy tears, By thy hu - man  
 2. By thy lone - ly hour of prayer, By thy fear - ful  
 3. By thy tri - umph o'er the grave, By thy power the

griefs and fears, By thy con - flict in the hour  
 con - flict there, By thy cross and dy - ing cries,  
 lost to save, By thy high, ma - jes - tic throne,

Of the sub - tle temp - ter's power: Sav - ior, look with  
 By thy one great sac - ri - fice: Sav - ior, look with  
 By the em - pire all thine own: Sav - ior, look with

pity - ing eye; Sav - ior, help me, or I die.  
 pity - ing eye; Sav - ior, help me, or I die.  
 pity - ing eye; Sav - ior, help me, or I die. A-men.

## How Can a Sinner Know

ST. MICHAEL SM

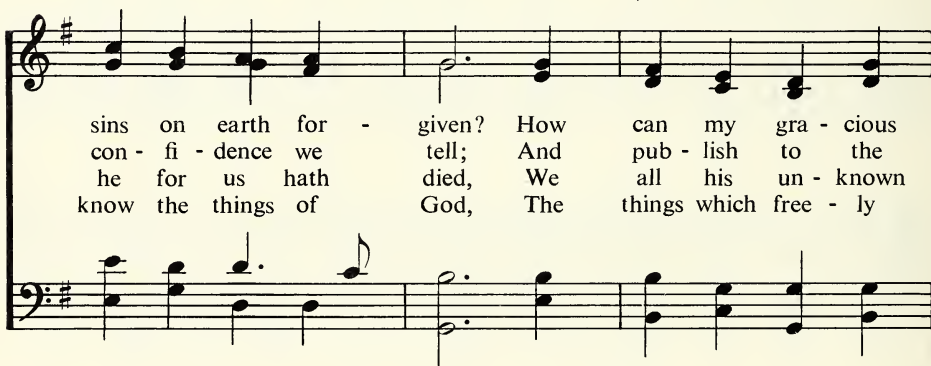
*Genevan Psalter, 1551*

CHARLES WESLEY, 1707-1788

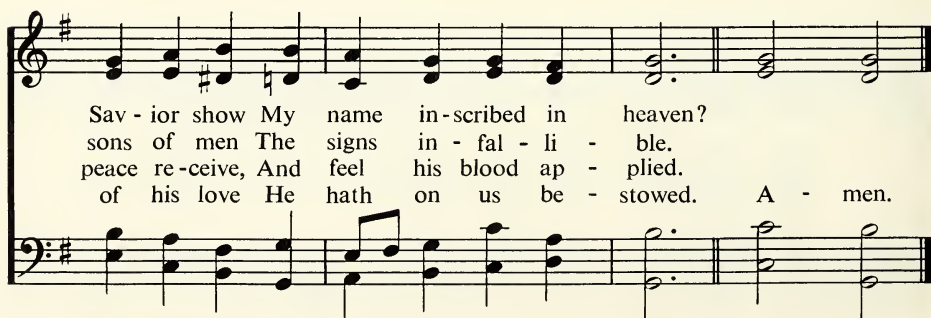
Adapt. by WILLIAM CROTCH, 1775-1847



1. How can a sin - ner know His  
 2. What we have felt and seen With  
 3. We who in Christ be - lieve That  
 4. We by his spir - it prove And



sins on earth for - given? How can my gra - cious  
 con - fi - dence we tell; And pub - lish to the  
 he for us hath died, We all his un - known  
 know the things of God, The things which free - ly



Sav - ior show My name in - scribed in heaven?  
 sons of men The signs in - fal - li - ble.  
 peace re - ceive, And feel his blood ap - plied.  
 of his love He hath on us be - stowed. A - men.



# How Happy Every Child of Grace

CLEANSING FOUNTAIN CMD  
American Folk Melody

CHARLES WESLEY, 1707-1788

1. How hap - py ev - ery child of grace, Who knows his sins for - given!  
2. O what a bless - ed hope is ours! While here on earth we stay.

"This earth," he cries, "is not my place; I seek my place in heaven:  
We more than taste the heaven - ly powers, And an - te - date that day;

A coun - try far from mor - tal sight, Yet O by faith I see The  
We feel the res - ur - rec - tion near, Our life in Christ con - cealed, And

land of rest, the saints' de - light, The heaven pre - pared for me."  
with his glo - rious pres - ence here His life in us re - vealed. A - men.

# I Am Coming to the Cross

WILLIAM McDONALD, 1820-1901

COMING TO THE CROSS 77-77.

WILLIAM G. FISCHER, 1835-1912



1. I am com - ing to the cross; I am  
 2. Long my heart has sighed for thee; Long has  
 3. Here I give my all to thee: Friends and  
 4. I am trust - ing, Lord, in thee, Bless - ed  
 5. Je - sus comes! He fills my soul! Per - fect -



poor and weak and blind; I am count - ing all but  
 e - vil reigned with - in; Je - sus sweet - ly speaks to  
 time and earth - ly store; Soul and bod - y thine to  
 Lamb of Cal - va - ry; Hum - bly at thy cross I  
 ed in him I am; I am ev - ery whit made



dross; I shall full sal - va - tion find.  
 me, "I will cleanse you from all sin."  
 be, Whol - ly thine for - ev - er - more.  
 bow, Save me, Je - sus, save me now.  
 whole; Glo - ry, glo - ry to the Lamb! A - men.

# I Heard the Voice of Jesus Say

JOHN 1:16; MATTHEW 11:28;

JOHN 4:14; 8:12

HORATIUS BONAR, 1808-1889

VOX DILECTI CMD

JOHN B. DYKES, 1823-1876

1. I heard the voice of Je - sus say, "Come un - to me and rest;  
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3. I heard the voice of Je - sus say, "I am this dark world's light;

Lay down, thou wea - ry one, lay down Thy head up - on my breast."  
 The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."  
 Look un - to me, thy morn shall rise, And all thy day be bright."

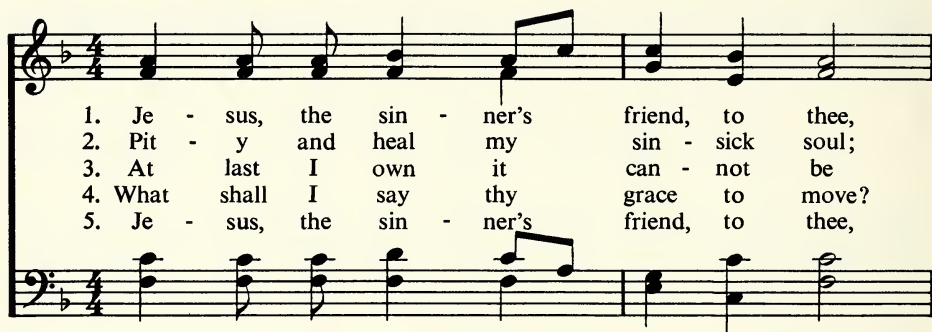
I came to Je - sus as I was, Wea - ry and worn and sad;  
 I came to Je - sus, and I drank Of that life - giv - ing stream;  
 I looked to Je - sus, and I found In him my star, my sun;

I found in him a rest - ing place, And he has made me glad.  
 My thirst was quenched, my soul re - vived, And now I live in him.  
 And in that light of life I'll walk Till travel - ing days are done. A - men.

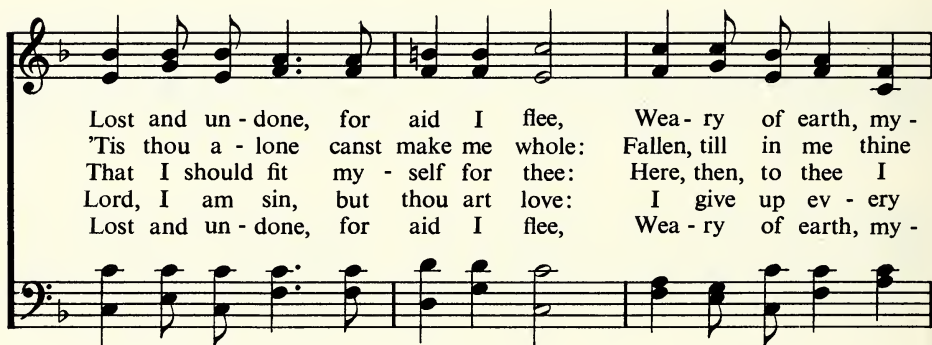
# Jesus, the Sinner's Friend, to Thee

GALATIANS 3:22  
CHARLES WESLEY, 1707-1788

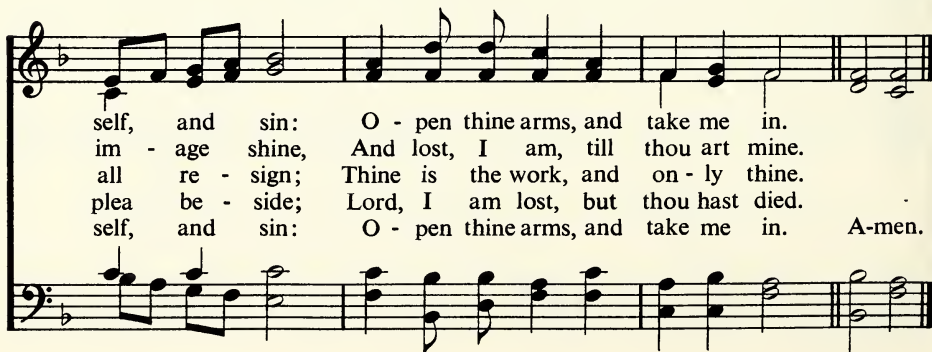
FEDERAL STREET LM  
HENRY K. OLIVER, 1800-1885



1. Je - sus, the sin - ner's friend, to thee,  
2. Pit - y and heal my sin - sick soul;  
3. At last I own it can - not be  
4. What shall I say thy grace to move?  
5. Je - sus, the sin - ner's friend, to thee,



Lost and un - done, for aid I flee, Wea - ry of earth, my -  
'Tis thou a - lone canst make me whole: Fallen, till in me thine  
That I should fit my - self for thee: Here, then, to thee I  
Lord, I am sin, but thou art love: I give up ev - ery  
Lost and un - done, for aid I flee, Wea - ry of earth, my -



self, and sin: O - pen thine arms, and take me in.  
im - age shine, And lost, I am, till thou art mine.  
all re - sign; Thine is the work, and on - ly thine.  
plea be - side; Lord, I am lost, but thou hast died.  
self, and sin: O - pen thine arms, and take me in. A-men.

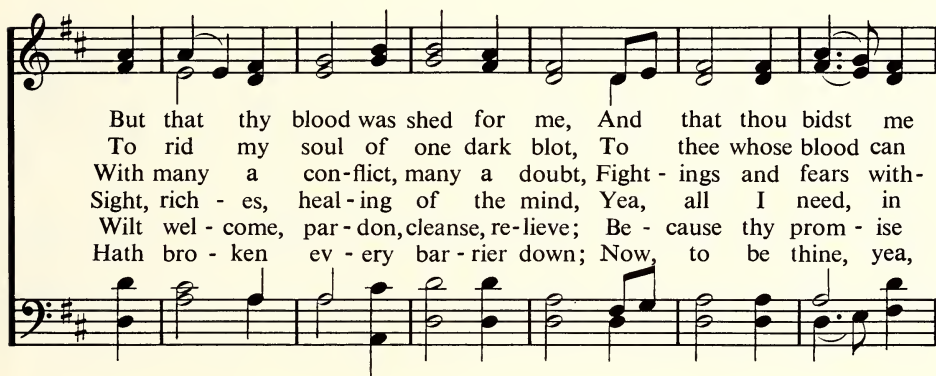
# Just as I Am, Without One Plea

JOHN 6:37  
CHARLOTTE ELLIOTT, 1789-1871

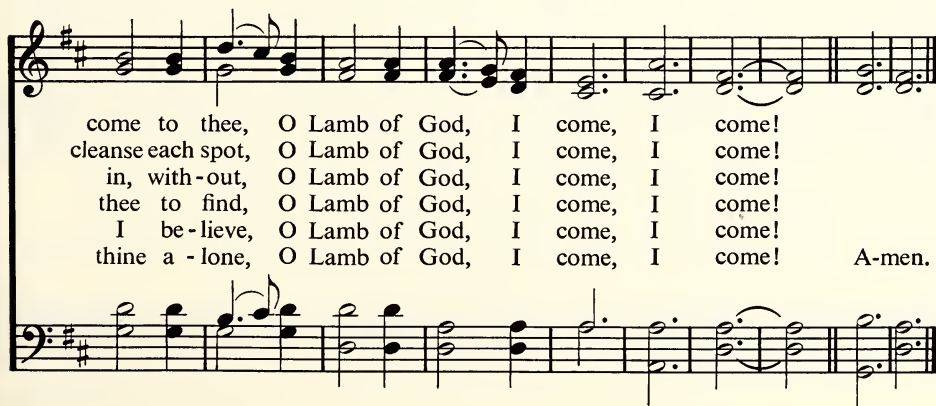
WOODWORTH LM  
WILLIAM B. BRADBURY, 1816-1868



1. Just as I am, with - out one plea,  
2. Just as I am, and wait - ing not  
3. Just as I am, though tossed a - bout  
4. Just as I am, poor, wretch - ed, blind;  
5. Just as I am, thou wilt re - ceive,  
6. Just as I am, thy love un - known



But that thy blood was shed for me, And that thou bidst me  
To rid my soul of one dark blot, To thee whose blood can  
With many a con - flict, many a doubt, Fight - ings and fears with -  
Sight, rich - es, heal - ing of the mind, Yea, all I need, in  
Wilt wel - come, par - don, cleanse, re - lieve; Be - cause thy prom - ise  
Hath bro - ken ev - ery bar - rier down; Now, to be thine, yea,



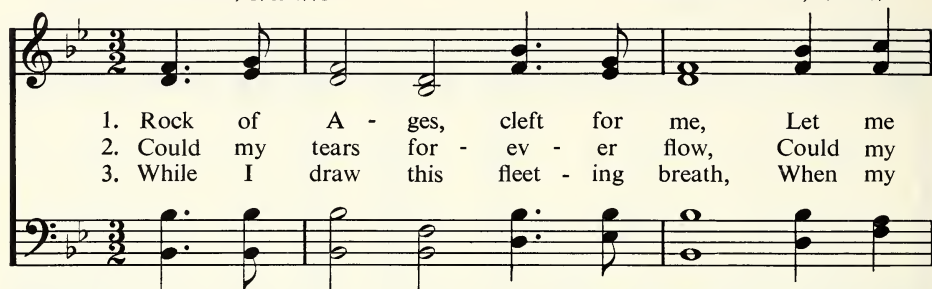
come to thee, O Lamb of God, I come, I come!  
cleanse each spot, O Lamb of God, I come, I come!  
in, with - out, O Lamb of God, I come, I come!  
thee to find, O Lamb of God, I come, I come!  
I be - lieve, O Lamb of God, I come, I come!  
thine a - lone, O Lamb of God, I come, I come! A-men.



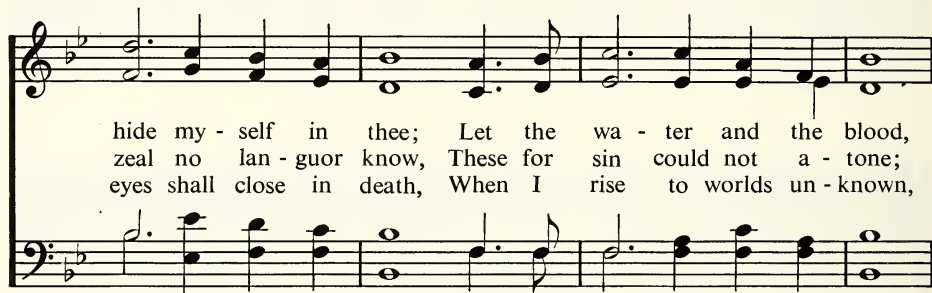
# Rock of Ages, Cleft for Me

AUGUSTUS M. TOPLADY, 1740-1778

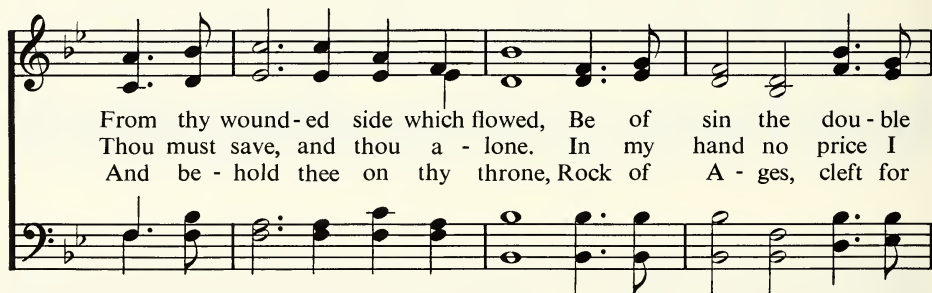
TOPLADY 77.77.77.  
THOMAS HASTINGS, 1784-1872



1. Rock of A - ges, cleft for me, Let me  
2. Could my tears for - ev - er flow, Could my  
3. While I draw this fleet - ing breath, When my



hide my - self in thee; Let the wa - ter and the blood,  
zeal no lan - guor know, These for sin could not a - tone;  
eyes shall close in death, When I rise to worlds un - known,



From thy wound - ed side which flowed, Be of sin the dou - ble  
Thou must save, and thou a - lone. In my hand no price I  
And be - hold thee on thy throne, Rock of A - ges, cleft for



cure, Save from wrath and make me pure.  
bring; Sim - ply to thy cross I cling.  
me, Let me hide my - self in thee. A - men.

Alternate tune: REDHEAD 76

# Savior, Like a Shepherd Lead Us

*Hymns for the Young, 1836*

Attr. to DOROTHY A. THURPP, 1779-1847

BRADBURY 87.87.87.

WILLIAM B. BRADBURY, 1816-1868

Arr. by V. E. C.

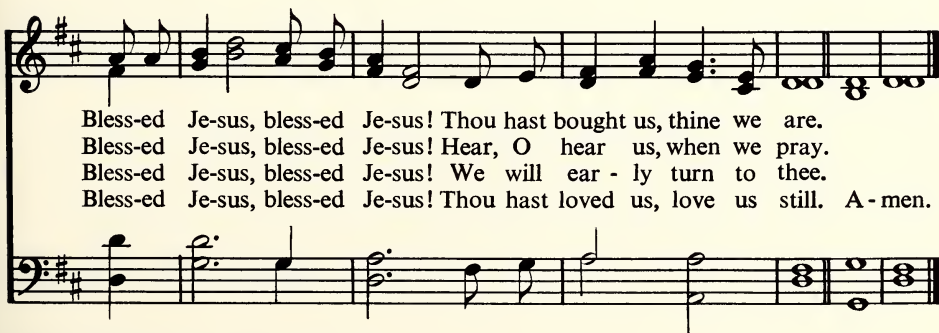
*Unison*



1. Sav - ior, like a shep-herd lead us, Much we need thy ten-der care;  
 2. We are thine, do thou be - friend us, Be the guard-ian of our way;  
 3. Thou hast prom-ised to re - ceive us, Poor and sin-ful though we be;  
 4. Ear - ly let us seek thy fa - vor, Ear-ly let us do thy will;



In thy pleas-ant pas-tures feed us, For our use thy folds pre - pare:  
 Keep thy flock, from sin de - fend us, Seek us when we go a - stray:  
 Thou hast mer - cy to re - lieve us, Grace to cleanse and power to free:  
 Bless-ed Lord and on - ly Sav - ior, With thy love our bos - oms fill:



Bless-ed Je-sus, bless-ed Je-sus! Thou hast bought us, thine we are.  
 Bless-ed Je-sus, bless-ed Je-sus! Hear, O hear us, when we pray.  
 Bless-ed Je-sus, bless-ed Je-sus! We will ear - ly turn to thee.  
 Bless-ed Je-sus, bless-ed Je-sus! Thou hast loved us, love us still. A - men.

# Arise, My Soul, Arise

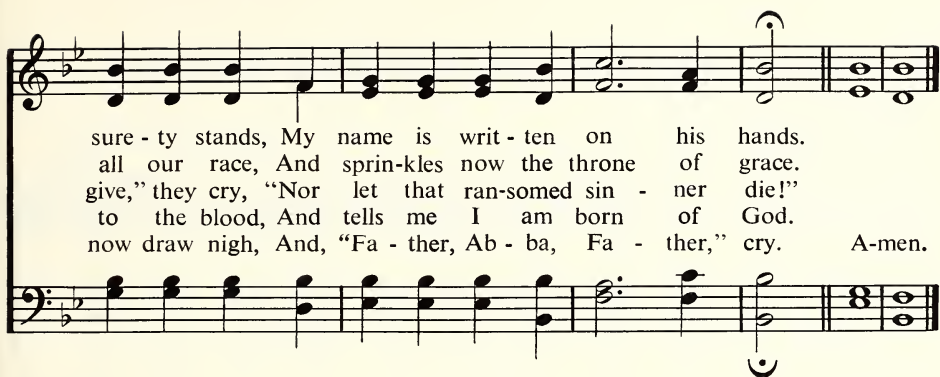
CHARLES WESLEY, 1707-1788

LENOX 66.66.88.  
*Chorister's Companion*, c. 1782  
 LEWIS EDSON, 1748-1820

1. A - rise, my soul, a - rise; Shake off thy guilt - y fears;  
 2. He ev - er lives a - bove, For me to in - ter - cede;  
 3. Five bleed - ing wounds he bears, Re - ceived on Cal - va - ry;  
 4. The Fa - ther hears him pray, His dear a - noint - ed One;  
 5. My God is rec - on - ciled; His par - doning voice I hear;

The bleed - ing sac - ri - fice In my be - half ap - pears:  
 His all - re - deem - ing love, His pre - cious blood, to plead:  
 They pour ef - fec - tual prayers; They strong - ly plead for me:  
 He can - not turn a - way The pres - ence of his Son:  
 He owns me for his child; I can no long - er fear:

Be - fore the throne my sure - ty stands, Be - fore the throne my  
 His blood a - toned for all our race, His blood a - toned for  
 "For - give him, O for - give," they cry, "For - give him, O for -  
 His spir - it an - swers to the blood, His spir - it an - swers  
 With con - fi - dence I now draw nigh, With con - fi - dence I

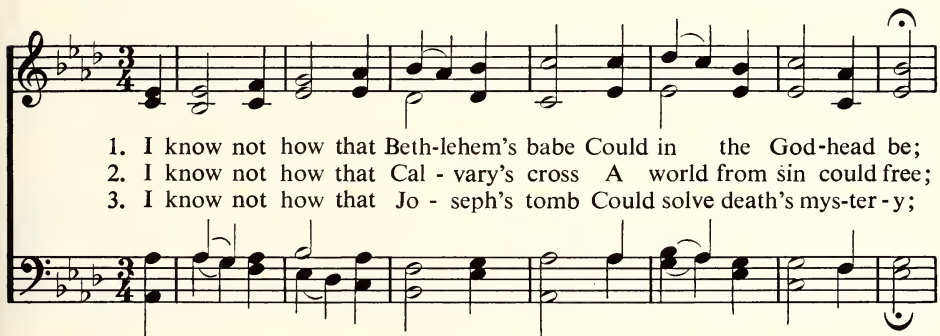


sure - ty stands, My name is writ - ten on his hands.  
all our race, And sprin - kles now the throne of grace.  
give," they cry, "Nor let that ran - somed sin - ner die!"  
to the blood, And tells me I am born of God.  
now draw nigh, And, "Fa - ther, Ab - ba, Fa - ther," cry. A-men.

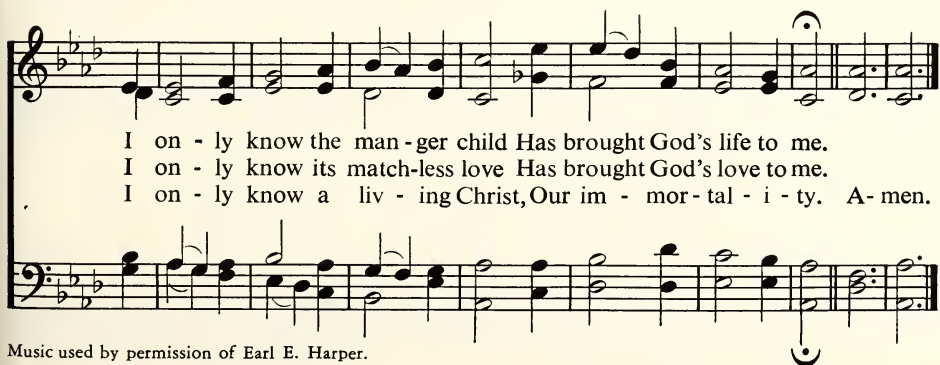
# I Know Not How That Bethlehem's Babe 123

HARRY WEBB FARRINGTON, 1880-1931

SHIRLEY N. CM  
EARL E. HARPER, 1895-  
Harm. by A. C. L.



1. I know not how that Beth-lehem's babe Could in the God-head be;  
2. I know not how that Cal - vary's cross A world from sin could free;  
3. I know not how that Jo - seph's tomb Could solve death's mys-ter-y;



I on - ly know the man - ger child Has brought God's life to me.  
I on - ly know its match-less love Has brought God's love to me.  
I on - ly know a liv - ing Christ, Our im - mor - tal - i - ty. A-men.

Music used by permission of Earl E. Harper.  
Harm. copyright © 1965 by Abingdon Press.

# Ask Ye What Great Thing I Know

I CORINTHIANS 2:2; GALATIANS 6:14

JOHANN C. SCHWEDLER, 1672-1730

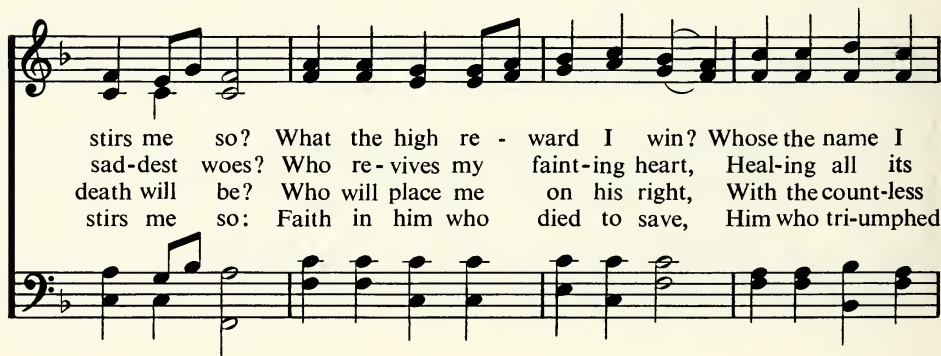
Trans. by BENJAMIN H. KENNEDY, 1804-1889

HENDON 77-77.7.

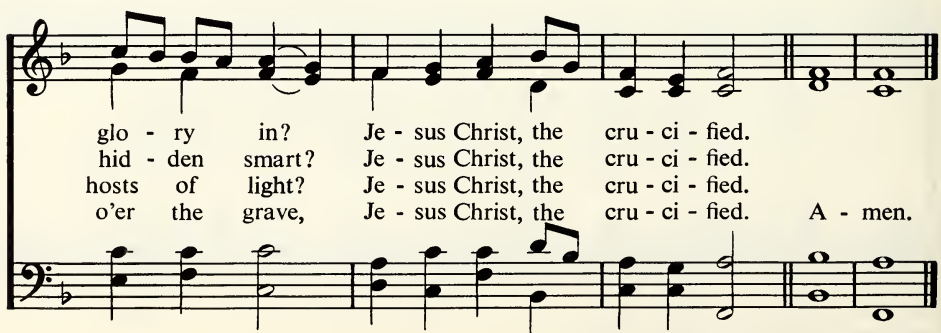
H. A. CÉSAR MALAN, 1787-1864



1. Ask ye what great thing I know That de - lights and  
 2. Who de - feats my fier - cest foes? Who con - soles my  
 3. Who is life in life to me? Who the death of  
 4. This is that great thing I know; This de - lights and



stirs me so? What the high re - ward I win? Whose the name I  
 sad - dest woes? Who re - vives my faint - ing heart, Heal - ing all its  
 death will be? Who will place me on his right, With the count - less  
 stirs me so: Faith in him who died to save, Him who tri - umphed



glo - ry in? Je - sus Christ, the cru - ci - fied.  
 hid - den smart? Je - sus Christ, the cru - ci - fied.  
 hosts of light? Je - sus Christ, the cru - ci - fied.  
 o'er the grave, Je - sus Christ, the cru - ci - fied. A - men.



# Jesus, Lover of My Soul

CHARLES WESLEY, 1707-1788

ABERYSTWYTH 77.77.D.

JOSEPH PARRY, 1841-1903

1. Je - sus, lov - er of my soul, Let me to thy bos-om fly,  
 2. Oth-er ref - uge have I none; Hangs my help-less soul on thee;  
 3. Thou, O Christ, art all I want; More than all in thee I find:  
 4. Plen-teous grace with thee is found, Grace to cov - er all my sin;

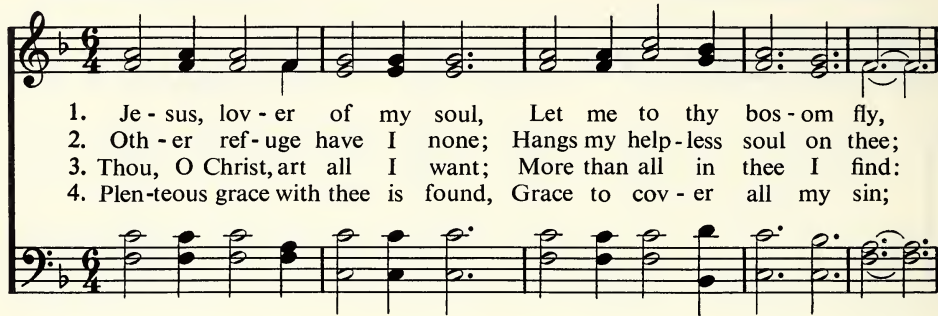
While the near - er wa - ters roll, While the tem-pest still is high:  
 Leave, ah! leave me not a - lone, Still sup - port and com-fort me.  
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.  
 Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;  
 All my trust on thee is stayed; All my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 Thou of life the foun-tain art; Free-ly let me take of thee:

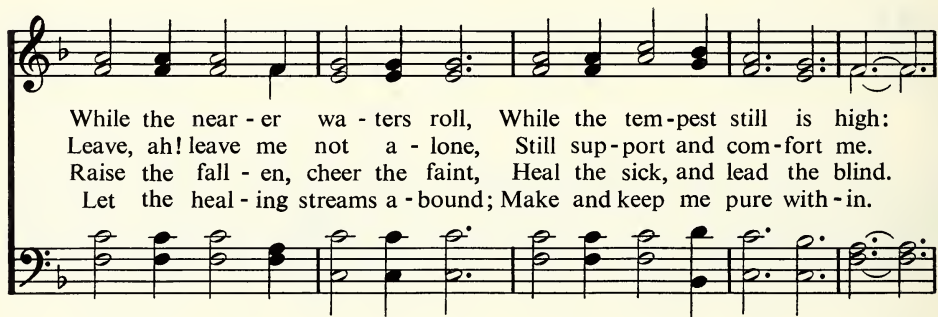
Safe in - to the ha - ven guide; O re - ceive my soul at last!  
 Cov - er my de - fense-less head With the shad - ow of thy wing.  
 False and full of sin I am; Thou art full of truth and grace.  
 Spring thou up with - in my heart; Rise to all e - ter - ni - ty. A-men.

# Jesus, Lover of My Soul

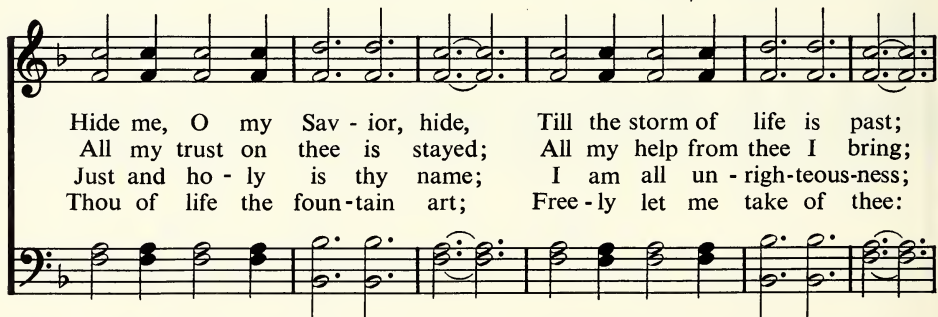
CHARLES WESLEY, 1707-1788

MARTYN 77.77.D.  
SIMEON B. MARSH, 1798-1875


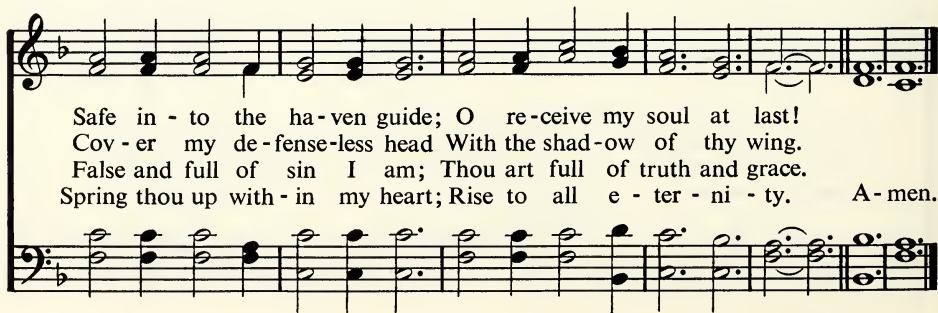
1. Je - sus, lov - er of my soul, Let me to thy bos - om fly,  
 2. Oth - er ref - uge have I none; Hangs my help - less soul on thee;  
 3. Thou, O Christ, art all I want; More than all in thee I find:  
 4. Plen - teous grace with thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high:  
 Leave, ah! leave me not a - lone, Still sup - port and com - fort me.  
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.  
 Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;  
 All my trust on thee is stayed; All my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness;  
 Thou of life the foun - tain art; Free - ly let me take of thee:



Safe in - to the ha - ven guide; O re - ceive my soul at last!  
 Cov - er my de - fense - less head With the shad - ow of thy wing.  
 False and full of sin I am; Thou art full of truth and grace.  
 Spring thou up with - in my heart; Rise to all e - ter - ni - ty. A - men.


# Jesus, Thy Blood and Righteousness

NICOLAUS VON ZINZENDORF, 1700-1760


Trans. by JOHN WESLEY, 1703-1791

HERR JESU CHRIST, MEIN'S LEBENS LICHT LM

*As Hymnodus Sacer, Leipzig, 1625*



1. Je - sus, thy blood and righ - teous - ness My beau - ty  
 2. Bold shall I stand in thy great day, For who aught  
 3. Lord, I be - lieve thy pre - cious blood, Which, at the  
 4. Lord, I be - lieve were sin - ners more Than sands up -




are, my glo - rious dress; Midst flam - ing worlds, in these ar -  
 to my charge shall lay? Ful - ly ab-solved through these I  
 mer - cy seat of God, For - ev - er doth for sin - ners  
 on the o - cean shore, Thou hast for all a ran - som




rayed, With joy shall I lift up my head.  
 am, From sin and fear, from guilt and shame.  
 plead, For me, e'en for my soul, was shed.  
 paid, For all a full a - tone - ment made. A - men.



## O Happy Day, That Fixed My Choice

PHILIP DODDRIDGE, 1702-1751

HEBRON LM  
LOWELL MASON, 1792-1872

1. O hap - py day, that fixed my choice  
 2. O hap - py bond, that seals my vows  
 3. 'Tis done: the great trans - ac - tion's done!  
 4. Now rest, my long - di - vid - ed heart;  
 5. High heaven, that heard the sol - emn vow,

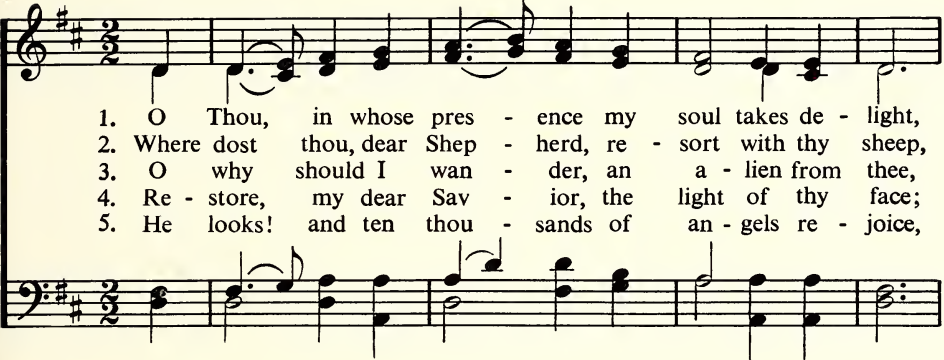
On thee, my Sav - ior and my God! Well may this glow - ing  
 To him who mer - its all my love! Let cheer - ful an - thems  
 I am my Lord's and he is mine; He drew me and I  
 Fixed on this bliss - ful cen - ter, rest: Here have I found a  
 That vow re - newed shall dai - ly hear, Till in life's lat - est

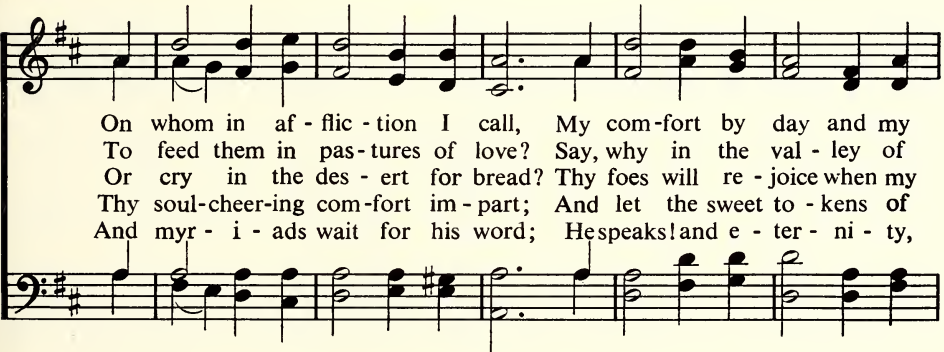
heart re - joice, And tell its rap - tures all a - broad.  
 fill his house, While to that sa - cred shrine I move.  
 fol - lowed on, Charmed to con - fess the voice di - vine.  
 no - bler part; Here heav - en - ly plea - sures fill my breast.  
 hour I bow, And bless in death a bond so dear. A - men.

# O Thou, in Whose Presence

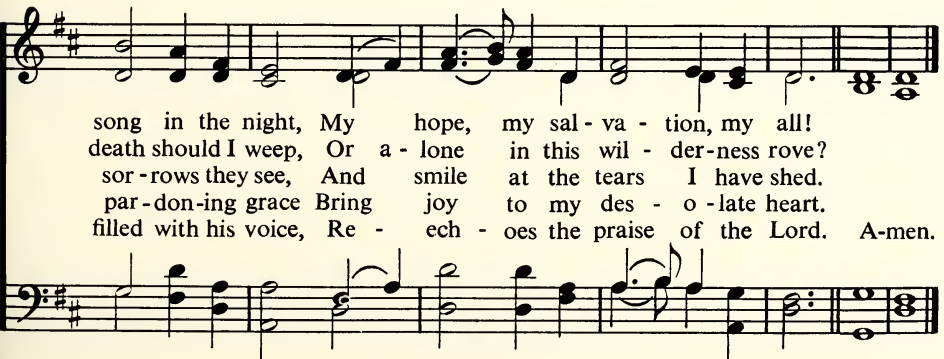
JOSEPH SWAIN, 1761-1796

 DAVIS 11 8.11 8.  
 WYETH's *Repository of Sacred Music, Part Second*, 1813  
 Harm. by A. C. L.

- 
1. O Thou, in whose pres - ence my soul takes de - light,
  2. Where dost thou, dear Shep - herd, re - sort with thy sheep,
  3. O why should I wan - der, an a - lien from thee,
  4. Re - store, my dear Sav - ior, the light of thy face;
  5. He looks! and ten thou - sands of an - gels re - joice,



On whom in af - flic - tion I call, My com - fort by day and my  
 To feed them in pas - tures of love? Say, why in the val - ley of  
 Or cry in the des - ert for bread? Thy foes will re - joice when my  
 Thy soul - cheer - ing com - fort im - part; And let the sweet to - kens of  
 And myr - i - ads wait for his word; Hespeaks! and e - ter - ni - ty,



song in the night, My hope, my sal - va - tion, my all!  
 death should I weep, Or a - lone in this wil - der - ness rove?  
 sor - rows they see, And smile at the tears I have shed.  
 par - don - ing grace Bring joy to my des - o - late heart.  
 filled with his voice, Re - ech - oes the praise of the Lord. A-men.



# What Shall I Do My God to Love

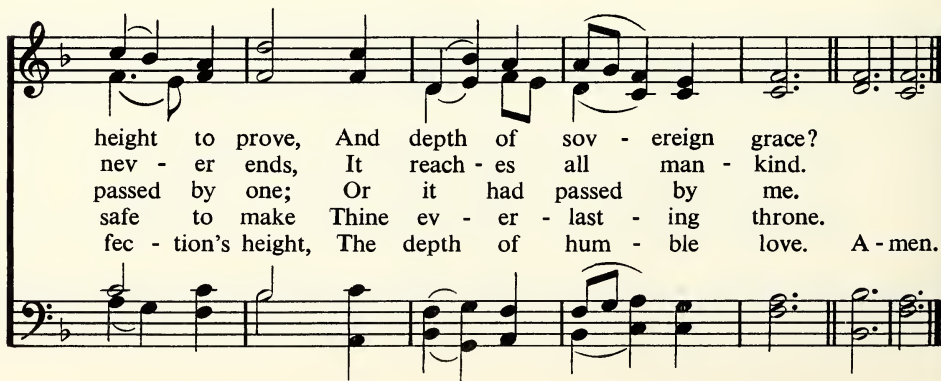
CHARLES WESLEY, 1707-1788

RICHMOND CM  
THOMAS HAWEIS, 1734-1820


1. What shall I do my God to love,  
 2. Thy sov - ereign grace to all ex - tends,  
 3. Through - out the world its breadth is known,  
 4. Come quick - ly then, my Lord, and take  
 5. As - sert thy claim, re - ceive thy right,



My lov - ing God to praise! The length, and breadth, and  
 Im-mense and un - con - fined; From age to age it  
 Wide as in - fin - i - ty, So wide it nev - er  
 Pos - ses - sion of thine own; My long - ing heart vouch-  
 Come quick - ly from a - bove, And sink me to per-



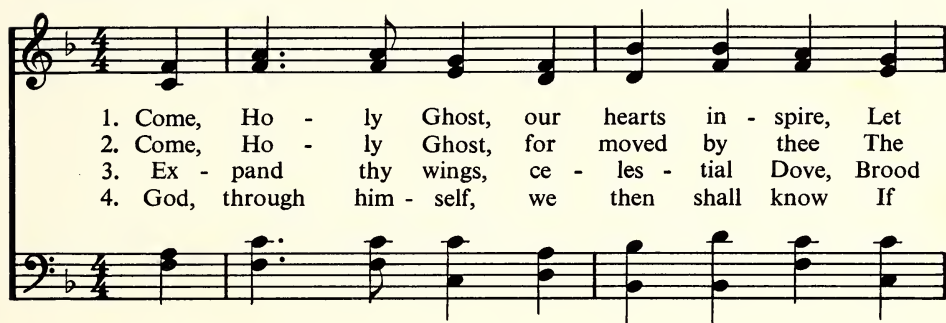
height to prove, And depth of sov - ereign grace?  
 nev - er ends, It reach - es all man - kind.  
 passed by one; Or it had passed by me.  
 safe to make Thine ev - er - last - ing throne.  
 fec - tion's height, The depth of hum - ble love. A - men.

# Come, Holy Ghost, Our Hearts Inspire

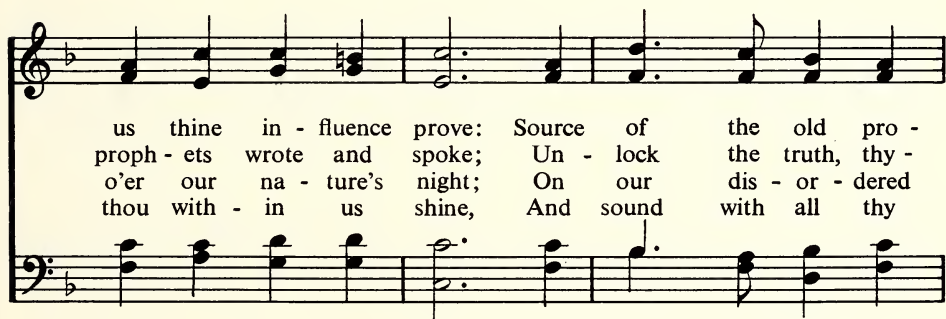
131

CHARLES WESLEY, 1707-1788

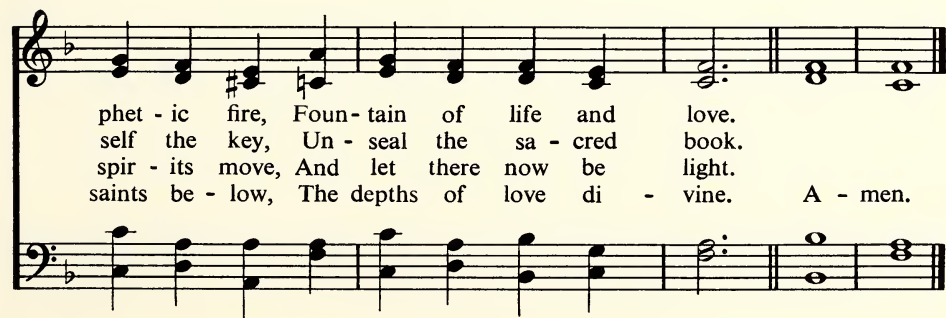
WINCHESTER OLD CM  
Est's *The Whole Booke of Psalmes*, 1592



1. Come, Ho - ly Ghost, our hearts in - spire, Let  
2. Come, Ho - ly Ghost, for moved by thee The  
3. Ex - pand thy wings, ce - les - tial Dove, Brood  
4. God, through him - self, we then shall know If



us thine in - fluence prove: Source of the old pro -  
proph - ets wrote and spoke; Un - lock the truth, thy -  
o'er our na - ture's night; On our dis - or - dered  
thou with - in us shine, And sound with all thy



phet - ic fire, Foun - tain of life and love.  
self the key, Un - seal the sa - cred book.  
spir - its move, And let there now be light.  
saints be - low, The depths of love di - vine. A - men.

# Holy Ghost, Dispel Our Sadness

PAUL GERHARDT, 1607-1676

Trans. by JOHN C. JACOBI, 1670-1750

HYFRYDOL 87.87.D.

ROWLAND H. PRICHARD, 1811-1887

1. Ho - ly Ghost, dis - pel our sad - ness; Pierce the clouds of  
2. Au - thor of the new cre - a - tion, Come with unc - tion

na - ture's night; Come, thou source of joy and glad - ness,  
and with power. Make our hearts thy hab - i - ta - tion;

Breathe thy life, and spread thy light. From the height which knows no  
On our souls thy grac - es shower. Hear, O hear our sup - pli -

mea - sure, As a gra - cious shower de - scend, Bring - ing down the  
ca - tion, Bless - ed Spir - it, God of peace! Rest up - on this

rich - est trea - sure Man can wish, or God can send.  
con - gre - ga - tion, With the ful - ness of thy grace. A-men.

## Breathe on Me, Breath of God

133

JOHN 20:22  
EDWIN HATCH, 1835-1889

TRENTHAM SM  
ROBERT JACKSON, 1842-1914

1. Breathe on me, Breath of God, Fill me with life a - new, That I may  
2. Breathe on me, Breath of God, Un - til my heart is pure, Un - til with  
3. Breathe on me, Breath of God, Till I am whol - ly thine, Till all this  
4. Breathe on me, Breath of God, So shall I nev - er die, But live with

love what thou dost love, And do what thou wouldst do.  
thee I will one will, To do and to en - dure.  
earth - ly part of me Glows with thy fire di - vine.  
thee the per - fect life Of thine e - ter - ni - ty. A-men.

# Come, Holy Spirit, Heavenly Dove

GRÄFENBERG CM

*Praxis Pietatis Melica*, Berlin, 1653

JOHANN CRÜGER, 1598-1662

ISAAC WATTS, 1674-1748



1. Come, Ho - ly Spir - it, heaven - ly Dove,  
 2. Look how we grov - el here be - low,  
 3. In vain we tune our for - mal songs,  
 4. And shall we then for - ev - er live  
 5. Come, Ho - ly Spir - it, heaven - ly Dove,



With all thy quick - ening powers; Kin - dle a  
 Fond of these earth - ly toys; Our souls, how  
 In vain we strive to rise; Ho - san - nas  
 At this poor dy - ing rate? Our love so  
 With all thy quick - ening powers; Come, shed a -



flame of sa - cred love In these cold hearts of ours.  
 heav - i - ly they go, To reach e - ter - nal joys.  
 lan - guish on our tongues, And our de - vo - tion dies.  
 faint, so cold to thee, And thine to us so great!  
 broad a Sav - ior's love, And that shall kin - dle ours. A - men.



# Holy Spirit, Truth Divine

SAMUEL LONGFELLOW, 1819-1892

CANTERBURY 77.77.  
Adapt. from ORLANDO GIBBONS, 1583-1625



1. Ho - ly Spir - it, Truth di - vine, Dawn up - on this  
 2. Ho - ly Spir - it, Love di - vine, Glow with - in this  
 3. Ho - ly Spir - it, Power di - vine, Fill and nerve this  
 4. Ho - ly Spir - it, Right di - vine, King with - in my



soul of mine; Word of God and in - ward light,  
 heart of mine; Kin - dle ev - ery high de - sire;  
 will of mine; By thee may I strong - ly live,  
 con - science reign; Be my Lord, and I shall be



Wake my spir - it, clear my sight.  
 Per - ish self in thy pure fire.  
 Brave - ly bear and no - bly strive.  
 Firm - ly bound, for - ev - er free. A - men.

Alternate tune: MERCY

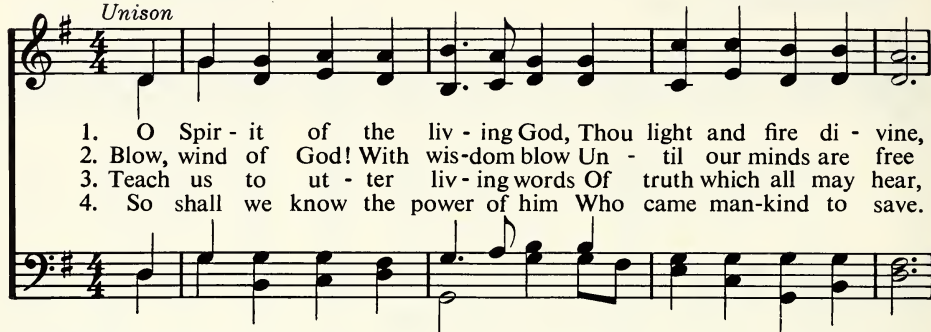
THE HOLY SPIRIT

## O Spirit of the Living God

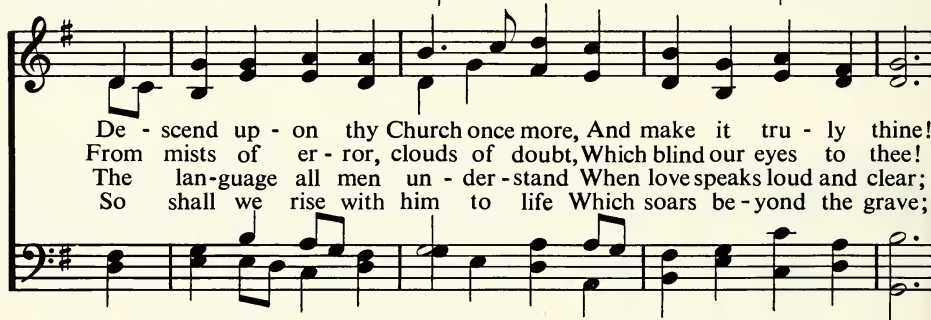
HENRY H. TWEEDY, 1868-1933

LLANFYLLIN CMD

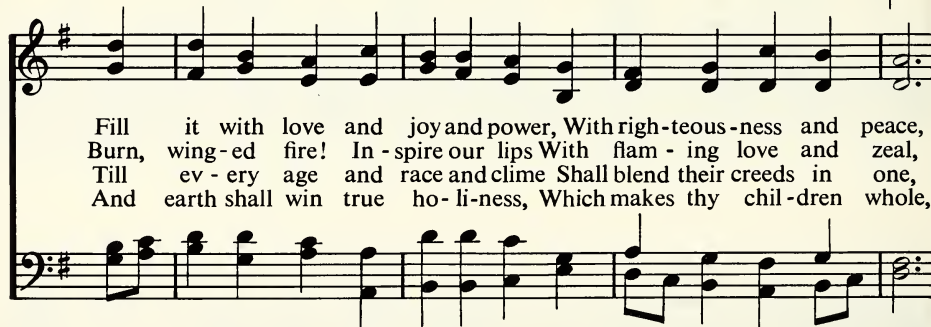
Trad. Welsh Melody

*Unison*


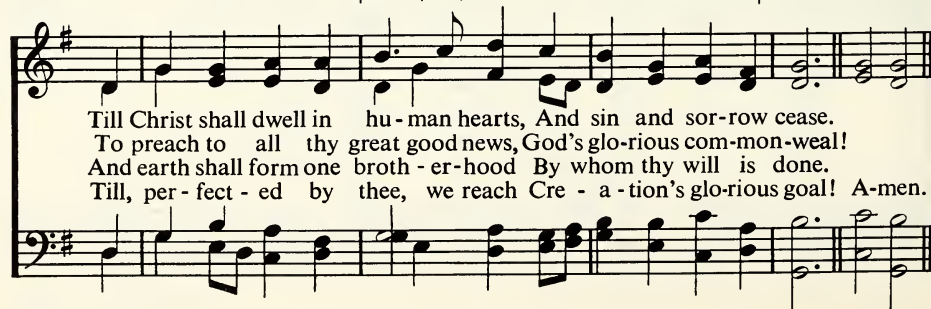
1. O Spir - it of the liv - ing God, Thou light and fire di - vine,  
 2. Blow, wind of God! With wis - dom blow Un - til our minds are free  
 3. Teach us to ut - ter liv - ing words Of truth which all may hear,  
 4. So shall we know the power of him Who came man - kind to save.



De - scend up - on thy Church once more, And make it tru - ly thine!  
 From mists of er - ror, clouds of doubt, Which blind our eyes to thee!  
 The lan - guage all men un - der - stand When love speaks loud and clear;  
 So shall we rise with him to life Which soars be - yond the grave;



Fill it with love and joy and power, With righ - teous - ness and peace,  
 Burn, wing - ed fire! In - spire our lips With flam - ing love and zeal,  
 Till ev - ery age and race and clime Shall blend their creeds in one,  
 And earth shall win true ho - li - ness, Which makes thy chil - dren whole,



Till Christ shall dwell in hu - man hearts, And sin and sor - row cease.  
 To preach to all thy great good news, God's glo - rious com - mon - weal!  
 And earth shall form one broth - er - hood By whom thy will is done.  
 Till, per - fect - ed by thee, we reach Cre - a - tion's glo - rious goal! A - men.

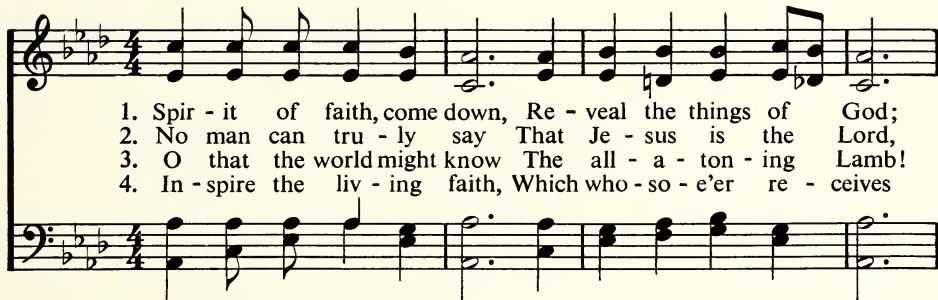
# Spirit of Faith, Come Down

BEALOTH SMD

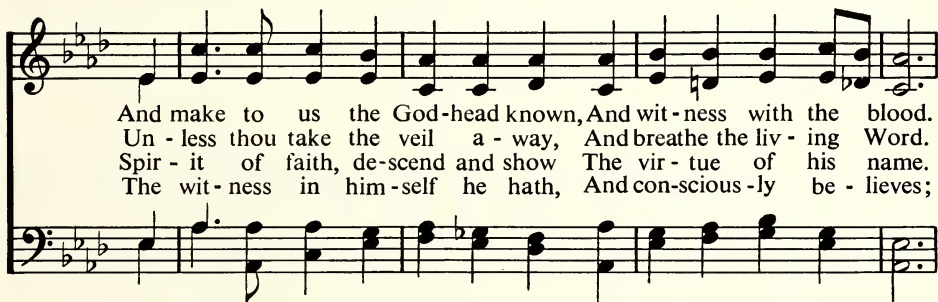
*Mason's Sacred Harp, 1843*

Harm. by A. C. L.

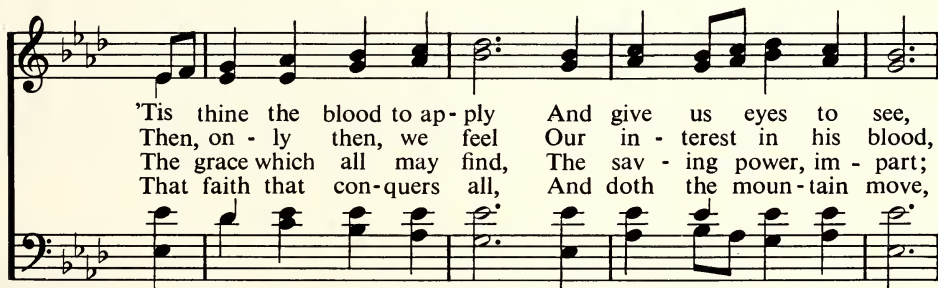
CHARLES WESLEY, 1707-1788




1. Spir - it of faith, come down, Re - veal the things of God;  
 2. No man can tru - ly say That Je - sus is the Lord;  
 3. O that the world might know The all - a - ton - ing Lamb!  
 4. In - spire the liv - ing faith, Which who - so - e'er re - ceives



And make to us the God-head known, And wit-ness with the blood.  
 Un - less thou take the veil a - way, And breathe the liv - ing Word.  
 Spir - it of faith, de - scend and show The vir - tue of his name.  
 The wit - ness in him - self he hath, And con - sci - ous - ly be - lieves;



'Tis thine the blood to ap - ply And give us eyes to see,  
 Then, on - ly then, we feel Our in - terest in his blood,  
 The grace which all may find, The sav - ing power, im - part;  
 That faith that con - quers all, And doth the moun - tain move,




Who did for ev - ery sin - ner die Hath sure - ly died for me.  
 And cry, with joy un - speak - a - ble, "Thou art my Lord, my God!"  
 And tes - ti - fy to all man - kind, And speak in ev - ery heart.  
 And saves who - e'er on Je - sus call, And per - fects them in love. A - men.



# Spirit of God, Descend upon My Heart

GALATIANS 5:25  
GEORGE CROLY, 1780-1860

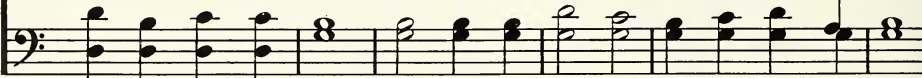
MORECAMBE 10.10.10.10.  
FREDERICK C. ATKINSON, 1841-1897



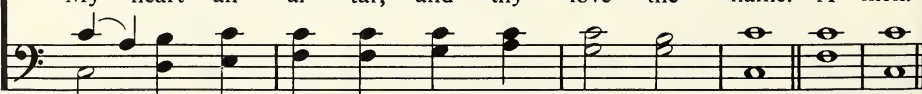
1. Spir - it of God, de-scend up - on my heart; Wean it from earth; through  
2. I ask no dream, no proph-et ec - sta - sies, No sud - den rend - ing  
3. Hast thou not bid me love thee, God and King? All, all thine own, soul,  
4. Teach me to feel that thou art al - ways nigh; Teach me the strug - gles  
5. Teach me to love thee as thine an - gels love, One ho - ly pas - sion

all its puls - es move; Stoop to my weak-ness, might-y as thou art,  
of the veil of clay, No an - gel vis - i - tant, no o - pening skies;  
heart and strength and mind. I see thy cross; there teach my heart to cling;  
of the soul to bear, To check the ris - ing doubt, the reb - el sigh;  
fill - ing all my frame; The kin - dling of the heaven de-scend-ed Dove,



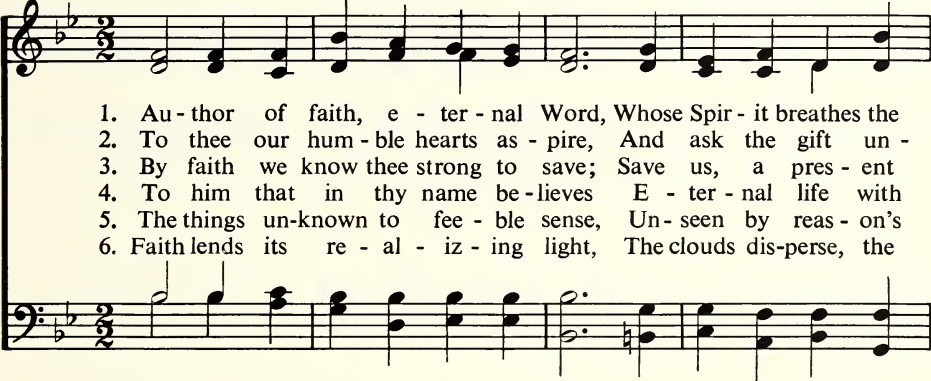

And make me love thee as I ought to love.  
But take the dim - ness of my soul a - way.  
O let me seek thee, and O let me find!  
Teach me the pa - tience of un - an - swered prayer.  
My heart an al - tar, and thy love the flame. A - men.



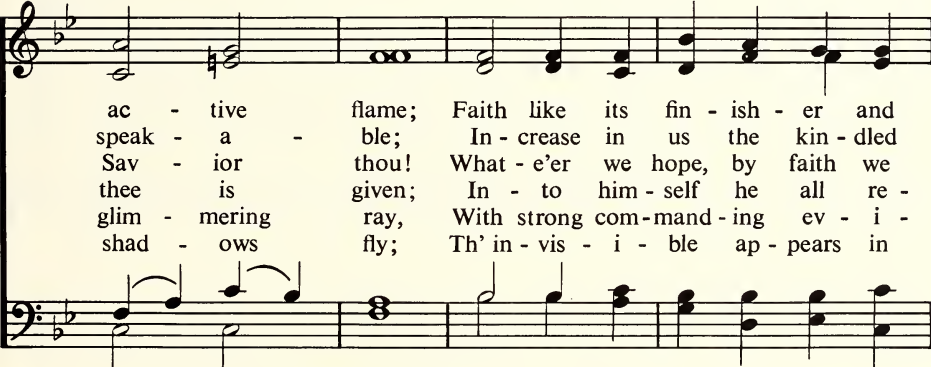
# Author of Faith, Eternal Word

HEBREWS 11  
CHARLES WESLEY, 1707-1788

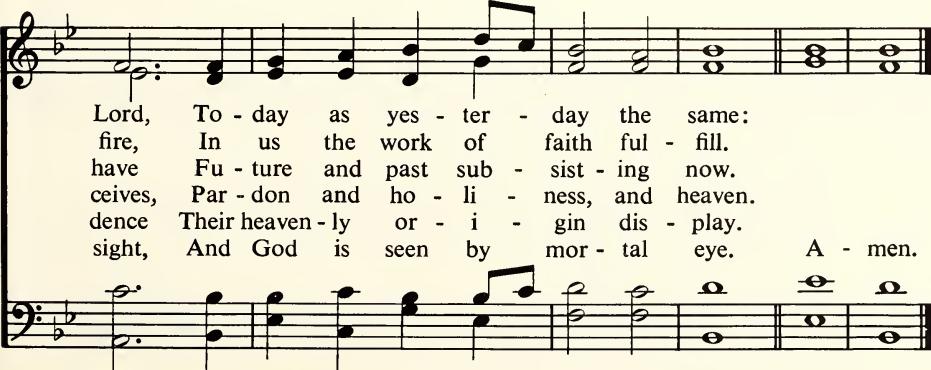
MAINZER LM  
JOSEPH MAINZER, 1801-1851  
Alt. and harm. by A. C. L.



1. Au - thor of faith, e - ter - nal Word, Whose Spir - it breathes the  
 2. To thee our hum - ble hearts as - pire, And ask the gift un -  
 3. By faith we know thee strong to save; Save us, a pres - ent  
 4. To him that in thy name be - lieves E - ter - nal life with  
 5. The things un - known to fee - ble sense, Un - seen by reas - on's  
 6. Faith lends its re - al - iz - ing light, The clouds dis - perse, the



ac - tive flame; Faith like its fin - ish - er and  
 speak - a - ble; In - crease in us the kin - dled  
 Sav - ior thou! What - e'er we hope, by faith we  
 thee is given; In - to him - self he all re -  
 glim - mering ray, With strong com - mand - ing ev - i -  
 shad - ows fly; Th' in - vis - i - ble ap - pears in



Lord, To - day as yes - ter - day the same:  
 fire, In us the work of faith ful - fill.  
 have Fu - ture and past sub - sist - ing now.  
 ceives, Par - don and ho - li - ness, and heaven.  
 dence Their heav - en - ly or - i - gin dis - play.  
 sight, And God is seen by mor - tal eye. A - men.



# Father, I Stretch My Hands to Thee

NAOMI CM

CHARLES WESLEY, 1707-1788

JOHANN G. NÄGELI, 1768-1836

Arr. by LOWELL MASON, 1792-1872

Harm. by C. R. Y.

Unison

1. Fa-ther, I stretch my hands to thee; No oth-er help I know;  
 2. What did thine on - ly Son en-dure, Be - fore I drew my breath!  
 3. Sure-ly thou canst not let me die; O speak, and I shall live;  
 4. Au-thor of faith! to thee I lift My wea - ry, long-ing eyes;

If thou with-draw thy-self from me, Ah! whith-er shall I go?  
 What pain, what la-bor, to se-cure My soul from end-less death!  
 And here I will un-wea - ried lie, Till thou thy Spir - it give.  
 O let me now re-ceive that gift! My soul with-out it dies. A-men.

Harm. copyright © 1964 by Abingdon Press.

# Have Faith in God, My Heart

FRANCONIA SM

BRYN AUSTIN REES, 1911-

JOHANN B. KÖNIG, 1691-1758

Arr. by WILLIAM HAVERGAL, 1793-1870

1. Have faith in God, my heart, Trust and be un - a - fraid;  
 2. Have faith in God, my mind, Though oft thy light burns low;  
 3. Have faith in God, my soul, His cross for - ev - er stands;  
 4. Lord Je - sus, make me whole; Grant me no rest - ing place,

Words copyright by Bryn Austin Rees. Used by permission.

THE CHRISTIAN LIFE

God will ful - fill in ev - ery part Each prom - ise he has made.  
 God's mer - cy holds a wis - er plan Than thou canst ful - ly know.  
 And nei - ther life nor death can pluck His chil - dren from his hands.  
 Un - til I rest, heart, mind, and soul, The cap - tive of thy grace. A - men.

# O For a Faith that Will Not Shrink

142

LUKE 17:5

WILLIAM H. BATHURST, 1796-1877

PISGAH CM  
 Attr. to J. C. LOWRY in *Kentucky Harmony*, 1817  
 Harm. by A. C. L.

1. O for a faith that will not shrink, Though pressed by ev - ery foe,  
 2. That will not mur - mur nor com - plain Be - neath the chas - tening rod,  
 3. A faith that shines more bright and clear When tem - pests rage with - out;  
 4. Lord, give me such a faith as this; And then, what - e'er may come,

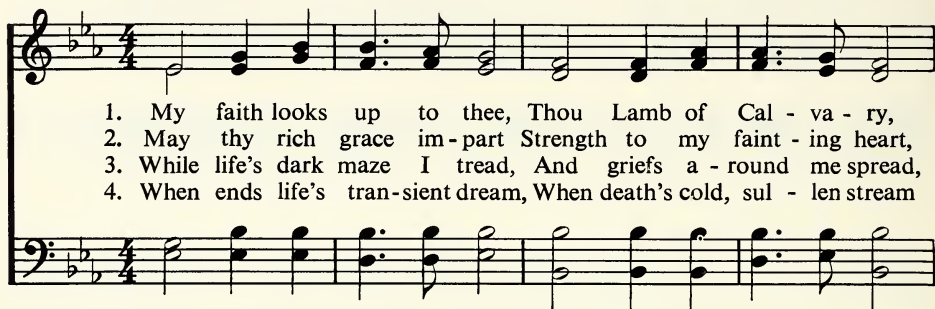
That will not trem - ble on the brink Of an - y earth - ly woe!  
 But, in the hour of grief or pain, Will lean up - on its God;  
 That when in dan - ger knows no fear, In dark - ness feels no doubt:  
 I'll taste, e'en now, the hal - lowed bliss Of an e - ter - nal home. A - men.

# My Faith Looks Up to Thee

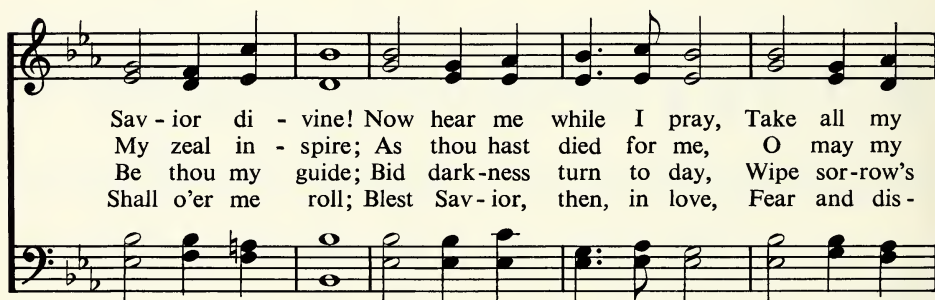
RAY PALMER, 1808-1887

OLIVET 664.6664.

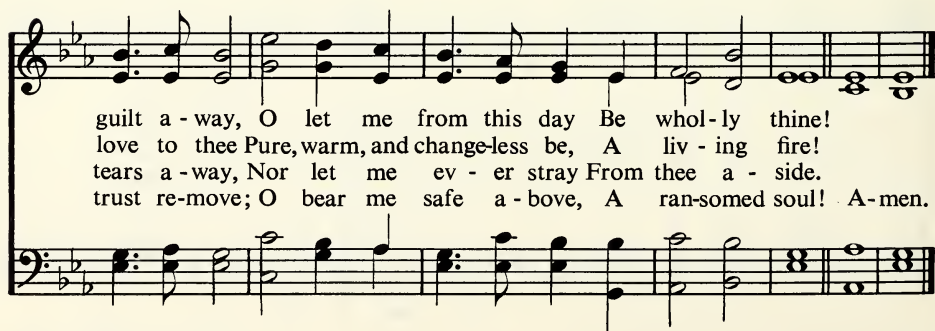
LOWELL MASON, 1792-1872



1. My faith looks up to thee, Thou Lamb of Cal - va - ry,  
 2. May thy rich grace im - part Strength to my faint - ing heart,  
 3. While life's dark maze I tread, And griefs a - round me spread,  
 4. When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, Take all my  
 My zeal in - spire; As thou hast died for me, O may my  
 Be thou my guide; Bid dark-ness turn to day, Wipe sor-row's  
 Shall o'er me roll; Blest Sav - ior, then, in love, Fear and dis -

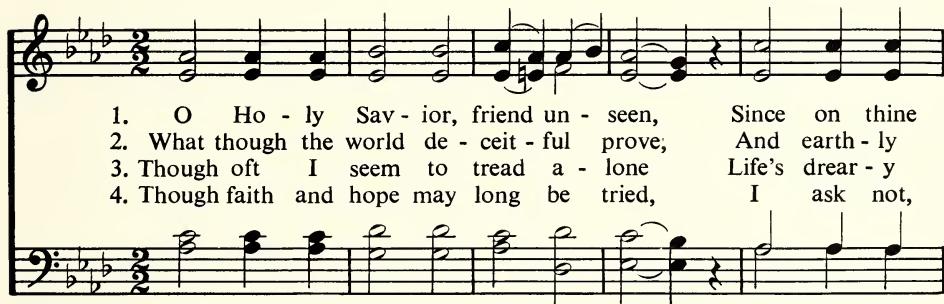


guilt a - way, O let me from this day Be whol - ly thine!  
 love to thee Pure, warm, and change-less be, A liv - ing fire!  
 tears a - way, Nor let me ev - er stray From thee a - side.  
 trust re-move; O bear me safe a - bove, A ran-somed soul! A-men.

# O Holy Savior, Friend Unseen

CHARLOTTE ELLIOTT, 1789-1871

FLEMMING 888.6.  
FRIEDRICH F. FLEMMING, 1778-1813



1. O Ho - ly Sav - ior, friend un - seen, Since on thine  
2. What though the world de - ceit - ful prove, And earth - ly  
3. Though oft I seem to tread a - lone Life's drear - y  
4. Though faith and hope may long be tried, I ask not,



arm thou bidst me lean, Help me, through-out life's  
friends and hopes re - move; With pa-tient, un - com -  
waste, with thorns o'er - grown, Thy voice of love, in  
need not, aught be - side; How safe, how calm, how



chang - ing scene, By faith to cling to thee.  
plain - ing love, Still would I cling to thee.  
gent - lest tone, Still whis-pers, "Cling to me!"  
sat - is - fied, The soul that clings to thee! A-men.

# Pass Me Not, O Gentle Savior

FANNY J. CROSBY, 1820-1915

PASS ME NOT 85.85. with Refrain  
WILLIAM H. DOANE, 1832-1915

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;  
 2. Let me at thy throne of mer - cy Find a sweet re - lief;  
 3. Trust - ing on - ly in thy mer - it, Would I seek thy face;  
 4. Thou the spring of all my com - fort, More than life for me;

While on oth - ers thou art call - ing, Do not pass me by.  
 Kneel - ing there in deep con - tri - tion, Help my un - be - lief.  
 Heal my wound - ed, bro - ken spir - it, Save me by thy grace.  
 Whom have I on earth be - side thee? Whom in heaven but thee?

## Refrain

Sav - ior, Sav - ior, hear my hum - ble cry,

While on oth - ers thou art call - ing, Do not pass me by. A - men.




# Strong Son of God, Immortal Love

KEBLE LM


JOHN B. DYKES, 1823-1876

Harm. by A. C. L.


ALFRED TENNYSON, 1809-1892



1. Strong Son of God, im - mor - tal love, Whom we, that have not  
 2. Thou wilt not leave us in the dust; Thou mad - est man, he  
 3. Thou seem - est hu - man and di - vine, The high - est, ho - liest  
 4. Our lit - tle sys - tems have their day; They have their day and  
 5. Let knowl - edge grow from more to more, But more of rev - erence



seen thy face, By faith, and faith a - lone, em - brace, Be -  
 knows not why; He thinks he was not made to die; And  
 man - hood, thou. Our wills are ours, we know not how; Our  
 cease to be; They are but bro - ken lights of thee, And  
 in us dwell That mind and soul, ac - cord - ing well, May



liev - ing where we can - not prove:  
 thou hast made him: thou art just.  
 wills are ours, to make them thine.  
 thou, O Lord, art more than they.  
 make one mu - sic as be - fore. A - men.

## If, on a Quiet Sea

AUGUSTUS M. TOPLADY, 1740-1778

VENICE SM  
WILLIAM AMPS, 1824-1910

1. If, on a qui - et sea, Toward  
 2. But should the surg - es rise, And  
 3. Soon shall our doubts and fears All  
 4. Teach us, in ev - ery state, To

heaven we calm - ly sail, With grate - ful hearts, O  
 rest de - lay to come, Blest be the tem - pest,  
 yield to thy con - trol; Thy ten - der mer - cies  
 make thy will our own; And when the joys of

God, to thee, We'll own the fav - oring gale.  
 kind the storm, Which drives us near - er home.  
 shall il - lume The mid - night of the soul.  
 sense de - part, To live by faith a - lone. A - men.

# Brightly Beams Our Father's Mercy

PHILIP P. BLISS, 1838-1876

LOWER LIGHTS 87.87. with Refrain  
PHILIP P. BLISS, 1838-1876

1. Bright-ly beams our Fa-ther's mer-cy From his light-house ev - er - more;  
2. Dark the night of sin has set-tled, Loud the an - gry bil-lows roar;  
3. Trim your fee - ble lamp, my broth-er! Some poor sea-man, tem-pest-tossed,

But to us he gives the keep - ing Of the lights a - long the shore.  
Ea - ger eyes are watch-ing, long - ing, For the lights a - long the shore.  
Try - ing now to make the har - bor, In the dark-ness may be lost.

## Refrain

Let the low - er lights be burn - ing! Send a

gleam a - cross the wave! Some poor faint - ing, strug - gling

sea - man You may res - cue, you may save. A - men.

# I Love to Tell the Story

KATHERINE HANKEY, 1834-1911

HANKEY 76.76.D. with Refrain

WILLIAM G. FISCHER, 1835-1912

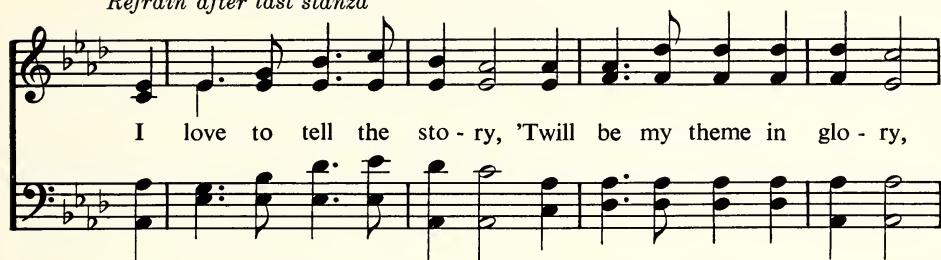
1. I love to tell the sto - ry Of un - seen things a -  
 2. I love to tell the sto - ry; More won - der - ful it  
 3. I love to tell the sto - ry; 'Tis pleas - ant to re -  
 4. I love to tell the sto - ry, For those who know it

bove, Of Je - sus and his glo - ry, Of Je - sus and his  
 seems Than all the gold - en fan - cies Of all our gold - en  
 peat What seems, each time I tell it, More won - der - ful - ly  
 best Seem hun - ger - ing and thirst - ing To hear it like the

love. I love to tell the sto - ry, Be - cause I know 'tis  
 dreams. I love to tell the sto - ry, It did so much for  
 sweet. I love to tell the sto - ry, For some have nev - er  
 rest. And when, in scenes of glo - ry, I sing the new, new

true; It sat - is - fies my long - ings As noth - ing else can do.  
 me; And that is just the rea - son I tell it now to thee.  
 heard The mes - sage of sal - va - tion From God's own ho - ly Word.  
 song, 'Twill be the old, old sto - ry That I have loved so long.

*Refrain after last stanza*



I love to tell the sto - ry, 'Twill be my theme in glo - ry,



To tell the old, old sto - ry Of Je - sus and his love. A-men.

150

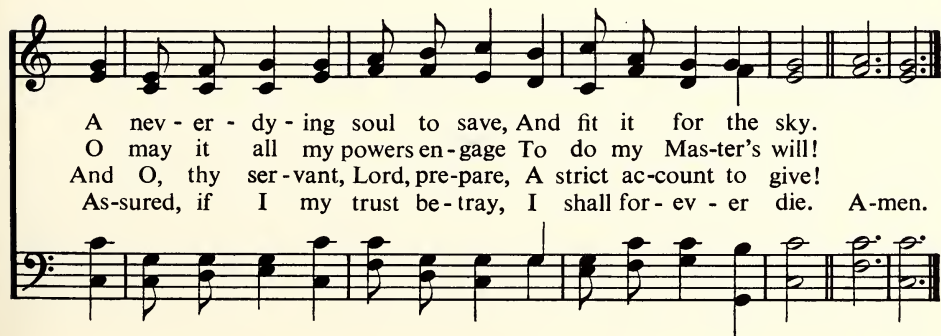
## A Charge to Keep I Have

LEVITICUS 8:35  
CHARLES WESLEY, 1707-1788

BOYLSTON SM  
LOWELL MASON, 1792-1872



1. A charge to keep I have, A God to glo - ri - fy,  
2. To serve the pres - ent age, My call - ing to ful - fill;  
3. Arm me with jeal - ous care, As in thy sight to live,  
4. Help me to watch and pray, And on thy - self re - ly,



A nev - er - dy - ing soul to save, And fit it for the sky.  
O may it all my powers en - gage To do my Mas - ter's will!  
And O, thy ser - vant, Lord, pre - pare, A strict ac - count to give!  
As - sured, if I my trust be - tray, I shall for - ev - er die. A-men.



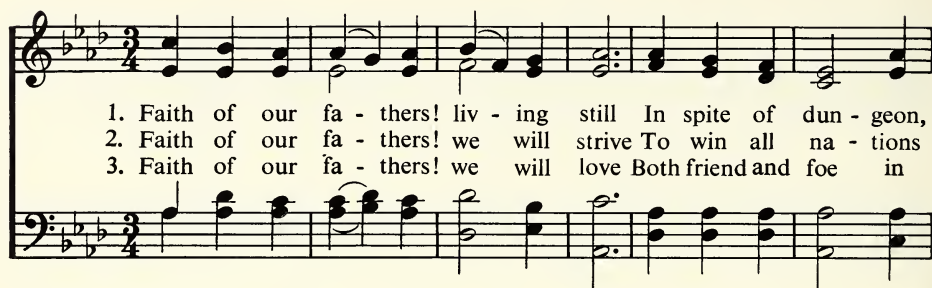
## Faith of Our Fathers

FREDERICK W. FABER, 1814-1863

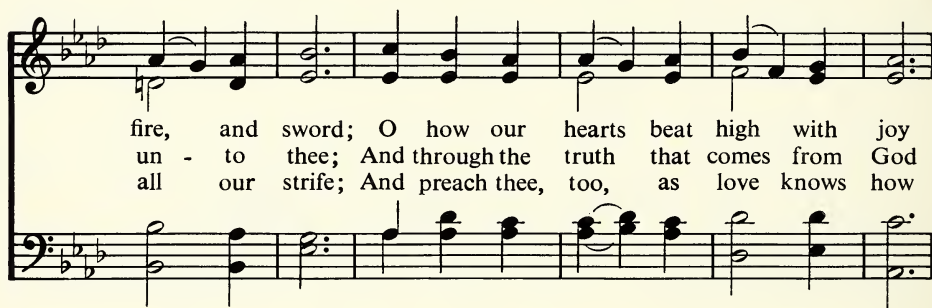
ST. CATHERINE 88.88.88.

HENRI F. HEMY, 1818-1888

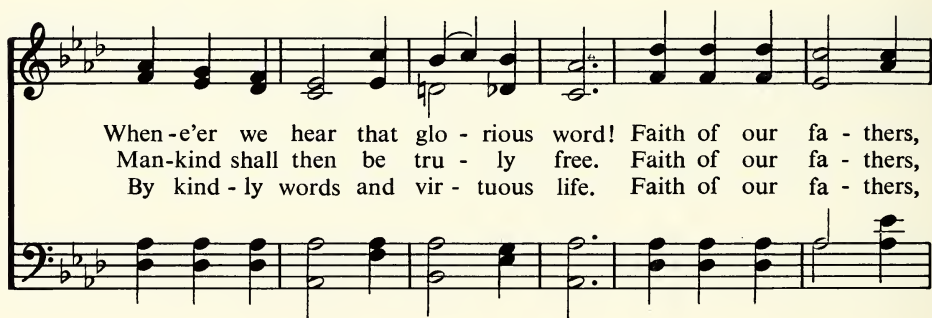
Adapt. by JAMES G. WALTON, 1821-1905



1. Faith of our fa - thers! liv - ing still In spite of dun - geon,  
 2. Faith of our fa - thers! we will strive To win all na - tions  
 3. Faith of our fa - thers! we will love Both friend and foe in



fire, and sword; O how our hearts beat high with joy  
 un - to thee; And through the truth that comes from God  
 all our strife; And preach thee, too, as love knows how



When - e'er we hear that glo - rious word! Faith of our fa - thers,  
 Man-kind shall then be tru - ly free. Faith of our fa - thers,  
 By kind - ly words and vir - tuous life. Faith of our fa - thers,



ho - ly faith! We will be true to thee till death.  
 ho - ly faith! We will be true to thee till death.  
 ho - ly faith! We will be true to thee till death. A - men.

# Forth in Thy Name

CHARLES WESLEY, 1707-1788

KEBLE LM  
JOHN B. DYKES, 1823-1876  
Harm. by A. C. L.

1. Forth in thy name, O Lord, I go, My dai - ly la - bor  
2. The task thy wis - dom hath as - signed, O let me cheer - ful -  
3. Give me to bear thy ea - sy yoke, And ev - ery mo - ment  
4. For thee de - light - ful - ly em - ploy What - e'er thy boun - teous

to pur - sue; Thee, on - ly thee, re - solved to know In  
ly ful - fill; In all my works thy pres - ence find, And  
watch and pray; And still to things e - ter - nal look, And  
grace hath given; And run my course with e - ven joy, And

all I think or speak or do.  
prove thy good and per - fect will.  
has - ten to thy glo - rious day;  
close - ly walk with thee to heaven. A - men.

Harm. copyright © 1964 by Abingdon Press.

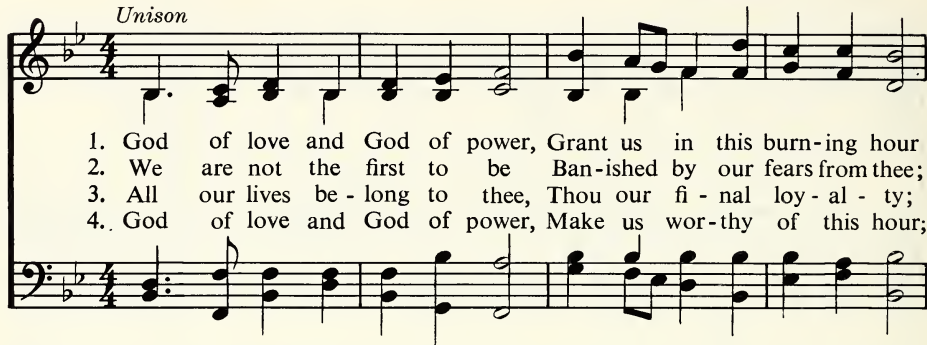
DISCIPLESHIP AND WITNESS

## God of Love and God of Power

GERALD H. KENNEDY, 1907-

UNSER HERRSCHER 77.77.77.

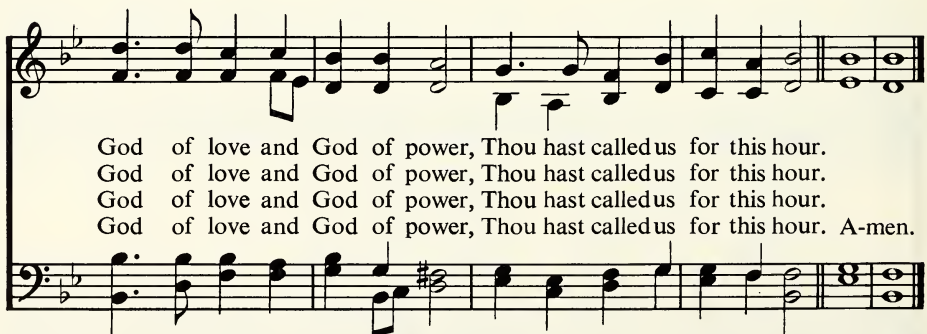
JOACHIM NEANDER, 1650-1680

*Unison*


1. God of love and God of power, Grant us in this burn-ing hour  
 2. We are not the first to be Ban-ished by our fears from thee;  
 3. All our lives be-long to thee, Thou our fi-nal loy-al-ty;  
 4. God of love and God of power, Make us wor-thy of this hour;



Grace to ask these gifts of thee, Dar-ing hearts and spir-its free.  
 Give us cour-age, let us hear Heav-en's trum-pets ring-ing clear.  
 Slaves are we when-e'er we share That de-vo-tion an-y-where.  
 Offer-ing lives if it's thy will, Keep-ing free our spir-its still.



God of love and God of power, Thou hast called us for this hour.  
 God of love and God of power, Thou hast called us for this hour.  
 God of love and God of power, Thou hast called us for this hour.  
 God of love and God of power, Thou hast called us for this hour. A-men.

Words copyright 1941 by Abingdon Press.

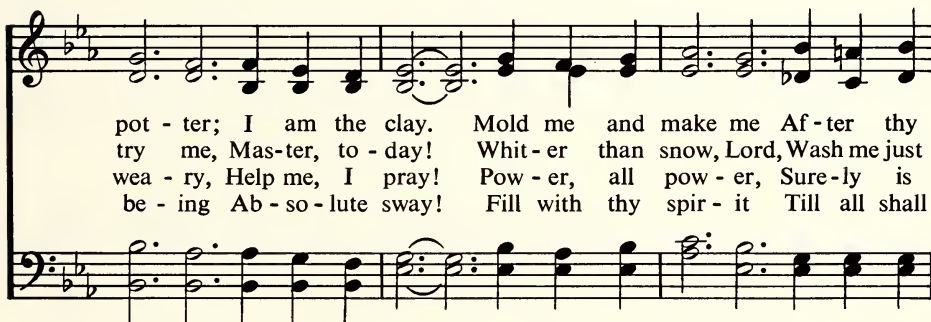
THE CHRISTIAN LIFE

# Have Thine Own Way, Lord

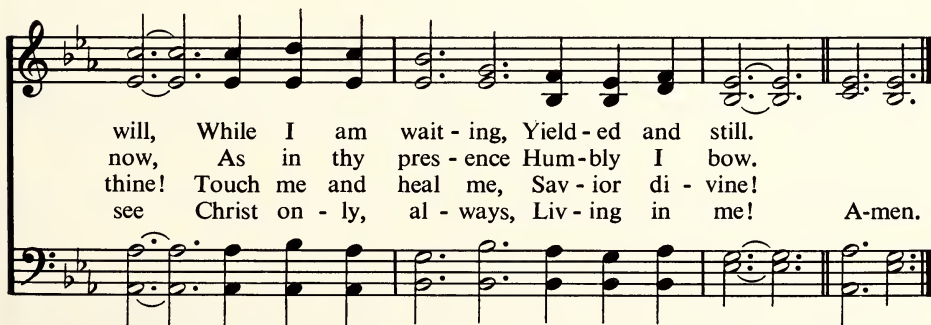
ADELAIDE A. POLLARD, 1862-1934

ADELAIDE 54.54.D.  
GEORGE C. STEBBINS, 1846-1945


1. Have thine own way, Lord! Have thine own way! Thou art the  
 2. Have thine own way, Lord! Have thine own way! Search me and  
 3. Have thine own way, Lord! Have thine own way! Wound-ed and  
 4. Have thine own way, Lord! Have thine own way! Hold o'er my



pot - ter; I am the clay. Mold me and make me Af - ter thy  
 try me, Mas - ter, to - day! Whit - er than snow, Lord, Wash me just  
 wea - ry, Help me, I pray! Pow - er, all pow - er, Sure - ly is  
 be - ing Ab - so - lute sway! Fill with thy spir - it Till all shall

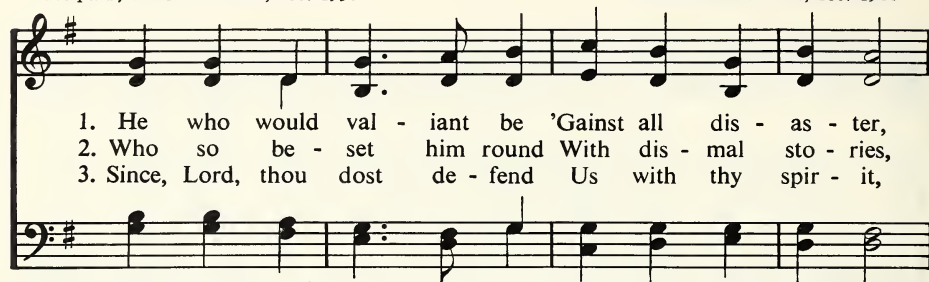


will, While I am wait - ing, Yield - ed and still.  
 now, As in thy pres - ence Hum - bly I bow.  
 thine! Touch me and heal me, Sav - ior di - vine!  
 see Christ on - ly, al - ways, Liv - ing in me! A-men.

# He Who Would Valiant Be

JOHN BUNYAN, 1628-1688  
Adapt. by PERCY DEARMER, 1867-1936

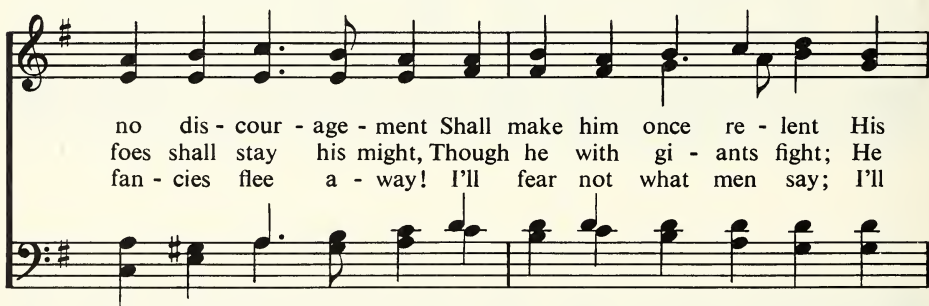
ST. DUNSTAN'S 65.65.666.5.  
C. WINFRED DOUGLAS, 1867-1944



1. He who would val - iant be 'Gainst all dis - as - ter,  
2. Who so be - set him round With dis - mal sto - ries,  
3. Since, Lord, thou dost de - fend Us with thy spir - it,



Let him in con - stan - cy Fol - low the Mas - ter. There's  
Do but them - selves con - found, His strength the more is. No  
We know we at the end Shall life in - her - it. Then



no dis - cour - age - ment Shall make him once re - lent His  
foes shall stay his might, Though he with gi - ants fight; He  
fan - cies flee a - way! I'll fear not what men say; I'll



first a - vowed in - tent To be a pil - grim.  
will make good his right To be a pil - grim.  
la - bor night and day To be a pil - grim. A - men.

Words from *The English Hymnal* by permission of Oxford University Press.  
Music used by permission of the Church Pension Fund.



## I Would Be True

HOWARD A. WALTER, 1883-1918

PEEK 11 10.11 10.  
JOSEPH Y. PEEK, 1843-1911

1. I would be true, for there are those who trust me;  
2. I would be friend of all, the foe, the friend - less;

I would be pure, for there are those who care;  
I would be giv - ing, and for - get the gift;

I would be strong, for there is much to suf - fer;  
I would be hum - ble, for I know my weak - ness;

I would be brave, for there is much to dare,  
I would look up, and laugh and love and lift,

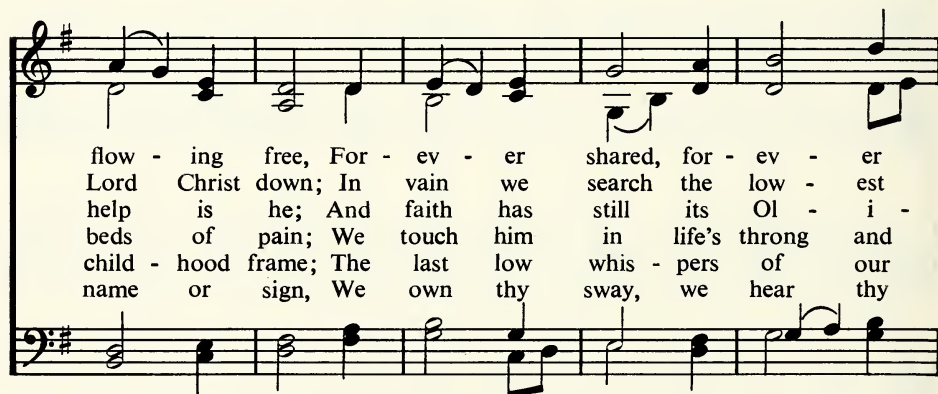
I would be brave, for there is much to dare.  
I would look up, and laugh and love and lift. A-men.

## Immortal Love, Forever Full

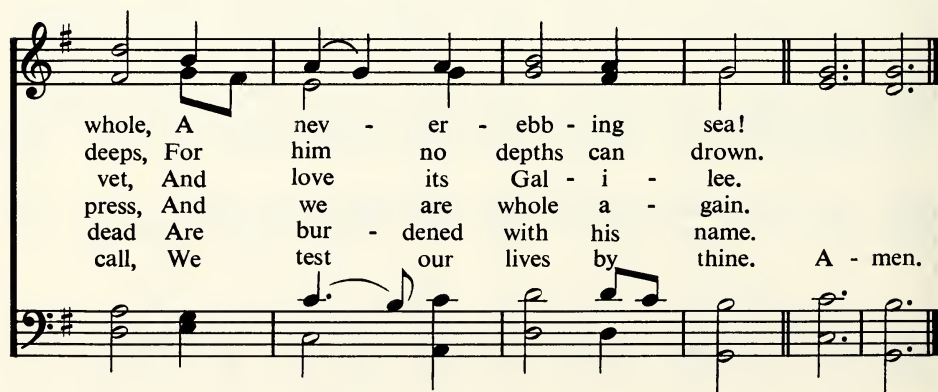
JOHN GREENLEAF WHITTIER, 1807-1892

AYRSHIRE CM  
KENNETH G. FINLAY, 1882-


1. Im - mor - tal Love, for - ev - er full, For - ev - er  
 2. We may not climb the heaven - ly steeps To bring the  
 3. But warm, sweet, ten - der, e - ven yet A pres - ent  
 4. The heal - ing of his seam - less dress Is by our  
 5. Through him the first fond prayers are said, Our lips of  
 6. O Lord and Mas - ter of us all: What-e'er our



flow - ing free, For - ev - er shared, for - ev - er  
 Lord Christ down; In vain we search the low - est  
 help is he; And faith has still its Ol - i -  
 beds of pain; We touch him in life's throng and  
 child - hood frame; The last low whis - pers of our  
 name or sign, We own thy sway, we hear thy



whole, A nev - er - ebb - ing sea!  
 deeps, For him no depths can drown.  
 vet, And love its Gal - i - lee.  
 press, And we are whole a - gain.  
 dead Are bur - dened with his name.  
 call, We test our lives by thine. A - men.

Music used by permission of Kenneth G. Finlay.

THE CHRISTIAN LIFE

# Immortal Love, Forever Full

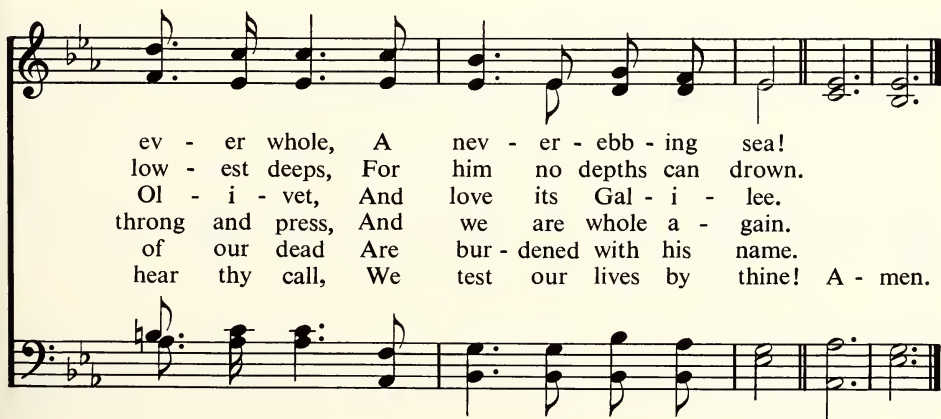
JOHN GREENLEAF WHITTIER, 1807-1892

SERENITY CM  
Arr. from WILLIAM V. WALLACE, 1814-1865


1. Im - mor - tal Love, for - ev - er full, For -  
 2. We may not climb the heaven - ly steep To  
 3. But warm, sweet, ten - der, e - ven yet A  
 4. The heal - ing of his seam - less dress Is  
 5. Through him the first fond prayers are said, Our  
 6. O Lord and Mas - ter of us all: What -



ev - er flow - ing free, For - ev - er shared, for -  
 bring the Lord Christ down; In vain we search the  
 pres - ent help is he; And faith has still its  
 by our beds of pain; We touch him in life's  
 lips of child - hood frame; The last low whis - pers  
 e'er our name or sign, We own thy sway, we



ev - er whole, A nev - er - ebb - ing sea!  
 low - est deeps, For him no depths can drown.  
 Ol - i - vet, And love its Gal - i - lee.  
 throng and press, And we are whole a - gain.  
 of our dead Are bur - dened with his name.  
 hear thy call, We test our lives by thine! A - men.

## I Am Thine, O Lord

HEBREWS 10:22

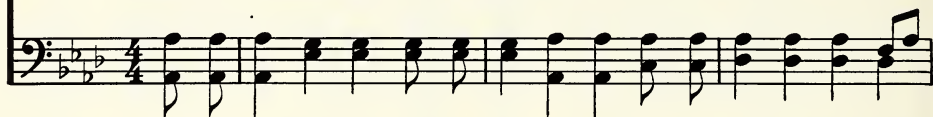
FANNY J. CROSBY, 1820-1915

I AM THINE 10 7.10 7. with Refrain

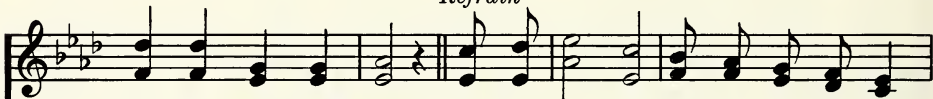
WILLIAM H. DOANE, 1832-1915



1. I am thine, O Lord, I have heard thy voice, And it told thy love to
2. Con-se-crate me now to thy ser-vice, Lord, By the power of grace di -
3. O the pure de-light of a sin-gle hour That be-fore thy throne I
4. There are depths of love that I can-not know Till I cross the nar-row



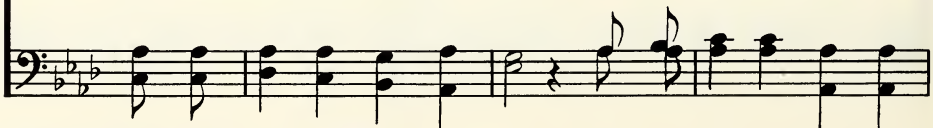
me; But I long to rise in the arms of faith, And be  
vine; Let my soul look up with a stead-fast hope, And my  
spend, When I kneel in prayer, and with thee, my God, I com-  
sea; There are heights of joy that I may not reach Till I

*Refrain*

clos - er drawn to thee.  
will be lost in thine. Draw me near - er, near - er, bless - ed Lord,  
mune as friend with friend!  
rest in peace with thee.



To the cross where thou hast died; Draw me near - er, near - er,





near - er, bless - ed Lord, To thy pre-cious, bleed-ing side. A-men.

## Take Up Thy Cross

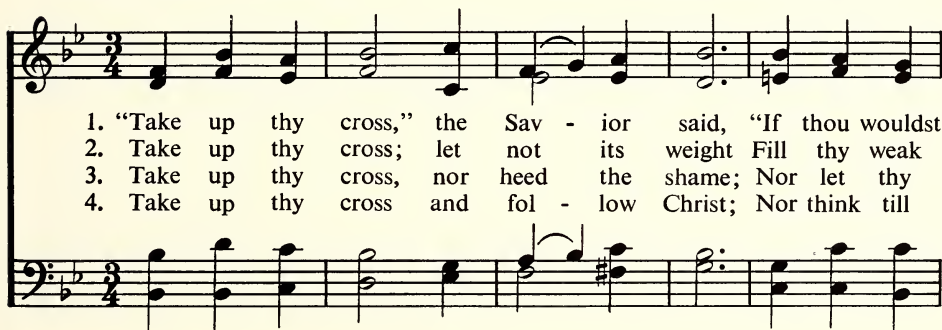
160

MATTHEW 16:24-25

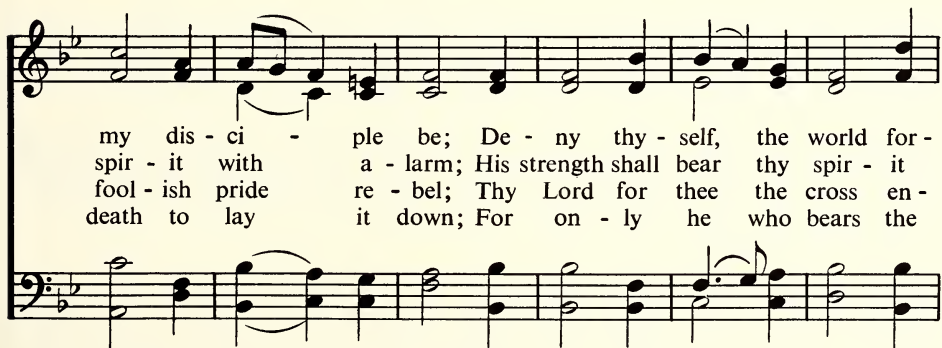
CHARLES W. EVEREST, 1814-1877

GERMANY LM

WILLIAM GARDINER'S *Sacred Melodies*, 1815



1. "Take up thy cross," the Sav - ior said, "If thou wouldst  
 2. Take up thy cross; let not its weight Fill thy weak  
 3. Take up thy cross, nor heed the shame; Nor let thy  
 4. Take up thy cross and fol - low Christ; Nor think till



my dis - ci - ple be; De - ny thy - self, the world for -  
 spir - it with a - larm; His strength shall bear thy spir - it  
 fool - ish pride re - bel; Thy Lord for thee the cross en -  
 death to lay it down; For on - ly he who bears the



sake, And hum - bly fol - low af - ter me."  
 up, And brace thy heart and nerve thine arm.  
 dured, To save thy soul from death and hell.  
 cross May hope to wear the glo - rious crown. A-men.

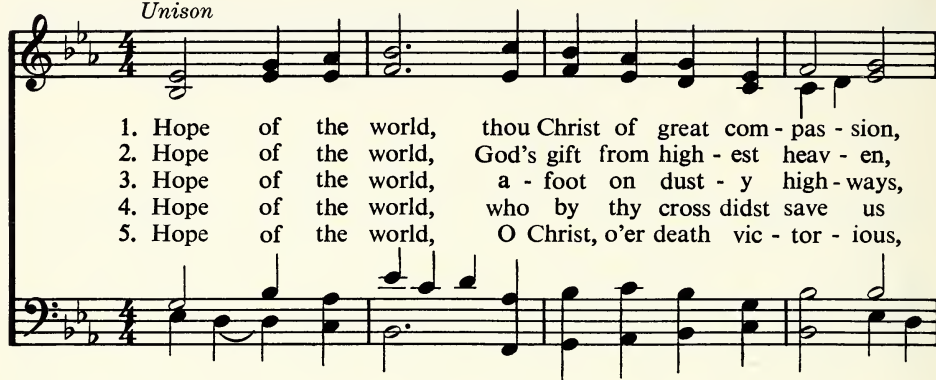


# Hope of the World

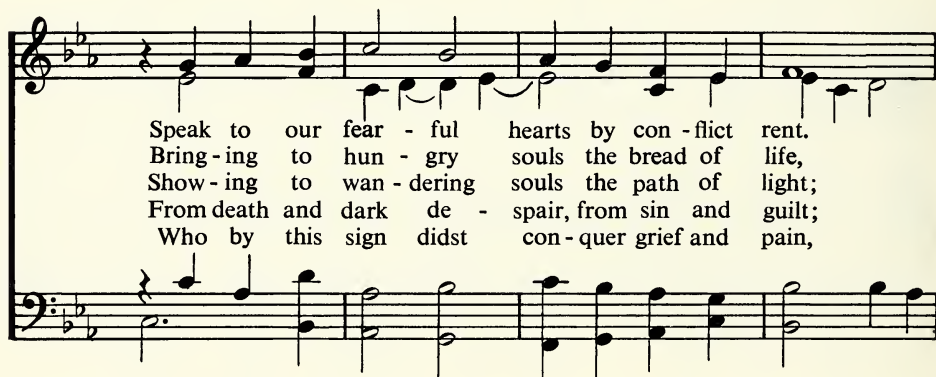
GEORGIA HARKNESS, 1891-

VICAR 11 10.11 10.  
V. EARLE COPES, 1921-

*Unison*



1. Hope of the world, thou Christ of great com - pas - sion,  
2. Hope of the world, God's gift from high - est heav - en,  
3. Hope of the world, a - foot on dust - y high - ways,  
4. Hope of the world, who by thy cross didst save us  
5. Hope of the world, O Christ, o'er death vic - tor - ious,

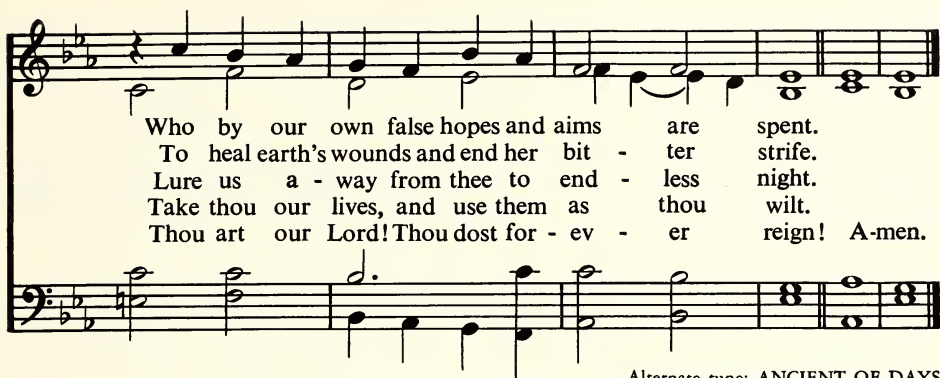


Speak to our fear - ful hearts by con - flict rent.  
Bring - ing to hun - gry souls the bread of life,  
Show - ing to wan - dering souls the path of light;  
From death and dark de - spair, from sin and guilt;  
Who by this sign didst con - quer grief and pain,



Save us, thy peo - ple, from con - sum - ing pas - sion,  
Still let thy spir - it un - to us be giv - en  
Walk thou be - side us lest the tempt - ing by - ways  
We ren - der back the love thy mer - cy gave us;  
We would be faith - ful to thy gos - pel glo - rious:

Words from "Eleven Ecumenical Hymns," copyright 1954 by the Hymn Society of America; used by permission.  
Music copyright © 1963 by Abingdon Press.



Who by our own false hopes and aims are spent.  
 To heal earth's wounds and end her bit - ter strife.  
 Lure us a - way from thee to end - less night.  
 Take thou our lives, and use them as thou wilt.  
 Thou art our Lord! Thou dost for - ev - er reign! A-men.

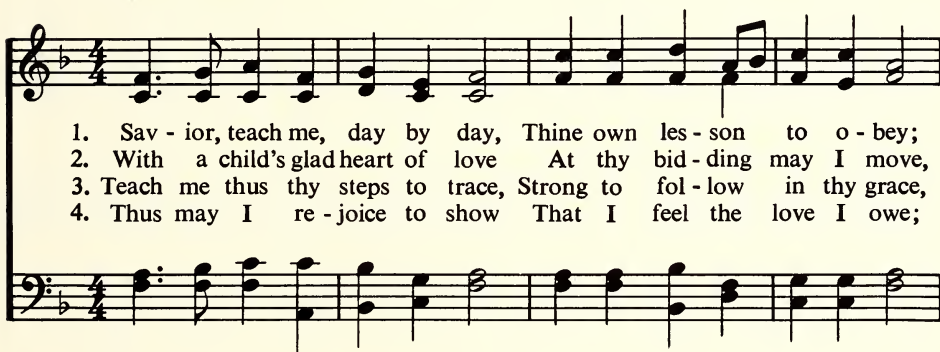
Alternate tune: ANCIENT OF DAYS

# 162

## Savior, Teach Me, Day by Day

I John 4:19  
 JANE E. LEESON, 1807-1882

ORIENTIS PARTIBUS 77.77.  
 Medieval French Melody  
 Harm. by RICHARD REDHEAD, 1820-1901



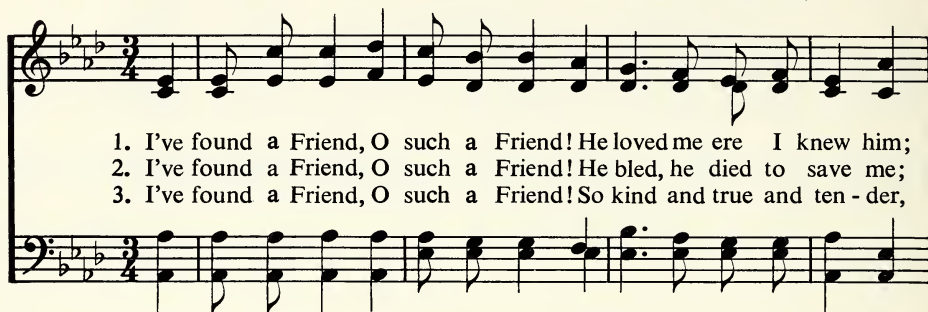
1. Sav - ior, teach me, day by day, Thine own les - son to o - bey;  
 2. With a child's glad heart of love At thy bid - ding may I move,  
 3. Teach me thus thy steps to trace, Strong to fol - low in thy grace,  
 4. Thus may I re - joice to show That I feel the love I owe;



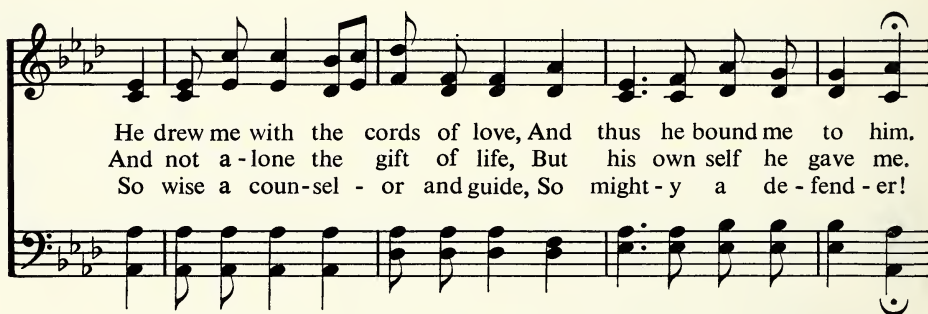
Bet - ter les-son can-not be, Lov-ing him who first loved me.  
 Prompt to serve and fol-low thee, Lov-ing him who first loved me.  
 Learn-ing how to love from thee, Lov-ing him who first loved me.  
 Sing-ing, till thy face I see, Of his love who first loved me. A - men.

## I've Found a Friend

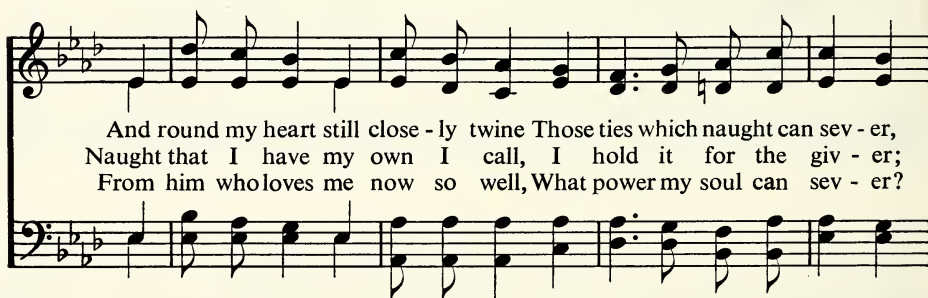
JAMES G. SMALL, 1817-1888

FRIEND 87.87.D.  
GEORGE C. STEBBINS, 1846-1945


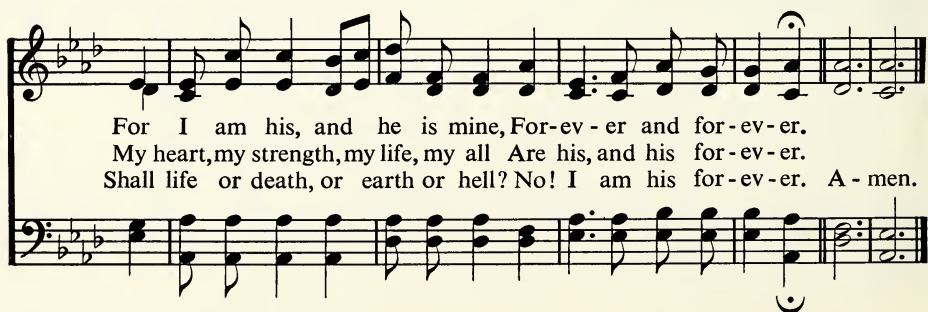
1. I've found a Friend, O such a Friend! He loved me ere I knew him;  
2. I've found a Friend, O such a Friend! He bled, he died to save me;  
3. I've found a Friend, O such a Friend! So kind and true and ten - der,



He drew me with the cords of love, And thus he bound me to him.  
And not a - lone the gift of life, But his own self he gave me.  
So wise a coun - sel - or and guide, So might - y a de - fend - er!



And round my heart still close - ly twine Those ties which naught can sev - er,  
Naught that I have my own I call, I hold it for the giv - er;  
From him who loves me now so well, What power my soul can sev - er?



For I am his, and he is mine, For - ev - er and for - ev - er.  
My heart, my strength, my life, my all Are his, and his for - ev - er.  
Shall life or death, or earth or hell? No! I am his for - ev - er. A - men.

# O Jesus, I Have Promised

164

JOHN E. BODE, 1816-1874

*Unison*

ANGEL'S STORY 76.76.D.

ARTHUR H. MANN, 1850-1929



1. O Je - sus, I have prom-ised To serve thee to the end;
2. O let me feel thee near me! The world is ev - er near;
3. O let me hear thee speak-ing, In ac - cents clear and still;
4. O Je - sus, thou hast prom-ised To all who fol - low thee



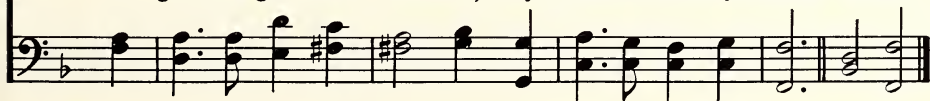
Be thou for - ev - er near me, My Mas - ter and my Friend:  
I see the sights that daz - zle, The tempt - ing sounds I hear;  
A - bove the storms of pas - sion, The mur - murs of self - will;  
That where thou art in glo - ry There shall thy ser - vant be;



I shall not fear the bat - tle If thou art by my side,  
My foes are ev - er near me, A - round me and with - in;  
O speak to re - as - sure me, To has - ten or con - trol;  
And, Je - sus, I have prom - ised To serve thee to the end;



Nor wan - der from the path - way If thou wilt be my guide.  
But, Je - sus, draw thou near - er, And shield my soul from sin.  
O speak, and make me lis - ten, Thou guard - ian of my soul.  
O give me grace to fol - low, My Mas - ter and my Friend. A - men.



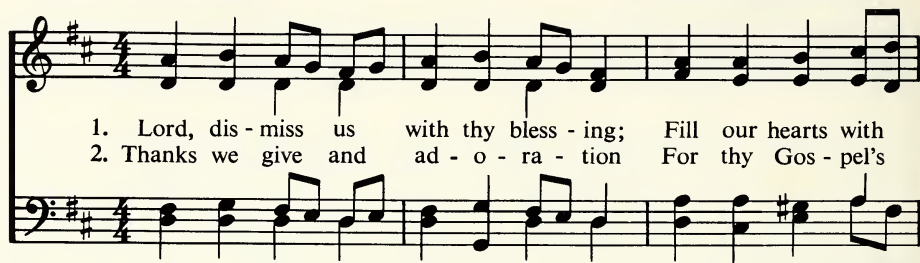
Music used by permission of E. R. Goodliffe.

DISCIPLESHIP AND WITNESS

## Lord, Dismiss Us with Thy Blessing

JOHN FAWCETT, 1740-1817

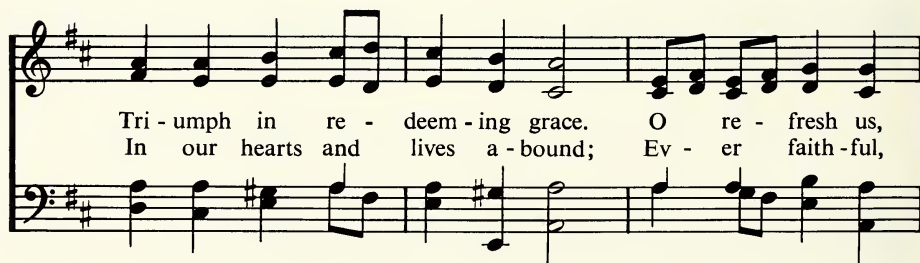
SICILIAN MARINERS 87.87.87.

TATTERSALL'S *Psalmody*, 1794


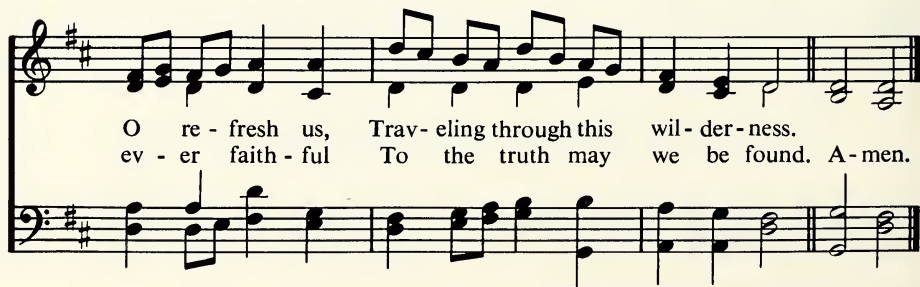
1. Lord, dis - miss us with thy bless - ing; Fill our hearts with  
2. Thanks we give and ad - o - ra - tion For thy Gos - pel's



joy and peace; Let us each, thy love pos - sess - ing,  
joy - ful sound. May the fruits of thy sal - va - tion



Tri - umph in re - deem - ing grace. O re - fresh us,  
In our hearts and lives a - bound; Ev - er faith - ful,



O re - fresh us, Trav - eling through this wil - der - ness.  
ev - er faith - ful To the truth may we be found. A - men.



# Lord Jesus, I Love Thee

WILLIAM R. FEATHERSTONE, 1842-1878

GORDON 11 11.11 11.  
ADONIRAM J. GORDON, 1836-1895



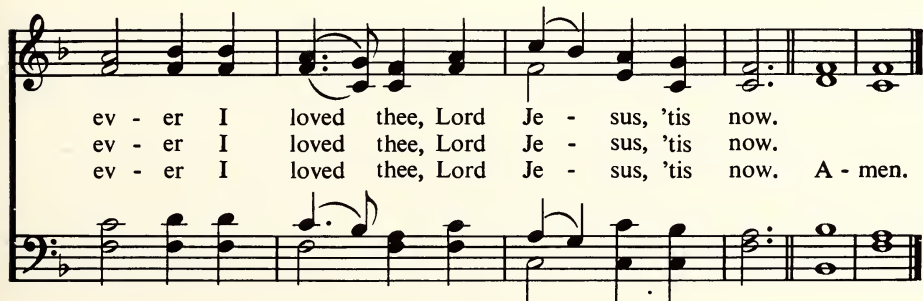
1. Lord Je - sus, I love thee, I know thou art mine; For  
2. I love thee, be - cause thou hast first lov - ed me, And  
3. In man - sions of glo - ry and end - less de - light, I'll



thee all the fol - lies of sin I re - sign; My  
pur - chased my par - don on Cal - va - ry's tree; I  
ev - er a - dore thee in heav - en so bright; I'll



gra - cious Re - deem - er, my Sav - ior art thou; If  
love thee for wear - ing the thorns on thy brow; If  
sing with the glit - ter - ing crown on my brow; If



ev - er I loved thee, Lord Je - sus, 'tis now.  
ev - er I loved thee, Lord Je - sus, 'tis now.  
ev - er I loved thee, Lord Je - sus, 'tis now. A - men.

## My Jesus, As Thou Wilt

MARK 14:36

BENJAMIN SCHMOLCK, 1672-1737

Trans. by JANE BORTHWICK, 1813-1897

MUNICH 66.66.D.

*Gesangbuch, Meiningen*, 1693

Harm. by FELIX MENDELSSOHN, 1809-1847

1. My Je - sus, as thou wilt! O may thy will be mine!  
 2. My Je - sus, as thou wilt! Though seen through many a tear,  
 3. My Je - sus, as thou wilt! All shall be well for me;

In - to thy hand of love I would my all re - sign.  
 Let not my star of hope Grow dim or dis - ap - pear.  
 Each chang-ing fu - ture scene I glad - ly trust with thee.

Through sor - row or through joy, Con - duct me as thine own;  
 Since thou on earth hast wept And sor - rowed oft a - lone,  
 Straight to my home a - bove I trav - el calm - ly on,

And help me still to say, "My Lord, thy will be done."  
 If I must weep with thee, "My Lord, thy will be done."  
 And sing, in life or death, "My Lord, thy will be done." A-men.

# O Could I Speak the Matchless Worth

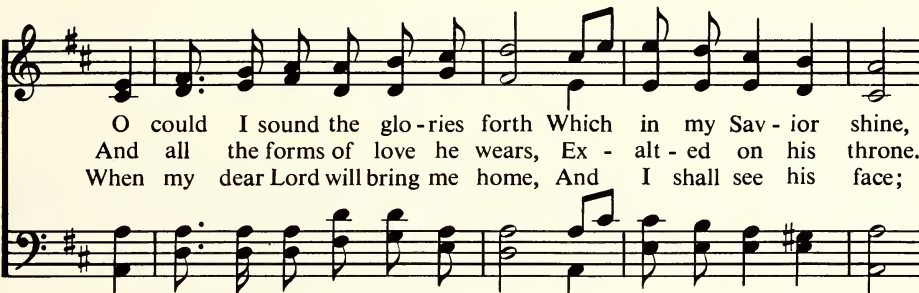
168

SAMUEL MEDLEY, 1738-1799

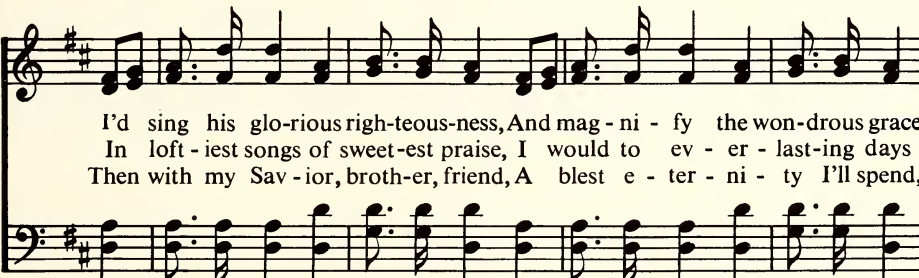
ARIEL 886.D.  
Arr. by LOWELL MASON, 1792-1872



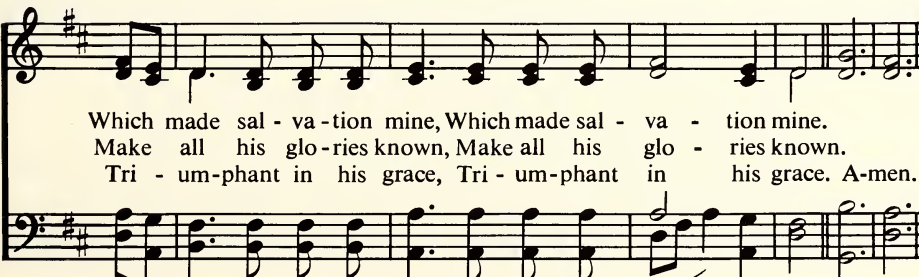
1. O could I speak the match - less worth,  
2. I'd sing the char - ac - ters he bears,  
3. Well, the de - light - ful day will come



O could I sound the glo - ries forth Which in my Sav - ior shine,  
And all the forms of love he wears, Ex - alt - ed on his throne.  
When my dear Lord will bring me home, And I shall see his face;



I'd sing his glo - rious righ - teous - ness, And mag - ni - fy the won - drous grace  
In loft - iest songs of sweet - est praise, I would to ev - er - last - ing days  
Then with my Sav - ior, broth - er, friend, A blest e - ter - ni - ty I'll spend,



Which made sal - va - tion mine, Which made sal - va - tion mine.  
Make all his glo - ries known, Make all his glo - ries known.  
Tri - um - phant in his grace, Tri - um - phant in his grace. A - men.

## Just as I Am, Thine Own to Be

MARIANNE HEARN, 1834-1909

JUST AS I AM 888.6.  
JOSEPH BARNBY, 1838-1896*Unison*

1. Just as I am, thine own to be, Friend of the  
 2. In the glad morn-ing of my day, My life to  
 3. I would live ev - er in the light, I would work  
 4. Just as I am, young, strong and free, To be the

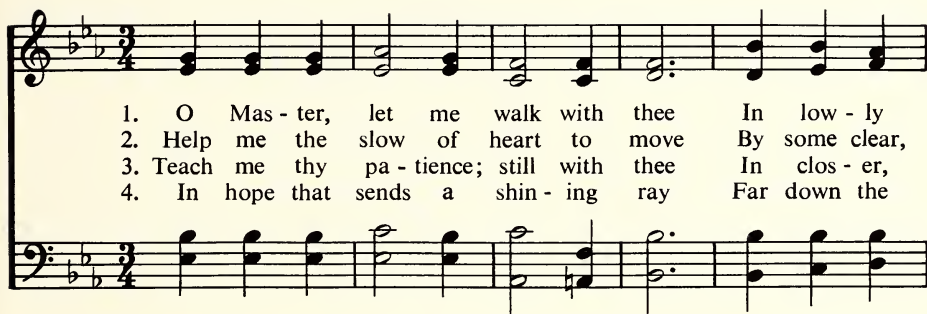
young, who lov - est me, To con - se - crate my -  
 give, my vows to pay, With no re - serve and  
 ev - er for the right, I would serve thee with  
 best that I can be For truth and righ - teous -

self to thee, O Je - sus Christ, I come.  
 no de - lay, With all my heart, I come.  
 all my might, There-fore, to thee I come.  
 ness and thee, Lord of my life, I come. A - men.

# O Master, Let Me Walk with Thee

170

WASHINGTON GLADDEN, 1836-1918

MARYTON LM  
H. PERCY SMITH, 1825-1898

1. O Mas - ter, let me walk with thee In low - ly  
2. Help me the slow of heart to move By some clear,  
3. Teach me thy pa - tience; still with thee In clos - er,  
4. In hope that sends a shin - ing ray Far down the



paths of ser - vice free; Tell me thy se - cret; help me  
win - ning word of love; Teach me the way - ward feet to  
dear - er com - pa - ny, In work that keeps faith sweet and  
fu - ture's broad - ening way; In peace that on - ly thou canst

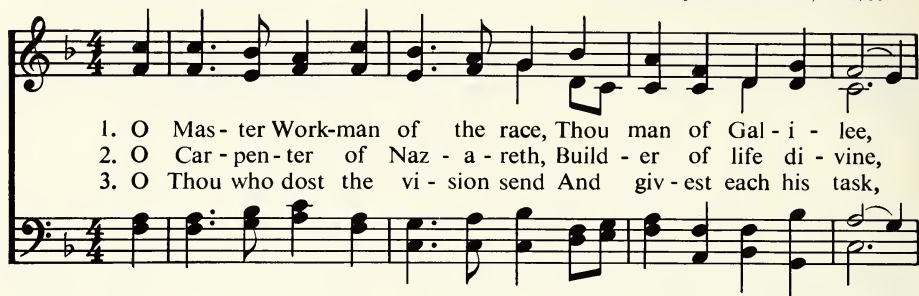


bear The strain of toil, the fret of care.  
stay, And guide them in the home - ward way.  
strong, In trust that tri - umphs o - ver wrong;  
give, With thee, O Mas - ter, let me live. A - men.

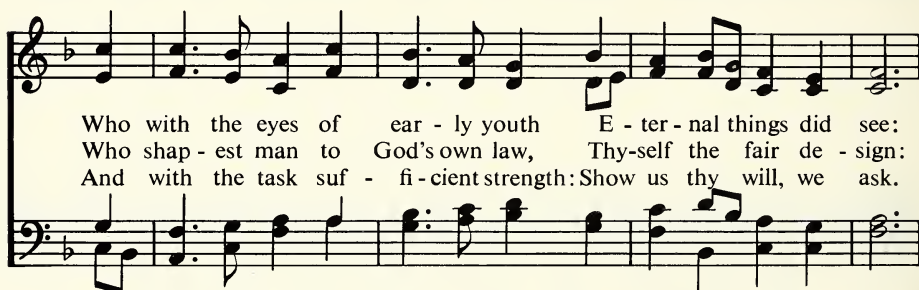


## O Master Workman of the Race

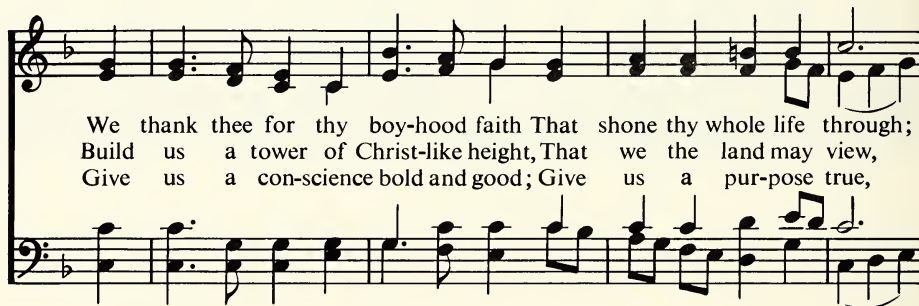
JAY T. STOCKING, 1870-1936

ST. MICHEL'S CMD  
W. GAWLER'S Hymns and Psalms, c. 1788


1. O Mas - ter Work - man of the race, Thou man of Gal - i - lee,  
2. O Car - pen - ter of Naz - a - reth, Build - er of life di - vine,  
3. O Thou who dost the vi - sion send And giv - est each his task,



Who with the eyes of ear - ly youth E - ter - nal things did see:  
Who shap - est man to God's own law, Thy-self the fair de - sign:  
And with the task suf - fi - cient strength: Show us thy will, we ask.



We thank thee for thy boy-hood faith That shone thy whole life through;  
Build us a tower of Christ-like height, That we the land may view,  
Give us a con-science bold and good; Give us a pur-pose true,



"Did ye not know it is my work My Fa - ther's work to do?"  
And see, like thee, our no - blest work Our Fa - ther's work to do.  
That it may be our high - est joy, Our Fa - ther's work to do. A-men.

## O Thou Who Camest from Above

LEVITICUS 6:13

CHARLES WESLEY, 1707-1788

EISENACH LM

JOHANN H. SCHEIN, 1586-1630

Harm. by J. S. BACH, 1685-1750

1. O Thou who cam - est from a - bove, The  
 2. There let it for thy glo - ry burn With  
 3. Je - sus, con - firm my heart's de - sire To  
 4. Read - y for all thy per - fect will, My

pure ce - les - tial fire t'im-part, Kin - dle a flame of  
 in - ex - tin - guish - a - ble blaze, And trem - bling to its  
 work and speak and think for thee; Still let me guard the  
 acts of faith and love re - peat, Till death thy end - less

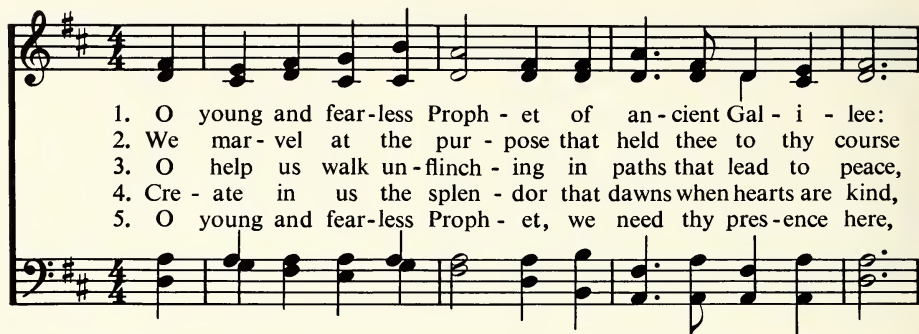
sa - cred love On the mean al - tar of my heart.  
 source re - turn, In hum - ble prayer and fer - vent praise.  
 ho - ly fire, And still stir up thy gift in me:  
 mer - cies seal, And make my sac - ri - fice com - plete. A-men.

## O Young and Fearless Prophet

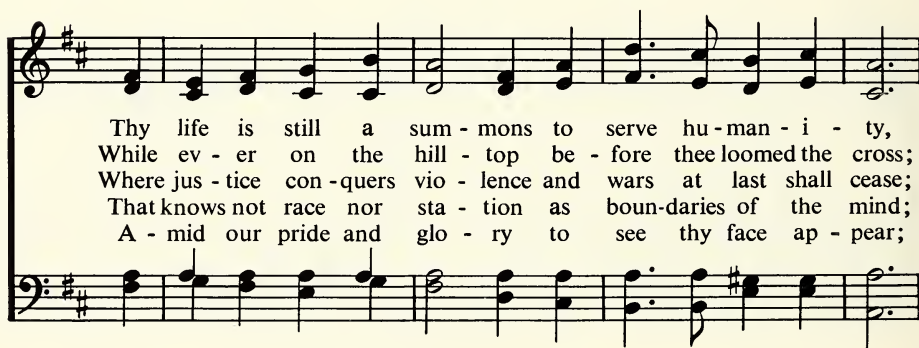
S. RALPH HARLOW, 1885-

BLAIRGOWRIE 13 13.13 13.

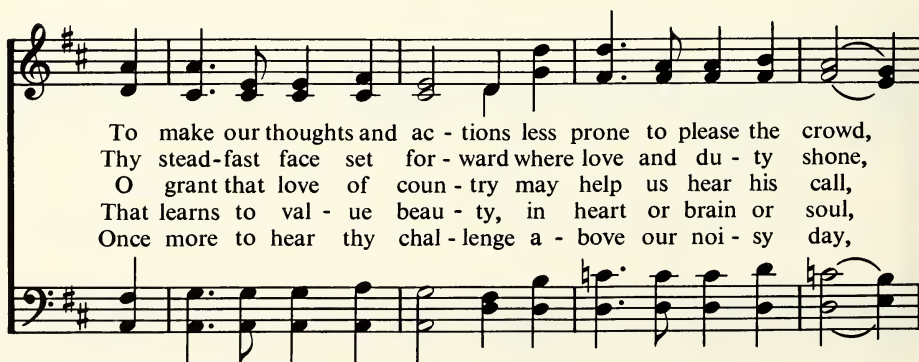
JOHN B. DYKES, 1823-1876



1. O young and fear-less Proph - et of an-cient Gal - i - lee:  
 2. We mar-vel at the pur - pose that held thee to thy course  
 3. O help us walk un-flinch - ing in paths that lead to peace,  
 4. Cre - ate in us the splen - dor that dawns when hearts are kind,  
 5. O young and fear-less Proph - et, we need thy pres-ence here,



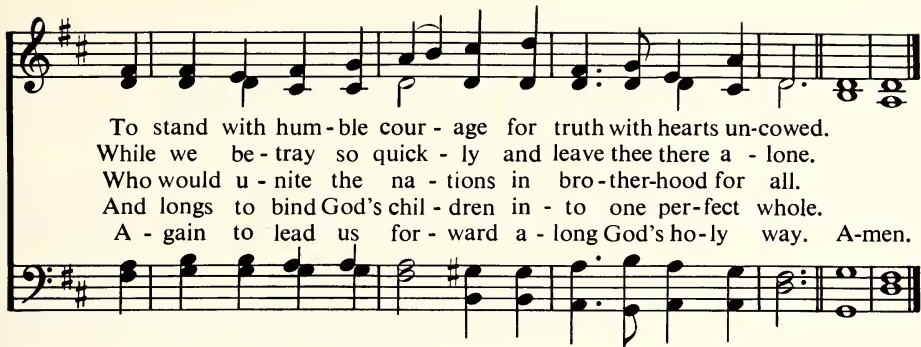
Thy life is still a sum - mons to serve hu-man - i - ty,  
 While ev - er on the hill - top be - fore thee loomed the cross;  
 Where jus - tice con - quers vio - lence and wars at last shall cease;  
 That knows not race nor sta - tion as boun-daries of the mind;  
 A - mid our pride and glo - ry to see thy face ap - pear;



To make our thoughts and ac - tions less prone to please the crowd,  
 Thy stead-fast face set for - ward where love and du - ty shone,  
 O grant that love of coun - try may help us hear his call,  
 That learns to val - ue beau - ty, in heart or brain or soul,  
 Once more to hear thy chal - lenge a - bove our noi - sy day,

Words used by permission of S. Ralph Harlow.

THE CHRISTIAN LIFE



To stand with hum - ble cour - age for truth with hearts un-cowed.  
 While we be - tray so quick - ly and leave thee there a - lone.  
 Who would u - nite the na - tions in bro - ther-hood for all.  
 And longs to bind God's chil - dren in - to one per-fect whole.  
 A - gain to lead us for - ward a - long God's ho - ly way. A-men.

## Rise Up, O Men of God

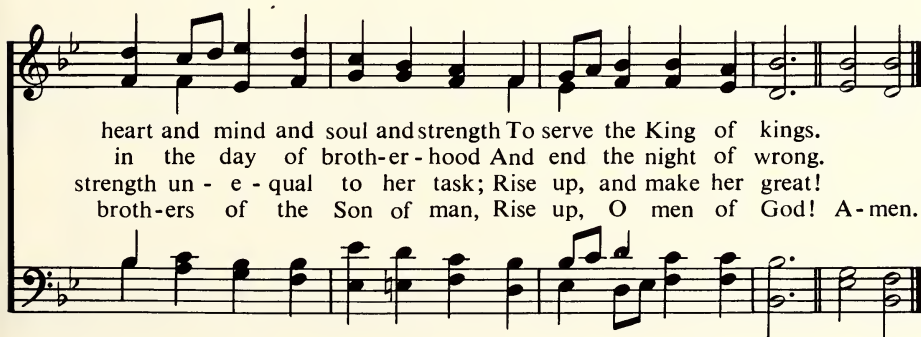
174

WILLIAM P. MERRILL, 1867-1954

FESTAL SONG SM  
 WILLIAM H. WALTER, 1825-1893



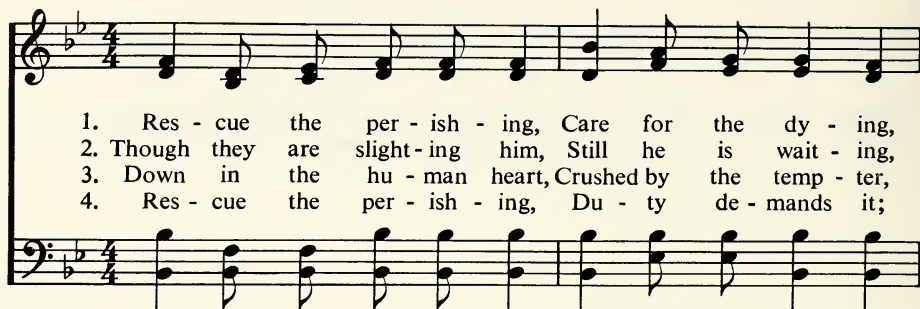
1. Rise up, O men of God! Have done with less - er things; Give  
 2. Rise up, O men of God! His king - dom tar - ries long; Bring  
 3. Rise up, O men of God! The Church for you doth wait, Her  
 4. Lift high the cross of Christ! Tread where his feet have trod; As



heart and mind and soul and strength To serve the King of kings.  
 in the day of broth - er - hood And end the night of wrong.  
 strength un - e - qual to her task; Rise up, and make her great!  
 broth - ers of the Son of man, Rise up, O men of God! A-men.

## Rescue the Perishing

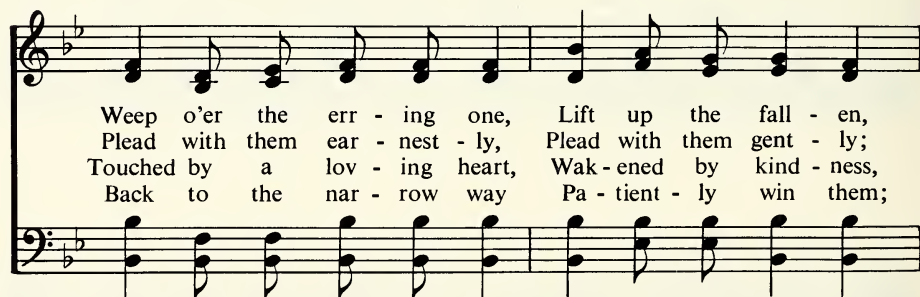
FANNY J. CROSBY, 1820-1915

RESCUE 65 10.D.  
WILLIAM H. DOANE, 1832-1915


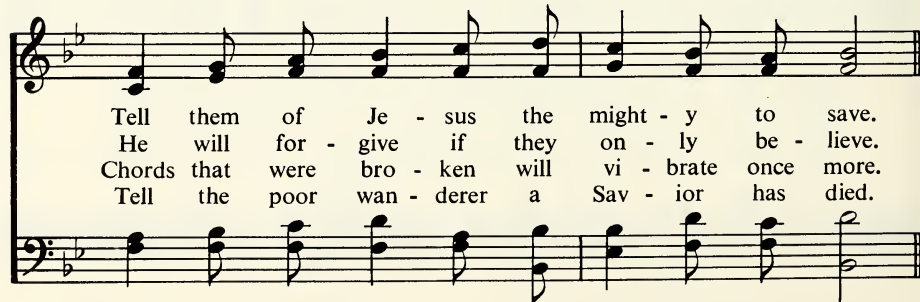
1. Res - cue the per - ish - ing, Care for the dy - ing,  
 2. Though they are slight - ing him, Still he is wait - ing,  
 3. Down in the hu - man heart, Crushed by the temp - er,  
 4. Res - cue the per - ish - ing, Du - ty de - mands it;



Snatch them in pit - y from sin and the grave;  
 Wait - ing the pen - i - tent child to re - ceive;  
 Feel - ings lie bur - ied that grace can re - store;  
 Strength for thy la - bor the Lord will pro - vide;



Weep o'er the err - ing one, Lift up the fall - en,  
 Plead with them ear - nest - ly, Plead with them gent - ly;  
 Touched by a lov - ing heart, Wak - ened by kind - ness,  
 Back to the nar - row way Pa - tient - ly win them;



Tell them of Je - sus the might - y to save.  
 He will for - give if they on - ly be - lieve.  
 Chords that were bro - ken will vi - brate once more.  
 Tell the poor wan - derer a Sav - ior has died.



*Refrain*

Res - cue the per - ish - ing, Care for the dy - ing;

Je - sus is mer - ci - ful, Je - sus will save. A - men.

The musical score for the Refrain is written for voice and piano. It consists of two systems. The first system has a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The bass staff has a key signature of one flat (B-flat) and a common time signature. The second system also has a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The bass staff has a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the treble staff.

176

# Thou My Everlasting Portion

FANNY J. CROSBY, 1820-1915

CLOSE TO THEE 87.87.  
SILAS J. VAIL, 1818-1884

1. Thou my ev - er - last - ing por - tion, More than friend or life to me,  
2. Not for ease or world - ly plea - sure, Nor for fame my prayer shall be;  
3. Lead me through the vale of shad - ows, Bear me o'er life's fit - ful sea;

The musical score for the first verse is written for voice and piano. It consists of two systems. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The bass staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The bass staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The lyrics are written below the treble staff.

All a - long my pil - grim jour - ney, Sav - ior, let me walk with thee.  
Glad - ly will I toil and suf - fer, On - ly let me walk with thee.  
Then the gate of life e - ter - nal May I en - ter, Lord, with thee. A - men.

The musical score for the second verse is written for voice and piano. It consists of two systems. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The bass staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The bass staff has a key signature of one sharp (F-sharp) and a 3/4 time signature. The lyrics are written below the treble staff.

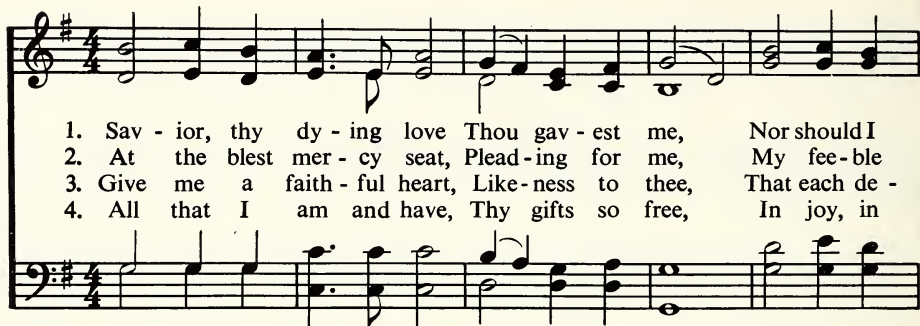
# Savior, Thy Dying Love

ACTS 9:6


SYLVANUS D. PHELPS, 1816-1895

SOMETHING FOR JESUS 64.64.6664.

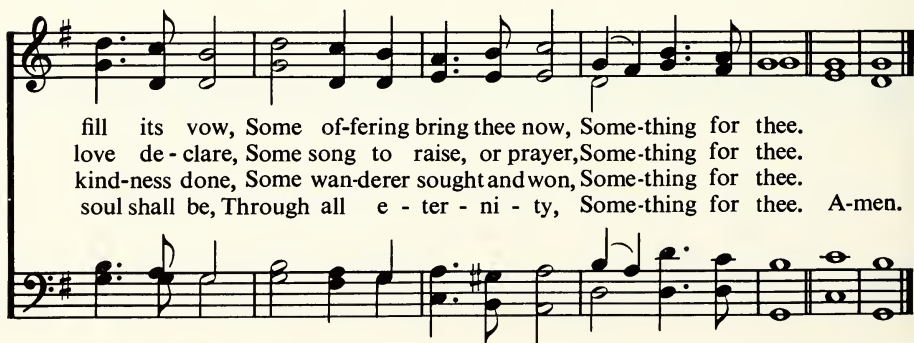
ROBERT LOWRY, 1826-1899



1. Sav - ior, thy dy - ing love Thou gav - est me, Nor should I  
 2. At the blest mer - cy seat, Plead - ing for me, My fee - ble  
 3. Give me a faith - ful heart, Like - ness to thee, That each de -  
 4. All that I am and have, Thy gifts so free, In joy, in



aught with-hold, Dear Lord, from thee; In love my soul would bow, My heart ful-  
 faith looks up, Je - sus, to thee; Help me the cross to bear, Thy won-drous  
 part - ing day Hence-forth may see Some work of love be - gun, Some deed of  
 grief, through life, Dear Lord, for thee! And when thy face I see, My ran-somed



fill its vow, Some of-fering bring thee now, Some-thing for thee.  
 love de - clare, Some song to raise, or prayer, Some-thing for thee.  
 kind-ness done, Some wan-derer sought and won, Some-thing for thee.  
 soul shall be, Through all e - ter - ni - ty, Some-thing for thee. A-men.

# What Grace, O Lord, and Beauty Shone

178

PSALM 45:2

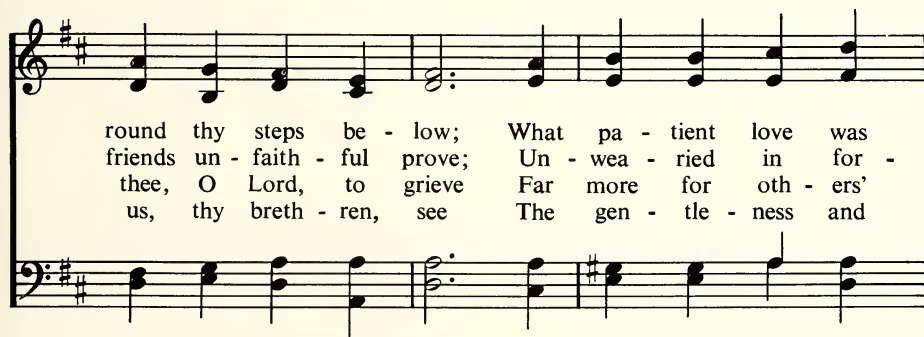
JOHN S. B. MONSELL, 1811-1875

CHRISTUS, DER IST MEIN LEBEN CM

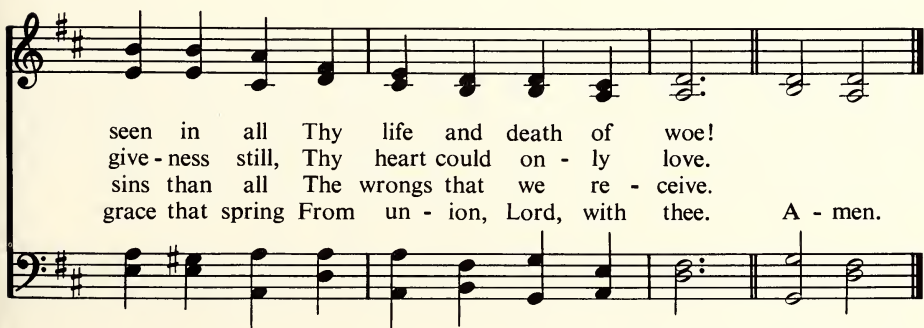
MELCHIOR VULPIUS, c. 1560-1616



1. What grace, O Lord, and beau - ty shone A -  
 2. Thy foes might hate, de - spise, re - vile, Thy  
 3. O give us hearts to love like thee! Like  
 4. One with thy - self, may ev - ery eye In



round thy steps be - low; What pa - tient love was  
 friends un - faith - ful prove; Un - wea - ried in for -  
 thee, O Lord, to grieve Far more for oth - ers'  
 us, thy breth - ren, see The gen - tle - ness and



seen in all Thy life and death of woe!  
 give - ness still, Thy heart could on - ly love.  
 sins than all The wrongs that we re - ceive.  
 grace that spring From un - ion, Lord, with thee. A - men.

## Truehearted, Wholehearted

FRANCES R. HAVERGAL, 1836-1879

TRUEHEARTED 11 10.11 10. with Refrain

GEORGE C. STEBBINS, 1846-1945

1. True - heart - ed, whole - heart - ed, faith - ful and loy - al,  
 2. True - heart - ed, whole - heart - ed, full - est al - le - giance  
 3. True - heart - ed, whole - heart - ed, Sav - ior all - glo - rious!

King of our lives, by thy grace we will be;  
 Yield - ing hence - forth to our glo - ri - ous King;  
 Take thy great pow - er and reign there a - lone,

Un - der the stan - dard ex - alt - ed and roy - al,  
 Val - iant en - deav - or and lov - ing o - be - dience,  
 O - ver our wills and af - fec - tions vic - to - rious,

Strong in thy strength we will bat - tle for thee.  
 Free - ly and joy - ous - ly now would we bring.  
 Free - ly sur - ren - dered and whol - ly thine own.

*Refrain*

Peal out the watch-word! Si - lence it nev - er!

Song of our spir - its, re - joic re - joic - ing and free;

Peal out the watch-word! Loy - al for - ev - er!

King of our lives, By thy grace we will be. A - men.



## Awake, My Soul, and with the Sun

THOMAS KEN, 1637-1711

TALLIS' CANON LM  
THOMAS TALLIS, c. 1505-1585

1. A - wake, my soul, and with the sun Thy  
 2. Lord, I my vows to thee re - new; Dis -  
 3. Di - rect, con - trol, sug - gest this day All  
 4. Praise God, from whom all bless - ings flow; Praise

dai - ly stage of du - ty run; Shake off dull sloth, and  
 perse my sins as morn - ing dew; Guard my first springs of  
 I de - sign or do or say, That all my powers, with  
 him, all crea - tures here be - low; Praise him a - bove, ye

joy - ful rise To pay thy morn - ing sac - ri - fice!  
 thought and will, And with thy - self my spir - it fill.  
 all their might, In thy sole glo - ry may u - nite.  
 heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## We Give Thee But Thine Own

WILLIAM W. HOW, 1823-1897

SCHUMANN SM  
*Cantica Laudis*, 1850


1. We give thee but thine own, What -  
 2. May we thy boun - ties thus As  
 3. To com - fort and to bless, To  
 4. And we be - lieve thy word, Though



e'er the gift may be: All that we have is  
 stew - ards true re - ceive, And glad - ly, as thou  
 find a balm for woe, To tend the lone and  
 dim our faith may be: What - e'er for thine we



thine a - lone, A trust, O Lord, from thee.  
 bless - est us, To thee our first fruits give.  
 fa - ther - less, Is an - gels' work be - low.  
 do, O Lord, We do it un - to thee. A - men.

# Lord, in the Strength of Grace

I CHRONICLES 29:5  
CHARLES WESLEY, 1707-1788

FRANCONIA SM  
JOHANN B. KÖNIG, 1691-1758  
Arr. by WILLIAM HAVERGAL, 1793-1870

1. Lord, in the strength of grace, With a glad heart and free,  
2. Thy ran-somed ser - vant, I Re - store to thee thine own;

My-self, my res - i - due of days, I con - se - crate to thee.  
And, from this mo - ment, live or die To serve my God a - lone. A-men.

# Must Jesus Bear the Cross Alone

THOMAS SHEPHERD, 1665-1739, and others

MAITLAND CM  
GEORGE N. ALLEN, 1812-1877

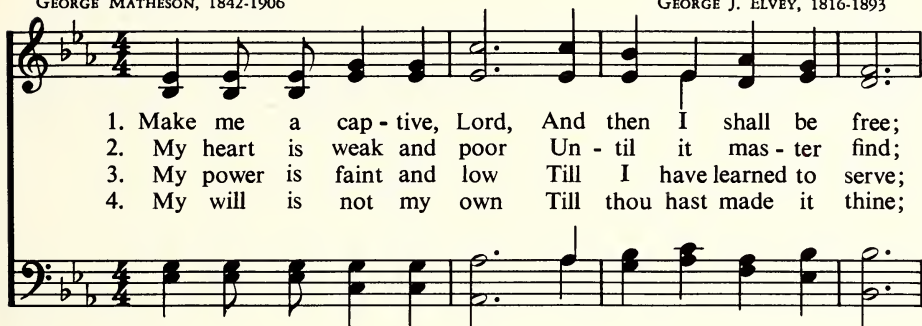
1. Must Je - sus bear the cross a - lone, And all the world go free?  
2. How hap - py are the saints a - bove, Who once went sor - rowing here!  
3. The con - se - crat - ed cross I'll bear Till death shall set me free;

No, there's a cross for ev - ery - one, And there's a cross for me.  
But now they taste un - min - gled love And joy with - out a tear.  
And then go home my crown to wear, For there's a crown for me. A-men.

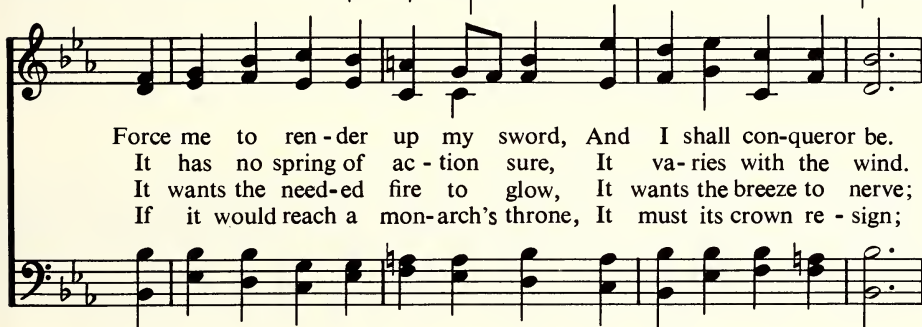
# Make Me a Captive, Lord

EPHESIANS 3:1  
GEORGE MATHESON, 1842-1906

DIADEMATA SMD  
GEORGE J. ELVEY, 1816-1893



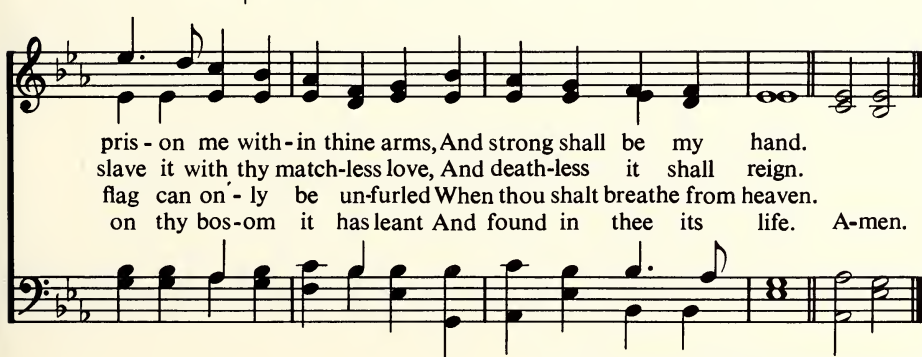
1. Make me a cap - tive, Lord, And then I shall be free;  
2. My heart is weak and poor Un - til it mas - ter find;  
3. My power is faint and low Till I have learned to serve;  
4. My will is not my own Till thou hast made it thine;



Force me to ren - der up my sword, And I shall con - queror be.  
It has no spring of ac - tion sure, It va - ries with the wind.  
It wants the need - ed fire to glow, It wants the breeze to nerve;  
If it would reach a mon - arch's throne, It must its crown re - sign;



I sink in life's a - larms When by my - self I stand; Im -  
It can - not free - ly move Till thou hast wrought its chain; En -  
It can - not drive the world, Un - til it - self be driven; Its  
It on - ly stands un - bent, A - mid the clash - ing strife, When



pris - on me with - in thine arms, And strong shall be my hand.  
slave it with thy match - less love, And death - less it shall reign.  
flag can on - ly be un - furled When thou shalt breathe from heaven.  
on thy bos - om it has leant And found in thee its life. A - men.

## More Love to Thee, O Christ

ELIZABETH P. PRENTISS, 1818-1878

MORE LOVE TO THEE 64.64.664.  
WILLIAM H. DOANE, 1832-1915

1. More love to thee, O Christ, More love to thee! Hear thou the  
 2. Once earth-ly joy I craved, Sought peace and rest; Now thee a-  
 3. Let sor-row do its work, Come grief and pain; Sweet are thy  
 4. Then shall my lat-est breath Whis-per thy praise; This be the

prayer I make On bend-ed knee; This is my ear-nest plea:  
 lone I seek, Give what is best. This all my prayer shall be:  
 mes-sen-gers, Sweet their re-frain, When they can sing with me,  
 part-ing cry My heart shall raise: This still its prayer shall be,

More love, O Christ, to thee, More love to thee, More love to thee!  
 More love, O Christ, to thee, More love to thee, More love to thee!  
 More love, O Christ, to thee, More love to thee, More love to thee!  
 More love, O Christ, to thee, More love to thee, More love to thee! A-men.



# Servant of All, to Toil for Man

CHARLES WESLEY, 1707-1788

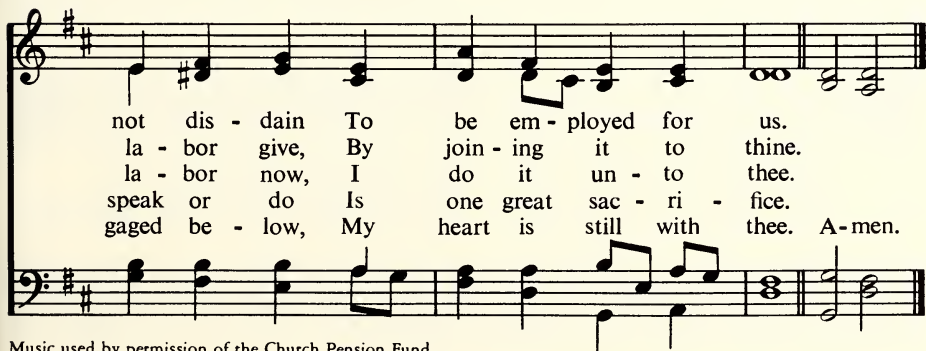
SHADDICK CM  
BATES G. BURT, 1878-1948



1. Ser - vant of all, to toil for man Thou  
2. Son of the car - pen - ter, re - ceive This  
3. End of my ev - ery ac - tion thou, In  
4. Thy bright ex - am - ple I pur - sue, To  
5. Care - less through out - ward cares I go, From



didst not, Lord, re - fuse; Thy ma - jes - ty did  
hum - ble work of mine; Worth to my mean - est  
all things thee I see; Ac - cept my hal - lowed  
thee in all things rise; And all I think or  
all dis - trac - tion free; My hands are but en -



not dis - dain To be em - ployed for us.  
la - bor give, By join - ing it to thine.  
la - bor now, I do it un - to thee.  
speak or do Is one great sac - ri - fice.  
gaged be - low, My heart is still with thee. A-men.

Music used by permission of the Church Pension Fund.

CONSECRATION AND STEWARDSHIP

# Take My Life, and Let It Be Consecrated

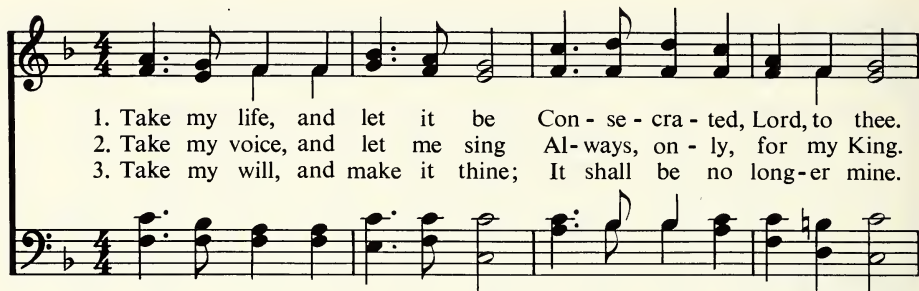
ROMANS 12:1

FRANCES R. HAVERGAL, 1836-1879

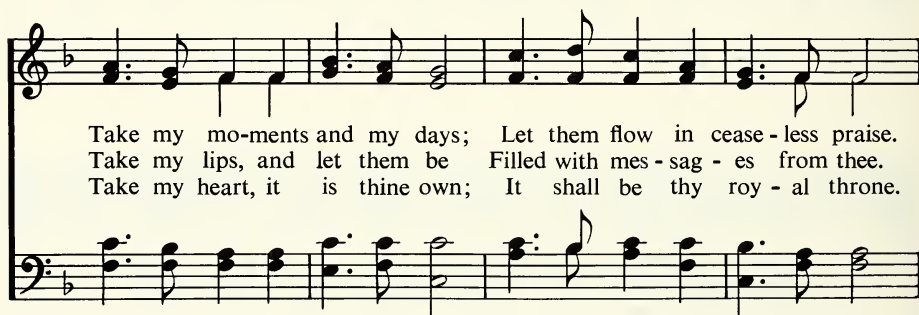
MESSIAH 77.77.D.

LOUIS J. F. HEROLD, 1791-1833

Arr. by GEORGE KINGSLEY, 1811-1884



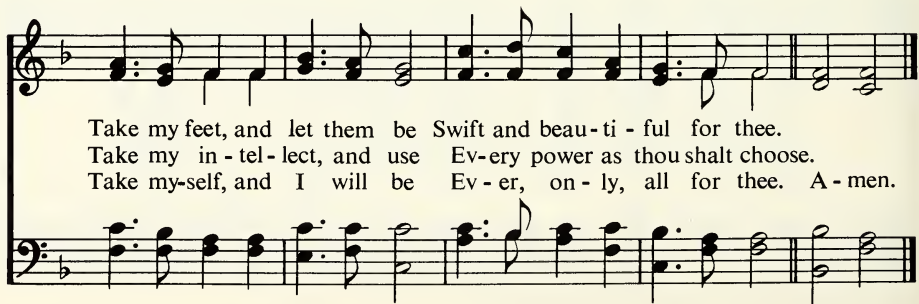
1. Take my life, and let it be Con - se - cra - ted, Lord, to thee.  
 2. Take my voice, and let me sing Al - ways, on - ly, for my King.  
 3. Take my will, and make it thine; It shall be no long - er mine.



Take my mo - ments and my days; Let them flow in cease - less praise.  
 Take my lips, and let them be Filled with mes - sag - es from thee.  
 Take my heart, it is thine own; It shall be thy roy - al throne.



Take my hands, and let them move At the im - pulse of thy love.  
 Take my sil - ver and my gold; Not a mite would I with - hold.  
 Take my love; my Lord, I pour At thy feet its trea - sure - store.



Take my feet, and let them be Swift and beau - ti - ful for thee.  
 Take my in - tel - lect, and use Ev - ery power as thou shalt choose.  
 Take my - self, and I will be Ev - er, on - ly, all for thee. A - men.

# Draw Thou My Soul, O Christ

LUCY LARCOM, 1826-1893

ST. EDMUND 64.64.66.64.  
ARTHUR S. SULLIVAN, 1842-1900

1. Draw thou my soul, O Christ, Clos - er to thine;  
 2. Lead forth my soul, O Christ, One with thine own,  
 3. Not for my - self a - lone May my prayer be;

Breathe in - to ev - ery wish Thy will di - vine!  
 Joy - ful to fol - low thee Through paths un - known!  
 Lift thou thy world, O Christ, Clos - er to thee!

Raise my low self a - bove, Won by thy death - less love;  
 In thee my strength re - new; Give me my work to do!  
 Cleanse it from guilt and wrong; Teach it sal - va - tion's song,

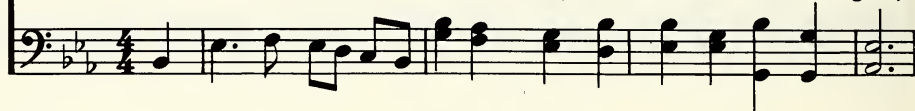
Ev - er, O Christ, through mine Let thy life shine.  
 Through me thy truth be shown, Thy love made known.  
 Till earth, as heaven, ful - fill God's ho - ly will. A - men.

## At Length There Dawns the Glorious Day

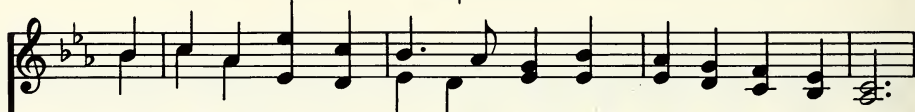
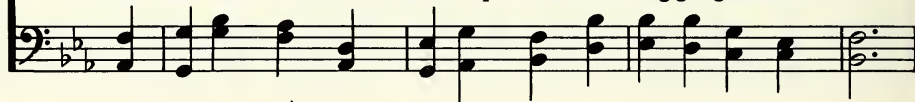
OZORA S. DAVIS, 1866-1931

CLONMEL CMD  
Trad. Irish Melody  
Harm. by A. C. L.*Unison*

1. At length there dawns the glo - rious day By proph - ets long fore - told;
2. For what are sun - dering strains of blood, Or an - cient caste and creed?
3. One com - mon faith u - nites us all, We seek one com - mon goal;



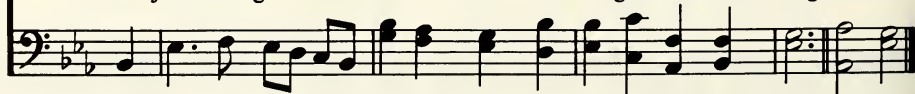
At length the cho - rus clear - er grows That shep - herds heard of old.  
One claim u - nites all men in God To serve each hu - man need.  
One ten - der com - fort broods up - on The strug - gling hu - man soul.



The day of dawn - ing broth - er - hood Breaks on our ea - ger eyes,  
Then here to - geth - er, broth - er men, We pledge the Lord a - new  
To this clear call of broth - er - hood Our hearts re - spon - sive ring;



And hu - man ha - treds flee be - fore The ra - diant east - ern skies.  
Our loy - al love, our stal - wart faith, Our ser - vice strong and true.  
We join the glo - rious new cru - sade Of our great Lord and King. A - men.



# Awake, Awake to Love and Work

190

G. A. STUDDERT-KENNEDY, 1883-1929

MORNING SONG 86.86.86.  
WYETH'S *Repository of Sacred Music, Part Second*, 1813  
Harm. by A. C. L.

*Unison*

1. A - wake, a - wake to love and work, The lark is in the
2. Come, let thy voice be one with theirs, Shout with their shout of
3. To give and give, and give a - gain, What God hath giv - en

sky; The fields are wet with dia - mond dew, The  
praise; See how the gi - ant sun soars up, Great  
thee; To spend thy - self nor count the cost, To

worlds a - wake to cry Their bless - ings on the  
lord of years and days! So let the love of  
serve right glo - rious - ly The God who gave all

Lord of life, As he goes meek - ly by.  
Je - sus come And set thy soul a - blaze:  
worlds that are, And all that are to be. A - men.



## God Send Us Men

FREDERICK J. GILLMAN, 1866-1949

KEDRON LM  
PILSBURY'S *United States Harmony*, 1799*Unison*

1. God send us men whose aim 'twill be Not  
 2. God send us men a - lert and quick His  
 3. God send us men of stead-fast will, Pa -  
 4. God send us men with hearts a - blaze, All

to de-fend some an-cient creed, But to live out the  
 loft-y pre-cepts to trans-late, Un-til the laws of  
 tient, cou-ra-geous, strong and true, With vi-sion clear and  
 truth to love, all wrong to hate; These are the pa-triots

laws of Christ In ev-ery thought and word and deed.  
 Christ be-come The laws and hab-its of the state.  
 mind e-quipped His will to learn, his work to do.  
 na-tions need; These are the bul-warks of the state. A - men.

Words used by permission of the trustees of *The Fellowship Hymn Book*.

THE CHRISTIAN LIFE

# In Christ There Is No East or West

JOHN OXENHAM, 1852-1941

ST. PETER CM  
ALEXANDER R. REINAGLE, 1799-1877

1. In Christ there is no east or west, In  
 2. In him shall true hearts ev - ery - where Their  
 3. Join hands, then, broth - ers of the faith, What -  
 4. In Christ now meet both east and west, In

him no south or north; But one great fel - low -  
 high com - mu - nion find; His ser - vice is the  
 e'er your race may be. Who serves my Fa - ther  
 him meet south and north; All Christ - ly souls are

ship of love Through-out the whole wide earth.  
 gold - en cord Close bind - ing all man - kind.  
 as a son Is sure - ly kin to me.  
 one in him Through-out the whole wide earth. A-men.

Words used by permission of Miss T. Oxenham.

# Jesus, United by Thy Grace

CHARLES WESLEY, 1707-1788

ST. AGNES CM  
JOHN B. DYKES, 1823-1876

1. Je - sus, u - nit - ed by thy grace,  
 2. Help us to help each oth - er, Lord,  
 3. Up un - to thee, our liv - ing Head,  
 4. Touched by the lode - stone of thy love,  
 5. To thee, in - sep - a - ra - bly joined,  
 6. This is the bond of per - fect - ness,

And each to each en - deared, With con - fi - dence we  
 Each oth - er's cross to bear; Let each his friend - ly  
 Let us in all things grow, Till thou hast made us  
 Let all our hearts a - gree; And ev - er toward each  
 Let all our spir - its cleave; O may we all the  
 Thy spot - less char - i - ty; O let us, still we

seek thy face, And know our prayer is heard.  
 aid af - ford, And feel his broth - er's care.  
 free in - deed And spot - less here be - low.  
 oth - er move, And ev - er move toward thee.  
 lov - ing mind That was in thee re - ceive.  
 pray, pos - sess The mind that was in thee. A - men.

# Lift Up Our Hearts, O King of Kings

194

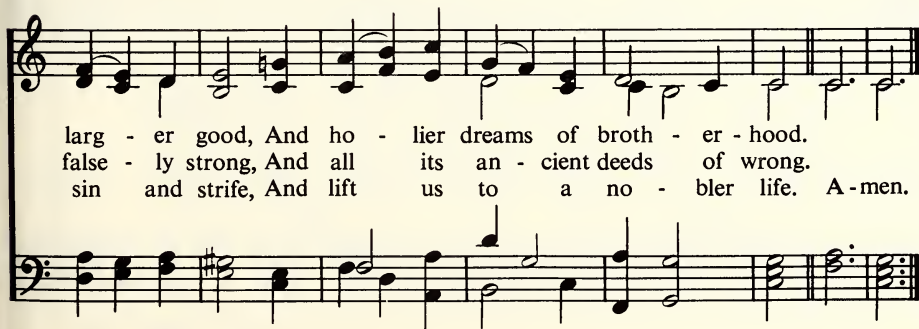
JOHN H. B. MASTERMAN, 1867-1933

DEUS TUORUM MILITUM LM  
Grenoble Antiphoner, 1868*Unison*

1. Lift up our hearts, O King of kings, To  
2. Thy world is wea - ry of its pain, Of  
3. Al - might - y Fa - ther, who dost give The



bright - er hopes and kind - lier things, To vi - sions of a  
self - ish greed and fruit - less gain, Of tar - nished hon - or,  
gift of life to all who live, Look down on all earth's



larg - er good, And ho - lier dreams of broth - er - hood.  
false - ly strong, And all its an - cient deeds of wrong.  
sin and strife, And lift us to a no - bler life. A - men.

# Lord, Speak to Me

ROMANS 14:17

FRANCES R. HAVERGAL, 1836-1879

CANONBURY LM

Arr. from "Nachtstücke," ROBERT SCHUMANN, 1810-1856

1. Lord, speak to me, that I may speak In  
 2. O strength - en me, that while I stand Firm  
 3. O teach me, Lord, that I may teach The  
 4. O fill me with thy ful - ness, Lord, Un -  
 5. O use me, Lord, use ev - en me, Just

liv - ing ech - oes of thy tone; As thou hast sought, so  
 on the rock, and strong in thee, I may stretch out a  
 pre - cious things thou dost im - part; And wing my words, that  
 til my ver - y heart o'er - flow In kin - dling thought and  
 as thou wilt, and when, and where; Un - til thy bless - ed

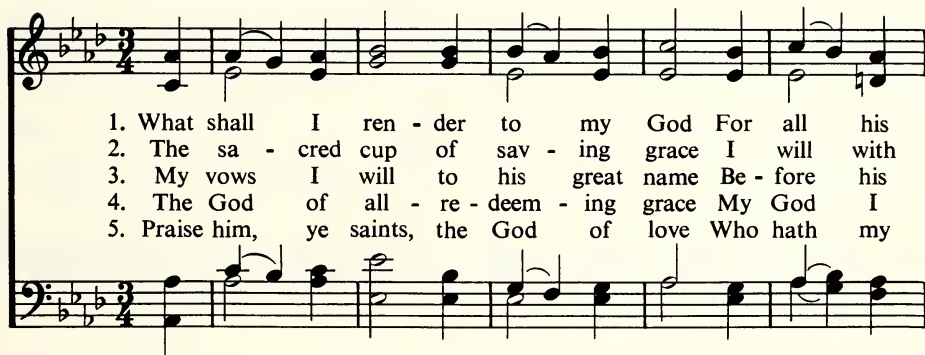
let me seek Thine err - ing chil - dren lost and lone.  
 lov - ing hand To wres - tlers with the 'trou - bled sea.  
 they may reach The hid - den depths of many a heart.  
 glow - ing word, Thy love to tell, thy praise to show.  
 face I see, Thy rest, thy joy, thy glo - ry share. A - men.



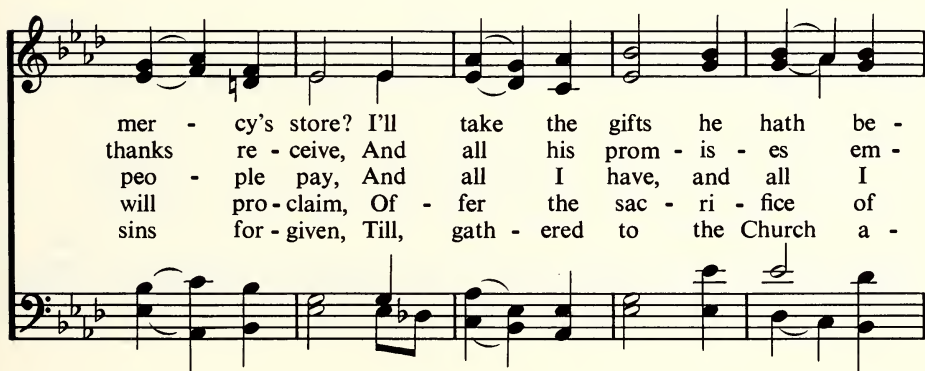
# What Shall I Render to My God

PSALM 116: 12-18  
CHARLES WESLEY, 1707-1788

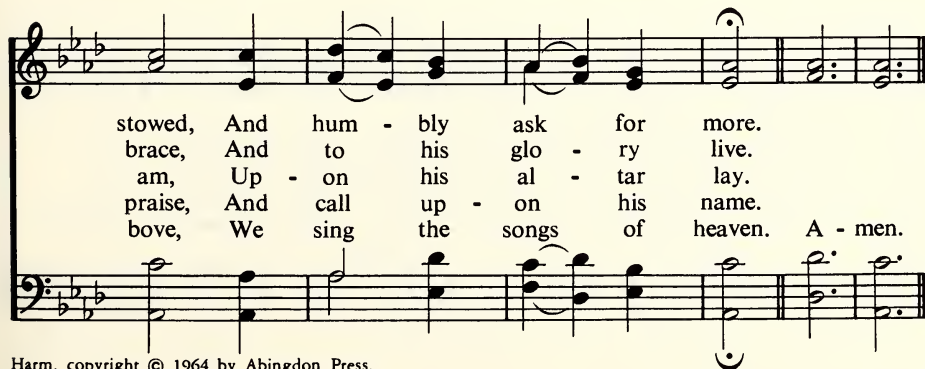
ARMENIA CM  
SYLVANUS B. POND, 1792-1871  
Harm. by A. C. L.



1. What shall I ren - der to my God For all his  
2. The sa - cred cup of sav - ing grace I will with  
3. My vows I will to his great name Be - fore his  
4. The God of all - re - deem - ing grace My God I  
5. Praise him, ye saints, the God of love Who hath my



mer - cy's store? I'll take the gifts he hath be -  
thanks re - ceive, And all his prom - is - es em -  
peo - ple pay, And all I have, and all I  
will pro - claim, Of - fer the sac - ri - fice of  
sins for - given, Till, gath - ered to the Church a -



stowed, And hum - bly ask for more.  
brace, And to his glo - ry live.  
am, Up - on his al - tar lay.  
praise, And call up - on his name.  
bove, We sing the songs of heaven. A - men.

## O Son of Man, Thou Madest Known

MILTON S. LITTLEFIELD, 1864-1934

CANONBURY LM

Arr. from "Nachtstücke," ROBERT SCHUMANN, 1810-1856

1. O Son of Man, thou mad - est known, Through  
 2. O Work - man true, may we ful - fill In  
 3. Thou Mas - ter Work - man, grant us grace The  
 4. And thus, we pray in deed and word, Thy

qui - et work in shop and home, The sa - cred - ness of  
 dai - ly life thy Fa - ther's will; In du - ty's call, thy  
 chal - lenge of our tasks to face; By loy - al scorn of  
 king - dom come on earth, O Lord; In work that gives ef -

com - mon things, The chance of life that each day brings.  
 call we hear To full - er life, through work sin - cere.  
 sec - ond best, By ef - fort true, to meet each test.  
 fect to prayer, Thy pur - pose for thy world we share. A - men.

# These Things Shall Be

J. ADDINGTON SYMONDS, 1840-1893

TRURO LM  
T. WILLIAMS' *Psalmody Evangelica*, 1789

1. These things shall be: a loft - ier race Than e'er the  
 2. They shall be gen - tle, brave, and strong, To spill no  
 3. Na - tion with na - tion, land with land, In - armed shall  
 4. New arts shall bloom of loft - ier mold, And might - ier

world hath known shall rise With flame of free - dom in their  
 drop of blood, but dare All that may plant man's lord - ship  
 live as com-rades free; In ev - ery heart and brain shall  
 mu - sic thrill the skies, And ev - ery life shall be a

souls And light of knowl - edge in their eyes.  
 firm On earth and fire and sea and air.  
 throb The pulse of one fra - ter - ni - ty.  
 song, When all the earth is par - a - dise. A - men.

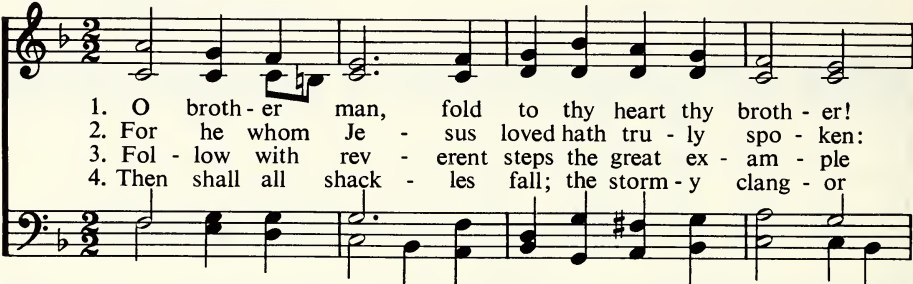
## O Brother Man, Fold to Thy Heart

JAMES 1:27


JOHN GREENLEAF WHITTIER, 1807-1892

WELWYN 11 10.11 10.

ALFRED SCOTT-GATTY, 1847-1918

*Unison*


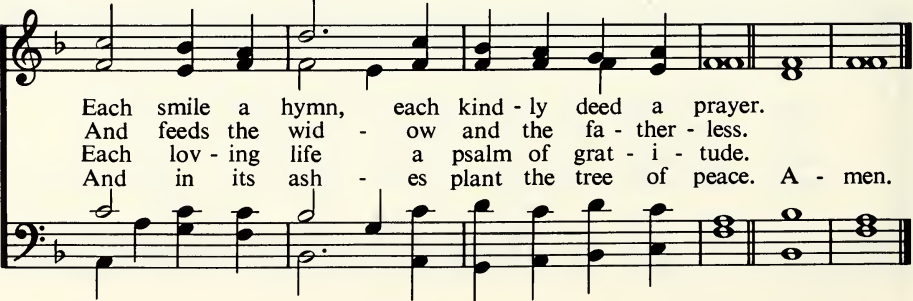
1. O broth - er man, fold to thy heart thy broth - er!  
 2. For he whom Je - sus loved hath tru - ly spo - ken:  
 3. Fol - low with rev - erent steps the great ex - am - ple  
 4. Then shall all shack - les fall; the storm - y clang - or



Where pit - y dwells, the peace of God is there; To  
 The ho - lier wor - ship which he deigns to bless Re -  
 Of him whose ho - ly work was do - ing good;  
 Of wild war mu - sic o'er the earth shall cease;



wor - ship right - ly is to love each oth - er,  
 stores the lost, and binds the spir - it bro - ken,  
 So shall the wide earth seem our Fa - ther's tem - ple,  
 Love shall tread out the bale - ful fire of an - ger,



Each smile a hymn, each kind - ly deed a prayer.  
 And feeds the wid - ow and the fa - ther - less.  
 Each lov - ing life a psalm of grat - i - tude.  
 And in its ash - es plant the tree of peace. A - men.

Music used by permission of the Abbot of Downside.

# The Voice of God Is Calling

ISAIAH 6:8

JOHN HAYNES HOLMES, 1879-1964

MEIRIONYDD 76.76.D.

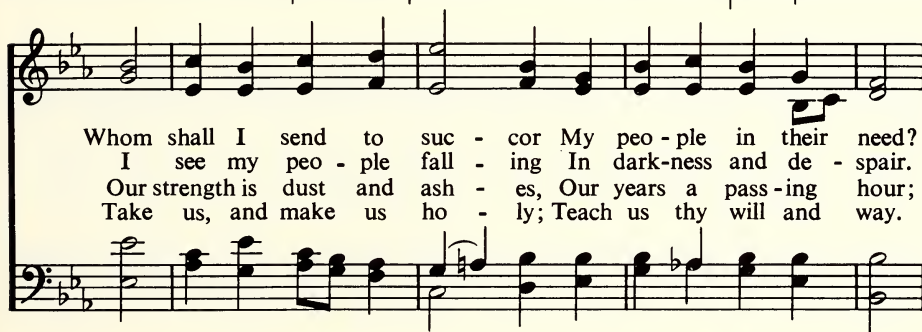
WILLIAM LLOYD, 1786-1852



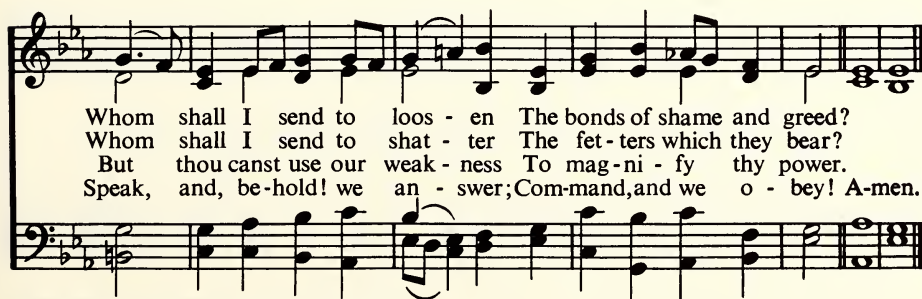
1. The voice of God is call - ing Its sum-mons un - to men;  
 2. I hear my peo - ple cry - ing In cot and mine and slum;  
 3. We heed, O Lord, thy sum-mons, And an-swer: Here are we!  
 4. From ease and plen - ty save us; From pride of place ab - solve;



As once he spake in Zi - on, So now he speaks a - gain.  
 No field or mart is si - lent, No cit - y street is dumb.  
 Send us up - on thine er - rand, Let us thy ser - vants be.  
 Purge us of low de - sire; Lift us to high re - solve;



Whom shall I send to suc - cor My peo - ple in their need?  
 I see my peo - ple fall - ing In dark-ness and de - spair.  
 Our strength is dust and ash - es, Our years a pass - ing hour;  
 Take us, and make us ho - ly; Teach us thy will and way.



Whom shall I send to loos - en The bonds of shame and greed?  
 Whom shall I send to shat - ter The fet - ters which they bear?  
 But thou canst use our weak - ness To mag - ni - fy thy power.  
 Speak, and, be-hold! we an - swer; Com-mand, and we o - bey! A-men.

Words used by permission of John Haynes Holmes.

BROTHERHOOD AND SERVICE

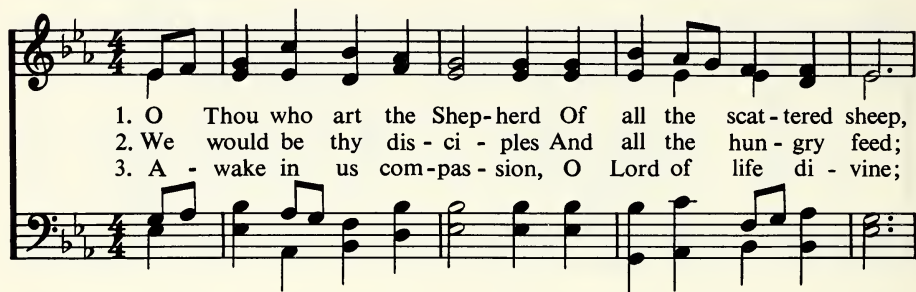


## O Thou Who Art the Shepherd

MUNICH 76.76.D.  
*Gesangbuch*, Meiningen, 1693

JOHN W. SHACKFORD, 1878-

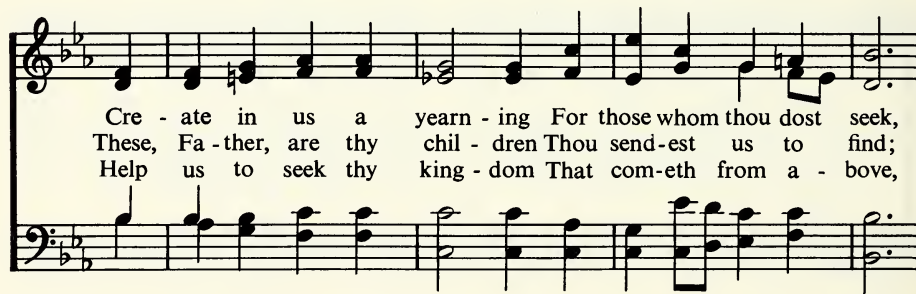
Harm. by FELIX MENDELSSOHN, 1809-1847



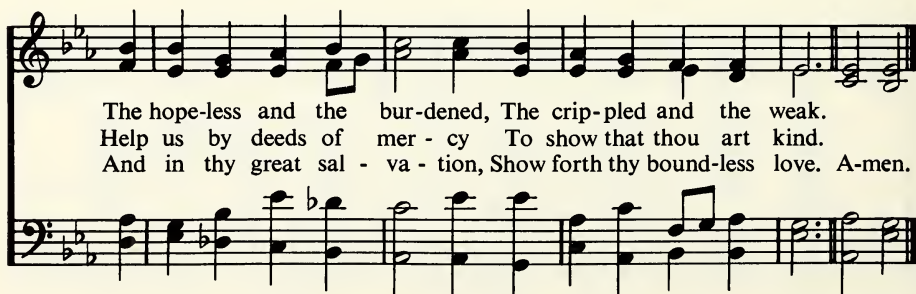
1. O Thou who art the Shep-herd Of all the scat-tered sheep,  
2. We would be thy dis-ci-ples And all the hun-gry feed;  
3. A-wake in us com-pas-sion, O Lord of life di-vine;



Who lov-est all thy lost ones On ev-ery moun-tain steep,  
Nor seek our own sal-va-tion A-part from oth-ers' need;  
Cre-ate in us thy spir-it; Give us a love like thine.



Cre-ate in us a year-n-ing For those whom thou dost seek,  
These, Fa-ther, are thy chil-dren Thou send-est us to find;  
Help us to seek thy king-dom That com-eth from a-bove,



The hope-less and the bur-dened, The crip-pled and the weak.  
Help us by deeds of mer-cy To show that thou art kind.  
And in thy great sal-va-tion, Show forth thy bound-less love. A-men.

Words from "Seven New Social Welfare Hymns," copyright 1961 by the Hymn Society of America; used by permission.

THE CHRISTIAN LIFE

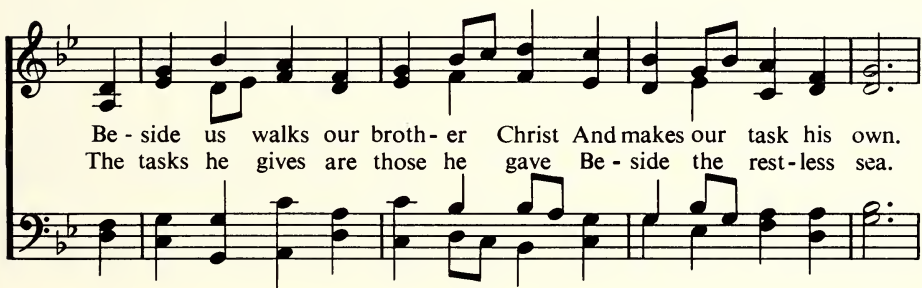
# We Bear the Strain of Earthly Care

OZORA S. DAVIS, 1866-1931

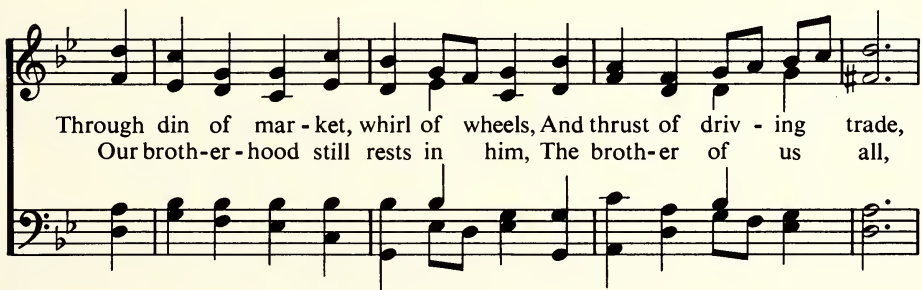
SHEPHERDS' PIPES CMD  
ANNABETH MCCLELLAND GAY, 1925-



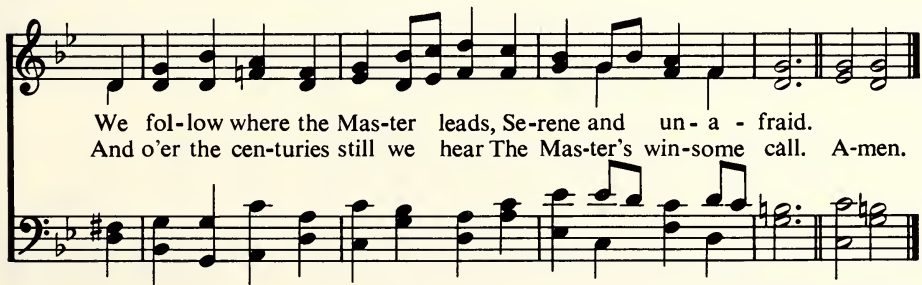
1. We bear the strain of earth-ly care, But bear it not a-lone;  
2. The com-mon hopes that make us men Were his in Gal-i-lee;



Be-side us walks our broth-er Christ And makes our task his own.  
The tasks he gives are those he gave Be-side the rest-less sea.



Through din of mar-ket, whirl of wheels, And thrust of driv-ing trade,  
Our broth-er-hood still rests in him, The broth-er of us all,



We fol-low where the Mas-ter leads, Se-rene and un-a-fraid.  
And o'er the cen-turies still we hear The Mas-ter's win-some call. A-men.

Alternate tune: AZMON

Music from the *Pilgrim Hymnal*, copyright 1958, the Pilgrim Press. Used by permission.

BROTHERHOOD AND SERVICE

# We Thank Thee, Lord

CALVIN W. LAUFER, 1874-1938

FIELD 10 10.10 10.  
CALVIN W. LAUFER, 1874-1938

1. We thank thee, Lord, thy paths of ser - vice lead  
2. We've sought and found thee in the se - cret place  
3. We've felt thy touch in sor - row's dark - ened way  
4. We've seen thy glo - ry like a man - tle spread

To bla - zoned heights and down the slopes of need;  
And mar - veled at the ra - diance of thy face;  
A - bound with love and sol - ace for the day;  
O'er hill and dale in saf - fron flame and red;

They reach thy throne, en - com - pass land and sea,  
But of - ten in some far - off Gal - i - lee  
And, neath the bur - dens there, thy sov - ereign - ty  
But in the eyes of men, re - deemed and free,

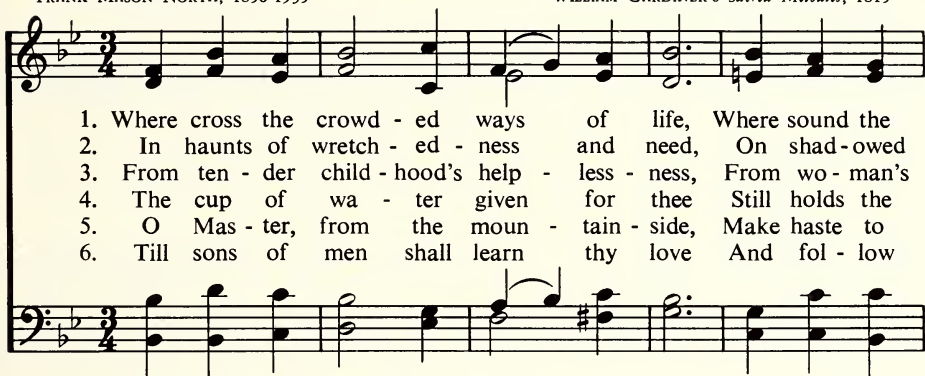
And he who jour - neys in them walks with thee.  
Be - held thee fair - er yet while serv - ing thee.  
Has held our hearts en - thrall'd while serv - ing thee.  
A splen - dor great - er yet while serv - ing thee. A - men.

# Where Cross the Crowded Ways of Life

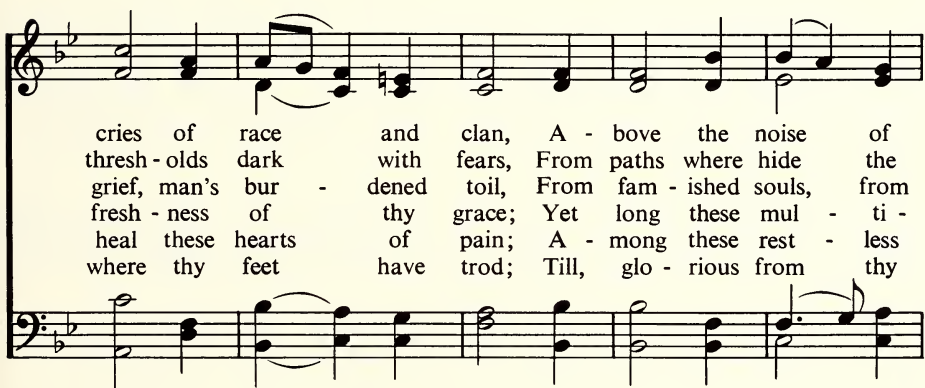
204

MATTHEW 22:9  
FRANK MASON NORTH, 1850-1935


GERMANY LM  
WILLIAM GARDINER'S *Sacred Melodies*, 1815



1. Where cross the crowd - ed ways of life, Where sound the  
2. In haunts of wretch - ed - ness and need, On shad - owed  
3. From ten - der child - hood's help - less - ness, From wo - man's  
4. The cup of wa - ter given for thee Still holds the  
5. O Mas - ter, from the moun - tain - side, Make haste to  
6. Till sons of men shall learn thy love And fol - low



cries of race and clan, A - bove the noise of  
thresh - olds dark with fears, From paths where hide the  
grief, man's bur - dened toil, From fam - ished souls, from  
fresh - ness of thy grace; Yet long these mul - ti -  
heal these hearts of pain; A - mong these rest - less  
where thy feet have trod; Till, glo - rious from thy



self - ish strife, We hear thy voice, O Son of man!  
lures of greed, We catch the vi - sion of thy tears.  
sor - row's stress Thy heart has nev - er known re - coil.  
tudes to see The sweet com - pas - sion of thy face.  
thongs a - bide, O tread the cit - y's streets a - gain,  
heaven a - bove, Shall come the cit - y of our God! A - men.

# All the Way My Savior Leads Me

FANNY J. CROSBY, 1820-1915

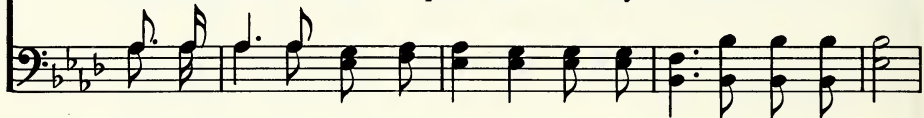
ALL THE WAY 87.87.D.  
ROBERT LOWRY, 1826-1899



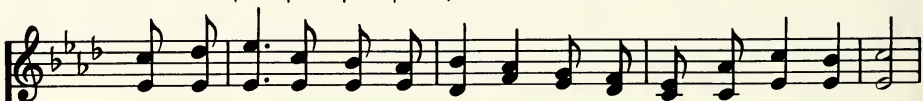
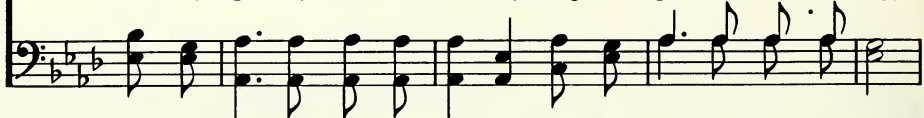
1. All the way my Sav - ior leads me; What have I to ask be - side?
2. All the way my Sav - ior leads me, Cheers each wind - ing path I tread,
3. All the way my Sav - ior leads me; O the ful - ness of his love!



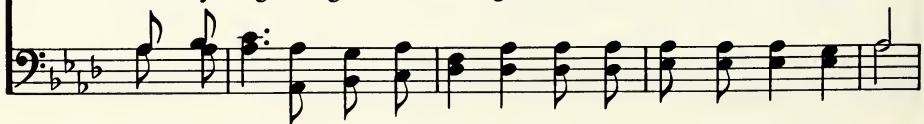
Can I doubt his ten - der mer - cy, Who through life has been my guide?  
Gives me grace for ev - ery tri - al, Feeds me with the liv - ing bread.  
Per - fect rest to me is prom - ised In my Fa - ther's house a - bove.



Heaven - ly peace, di - vin - est com - fort, Here by faith in him to dwell!  
Though my wea - ry steps may fal - ter, And my soul a - thirst may be,  
When my spir - it, clothed im - mor - tal, Wings its flight to realms of day,



For I know what - e'er be - fall me, Je - sus do - eth all things well;  
Gush - ing from the rock be - fore me, Lo! a spring of joy I see;  
This my song through end - less a - ges: Je - sus led me all the way;





For I know what - e'er be - fall me, Je - sus do - eth all things well.  
 Gush-ing from the rock be - fore me, Lo! a spring of joy I see.  
 This my song through end-less a - ges: Je - sus led me all the way. A-men.

## God of the Ages, by Whose Hand

206

ROCKINGHAM (MASON) LM  
 LOWELL MASON, 1792-1872  
 Harm. by A. C. L.

ELISABETH BURROWES, 1885-

1. God of the a - ges, by whose hand Through  
 2. Thou art the thought be - yond all thought, The  
 3. For - give our wa - vering trust in thee, Our  
 4. Though there be dark, un - chart - ed space, With

years long past our lives were led, Give us new cour - age  
 gift be - yond our ut - most prayer; No far - thest reach where  
 wild a - larms, our trem - bling fears; In thy strong hand e -  
 worlds on worlds be - yond our sight, Still may we trust thy

now to stand, New faith to find the paths a - head.  
 thou art not, No height but we may find thee there.  
 ter - nal - ly Rests the un - fold - ing of the years.  
 love and grace, And wait thy word, Let there be light. A - men.

Words from "Twelve New World Order Hymns," copyright 1958 by the Hymn Society of America; used by permission.  
 Harm. copyright © 1964 by Abingdon Press.

TRUST AND ASSURANCE

## Be Not Dismayed

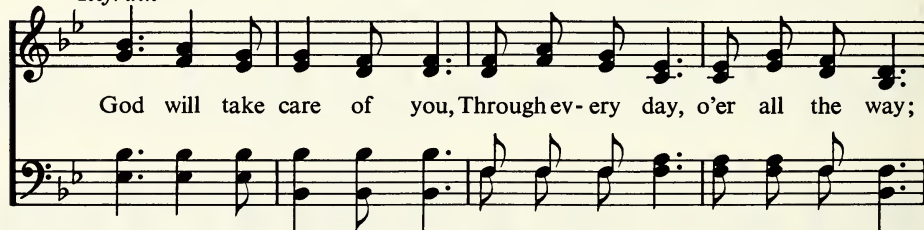
CIVILLA D. MARTIN, 1869-1948

MARTIN 86.86, with Refrain  
W. STILLMAN MARTIN, 1862-1935

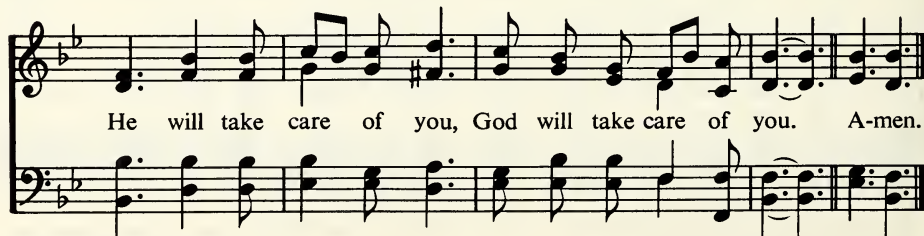
1. Be not dis-mayed what-e'er be - tide, God will take care of you;
2. Through days of toil when heart doth fail, God will take care of you;
3. All you may need he will pro - vide, God will take care of you;
4. No mat - ter what may be the test, God will take care of you;



Be-neath his wings of love a - bide, God will take care of you.  
 When dan - gers fierce your path as - sail, God will take care of you.  
 Noth - ing you ask will be de - nied, God will take care of you.  
 Lean, wea - ry one, up - on his breast, God will take care of you.

*Refrain*

God will take care of you, Through ev - ery day, o'er all the way;



He will take care of you, God will take care of you. A-men.

## 'Tis So Sweet to Trust in Jesus

LOUISA M. R. STEAD, c. 1850-1917

TRUST IN JESUS 87.87, with Refrain  
WILLIAM J. KIRKPATRICK, 1838-1921

1. 'Tis so sweet to trust in Je - sus, And to take him at his word;  
 2. O how sweet to trust in Je - sus, Just to trust his cleans-ing blood;  
 3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease;  
 4. I'm so glad I learned to trust thee, Pre-cious Je - sus, Sav-ior, friend;

Just to rest up - on his prom-ise, And to know, "Thus saith the Lord,"  
 And in sim - ple faith to plunge me Neath the heal - ing, cleans-ing flood!  
 Just from Je - sus sim - ply tak - ing Life and rest, and joy and peace.  
 And I know that thou art with me, Wilt be with me to the end.

*Refrain*

Je - sus, Je - sus, how I trust him! How I've proved him o'er and o'er!

Je - sus, Je - sus, pre-cious Je - sus! O for grace to trust him more! A-men.

# Be Still, My Soul

PSALM 46:10

I THESSALONIANS 4:17

KATHARINA VON SCHLEGEL, b. 1697

Trans. by JANE BORTHWICK, 1813-1897

FINLANDIA 10 10.10 10.10.10.

JEAN SIBELIUS, 1865-1957

Arr. for *The Hymnal*, 1933

1. Be still, my soul: the Lord is on thy side; Bear pa-tient-ly the  
 2. Be still, my soul: thy God doth un - der - take To guide the fu - ture  
 3. Be still, my soul: the hour is has-tening on When we shall be for -

cross of grief or pain; Leave to thy God to or - der and pro-vide;  
 as he has the past. Thy hope, thy con - fi-dence let noth-ing shake;  
 ev - er with the Lord, When dis - ap - point-ment, grief, and fear are gone,

In ev - ery change he faith-ful will re - main. Be still, my soul: thy  
 All now mys - te - rious shall be bright at last. Be still, my soul: the  
 Sor - row for - got, love's pur - est joys re - stored. Be still, my soul: when

best, thy heaven-ly friend Through thorn-y ways leads to a joy-ful end.  
 waves and winds still know His voice who ruled them while he dwelt be-low.  
 change and tears are past, All safe and bless - ed we shall meet at last. A-men.

Melody used by permission of Breitkopf & Härtel, Wiesbaden. All rights reserved. Arr. of music copyright, 1933, by Presbyterian Board of Christian Education; renewed, 1961; used by permission.

# If Thou But Suffer God to Guide Thee

210

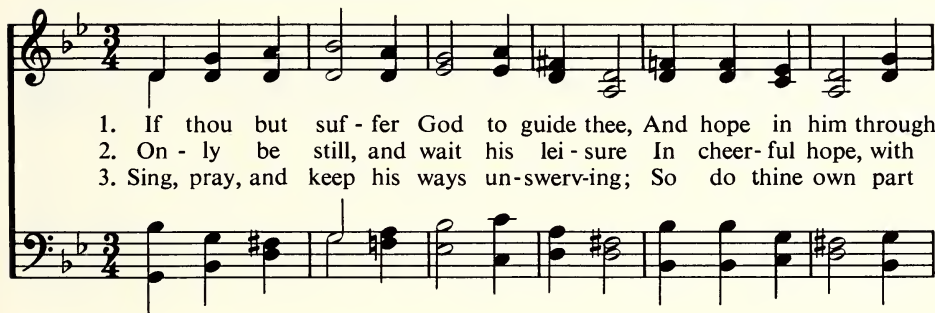
PSALM 55:22

GEORG NEUMARK, 1621-1681

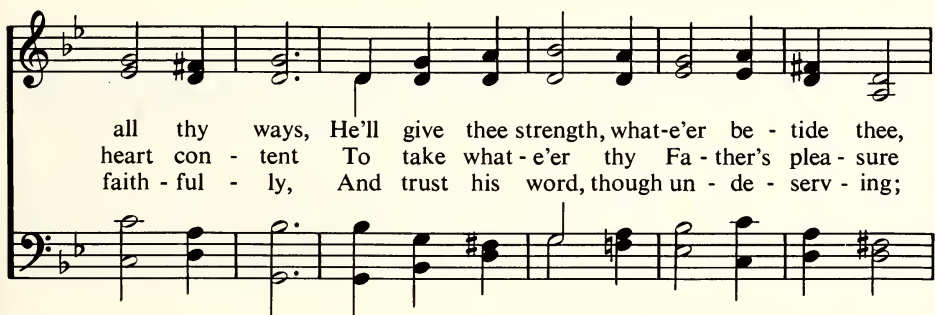
Trans. by CATHERINE WINKWORTH, 1827-1878

WER NUR DEN LIEBEN GOTT 98.98.88.

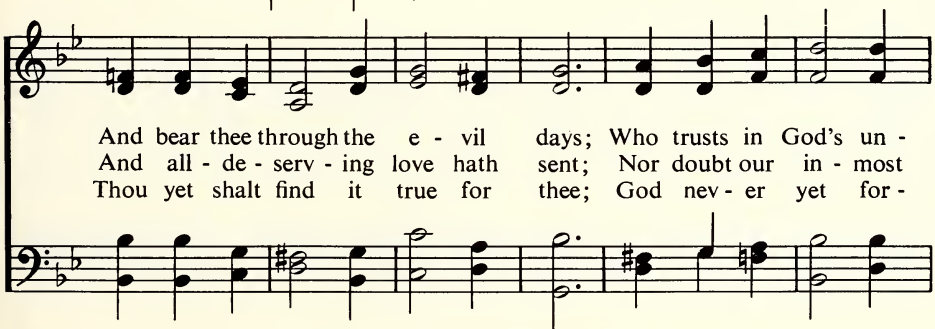
GEORG NEUMARK, 1621-1681



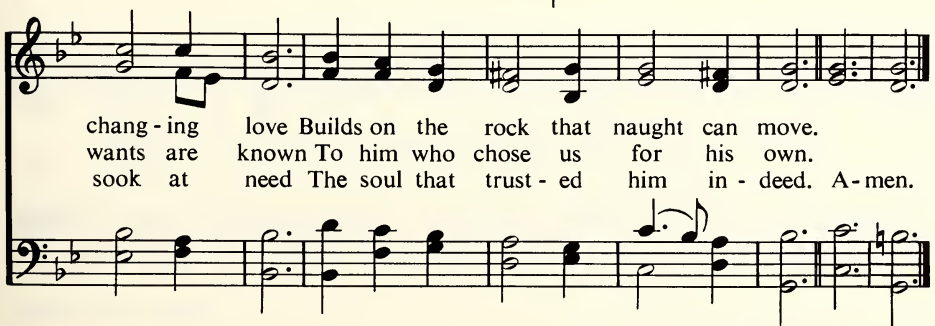
1. If thou but suf - fer God to guide thee, And hope in him through  
 2. On - ly be still, and wait his lei - sure In cheer - ful hope, with  
 3. Sing, pray, and keep his ways un - swerv - ing; So do thine own part



all thy ways, He'll give thee strength, what-e'er be - tide thee,  
 heart con - tent To take what-e'er thy Fa - ther's plea - sure  
 faith - ful - ly, And trust his word, though un - de - serv - ing;



And bear thee through the e - vil days; Who trusts in God's un -  
 And all - de - serv - ing love hath sent; Nor doubt our in - most  
 Thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love Builds on the rock that naught can move.  
 wants are known To him who chose us for his own.  
 sook at need The soul that trust - ed him in - deed. A - men.



# God Is My Strong Salvation

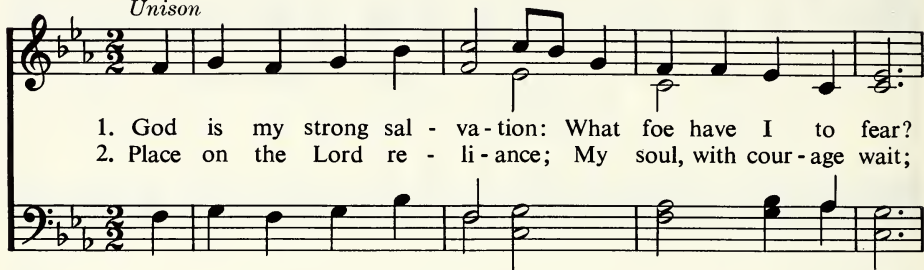
PSALM 27:1-3

JAMES MONTGOMERY, 1771-1854

WEDLOCK 76.76.D.

*The Sacred Harp*, 1844

Harm. by A. C. L.

*Unison*


1. God is my strong sal - va - tion: What foe have I to fear?  
2. Place on the Lord re - li - ance; My soul, with cour - age wait;



In dark - ness and temp - ta - tion, My light, my help, is near.  
His truth be thine af - fi - ance, When faint and des - o - late.



Though hosts en - camp a - round me, Firm in the fight I stand;  
His might thy heart shall strength - en, His love thy joy in - crease;



What ter - ror can con - found me, With God at my right hand?  
Mer - cy thy days shall length - en; The Lord will give thee peace. A - men.

# There Is a Balm in Gilead

JEREMIAH 8:22  
American Folk Hymn

BALM IN GILEAD Irregular  
American Folk Hymn  
Arr. by DANIEL L. RIDOUT, 1898-

*Unison*

*Refrain*

There is a balm in Gil - e - ad, to make the wound-ed

*Fine*

whole; There is a balm in Gil - e - ad, to heal the sin-sick soul.

1. Some-times I feel dis - cour-aged, And think my work's in vain, But  
2. If you can't preach like Pet - er, If you can't pray like Paul, Just

then the Ho - ly Spir - it Re-vives my soul a - gain. There is a  
tell the love of Je - sus, And say he died for all.

Music arr. from 12 Negro Spirituals; used by permission.

TRUST AND ASSURANCE

## O Thou, to Whose All-Searching Sight

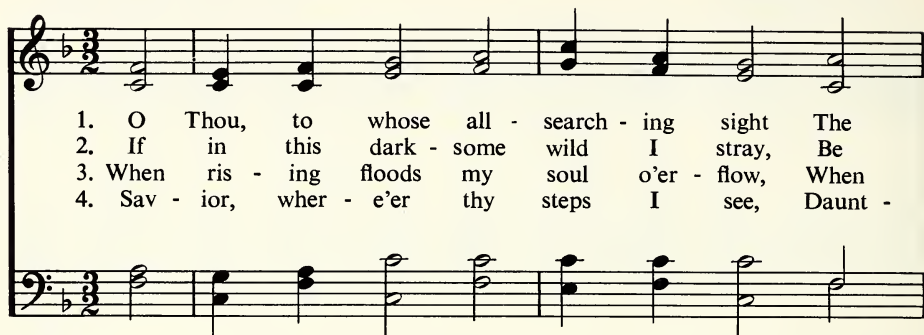
NICOLAUS VON ZINZENDORF, 1700-1760

Trans. by JOHN WESLEY, 1703-1791

ROCKINGHAM (MASON) LM

LOWELL MASON, 1792-1872

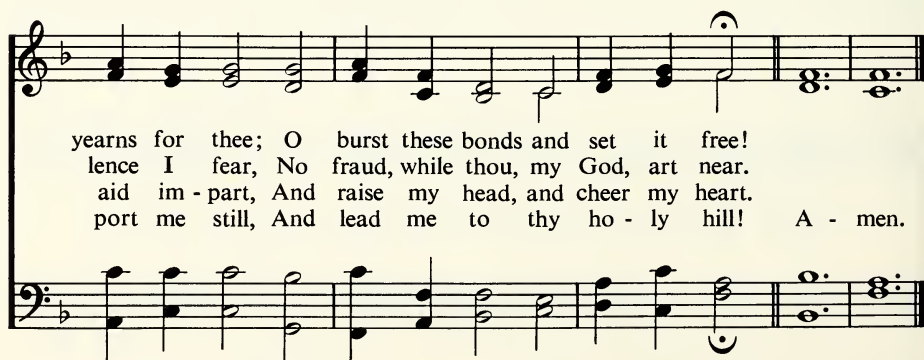
Harm. by A. C. L.



1. O Thou, to whose all - search - ing sight The  
 2. If in this dark - some wild I stray, Be  
 3. When ris - ing floods my soul o'er - flow, When  
 4. Sav - ior, wher - e'er thy steps I see, Daunt -



dark - ness shin - eth as the light: Search, prove my heart, it  
 thou my light, be thou my way; No foes, no vi - o -  
 sinks my heart in waves of woe, Je - sus, thy time - ly  
 less, un - tired, I fol - low thee; O let thy hand sup -



yearns for thee; O burst these bonds and set it free!  
 lence I fear, No fraud, while thou, my God, art near.  
 aid im - part, And raise my head, and cheer my heart.  
 port me still, And lead me to thy ho - ly hill! A - men.

# The Righteous Ones

PSALM 1

Unknown Thai Christian

Trans. by VIDA RUMBAUGH, 1927-

SRI LAMPANG 10 8.10 8.

Thailand Folk Hymn

1. The right-eous ones shall be for - ev - er blest. Their joy - ful,  
 2. They gai - ly bloom and pros - per cheer - ful - ly Like trees be -  
 3. Not like that go the men of un - be - lief, But are like  
 4. Their e - vil acts shall sure - ly come to naught. Past deeds shall

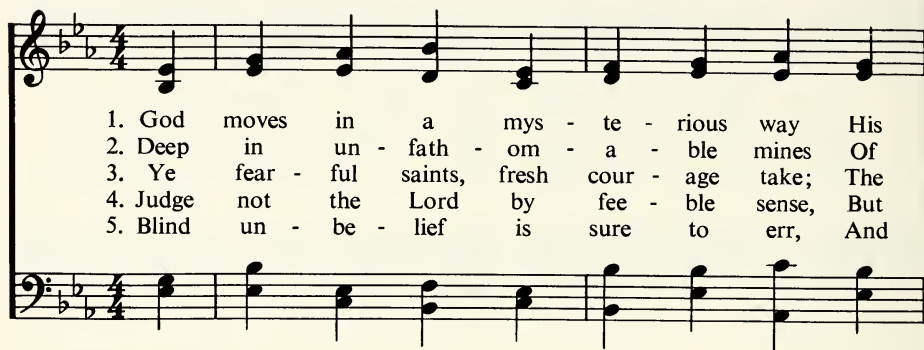
faith - ful hearts o - bey The laws of God in their de -  
 side a flow - ing stream; In drought their branch-es grow a -  
 chaff the wind doth blow. There-fore the e - vil shall re -  
 come and them en - snare. But righ - teous - ness in - spires those

ter-mined quest To fol - low in the saints' path-way.  
 bun-dant - ly, And in their time bear fruit su - preme.  
 ceive but grief; When God shall judge, their lot be woe.  
 who have sought To gain ful - fill-ment of their prayer. A - men.

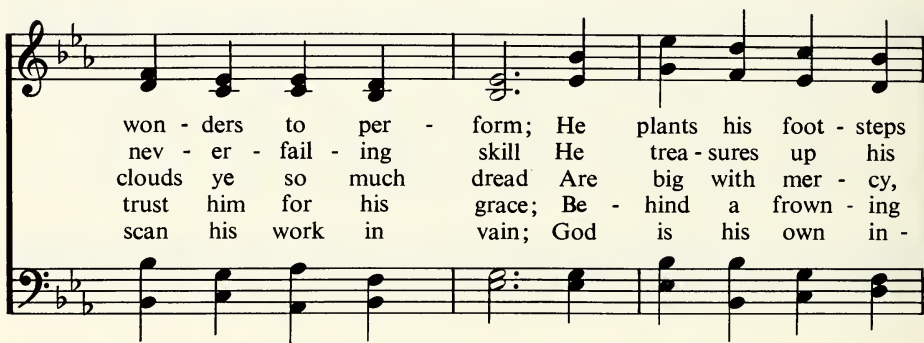
# God Moves in a Mysterious Way

WILLIAM COWPER, 1731-1800

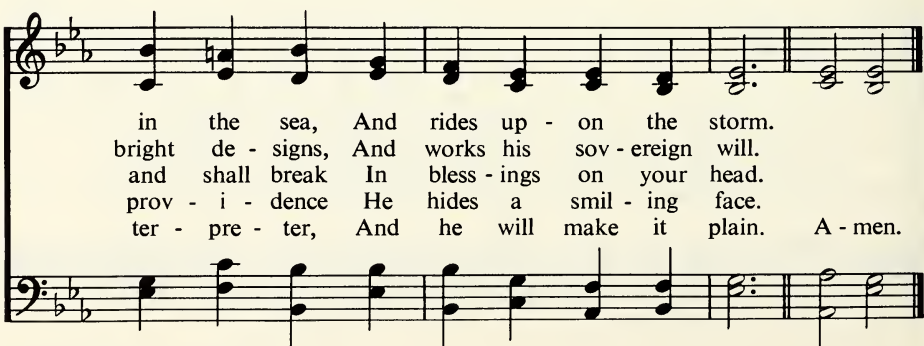
DUNDEE (FRENCH) CM  
*Scottish Psalter, 1615*



1. God moves in a mys - te - rious way His  
 2. Deep in un - fath - om - a - ble mines Of  
 3. Ye fear - ful saints, fresh cour - age take; The  
 4. Judge not the Lord by fee - ble sense, But  
 5. Blind un - be - lief is sure to err, And



won - ders to per - form; He plants his foot - steps  
 nev - er - fail - ing skill He trea - sures up his  
 clouds ye so much dread Are big with mer - cy,  
 trust him for his grace; Be - hind a frown - ing  
 scan his work in vain; God is his own in -



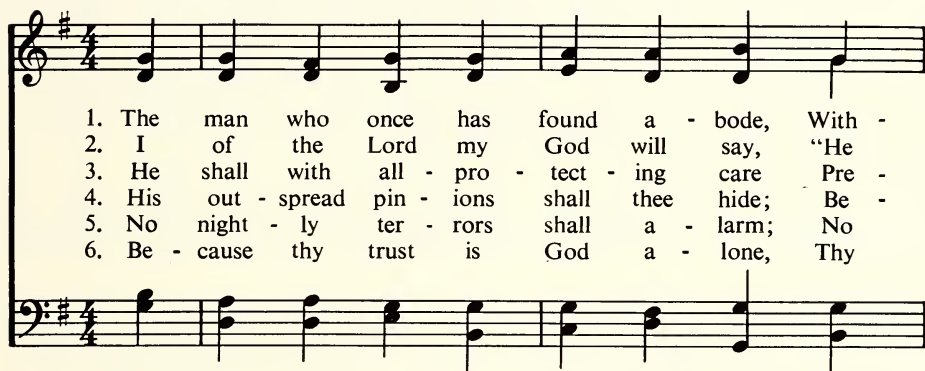
in the sea, And rides up - on the storm.  
 bright de - signs, And works his sov - ereign will.  
 and shall break In bless - ings on your head.  
 prov - i - dence He hides a smil - ing face.  
 ter - pre - ter, And he will make it plain. A - men.



## The Man Who Once Has Found Abode

PSALM 91  
United Presbyterian Book of Psalms, 1871

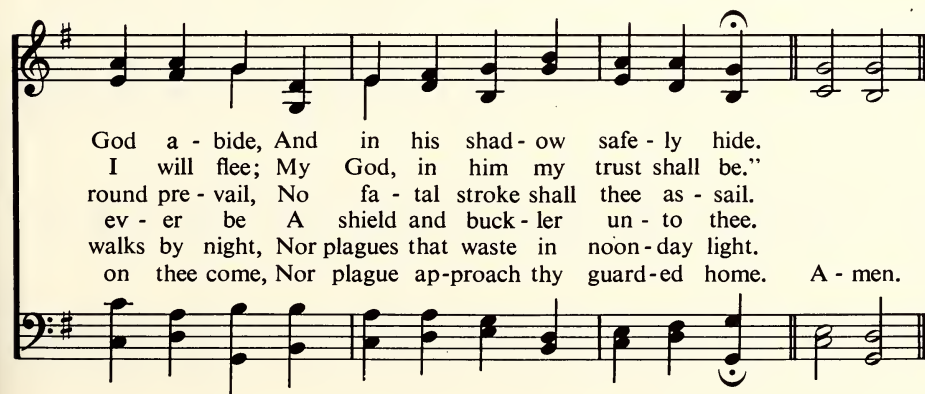
TALLIS' CANON LM  
THOMAS TALLIS, c. 1505-1585



1. The man who once has found a - bode, With -  
 2. I of the Lord my God will say, "He  
 3. He shall with all - pro - tect - ing care Pre -  
 4. His out - spread pin - ions shall thee hide; Be -  
 5. No night - ly ter - rors shall a - larm; No  
 6. Be - cause thy trust is God a - lone, Thy



in the se - cret place of God, Shall with Al - might - y  
 is my ref - uge and my stay; To him for safe - ty  
 serve thee from the fowl - er's snare; When fear - ful plagues a -  
 neath his wings shalt thou con - fide; His faith - ful - ness shall  
 dead - ly shaft by day shall harm, Nor pes - ti - lence that  
 dwell - ing place the High - est One, No e - vil shall up -



God a - bide, And in his shad - ow safe - ly hide.  
 I will flee; My God, in him my trust shall be."  
 round pre - vail, No fa - tal stroke shall thee as - sail.  
 ev - er be A shield and buck - ler un - to thee.  
 walks by night, Nor plagues that waste in noon - day light.  
 on thee come, Nor plague ap - proach thy guard - ed home. A - men.

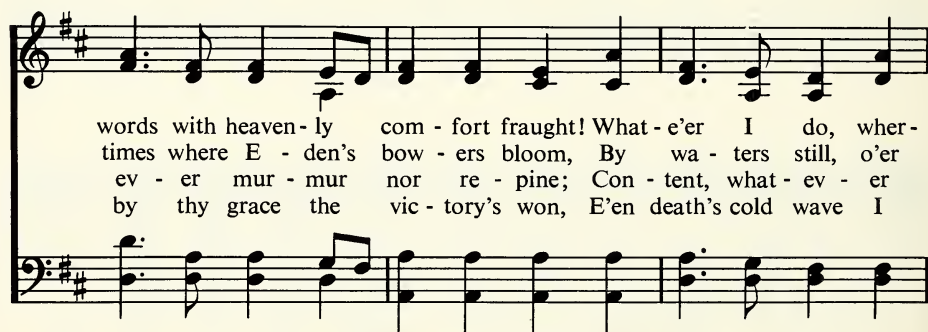
# He Leadeth Me: O Blessed Thought

PSALM 23  
JOSEPH H. GILMORE, 1834-1918

HE LEADETH ME LM with Refrain  
WILLIAM B. BRADBURY, 1816-1868



1. He lead - eth me: O bless - ed thought! O  
2. Some - times mid scenes of deep - est gloom, Some -  
3. Lord, I would place my hand in thine, Nor  
4. And when my task on earth is done, When



words with heaven - ly com - fort fraught! What - e'er I do, wher -  
times where E - den's bow - ers bloom, By wa - ters still, o'er  
ev - er mur - mur nor re - pine; Con - tent, what - ev - er  
by thy grace the vic - tory's won, E'en death's cold wave I



e'er I be, Still 'tis God's hand that lead - eth me.  
trou - bled sea, Still 'tis his hand that lead - eth me.  
lot I see, Since 'tis my God that lead - eth me.  
will not flee, Since God through Jor - dan lead - eth me.

*Refrain*



He lead - eth me, he lead - eth me, By



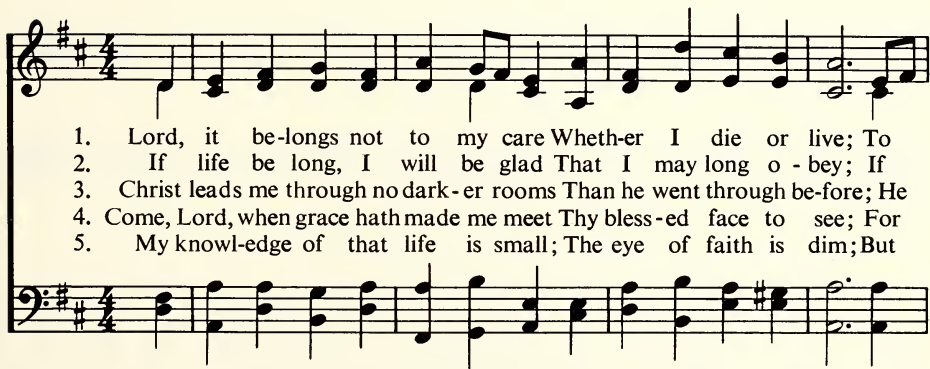
his own hand he lead - eth me; His faith - ful fol - lower  
I would be, For by his hand he lead - eth me. A-men.

218

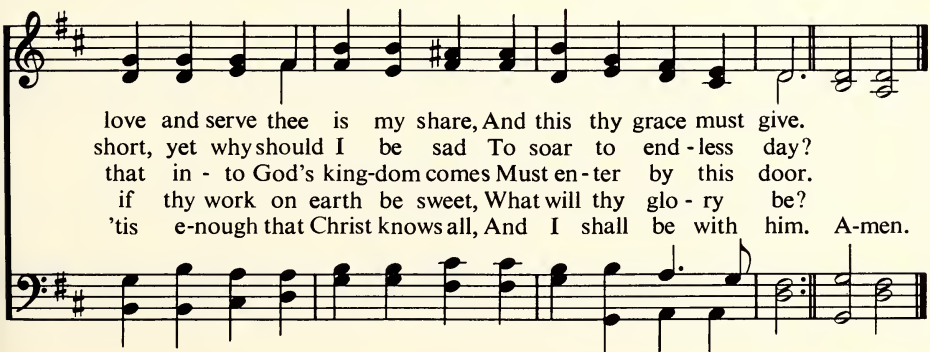
## Lord, It Belongs Not to My Care

PHILIPPIANS 1:21  
RICHARD BAXTER, 1615-1691

HORSLEY CM  
WILLIAM HORSLEY, 1774-1858



1. Lord, it be-longs not to my care Wheth-er I die or live; To  
2. If life be long, I will be glad That I may long o - bey; If  
3. Christ leads me through no dark-er rooms Than he went through be-fore; He  
4. Come, Lord, when grace hath made me meet Thy bless-ed face to see; For  
5. My knowl-edge of that life is small; The eye of faith is dim; But



love and serve thee is my share, And this thy grace must give.  
short, yet why should I be sad To soar to end - less day?  
that in - to God's king-dom comes Must en - ter by this door.  
if thy work on earth be sweet, What will thy glo - ry be?  
'tis e-nough that Christ knows all, And I shall be with him. A-men.


## I Look to Thee in Every Need

O JESU 86.86.88.

*Hirschberger Gesangbuch, 1741*

Altered

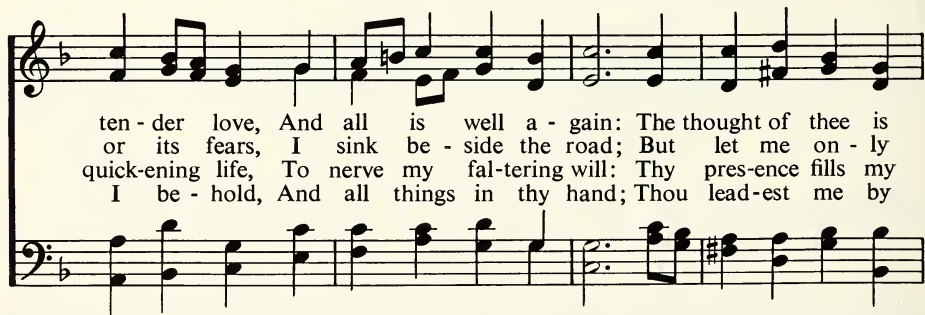
SAMUEL LONGFELLOW, 1819-1892




1. I look to thee in ev - ery need,  
 2. Dis - cour - aged in the work of life,  
 3. Thy calm - ness bends se - rene a - bove,  
 4. Em - bos - omed deep in thy dear love,



And nev - er look in vain; I feel thy strong and  
 Dis - heart - ened by its load, Shamed by its fail - ures  
 My rest - less - ness to still; A - round me flows thy  
 Held in thy law, I stand; Thy hand in all things



ten - der love, And all is well a - gain: The thought of thee is  
 or its fears, I sink be - side the road; But let me on - ly  
 quick - ening life, To nerve my fal - tering will: Thy pres - ence fills my  
 I be - hold, And all things in thy hand; Thou lead - est me by



might - ier far Than sin and pain and sor - row are.  
 think of thee, And then new heart springs up in me.  
 sol - i - tude; Thy prov - i - dence turns all to good.  
 un - sought ways, And turn'st my mourn - ing in - to praise. A - men.

# Jesus, Priceless Treasure

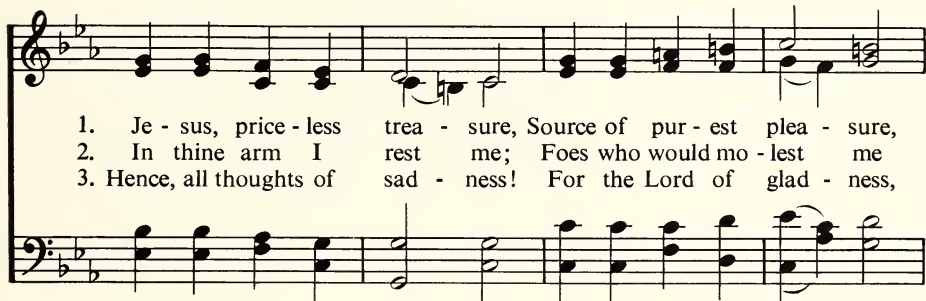
JOHANN FRANCK, 1618-1677

Trans. by CATHERINE WINKWORTH, 1827-1878

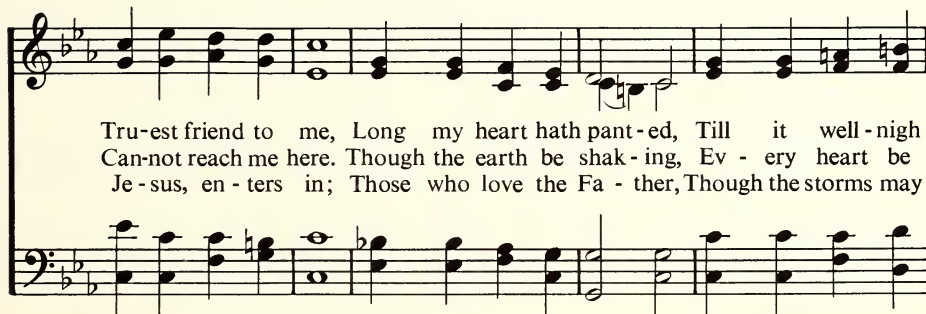
JESU, MEINE FREUDE 665.665.786.

Trad. German Melody

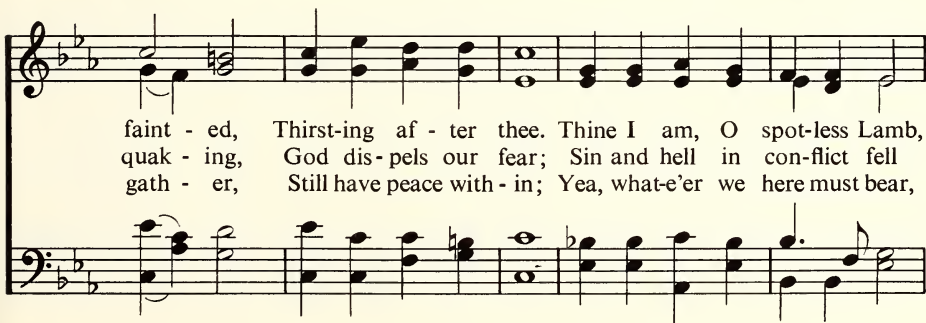
Adapt. by JOHANN CRÜGER, 1598-1662



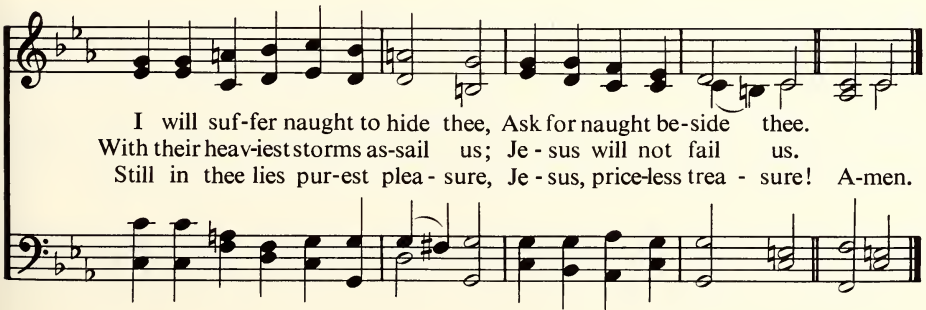
1. Je - sus, price - less trea - sure, Source of pur - est plea - sure,  
 2. In thine arm I rest me; Foes who would mo - lest me  
 3. Hence, all thoughts of sad - ness! For the Lord of glad - ness,



Tru - est friend to me, Long my heart hath pant - ed, Till it well - nigh  
 Can - not reach me here. Though the earth be shak - ing, Ev - ery heart be  
 Je - sus, en - ters in; Those who love the Fa - ther, Though the storms may



faint - ed, Thirst - ing af - ter thee. Thine I am, O spot - less Lamb,  
 quak - ing, God dis - pels our fear; Sin and hell in con - flict fell  
 gath - er, Still have peace with - in; Yea, what - e'er we here must bear,



I will suf - fer naught to hide thee, Ask for naught be - side thee.  
 With their heav - iest storms as - sail us; Je - sus will not fail us.  
 Still in thee lies pur - est plea - sure, Je - sus, price - less trea - sure! A - men.



# Standing on the Promises

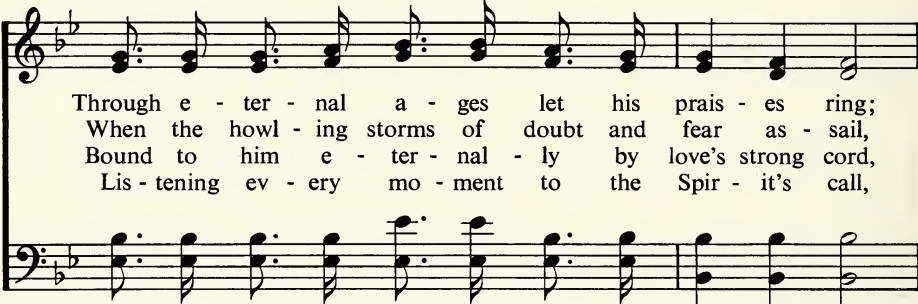
R. KELSO CARTER, 1849-1926

PROMISES 11 11.11 9. with Refrain

R. KELSO CARTER, 1849-1926




1. Stand - ing on the prom - is - es of Christ my King,  
 2. Stand - ing on the prom - is - es that can - not fail,  
 3. Stand - ing on the prom - is - es of Christ the Lord,  
 4. Stand - ing on the prom - is - es I can - not fall,



Through e - ter - nal a - ges let his prais - es ring;  
 When the howl - ing storms of doubt and fear as - sail,  
 Bound to him e - ter - nal - ly by love's strong cord,  
 Lis - tening ev - ery mo - ment to the Spir - it's call,



Glo - ry in the high - est, I will shout and sing,  
 By the liv - ing Word of God I shall pre - vail,  
 O - ver - com - ing dai - ly with the Spir - it's sword,  
 Rest - ing in my Sav - ior as my all - in - all,



Stand - ing on the prom - is - es of God.  
 Stand - ing on the prom - is - es of God.  
 Stand - ing on the prom - is - es of God.  
 Stand - ing on the prom - is - es of God.

*Refrain*

Stand - ing, stand - ing,  
Stand - ing on the prom - is - es, stand - ing on the prom - is - es,

Stand - ing on the prom - is - es of God my Sav - ior;

Stand - ing, stand - ing, I'm  
Stand - ing on the prom - is - es, stand - ing on the prom - is - es,

stand - ing on the prom - is - es of God. A - men.

# My Hope Is Built

EDWARD MOTE, 1797-1874

THE SOLID ROCK LM with Refrain  
WILLIAM B. BRADBURY, 1816-1868

1. My hope is built on noth - ing less Than Je - sus' blood and  
2. When dark - ness veils his love - ly face, I rest on his un -  
3. His oath, his cov - e - nant, his blood Sup - port me in the  
4. When he shall come with trum - pet sound, O may I then in

right - teous - ness; I dare not trust the sweet - est frame, But  
chang - ing grace; In ev - ery high and storm - y gale, My  
whelm - ing flood; When all a - round my soul gives way, He  
him be found! Dressed in his right - teous - ness a - lone, Fault -

*Refrain*  
whol - ly lean on Je - sus' name.  
an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; All  
then is all my hope and stay.  
less to stand be - fore the throne!

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand. A - men.

# When We Walk with the Lord

TRUST AND OBEY 669.D. with Refrain

JOHN H. SAMMIS, 1846-1919

DANIEL B. TOWNER, 1850-1919

1. When we walk with the Lord In the light of his Word, What a  
 2. Not a bur - den we bear, Not a sor - row we share, But our  
 3. But we nev - er can prove The de - lights of his love Un - til  
 4. Then in fel - low-ship sweet We will sit at his feet, Or we'll

glo - ry he sheds on our way! While we do his good will, He a -  
 toil he doth rich - ly re - pay; Not a grief or a loss, Not a  
 all on the al - tar we lay; For the fa - vor he shows And the  
 walk by his side in the way; What he says we will do, Where he

bides with us still, And with all who will trust and o - bey.  
 frown or a cross, But is blest if we trust and o - bey.  
 joy he be - stows Are for them who will trust and o - bey.  
 sends we will go; Nev - er fear, on - ly trust and o - bey.

## Refrain

Trust and o - bey, for there's no oth - er way To be

hap - py in Je - sus, but to trust and o - bey. A - men.

## Blessed Assurance, Jesus Is Mine

FANNY J. CROSBY, 1820-1915

ASSURANCE 9 10:99. with Refrain

PHOEBE P. KNAPP, 1839-1908

1. Bless - ed as - sur - ance, Je - sus is mine! O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest; I in my

fore - taste of glo - ry di - vine! Heir of sal -  
 rap - ture now burst on my sight; An - gels de -  
 Sav - ior am hap - py and blest, Watch - ing and

va - tion, pur - chase of God, Born of his spir - it, washed in his blood.  
 scend - ing, bring from a - bove Ech - oes of mer - cy, whis - pers of love.  
 wait - ing, look - ing a - bove, Filled with his good - ness, lost in his love.

*Refrain*

This is my sto - ry, this is my song, Prais - ing my



Sav - ior all the day long; This is my sto - ry, this is my

song, Prais - ing my Sav - ior all the day long. A - men.

## Mid All the Traffic of the Ways

225

JOHN OXENHAM, 1852-1941

HORSLEY CM  
WILLIAM HORSLEY, 1774-1858

1. Mid all the traf - fic of the ways, Tur-moils with-out, with - in, Make  
2. A lit - tle shrine of qui - et - ness, All sa - cred to thy - self, Where  
3. A lit - tle shel - ter from life's stress, Where I may lay me prone, And  
4. A lit - tle place of mys - tic grace, Of self and sin swept bare, Where

in my heart a qui - et place, And come and dwell there-in:  
thou shalt all my soul pos - sess, And I may find my - self;  
bare my soul in lone - li - ness, And know as I am known;  
I may look up - on thy face, And talk with thee in prayer. A-men.

Words used by permission of Miss T. Oxenham.

Alternate tune: ST. AGNES

TRUST AND ASSURANCE

## Savior, More Than Life to Me

PSALM 51:2

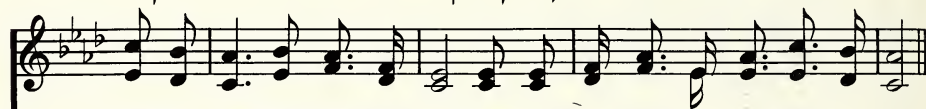
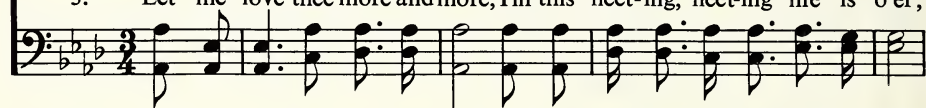
FANNY J. CROSBY, 1820-1915

EVERY DAY AND HOUR 79.79. with Refrain

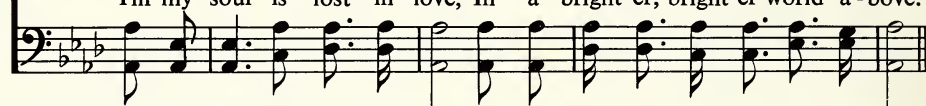
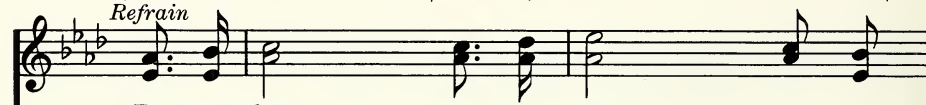
WILLIAM H. DOANE, 1832-1915



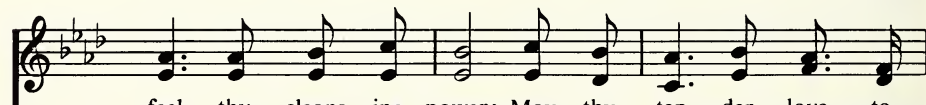
1. Sav - ior, more than life to me, I am cling - ing, cling - ing close to thee;
2. Through this chang - ing world be - low, Lead me gent - ly, gent - ly as I go;
3. Let me love thee more and more, Till this fleet - ing, fleet - ing life is o'er;



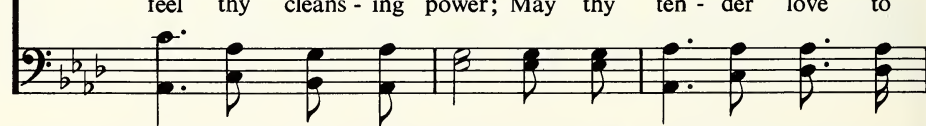
Let thy pre - cious blood ap - plied Keep me ev - er, ev - er near thy side.  
 Trust - ing thee, I can - not stray; I can nev - er, nev - er lose my way.  
 Till my soul is lost in love, In a bright - er, bright - er world a - bove.

*Refrain*

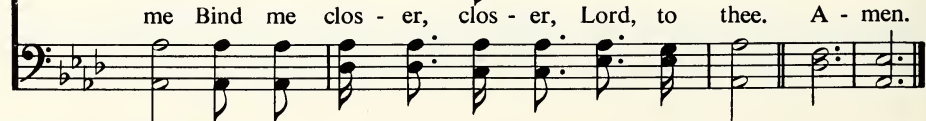
Ev - ery day, ev - ery hour, Let me  
 Ev - ery day and hour, ev - ery day and hour,



feel thy cleans - ing power; May thy ten - der love to



me Bind me clos - er, clos - er, Lord, to thee. A - men.



## O How Happy Are They

TRUE HAPPINESS 669.D.

*Southern Harmony*, 1835

Harm. by A. C. L.

CHARLES WESLEY, 1707-1788

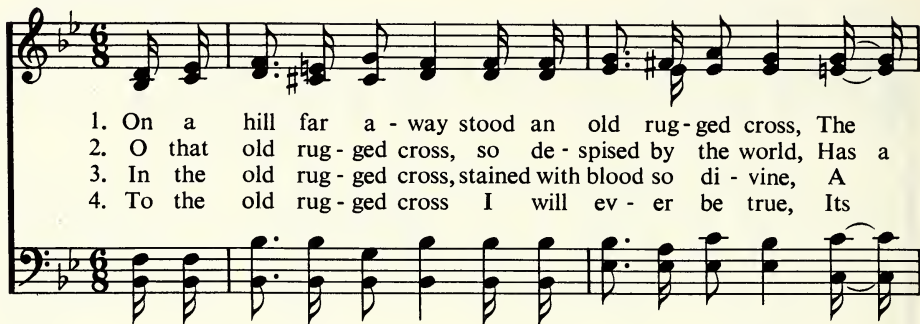
1. O how hap - py are they Who the Sav - ior o - bey, And have  
 2. That sweet com - fort was mine, When the fa - vor di - vine I first  
 3. 'Twas a heav - en be - low My Re - deem - er to know, And the  
 4. Je - sus all the day long Was my joy and my song: O that  
 5. O the rap - tur - ous height Of that ho - ly de - light Which I  
 6. Now my rem - nant of days Would I speak of his praise Who hath

laid up their trea - sure a - bove! Tongue can nev - er ex - press The sweet  
 found in the blood of the Lamb; When my heart first be - lieved, What a  
 an - gels could do noth - ing more, Than to fall at his feet, And the  
 all his sal - va - tion might see! "He hath loved me," I cried, "He hath  
 felt in the life - giv - ing blood! By my Sav - ior pos - sessed, I was  
 died my poor soul to re - deem. Wheth - er man - y or few, All my

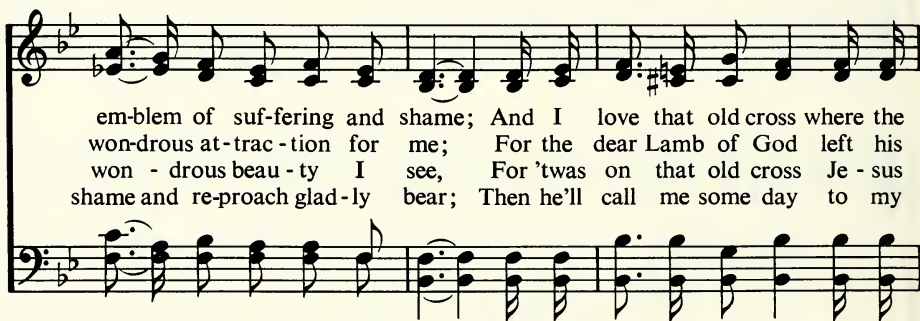
com - fort and peace Of a soul in its ear - li - est love.  
 joy I re - ceived, What a heav - en in Je - sus - 's name!  
 sto - ry re - peat, And the lov - er of sin - ners a - dore.  
 suf - ered and died, To re - deem a poor reb - el like me."  
 per - fect - ly blest, As if filled with the ful - ness of God.  
 years are his due; May they all be de - vot - ed to him. A - men.

## On a Hill Far Away

GEORGE BENNARD, 1873-1958

THE OLD RUGGED CROSS Irregular with Refrain  
GEORGE BENNARD, 1873-1958


1. On a hill far a-way stood an old rug-ged cross, The  
 2. O that old rug-ged cross, so de-spised by the world, Has a  
 3. In the old rug-ged cross, stained with blood so di-vine, A  
 4. To the old rug-ged cross I will ev-er be true, Its

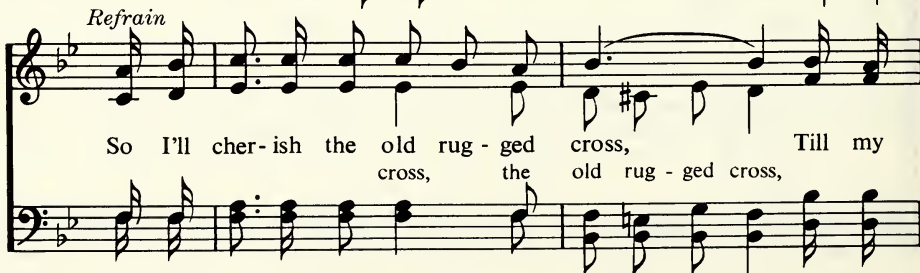


em-blem of suf-fering and shame; And I love that old cross where the  
 won-drous at-trac-tion for me; For the dear Lamb of God left his  
 won-drous beau-ty I see, For 'twas on that old cross Je-sus  
 shame and re-proach glad-ly bear; Then he'll call me some day to my



dear-est and best For a world of lost sin-ners was slain.  
 glo-ry a-bove, To bear it to dark Cal-va-ry.  
 suf-fered and died, To par-don and sanc-ti-fy me.  
 home far a-way, Where his glo-ry for-ev-er I'll share.

*Refrain*



So I'll cher-ish the old rug-ged cross, Till my  
 cross, the old rug-ged cross,

tro-phies at last I lay down; I will cling to the old rug-ged cross, the

cross, And ex-change it some day for a crown. A-men.

old rug-ged cross,

## Peace, Perfect Peace

229

ISAIAH 26:3

EDWARD H. BICKERSTETH, 1825-1906

SONG 46 10.10.

ORLANDO GIBBONS, 1583-1625

1. Peace, per - fect peace, in this dark world of sin? The  
 2. Peace, per - fect peace, by throng-ing du - ties pressed? To  
 3. Peace, per - fect peace, with sor - rows surg - ing round? On  
 4. Peace, per - fect peace, with loved ones far a - way? In  
 5. Peace, per - fect peace, our fu - ture all un - known? Je -

blood of Je - sus whis - pers peace with - in.  
 do the will of Je - sus: this is rest.  
 Je - sus' bos - om naught but calm is found.  
 Je - sus' keep - ing we are safe, and they.  
 sus we know, and he is on the throne. A - men.



## In Heavenly Love Abiding

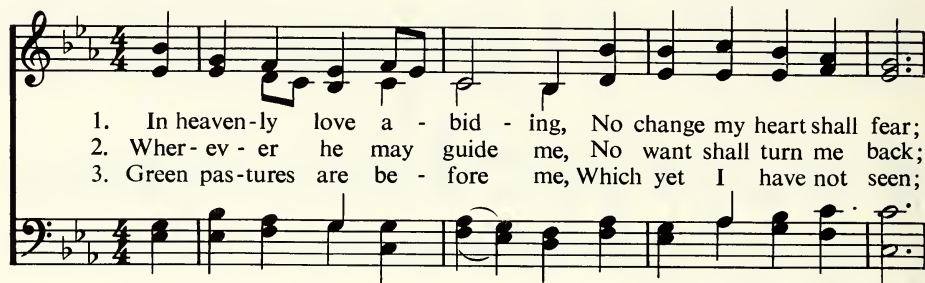
PSALM 23

ANNA L. WARING, 1823-1910

NYLAND 76.76.D.

Trad. Finnish Melody

Harm. by DAVID EVANS, 1874-1948



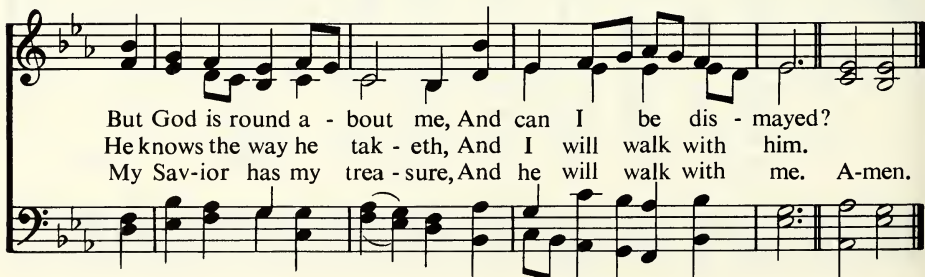
1. In heaven-ly love a - bid - ing, No change my heart shall fear;  
2. Wher - ev - er he may guide me, No want shall turn me back;  
3. Green pas-tures are be - fore me, Which yet I have not seen;



And safe is such con - fid - ing, For noth-ing chan - ges here.  
My Shep-herd is be - side me, And noth-ing can I lack.  
Bright skies will soon be o'er me, Where dark-est clouds have been.



The storm may roar with - out me, My heart may low be laid;  
His wis-dom ev - er wak - eth, His sight is nev - er dim;  
My hope I can - not mea - sure, My path to life is free;



But God is round a - bout me, And can I be dis - mayed?  
He knows the way he tak - eth, And I will walk with him.  
My Sav-ior has my trea - sure, And he will walk with me. A-men.

## Sometimes a Light Surprises

MATTHEW 6:25-34; HABAKKUK 3:17-18  
WILLIAM COWPER, 1731-1800

LLANFYLLIN 76.76.D.  
Trad. Welsh Melody



1. Some-times a light sur-pris-es The Chris-tian while he sings; It
2. In ho-ly con-tem-pla-tion We sweet-ly then pur-sue The
3. It can bring with it noth-ing But he will bear us through; Who
4. Though vine nor fig tree nei-ther Their wont-ed fruit should bear, Though



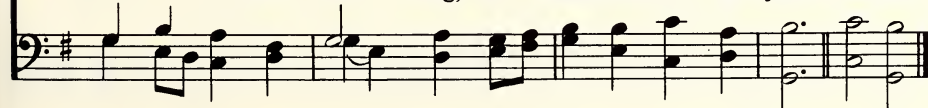
is the Lord, who ris-es With heal-ing in his wings. When  
theme of God's sal-va-tion, And find it ev-er new; Set  
gives the lil-ies cloth-ing Will clothe his peo-ple, too; Be-  
all the field should with-er, Nor flocks nor herds be there; Yet



com-forts are de-clin-ing, He grants the soul a-gain A  
free from pres-ent sor-row, We cheer-ful-ly can say, Let  
neath the spread-ing heav-ens, No crea-ture but is fed; And  
God the same a-bid-ing, His praise shall tune my voice, For



sea-son of clear shin-ing, To cheer it af-ter rain.  
the un-known to-mor-row Bring with it what it may.  
he who feeds the ra-vens Will give his chil-dren bread.  
while in him con-fid-ing, I can-not but re-joice. A-men.



Alternate tune: AURELIA  
HOPE, JOY, AND PEACE

## From Every Stormy Wind That Blows

HUGH STOWELL, 1799-1865

RETREAT LM  
THOMAS HASTINGS, 1784-1872

1. From ev - ery storm - y wind that blows, From  
 2. There is a place where Je - sus sheds The  
 3. There is a scene where spir - its blend, Where  
 4. Ah! there on ea - gle wings we soar, Where

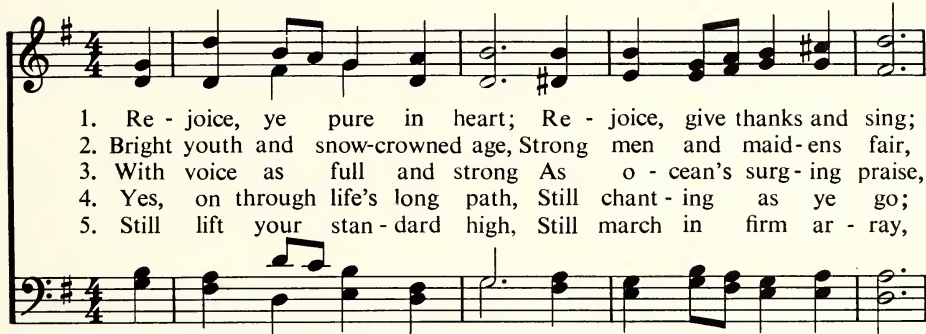
ev - ery swell - ing tide of woes, There is a calm, a  
 oil of glad - ness on our heads; A place than all be -  
 friend holds fel - low - ship with friend; Though sun - dered far, by  
 sin and sense mo - lest no more; And heaven comes down our

sure re - treat: 'Tis found be - neath the mer - cy seat.  
 side more sweet: It is the blood - bought mer - cy seat.  
 faith they meet A - round one com - mon mer - cy seat.  
 souls to greet, And glo - ry crowns the mer - cy seat. A-men.

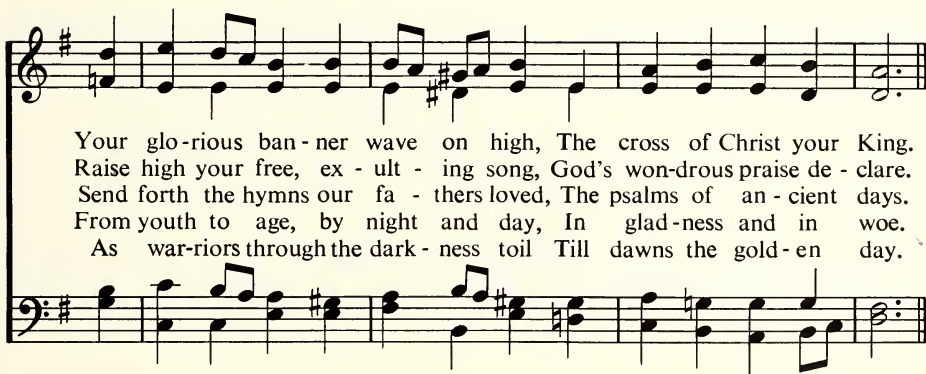
# Rejoice, Ye Pure in Heart

PSALMS 20:4; 147:1; PHILIPPIANS 4:4  
EDWARD H. PLUMPTRE, 1821-1891

MARION SM with Refrain  
ARTHUR H. MESSITER, 1834-1916



1. Re - joice, ye pure in heart; Re - joice, give thanks and sing;  
2. Bright youth and snow-crowned age, Strong men and maid - ens fair,  
3. With voice as full and strong As o - cean's surg - ing praise,  
4. Yes, on through life's long path, Still chant - ing as ye go;  
5. Still lift your stan - dard high, Still march in firm ar - ray,



Your glo - rious ban - ner wave on high, The cross of Christ your King.  
Raise high your free, ex - ult - ing song, God's won - drous praise de - clare.  
Send forth the hymns our fa - thers loved, The psalms of an - cient days.  
From youth to age, by night and day, In glad - ness and in woe.  
As war - riors through the dark - ness toil Till dawns the gold - en day.

*Refrain*



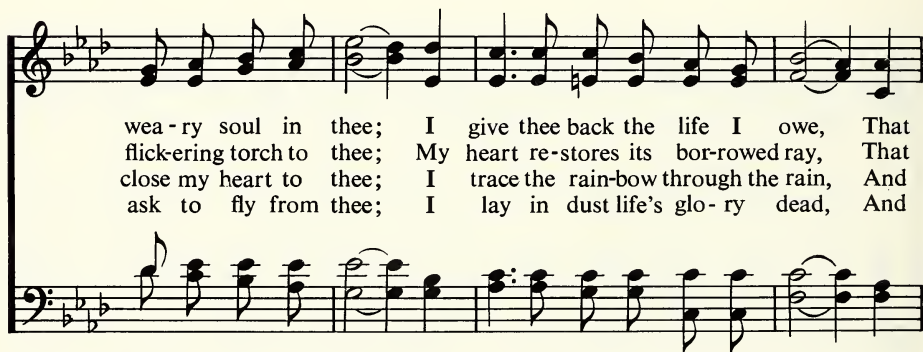
Re - joice, re - joice, Re - joice, give thanks and sing. A - men.  
Re - joice, re - joice,

## O Love That Wilt Not Let Me Go

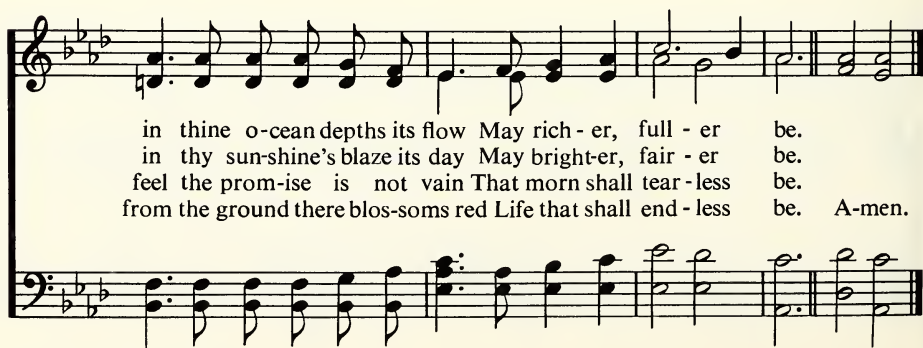
GEORGE MATHESON, 1842-1906

ST. MARGARET 88.886.  
ALBERT L. PEACE, 1844-1912


1. O Love that wilt not let me go, I rest my  
 2. O Light that fol - lowest all my way, I yield my  
 3. O Joy that seek - est me through pain, I can - not  
 4. O Cross that lift - est up my head, I dare not



wea - ry soul in thee; I give thee back the life I owe, That  
 flick - ering torch to thee; My heart re - stores its bor - rowed ray, That  
 close my heart to thee; I trace the rain - bow through the rain, And  
 ask to fly from thee; I lay in dust life's glo - ry dead, And

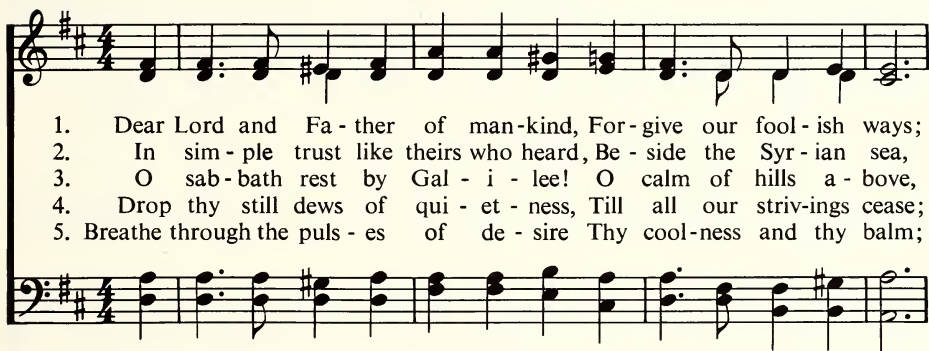


in thine o - cean depths its flow May rich - er, full - er be.  
 in thy sun - shine's blaze its day May bright - er, fair - er be.  
 feel the prom - ise is not vain That morn shall tear - less be.  
 from the ground there blos - soms red Life that shall end - less be. A - men.

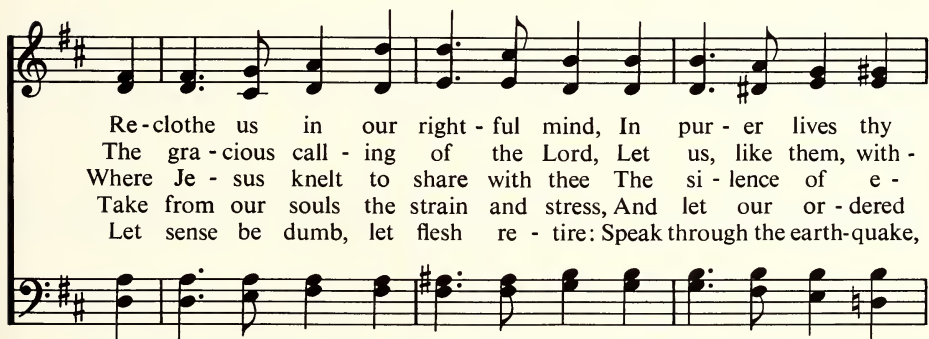


# Dear Lord and Father of Mankind

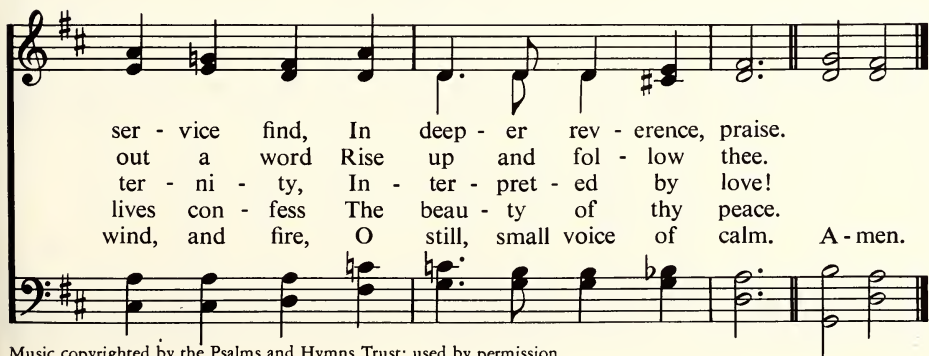
JOHN GREENLEAF WHITTIER, 1807-1892

REST 86.886.  
FREDERICK C. MAKER, 1844-1927


1. Dear Lord and Fa - ther of man - kind, For - give our fool - ish ways;  
 2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,  
 3. O sab - bath rest by Gal - i - lee! O calm of hills a - bove,  
 4. Drop thy still dews of qui - et - ness, Till all our striv - ings cease;  
 5. Breathe through the puls - es of de - sire Thy cool - ness and thy balm;



Re - clothe us in our right - ful mind, In pur - er lives thy  
 The gra - cious call - ing of the Lord, Let us, like them, with -  
 Where Je - sus knelt to share with thee The si - lence of e -  
 Take from our souls the strain and stress, And let our or - dered  
 Let sense be dumb, let flesh re - tire: Speak through the earth - quake,



ser - vice find, In deep - er rev - erence, praise.  
 out a word Rise up and fol - low thee.  
 ter - ni - ty, In - ter - pret - ed by love!  
 lives con - fess The beau - ty of thy peace.  
 wind, and fire, O still, small voice of calm. A - men.

Music copyrighted by the Psalms and Hymns Trust; used by permission.

HOPE, JOY, AND PEACE

# Savior, Again to Thy Dear Name

JOHN ELLERTON, 1826-1893

*Unison*

ELLERS 10 10.10 10.

EDWARD J. HOPKINS, 1818-1901

1. Sav - ior, a - gain to thy dear name we raise  
 2. Grant us thy peace up - on our home - ward way;  
 3. Grant us thy peace, Lord, through the com - ing night;  
 4. Grant us thy peace through - out our earth - ly life,

With one ac - cord our part - ing hymn of praise;  
 With thee be - gan, with thee shall end the day.  
 Turn thou for us its dark - ness in - to light;  
 Our balm in sor - row, and our stay in strife;

We stand to bless thee ere our wor - ship cease,  
 Guard thou the lips from sin, the hearts from shame,  
 From harm and dan - ger keep thy chil - dren free,  
 Then, when thy voice shall bid our con - flict cease,

Then, low - ly kneel - ing, wait thy word of peace.  
 That in this house have called up - on thy name.  
 For dark and light are both a - like to thee.  
 Call us, O Lord, to thine e - ter - nal peace. A - men.

## In the Hour of Trial

LUKE 22:32

JAMES MONTGOMERY, 1771-1854

Alt. by FRANCES A. HUTTON, 1811-1877

PENITENCE 65.65.D.

SPENCER LANE, 1843-1903

1. In the hour of tri - al, Je - sus, plead for me;  
 2. With for - bid - den plea - sures Would this vain world charm,  
 3. Should thy mer - cy send me Sor - row, toil, and woe,  
 4. When my last hour com - eth, Fraught with strife and pain,

Lest by base de - ni - al, I de - part from thee.  
 Or its sor - did trea - sures Spread to work me harm;  
 Or should pain at - tend me On my path be - low,  
 When my dust re - turn - eth To the dust a - gain,

When thou seest me wa - ver, With a look re - call,  
 Bring to my re - mem - brance Sad Geth - sem - a - ne,  
 Grant that I may nev - er Fail thy hand to see:  
 On thy truth re - ly - ing, Through that mor - tal strife:

Nor for fear or fa - vor Suf - fer me to fall.  
 Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.  
 Grant that I may ev - er Cast my care on thee.  
 Je - sus, take me, dy - ing, To e - ter - nal life. A - men.

# Christian, Dost Thou See Them

ANDREW OF CRETE, 660-732

Trans. by JOHN M. NEALE, 1818-1866

WALDA 65.65.D.

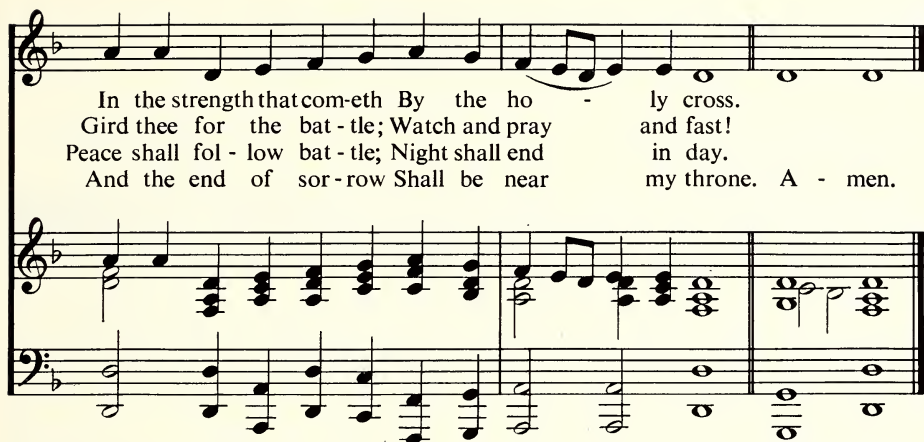
LLOYD A. PFAUTSCH, 1921-

*Unison*

1. Chris-tian, dost thou see them On the ho - ly ground,  
 2. Chris-tian, dost thou feel them, How they work with-in,  
 3. Chris-tian, dost thou hear them, How they speak thee fair?  
 4. Well I know thy trou - ble, O my ser - vant true;

How the powers of dark - ness Rage thy steps a - round?  
 Striv - ing, tempt-ing, lur - ing, Goad-ing in - to sin?  
 "Al - ways fast and vi - gil? Al - ways watch and prayer?"  
 Thou art ver - y wea - ry; I was wea - ry too;

Chris-tian, up and smite them, Count - ing gain but loss,  
 Chris-tian, nev - er trem - ble; Nev - er be down-cast;  
 Chris-tian, an - swer bold - ly, "While I breathe I pray!"  
 But that toil shall make thee Some day all mine own,



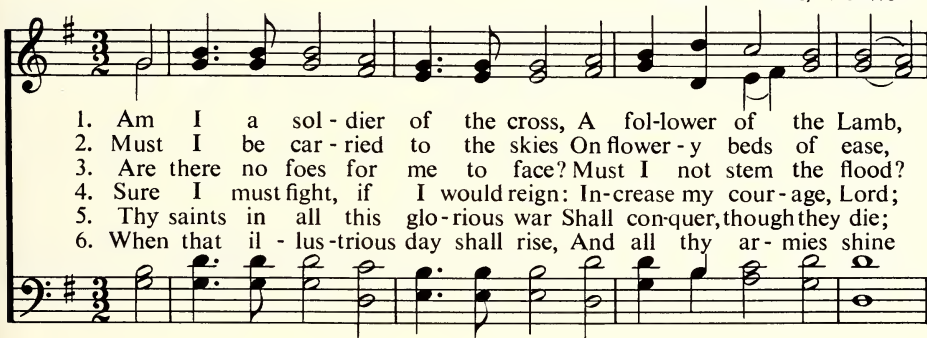
In the strength that com-eth By the ho - ly cross.  
Gird thee for the bat - tle; Watch and pray and fast!  
Peace shall fol - low bat - tle; Night shall end in day.  
And the end of sor - row Shall be near my throne. A - men.

## Am I a Soldier of the Cross

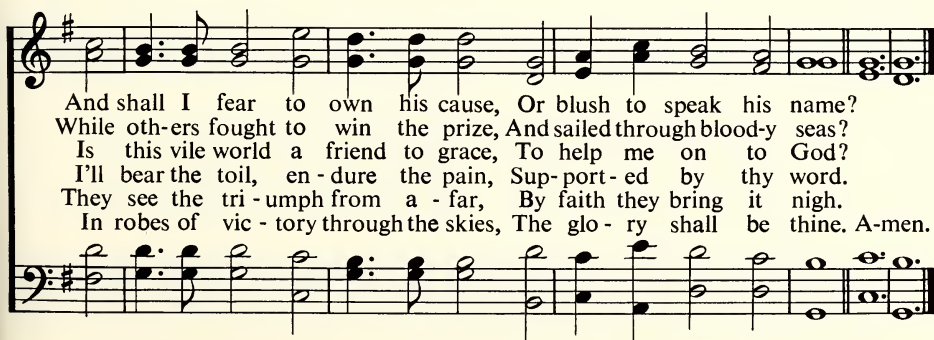
239

I CORINTHIANS 16:13  
ISAAC WATTS, 1674-1748

ARLINGTON CM  
THOMAS A. ARNE, 1710-1778



1. Am I a sol - dier of the cross, A fol - lower of the Lamb,  
2. Must I be car - ried to the skies On flower - y beds of ease,  
3. Are there no foes for me to face? Must I not stem the flood?  
4. Sure I must fight, if I would reign: In - crease my cour - age, Lord;  
5. Thy saints in all this glo - rious war Shall con - quer, though they die;  
6. When that il - lus - trious day shall rise, And all thy ar - mies shine



And shall I fear to own his cause, Or blush to speak his name?  
While oth - ers fought to win the prize, And sailed through blood - y seas?  
Is this vile world a friend to grace, To help me on to God?  
I'll bear the toil, en - dure the pain, Sup - port - ed by thy word.  
They see the tri - umph from a - far, By faith they bring it nigh.  
In robes of vic - tory through the skies, The glo - ry shall be thine. A-men.



# Fight the Good Fight

I TIMOTHY 6:12  
JOHN S. B. MONSELL, 1811-1875

GRACE CHURCH, GANANOQUE LM  
GRAHAM GEORGE, 1912-

*Unison*



1. Fight the good fight with all thy might; Christ is thy strength, and  
2. Run the straight race through God's good grace; Lift up thine eyes, and  
3. Cast care a - side, lean on thy guide; His bound-less mer - cy  
4. Faint not nor fear, for he is near; He chang-eth not, and



Christ thy right. Lay hold on life, and it shall  
seek his face; Life with its way be - fore us  
will pro - vide. Trust, and thy trust - ing soul shall  
thou art dear. On - ly be - lieve, and thou shalt



be Thy joy and crown e - ter - nal - ly.  
lies; Christ is the path, and Christ the prize.  
prove Christ is its life, and Christ its love.  
see That Christ is all - in - all to thee. A - men.

# Fight the Good Fight

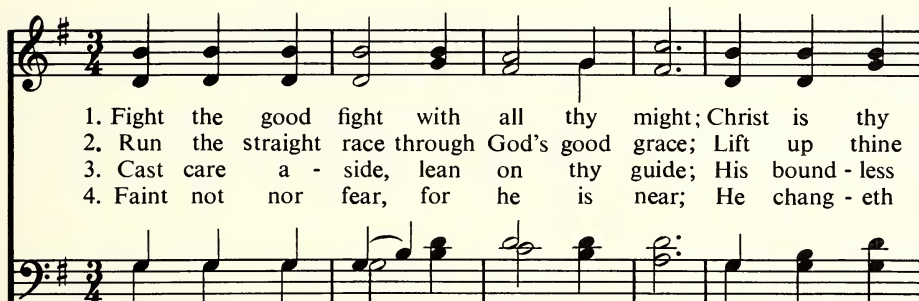
241

I TIMOTHY 6:12

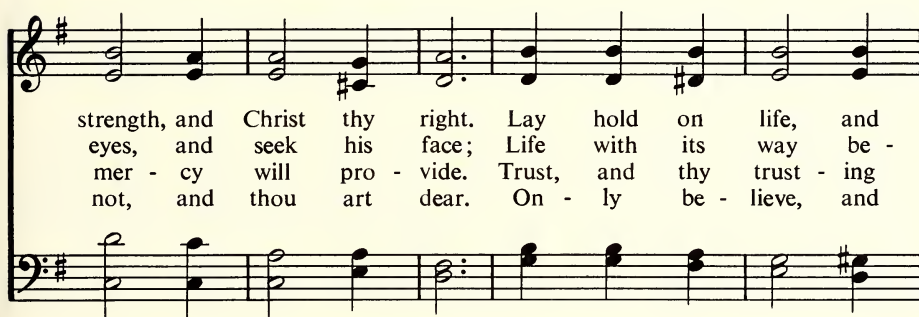
JOHN S. B. MONSELL, 1811-1875

PENTECOST LM

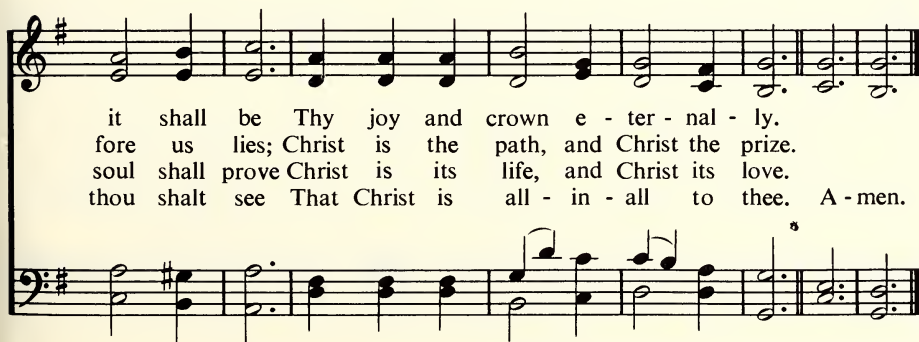
WILLIAM BOYD, 1847-1928



1. Fight the good fight with all thy might; Christ is thy  
 2. Run the straight race through God's good grace; Lift up thine  
 3. Cast care a - side, lean on thy guide; His bound - less  
 4. Faint not nor fear, for he is near; He chang - eth



strength, and Christ thy right. Lay hold on life, and  
 eyes, and seek his face; Life with its way be -  
 mer - cy will pro - vide. Trust, and thy trust - ing  
 not, and thou art dear. On - ly be - lieve, and



it shall be Thy joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path, and Christ the prize.  
 soul shall prove Christ is its life, and Christ its love.  
 thou shalt see That Christ is all - in - all to thee. A - men.

# Once to Every Man and Nation

JAMES RUSSELL LOWELL, 1819-1891

EBENEZER 87.87.D.

THOMAS J. WILLIAMS, 1869-1944

1. Once to ev - ery man and na - tion  
 2. Then to side with truth is no - ble,  
 3. By the light of burn - ing mar - tyrs,  
 4. Though the cause of e - vil pros - per,

Comes the mo - ment to de - cide, In the strife of  
 When we share her wretch - ed crust, Ere her cause bring  
 Christ, thy bleed - ing feet we track, Toil - ing up new  
 Yet 'tis truth a - lone is strong; Though her por - tion

truth with false - hood, For the good or e - vil side;  
 fame and prof - it, And 'tis pros - perous to be just;  
 Cal - varies ev - er With the cross that turns not back;  
 be the scaf - fold, And up - on the throne be wrong:

Music used by permission of Gwenlyn Evans, Ltd.

THE CHRISTIAN LIFE



Some great cause, God's new Mes - si - ah, Of - fering each the  
Then it is the brave man choos - es While the cow - ard  
New oc - ca - sions teach new du - ties, Time makes an - cient  
Yet that scaf - fold sways the fu - ture, And, be - hind the



bloom or blight, And the choice goes by for - ev - er  
stands a - side, Till the mul - ti - tude make vir - tue  
good un - couth; They must up - ward still and on - ward,  
dim un - known, Stand - eth God with - in the shad - ow



Twixt that dark - ness and that light.  
Of the faith they had de - nied.  
Who would keep a - breast of truth.  
Keep - ing watch a - bove his own. A - men.



# March On, O Soul, with Strength

JUDGES 5:21

GEORGE T. COSTER, 1835-1912

ARTHUR'S SEAT 66.66.88.

Arr. from JOHN GOSS, 1800-1880

by UZZIAH C. BURNAP, 1834-1900

1. March on, O soul, with strength! Like those strong men of old  
 2. The sons of fa - thers we By whom our faith is taught  
 3. March on, O soul, with strength, As strong the bat - tle rolls!  
 4. Not long the con - flict, soon The ho - ly war shall cease,

Who gainst en - thron - ed wrong Stood con - fi - dent and  
 To fear no ill, to fight The ho - ly fight they  
 Gainst lies and lusts and wrongs, Let cour - age rule our  
 Faith's war - fare end - ed, won The home of end - less

bold; Who, thrust in prison or cast to flame, Still  
 fought: He - ro - ic war - riors, ne'er from Christ By  
 souls: In keen - est strife, Lord, may we stand, Up -  
 peace! Look up! the vic - tor's crown at length! March

made their glo - ry in thy name.  
 an - y lure or guile en - ticed.  
 held and strength - ened by thy hand.  
 on, O soul, march on, with strength! A - men.



# When the Storms of Life Are Raging

244

CHARLES A. TINDLEY, 1856-1933

STAND BY ME 83.83.77.83.  
CHARLES A. TINDLEY, 1856-1933  
Arr. by DANIEL L. RIDOUT, 1898-

1. When the storms of life are ra - ging, Stand by me; When the
2. In the midst of trib - u - la - tion, Stand by me; In the
3. In the midst of faults and fail - ures, Stand by me; In the
4. When I'm grow - ing old and fee - ble, Stand by me; When I'm

storms of life are ra - ging, Stand by me. When the  
midst of trib - u - la - tion, Stand by me. When the  
midst of faults and fail - ures, Stand by me. When I've  
grow - ing old and fee - ble, Stand by me. When my

world is toss - ing me Like a ship up - on the sea, Thou who  
hosts of sin as - sail, And my strength be - gins to fail, Thou who  
done the best I can, And my friends mis - un - der - stand, Thou who  
life be - comes a bur - den, And I'm near - ing chill - y Jor - dan, O thou

rul - est wind and wa - ter, Stand by me.  
nev - er lost a bat - tle, Stand by me.  
know - est all a - bout me, Stand by me.  
Lil - y of the Val - ley, Stand by me. A - men.

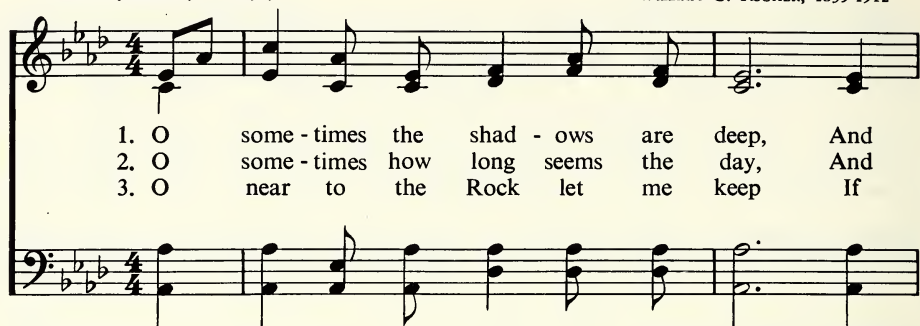
## O Sometimes the Shadows Are Deep

PSALM 61:2

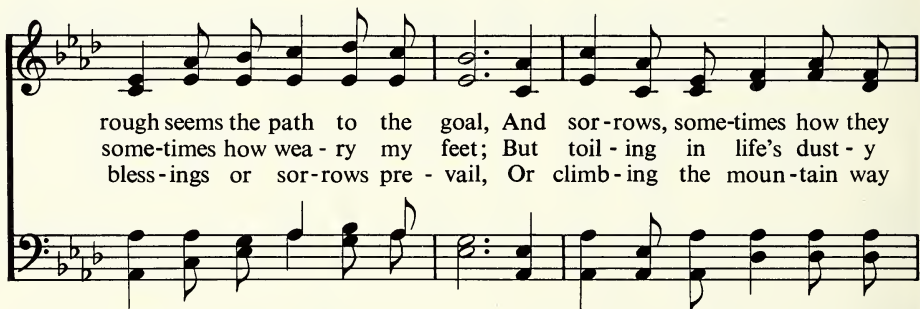
ERASTUS JOHNSON, 1826-1909

THE ROCK OF REFUGE 88.88. with Refrain

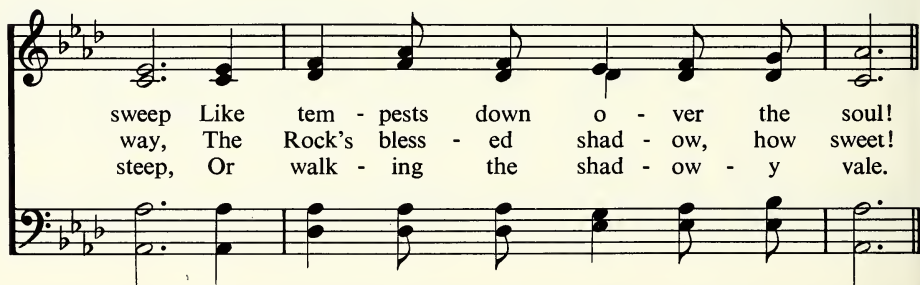
WILLIAM G. FISCHER, 1835-1912



1. O some - times the shad - ows are deep, And  
2. O some - times how long seems the day, And  
3. O near to the Rock let me keep If



rough seems the path to the goal, And sor - rows, some - times how they  
some - times how wea - ry my feet; But toil - ing in life's dust - y  
bless - ings or sor - rows pre - vail, Or climb - ing the moun - tain way



sweep Like tem - pests down o - ver the soul!  
way, The Rock's bless - ed shad - ow, how sweet!  
steep, Or walk - ing the shad - ow - y vale.

*Refrain*



O then to the Rock let me fly, To the  
let me fly,

Rock that is high - er than I; O then to the  
is high - er than I;

Rock let me fly, To the Rock that is high-er than I! A-men.  
let me fly,

## My Soul, Be on Thy Guard

246

GEORGE HEATH, 1750-1822

LABAN SM  
LOWELL MASON, 1792-1872

1. My soul, be on thy guard; Ten thou-sand foes a - rise; The  
2. O watch and fight and pray; The bat - tle ne'er give o'er; Re -  
3. Ne'er think the vic - tory won, Nor lay thine ar - mor down; The  
4. Fight on, my soul, till death Shall bring thee to thy God; He'll

hosts of sin are press-ing hard To draw thee from the skies.  
new it bold - ly ev - ery day, And help di - vine im-plore.  
work of faith will not be done Till thou ob - tain the crown.  
take thee, at thy part-ing breath, To his di - vine a - bode. A - men.

## Jesus, Savior, Pilot Me

EDWARD HOPPER, 1816-1888

PILOT 77.77.77.  
JOHN E. GOULD, 1822-1875

1. Je - sus, Sav - ior, pi - lot me O - ver  
 2. As a moth - er stills her child, Thou canst  
 3. When at last I near the shore, And the

life's tem - pes - tuous sea; Un - known waves be - fore me  
 hush the o - cean wild; Bois - terous waves o - bey thy  
 fear - ful break - ers roar 'Twixt me and the peace - ful

roll, Hid - ing rock and treach - erous shoal; Chart and  
 will When thou sayest to them, "Be still!" Won - drous  
 rest, Then, while lean - ing on thy breast, May I

com - pass came from thee: Je - sus, Sav - ior, pi - lot me.  
 sov - er - eign of the sea, Je - sus, Sav - ior, pi - lot me.  
 hear thee say to me, "Fear not, I will pi - lot thee." A - men.

# Stand Up, Stand Up for Jesus


248

EPHESIANS 6:10-17


GEORGE DUFFIELD, JR., 1818-1888

WEBB 76.76.D.


GEORGE J. WEBB, 1803-1887




1. Stand up, stand up for Je - sus, Ye sol-diers of the cross;  
 2. Stand up, stand up for Je - sus, The trum-pet call o - bey;  
 3. Stand up, stand up for Je - sus, Stand in his strength a-lone;  
 4. Stand up, stand up for Je - sus, The strife will not be long;



Lift high his roy - al ban - ner, It must not suf - fer loss;  
 Forth to the might - y con - flict, In this his glo - rious day;  
 The arm of flesh will fail you, Ye dare not trust your own;  
 This day the noise of bat - tle, The next, the vic - tor's song;



From vic - tory un - to vic - tory His ar - my shall he lead,  
 Ye that are men now serve him A - gainst un-num-bered foes;  
 Put on the gos - pel ar - mor, Each piece put on with prayer;  
 To him that o - ver - com - eth, A crown of life shall be;



Till ev - ery foe is van-quished, And Christ is Lord in - deed.  
 Let cour-age rise with dan - ger, And strength to strength op-pose.  
 Where du - ty calls or dan - ger, Be nev - er want-ing there.  
 He with the King of glo - ry Shall reign e - ter - nal - ly. A - men.



# Awake, My Soul, Stretch Every Nerve

PHILIPPIANS 3:12-14  
PHILIP DODDRIDGE, 1702-1751

CHRISTMAS CM  
WEYMAN'S *Melodia Sacra*, 1815  
Arr. from GEORGE FREDERICK HANDEL, 1685-1759

1. A - wake, my soul, stretch ev - ery nerve, And  
2. A cloud of wit - ness - es a - round Holds  
3. 'Tis God's all - an - i - mat - ing voice That  
4. Blest Sav - ior, in - tro - duced by thee, Have

press with vig - or on; A heaven - ly race de - mands thy zeal,  
thee in full sur - vey; For - get the steps al - read - y trod,  
calls thee from on high; 'Tis his own hand pre - sents the prize  
I my race be - gun; And, crowned with vic - tory, at thy feet

And an im - mor - tal crown, And an im - mor - tal crown.  
And on - ward urge thy way, And on - ward urge thy way.  
To thine as - pir - ing eye, To thine as - pir - ing eye.  
I'll lay my hon - ors down, I'll lay my hon - ors down. A - men.

# Soldiers of Christ, Arise

250

EPHESIANS 6:10-20  
CHARLES WESLEY, 1707-1788

DIADEMATA SMD  
GEORGE J. ELVEY, 1816-1893

1. Sol-diers of Christ, a - rise, And put your ar - mor on, Strong  
2. Stand, then, in his great might, With all his strength en - dued; But  
3. From strength to strength go on, Wres - tle and fight and pray; Tread

in the strength which God sup - plies Through his e - ter - nal Son;  
take, to arm you for the fight, The pan - o - ply of God:  
all the powers of dark - ness down, And win the well-fought day.

Strong in the Lord of hosts, And in his might - y power, Who  
That, hav - ing all things done, And all your con - flicts passed, Ye  
Still let the Spir - it cry, In all his sol-diers, "Come!" Till

in the strength of Je - sus trusts Is more than con-quer - or.  
may o'er - come through Christ a - lone, And stand en - tire at last.  
Christ the Lord de - scends from high, And takes the con-querors home. A-men.

# Jesus, I My Cross Have Taken

MARK 10:28

HENRY F. LYTE, 1793-1847

ELLESDIE 87.87.D.

*The Christian Lyre*, 1831

Harm. by A. C. L.



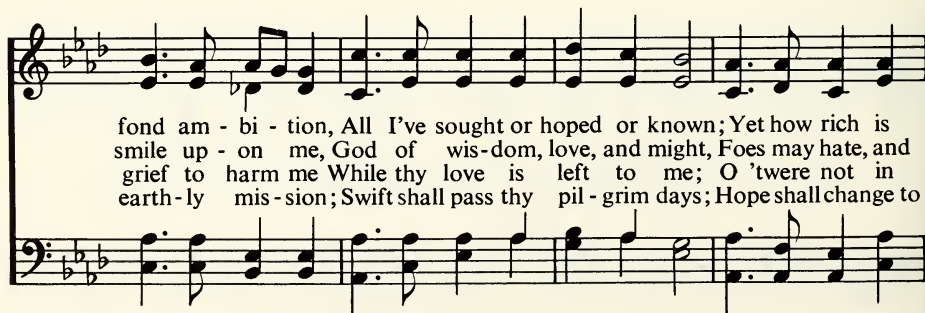
1. Je - sus, I my cross have tak - en, All to leave and  
 2. Let the world de - spise and leave me; They have left my  
 3. Man may trou - ble and dis - tress me, 'Twill but drive me  
 4. Haste thee on from grace to glo - ry, Armed by faith and



fol - low thee; Des - ti - tute, de - spised, for - sak - en,  
 Sav - ior, too. Hu - man hearts and looks de - ceive me;  
 to thy breast; Life with tri - als hard may press me;  
 winged by prayer; Heaven's e - ter - nal day's be - fore thee,



Thou, from hence, my all shalt be. Per - ish ev - ery  
 Thou art not, like man, un - true. And, while thou shalt  
 Heaven will bring me sweet - er rest. O 'tis not in  
 God's own hand shall guide thee there. Soon shall close thy



fond am - bi - tion, All I've sought or hoped or known; Yet how rich is  
 smile up - on me, God of wis - dom, love, and might, Foes may hate, and  
 grief to harm me While thy love is left to me; O 'twere not in  
 earth - ly mis - sion; Swift shall pass thy pil - grim days; Hope shall change to

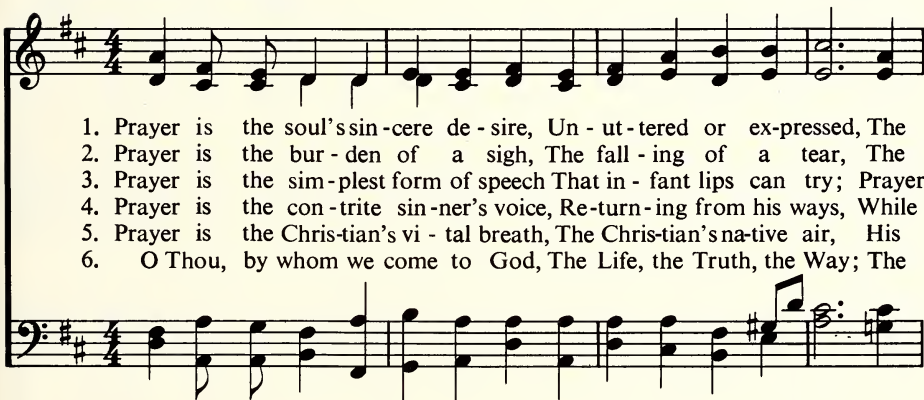


my con - di - tion: God and heaven are still my own!  
 friends may shun me; Show thy face, and all is bright.  
 joy to charm me, Were that joy un - mixed with thee.  
 glad fru - i - tion, Faith to sight, and prayer to praise. A - men.


## Prayer Is the Soul's Sincere Desire 252

JAMES MONTGOMERY, 1771-1854

SHADDICK CM  
 BATES G. BURT, 1878-1948



1. Prayer is the soul's sin - cere de - sire, Un - ut - tered or ex - pressed, The
2. Prayer is the bur - den of a sigh, The fall - ing of a tear, The
3. Prayer is the sim - plest form of speech That in - fant lips can try; Prayer
4. Prayer is the con - trite sin - ner's voice, Re - turn - ing from his ways, While
5. Prayer is the Chris - tian's vi - tal breath, The Chris - tian's na - tive air, His
6. O Thou, by whom we come to God, The Life, the Truth, the Way; The



mo - tion of a hid - den fire That trem - bles in the breast.  
 up - ward glanc - ing of an eye, When none but God is near.  
 the sub - lim - est strains that reach The Ma - jes - ty on high.  
 an - gels in their songs re - joice And cry, "Be - hold, he prays!"  
 watch - word at the gates of death; He en - ters heaven with prayer.  
 path of prayer thy - self hast trod: Lord, teach us how to pray! A - men.

# Jesus, My Strength, My Hope


CHARLES WESLEY, 1707-1788

ICH HALTE TREULICH STILL SMD  
J. S. BACH, 1685-1750

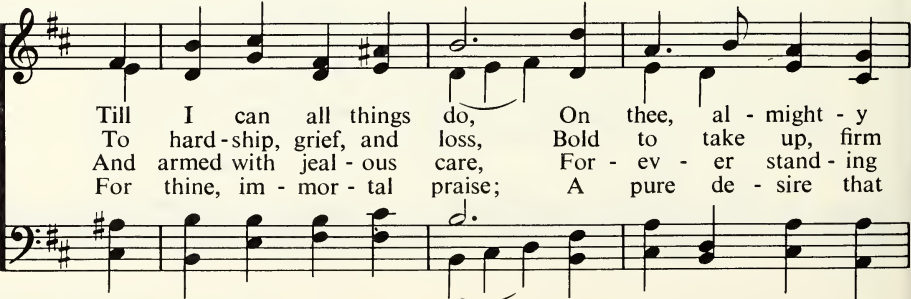

1. Je - sus, my strength, my hope, On thee I cast my  
2. I want a so - ber mind, A self - re - nounc - ing  
3. I want a god - ly fear, A quick dis - cern - ing  
4. I want a true re - gard, A sin - gle stead - y



care, With hum - ble con - fi - dence look up, And  
will That tram - ples down and casts be - hind The  
eye That looks to thee when sin is near, And  
aim, Un - moved by threaten - ing or re - ward, To



know thou hearest my prayer. Give me on thee to wait,  
baits of pleas - ing ill; A soul in - ured to pain,  
sees the temp - ter fly; A spir - it still pre - pared,  
thee and thy great name; A jeal - ous, just con - cern



Till I can all things do, On thee, al - might - y  
To hard - ship, grief, and loss, Bold to take up, firm  
And armed with jeal - ous care, For - ev - er stand - ing  
For thine, im - mor - tal praise; A pure de - sire that



to cre - ate, Al - might - y to re - new.  
to sus - tain The con - se - cra - ted cross.  
on its guard, And watch - ing un - to prayer.  
all may learn And glo - ri - fy thy grace. A-men.

Alternate tune: DIADEMATA

## Dear Master, in Whose Life I See

254

JOHN HUNTER, 1848-1917

HURSLEY LM  
Adapt. from *Katholisches Gesangbuch*, Vienna, c. 1774

1. Dear Mas - ter, in whose life I see All that I  
2. Though what I dream and what I do In my weak

would, but fail to be, Let thy clear light for -  
days are al - ways two, Help me, op - pressed by

ev - er shine, To shame and guide this life of mine.  
things un - done, O thou, whose deeds and dreams were one! A-men.

PRAYER AND ASPIRATION

## As Pants the Hart for Cooling Streams

PSALM 42 *New Version*

TATE AND BRADY, 1696

Alt. by HENRY F. LYTE, 1793-1847

AYRSHIRE CM

KENNETH G. FINLAY, 1882-

1. As pants the hart for cool - ing streams, When heat - ed  
 2. For thee, my God, the liv - ing God, My thirst - y  
 3. I sigh to think of hap - pier days, When thou, O  
 4. Why rest - less, why cast down, my soul? Hope still, and

in the chase, So longs my soul, O God, for  
 soul doth pine; O when shall I be - hold thy  
 Lord, wast nigh; When ev - ery heart was tuned to  
 thou shalt sing The praise of him who is thy

thee And thy re - fresh - ing grace.  
 face, Thou Maj - es - ty di - vine!  
 praise, And none more blest than I.  
 God, Thy Sav - ior, and thy King. A - men.

Music used by permission of Kenneth G. Finlay.

# Be Thou My Vision

Ancient Irish

Trans. by MARY E. BYRNE, 1880-1931


Versed by ELEANOR H. HULL, 1860-1935


*Unison*

SLANE 10 10.9 10.

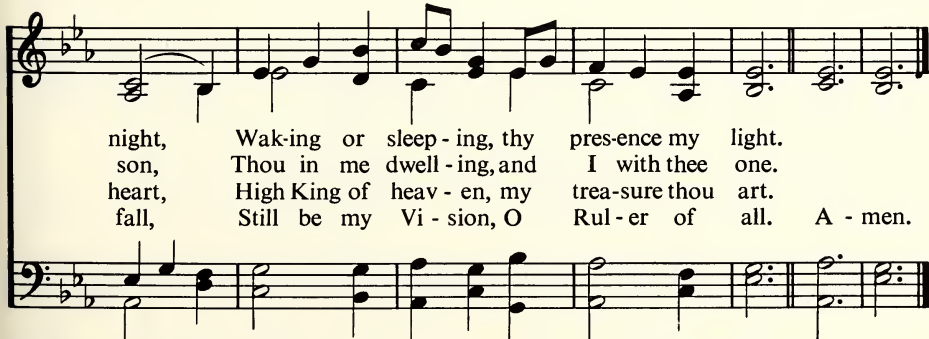
Trad. Irish Melody

Harm. by C. R. Y.

- 
1. Be thou my Vi-sion, O Lord of my heart; Naught be all
  2. Be thou my Wis-dom, and thou my true Word; I ev - er
  3. Rich - es I heed not, nor man's emp - ty praise; Thou mine in -
  4. High King of heav-en, my vic - to - ry won, May I reach



else to me, save that thou art; Thou my best thought, by day or by  
with thee and thou with me, Lord; Thou my great Fa-ther, and I thy true  
her - i - tance, now and al - ways; Thou and thou on - ly, first in my  
heav-en's joys, O bright heaven's Sun! Heart of my own heart, what-ever be -



night, Wak-ing or sleep-ing, thy pres-ence my light.  
son, Thou in me dwell-ing, and I with thee one.  
heart, High King of heav-en, my trea-sure thou art.  
fall, Still be my Vi-sion, O Rul-er of all. A - men.

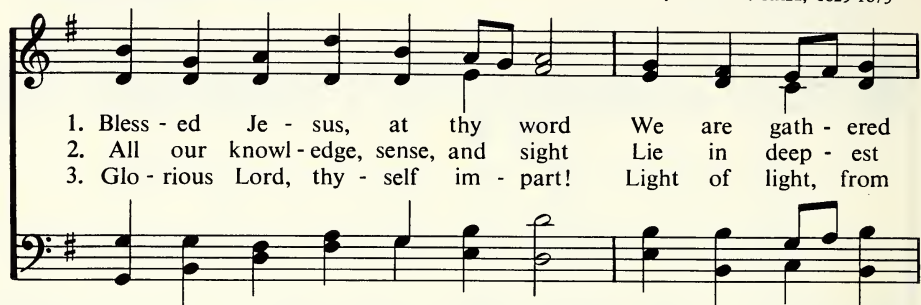
## Blessed Jesus, at Thy Word

TOBIAS CLAUSNITZER, 1619-1684

Trans. by CATHERINE WINKWORTH, 1827-1878

LIEBSTER JESU 78.78.88.

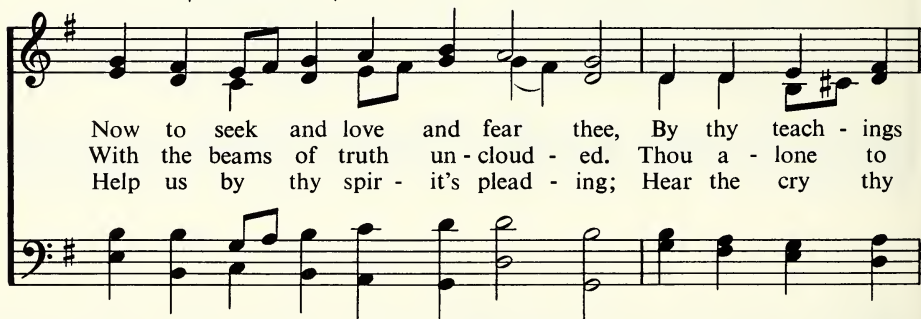
JOHANN R. AHLE, 1625-1673



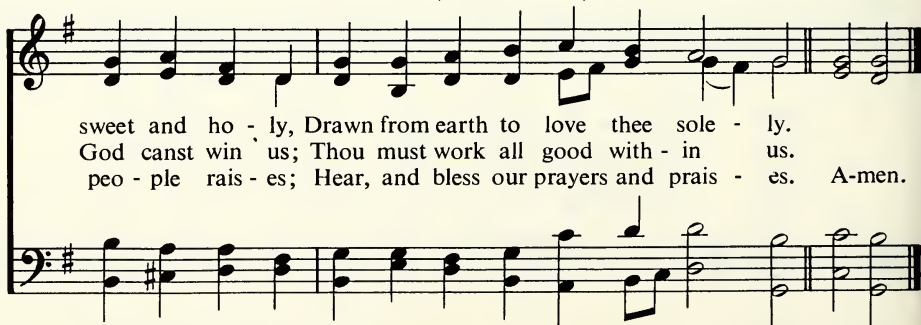
1. Bless - ed Je - sus, at thy word We are gath - ered  
2. All our knowl - edge, sense, and sight Lie in deep - est  
3. Glo - rious Lord, thy - self im - part! Light of light, from



all to hear thee; Let our hearts and souls be stirred  
dark - ness shroud - ed, Till thy spir - it breaks our night  
God pro - ceed - ing, O - pen thou our ears and heart;



Now to seek and love and fear thee, By thy teach - ings  
With the beams of truth un - cloud - ed, Thou a - lone to  
Help us by thy spir - it's plead - ing; Hear the cry thy



sweet and ho - ly, Drawn from earth to love thee sole - ly.  
God canst win us; Thou must work all good with - in us.  
peo - ple rais - es; Hear, and bless our prayers and prais - es. A-men.

# Come, My Soul, Thou Must Be Waking

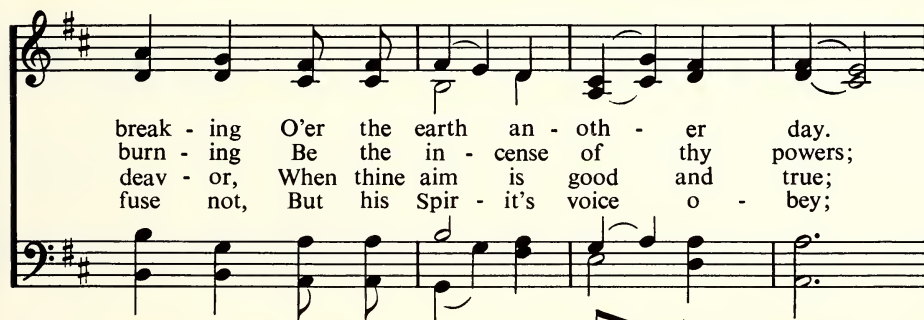
258

FRIEDRICH R. L. VON CANITZ, 1654-1699  
Trans. by HENRY J. BUCKOLL, 1803-1871

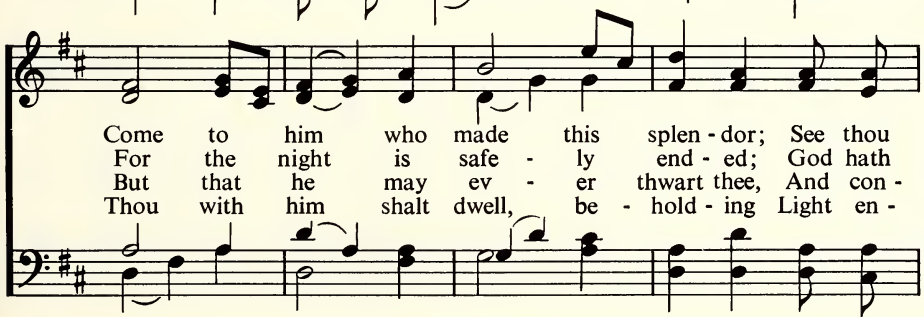
HAYDN 847.847.  
Arr. from FRANZ JOSEPH HAYDN, 1732-1809  
Harm. by A. C. L.



1. Come, my soul, thou must be wak - ing; Now is  
2. Glad - ly hail the sun re - turn - ing; Read - y  
3. Pray that he may pros - per ev - er Each en -  
4. Our God's boun - teous gifts a - buse not, Light re -



break - ing O'er the earth an - oth - er day.  
burn - ing Be the in - cense of thy powers;  
deav - or, When thine aim is good and true;  
fuse not, But his Spir - it's voice o - bey;



Come to him who made this splen - dor; See thou  
For the night is safe - ly end - ed; God hath  
But that he may ev - er thwart thee, And con -  
Thou with him shalt dwell, be - hold - ing Light en -



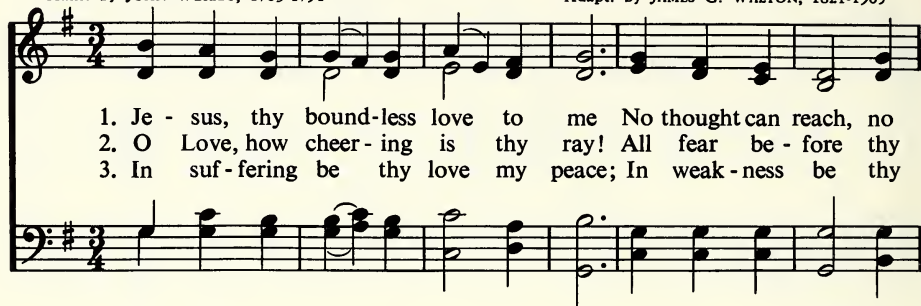
ren - der All thy fee - ble strength can pay.  
tend - ed With his care thy help - less hours.  
vert thee, When thou e - vil wouldst pur - sue.  
fold - ing All things in un - cloud - ed day. A - men.



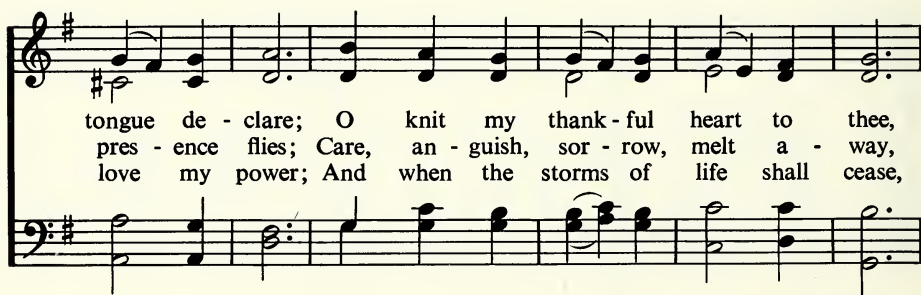
# Jesus, Thy Boundless Love to Me

PAUL GERHARDT, 1607-1676  
Trans. by JOHN WESLEY, 1703-1791

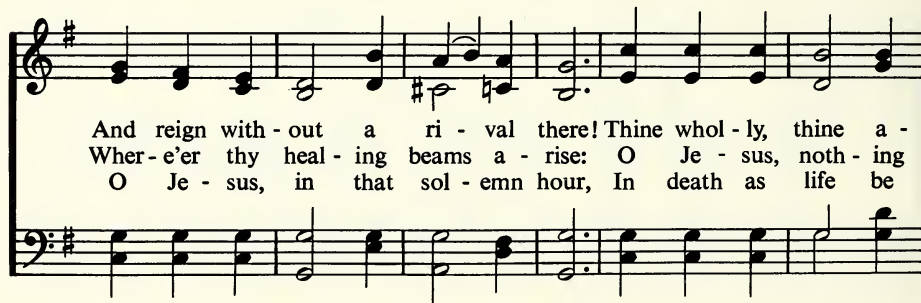
ST. CATHERINE 88.88.88.  
HENRI F. HEMY, 1818-1888  
Adapt. by JAMES G. WALTON, 1821-1905



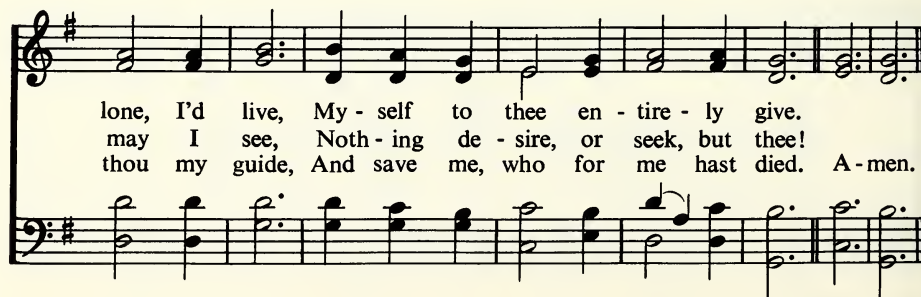
1. Je - sus, thy bound-less love to me No thought can reach, no  
2. O Love, how cheer-ing is thy ray! All fear be-fore thy  
3. In suf-fering be thy love my peace; In weak-ness be thy



tongue de-clare; O knit my thank-ful heart to thee,  
pres-ence flies; Care, an-guish, sor-row, melt a-way,  
love my power; And when the storms of life shall cease,



And reign with-out a ri-val there! Thine whol-ly, thine a-  
Wher-e'er thy heal-ing beams a-rise: O Je-sus, noth-ing  
O Je-sus, in that sol-emn hour, In death as life be



lone, I'd live, My-self to thee en-tire-ly give.  
may I see, Noth-ing de-sire, or seek, but thee!  
thou my guide, And save me, who for me hast died. A-men.

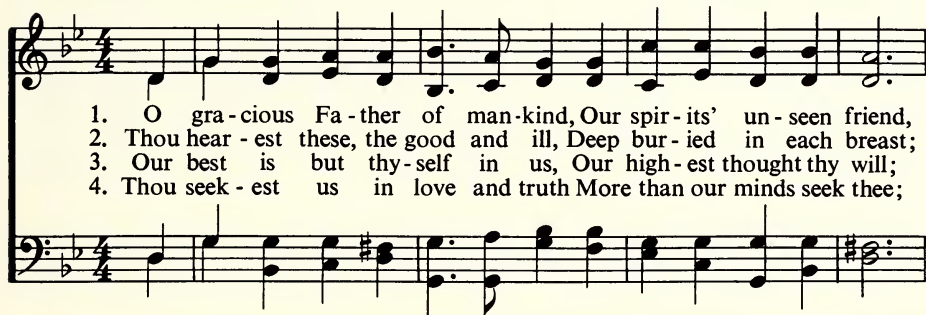
## O Gracious Father of Mankind

LLANGLOFFAN CMD

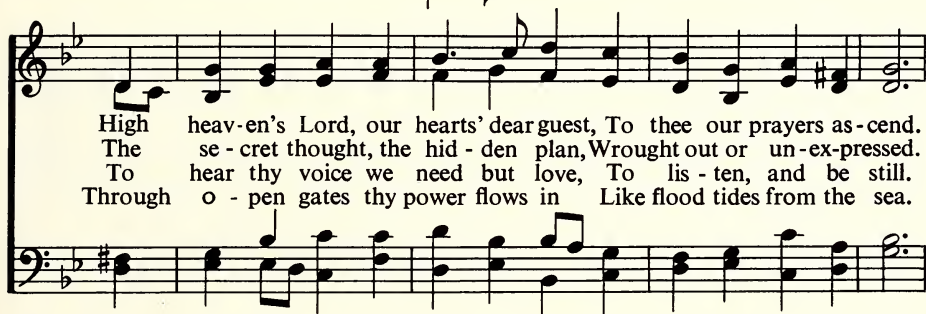
Trad. Welsh Melody

*Hymnau a Thonau*, 1865

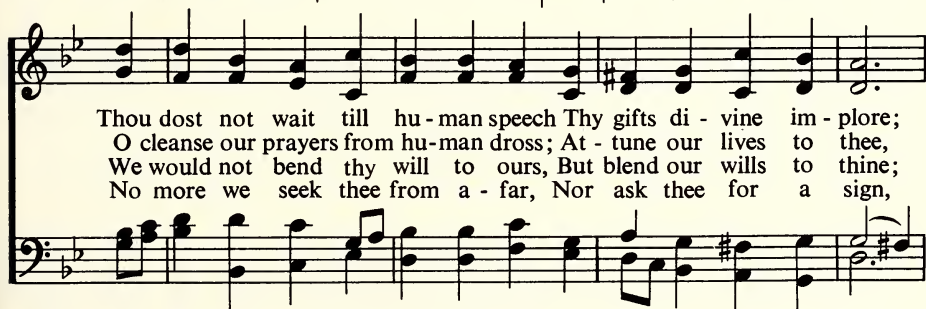
HENRY H. TWEEDY, 1868-1953



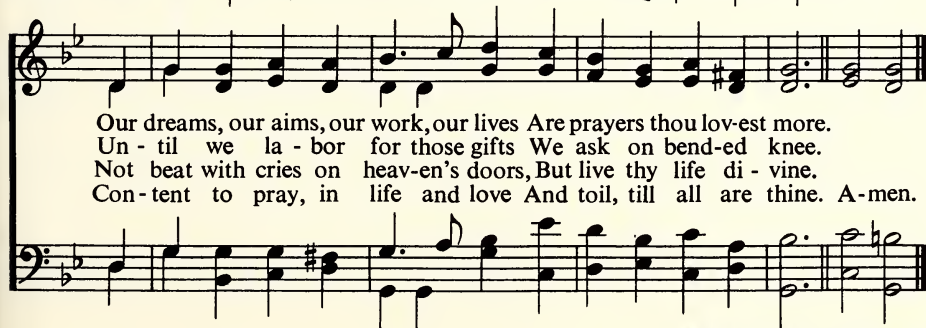
1. O gra-cious Fa-ther of man-kind, Our spir-its' un-seen friend,  
 2. Thou hear-est these, the good and ill, Deep bur-ied in each breast;  
 3. Our best is but thy-self in us, Our high-est thought thy will;  
 4. Thou seek-est us in love and truth More than our minds seek thee;



High heav-en's Lord, our hearts' dearguest, To thee our prayers as-cend.  
 The se-cret thought, the hid-den plan, Wrought out or un-ex-pressed.  
 To hear thy voice we need but love, To lis-ten, and be still.  
 Through o-pen gates thy power flows in Like flood tides from the sea.



Thou dost not wait till hu-man speech Thy gifts di-vine im-plore;  
 O cleanse our prayers from hu-man dross; At-tune our lives to thee,  
 We would not bend thy will to ours, But blend our wills to thine;  
 No more we seek thee from a-far, Nor ask thee for a sign,



Our dreams, our aims, our work, our lives Are prayers thou lov-est more.  
 Un-til we la-bor for those gifts We ask on bend-ed knee.  
 Not beat with cries on heav-en's doors, But live thy life di-vine.  
 Con-tent to pray, in life and love And toil, till all are thine. A-men.

Alternate tune: ST. MICHEL'S

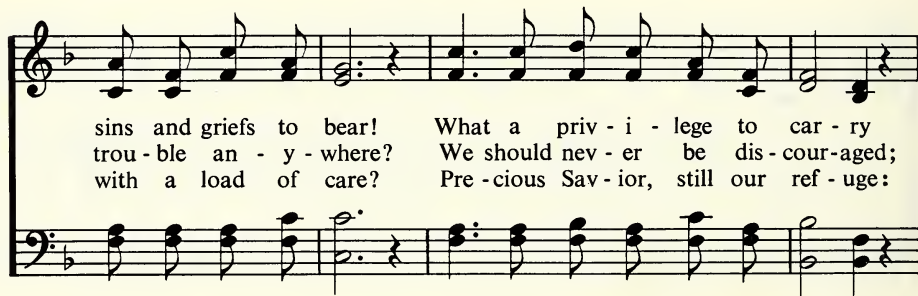
PRAYER AND ASPIRATION

# What a Friend We Have in Jesus

JOSEPH M. SCRIVEN, 1820-1886

CONVERSE 87.87.D.  
CHARLES C. CONVERSE, 1832-1918


1. What a friend we have in Je - sus, All our  
2. Have we tri - als and temp - ta - tions? Is there  
3. Are we weak and heav - y la - den, Cum - bered



sins and griefs to bear! What a priv - i - lege to car - ry  
trou - ble an - y - where? We should nev - er be dis - cour-aged;  
with a load of care? Pre - cious Sav - ior, still our ref - uge:



Ev - ery - thing to God in prayer! O what peace we of - ten  
Take it to the Lord in prayer. Can we find a friend so  
Take it to the Lord in prayer. Do thy friends de - spise, for -



for - feit, O what need - less pain we bear, All be - cause we do not  
faith - ful Who will all our sor - rows share? Je - sus knows our ev - ery  
sake thee? Take it to the Lord in prayer! In his arms he'll take and



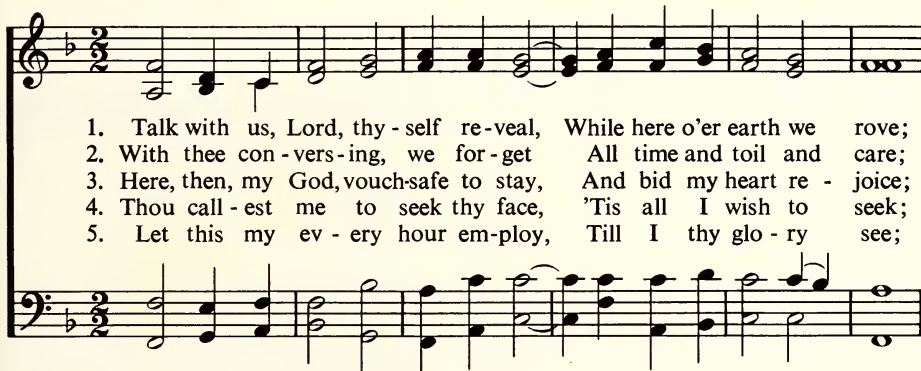
car - ry      Ev - ery - thing to God in prayer!  
 weak - ness;      Take it to the Lord in prayer.  
 shield thee;      Thou wilt find a sol - ace there.      A - men.

## Talk with Us, Lord

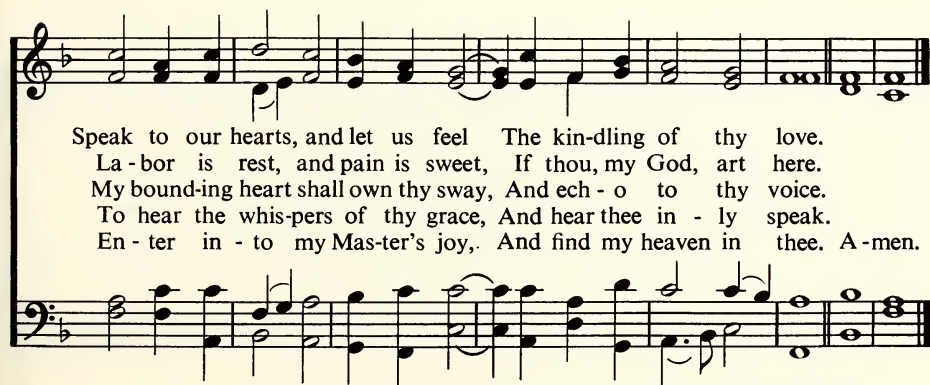
262

CHARLES WESLEY, 1707-1788

GRÄFENBERG CM  
 JOHANN CRÜGER, 1598-1662  
*Praxis Pietatis Melica*, Berlin, 1653



1. Talk with us, Lord, thy - self re-veal, While here o'er earth we rove;  
 2. With thee con-vers-ing, we for-get All time and toil and care;  
 3. Here, then, my God, vouch-safe to stay, And bid my heart re-joice;  
 4. Thou call-est me to seek thy face, 'Tis all I wish to seek;  
 5. Let this my ev-ery hour em-ploy, Till I thy glo-ry see;

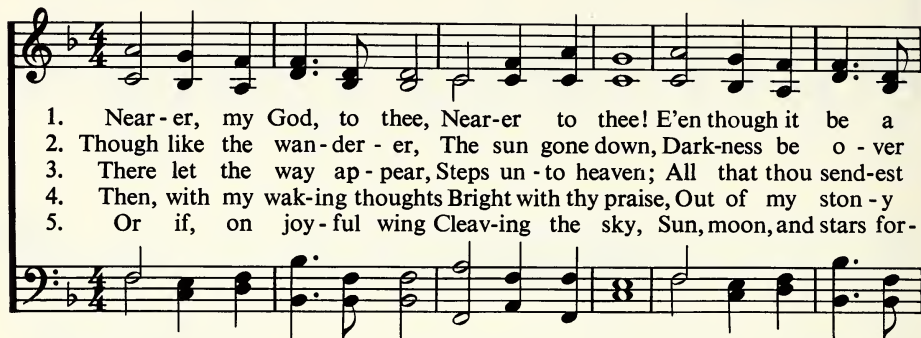


Speak to our hearts, and let us feel The kin-dling of thy love.  
 La - bor is rest, and pain is sweet, If thou, my God, art here.  
 My bound-ing heart shall own thy sway, And ech - o to thy voice.  
 To hear the whis-pers of thy grace, And hear thee in - ly speak.  
 En - ter in - to my Mas-ter's joy, And find my heaven in thee. A-men.

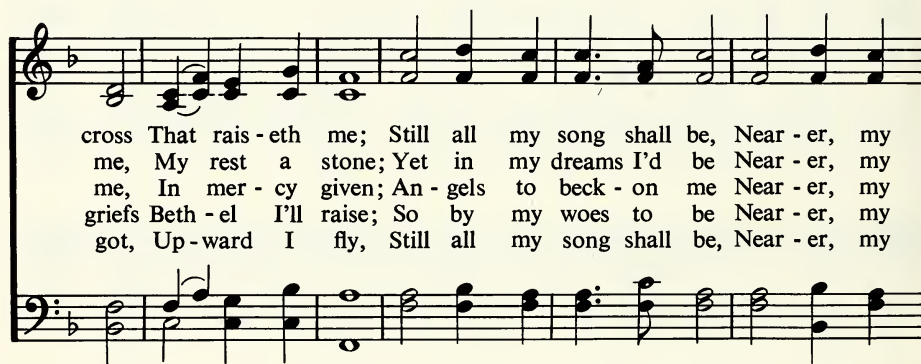
## Nearer, My God, to Thee

GENESIS 28:10-22  
SARAH F. ADAMS, 1805-1848

BETHANY 64.64.6664.  
LOWELL MASON, 1792-1872



1. Near - er, my God, to thee, Near - er to thee! E'en though it be a  
2. Though like the wan - der - er, The sun gone down, Dark - ness be o - ver  
3. There let the way ap - pear, Steps un - to heaven; All that thou send - est  
4. Then, with my wak - ing thoughts Bright with thy praise, Out of my ston - y  
5. Or if, on joy - ful wing Cleav - ing the sky, Sun, moon, and stars for -



cross That rais - eth me; Still all my song shall be, Near - er, my  
me, My rest a stone; Yet in my dreams I'd be Near - er, my  
me, In mer - cy given; An - gels to beck - on me Near - er, my  
griefs Beth - el I'll raise; So by my woes to be Near - er, my  
got, Up - ward I fly, Still all my song shall be, Near - er, my



God, to thee; Near - er my God, to thee, Near - er to thee!  
God, to thee; Near - er my God, to thee, Near - er to thee!  
God, to thee; Near - er my God, to thee, Near - er to thee!  
God, to thee; Near - er my God, to thee, Near - er to thee!  
God, to thee; Near - er my God, to thee, Near - er to thee! A - men.



## Still, Still with Thee

PSALM 139:18  
HARRIET B. STOWE, 1812-1896

CONSOLATION 11 10.11 10.  
Arr. from FELIX MENDELSSOHN, 1809-1847

1. Still, still with thee, when pur - ple morn - ing break - eth, When the bird  
2. A - lone with thee a - mid the mys - tic shad - ows, The sol - emn  
3. Still, still with thee! as to each new-born morn - ing A fresh and  
4. When sinks the soul, sub - dued by toil, to slum - ber, Its clos - ing  
5. So shall it be at last, in that bright morn - ing, When the soul

wak - eth, and the shad - ows flee; Fair - er than morn - ing, love - li -  
hush of na - ture new - ly born; A - lone with thee in breath - less  
sol - emn splen - dor still is given, So does this bless - ed con - scious -  
eyes look up to thee in prayer; Sweet the re - pose be - neath thy  
wak - eth, and life's shad - ows flee; O in that hour, fair - er than

er than day - light, Dawns the sweet con - scious - ness, I am with thee.  
ad - o - ra - tion, In the calm dew and fresh - ness of the morn -  
ness, a - wak - ing, Breathe each day near - ness un - to thee and heaven.  
wings o'er - shad - ing, But sweet - er still, to wake and find thee there.  
day - light dawn - ing, Shall rise the glo - rious thought, I am with thee. A - men.

# I Need Thee Every Hour

JOHN 15:5

ANNIE S. HAWKS, 1835-1918

NEED 64.64. with Refrain

ROBERT LOWRY, 1826-1899

1. I need thee ev - ery hour, Most gra - cious Lord;  
 2. I need thee ev - ery hour; Stay thou near by;  
 3. I need thee ev - ery hour, In joy or pain;  
 4. I need thee ev - ery hour; Teach me thy will;  
 5. I need thee ev - ery hour, Most Ho - ly One;

No ten - der voice like thine Can peace af - ford.  
 Temp - ta - tions lose their power When thou art nigh.  
 Come quick - ly and a - bide, Or life is vain.  
 And thy rich prom - is - es In me ful - fill.  
 O make me thine in - deed, Thou bless - ed Son.

## Refrain

I need thee, O I need thee, Ev - ery hour I need thee;

O bless me now, my Sav - ior, I come to thee! A - men.

## Take Time to Be Holy

I PETER 1:16

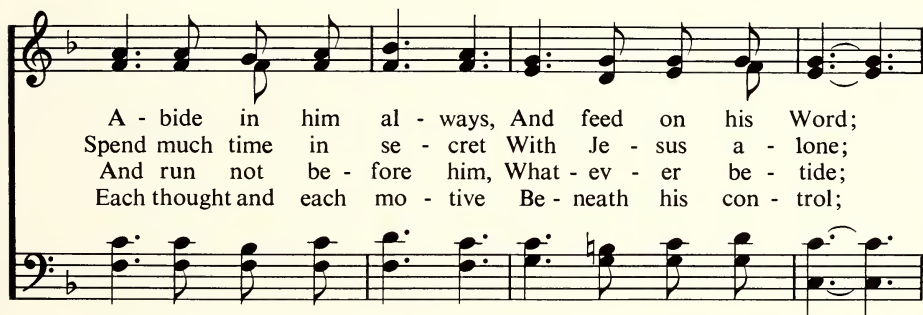
WILLIAM D. LONGSTAFF, 1822-1894

HOLINESS 65.65.D.

GEORGE C. STEBBINS, 1846-1945



1. Take time to be ho - ly, Speak oft with thy Lord;  
 2. Take time to be ho - ly, The world rush - es on;  
 3. Take time to be ho - ly, Let him be thy guide,  
 4. Take time to be ho - ly, Be calm in thy soul,



A - bide in him al - ways, And feed on his Word;  
 Spend much time in se - cret With Je - sus a - lone;  
 And run not be - fore him, What - ev - er be - tide;  
 Each thought and each mo - tive Be - neath his con - trol;



Make friends of God's chil - dren, Help those who are weak,  
 By look - ing to Je - sus, Like him thou shalt be;  
 In joy or in sor - row, Still fol - low the Lord,  
 Thus led by his spir - it To foun - tains of love,



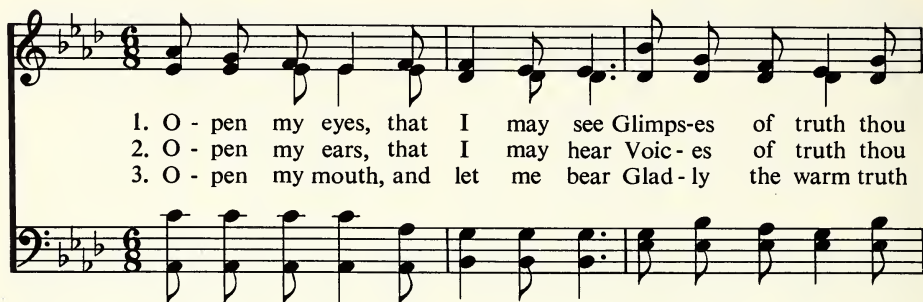
For - get - ting in noth - ing His bless - ing to seek.  
 Thy friends in thy con - duct His like - ness shall see.  
 And, look - ing to Je - sus, Still trust in his Word.  
 Thou soon shalt be fit - ted For ser - vice a - bove. A - men.

# Open My Eyes, That I May See

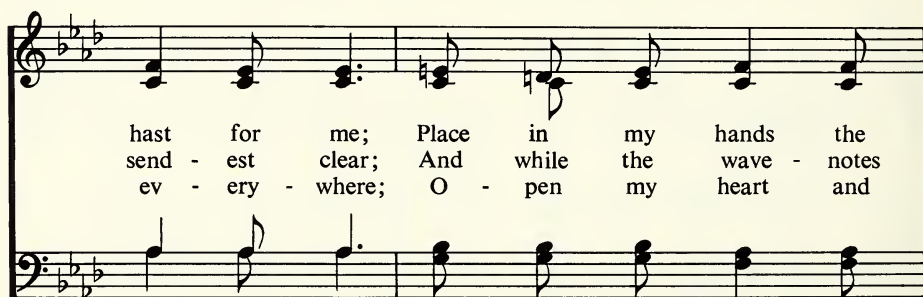
CLARA H. SCOTT, 1841-1897

OPEN MY EYES 88.98. with Refrain

CLARA H. SCOTT, 1841-1897



1. O - pen my eyes, that I may see Glimps-es of truth thou  
 2. O - pen my ears, that I may hear Voic-es of truth thou  
 3. O - pen my mouth, and let me bear Glad-ly the warm truth

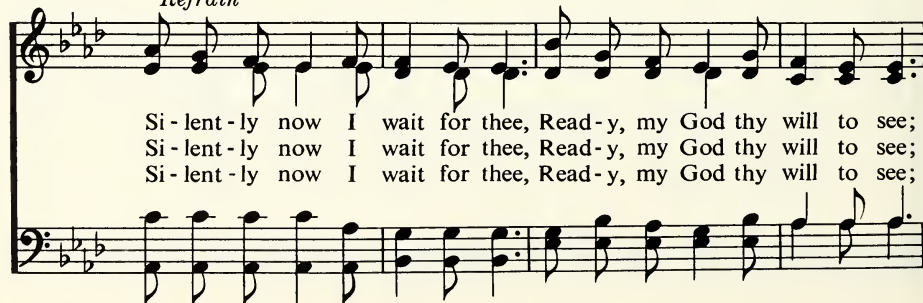


hast for me; Place in my hands the  
 send - est clear; And while the wave - notes  
 ev - ery - where; O - pen my heart and



won - der - ful key That shall un - clasp and set me free.  
 fall on my ear, Ev - ery - thing false will dis - ap - pear.  
 let me pre - pare Love with thy chil - dren thus to share.

## Refrain



Si - lent - ly now I wait for thee, Read-y, my God thy will to see;  
 Si - lent - ly now I wait for thee, Read-y, my God thy will to see;  
 Si - lent - ly now I wait for thee, Read-y, my God thy will to see;

O - pen my eyes, il - lu - mine me, Spir - it di - vine!  
 O - pen my ears, il - lu - mine me, Spir - it di - vine!  
 O - pen my heart, il - lu - mine me, Spir - it di - vine! A-men.

268

# O For a Closer Walk with God

GENESIS 5:24

WILLIAM COWPER, 1731-1800

*Unison*

NAOMI CM

JOHANN G. NÄGELI, 1768-1836

Harm. by C. R. Y.

1. O for a clos - er walk with God, A calm and heaven - ly frame,  
 2. Where is the bless - ed - ness I knew, When first I saw the Lord?  
 3. What peace - ful hours I once en - joyed! How sweet their mem - ory still!  
 4. Re - turn, O ho - ly Dove, re - turn, Sweet mes - sen - ger of rest!  
 5. The dear - est i - dol I have known, What - e'er that i - dol be,  
 6. So shall my walk be close with God, Calm and se - rene my frame;

A light to shine up - on the road That leads me to the Lamb!  
 Where is the soul - re - fresh - ing view Of Je - sus and his word?  
 But they have left an ach - ing void The world can nev - er fill.  
 I hate the sins that made thee mourn, And drove thee from my breast.  
 Help me to tear it from thy throne, And wor - ship on - ly thee.  
 So pur - er light shall mark the road That leads me to the Lamb. A-men.



## Lead Us, O Father

WILLIAM H. BURLEIGH, 1812-1871

LANGRAN 10 10.10 10.  
JAMES LANGRAN, 1835-1909

1. Lead us, O Fa-ther, in the paths of peace: With-out thy guid-ing  
 2. Lead us, O Fa-ther, in the paths of truth: Un-helped by thee, in  
 3. Lead us, O Fa-ther, in the paths of right: Blind-ly we stum-ble  
 4. Lead us, O Fa-ther, to thy heav-en-ly rest, How-ev-er rough and

hand we go a-stray, And doubts ap-pall, and sor-rows still in-  
 er-ror's maze we grope, While pas-sion stains, and fol-ly dims our  
 when we walk a-lone, In-volved in shad-ows of a dark-some  
 steep the path may be, Through joy or sor-row, as thou deem-est

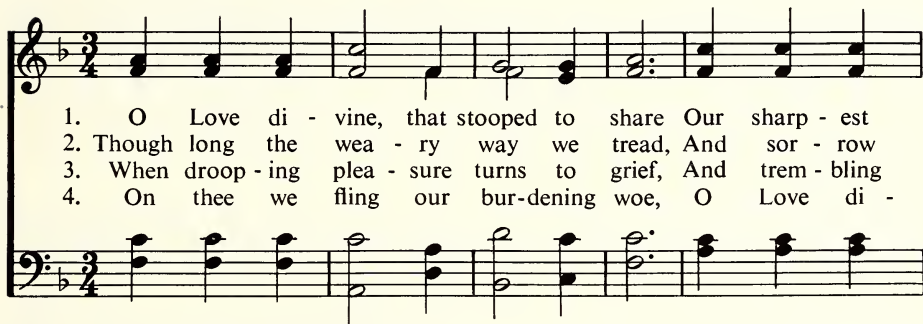
crease; Lead us through Christ, the true and liv-ing Way.  
 youth, And age comes on, un-cheered by faith or hope.  
 night; On-ly with thee we jour-ney safe-ly on.  
 best, Un-til our lives are per-fect-ed in thee. A-men.

# O Love Divine, That Stooped to Share

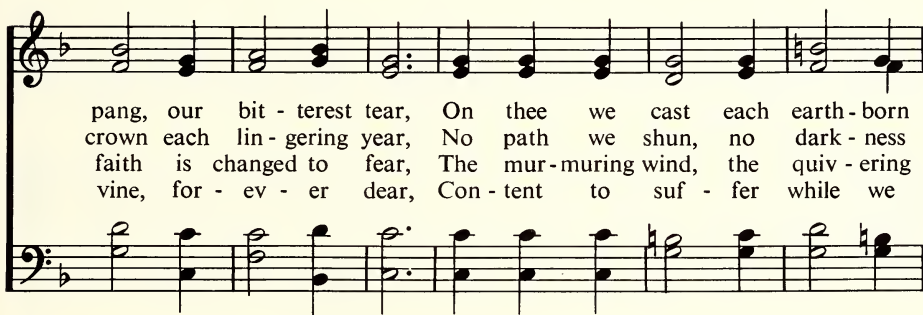
270

OLIVER W. HOLMES, 1809-1894

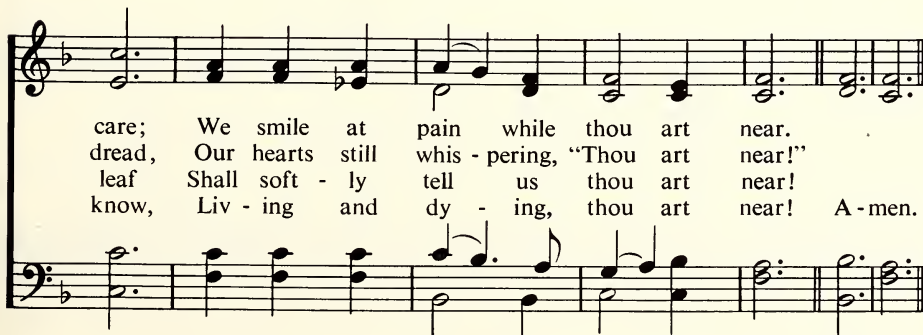
HESPERUS LM  
HENRY BAKER, 1835-1910



1. O Love di - vine, that stooped to share Our sharp - est  
2. Though long the wea - ry way we tread, And sor - row  
3. When droop - ing plea - sure turns to grief, And trem - bling  
4. On thee we fling our bur - dening woe, O Love di -



pang, our bit - terest tear, On thee we cast each earth - born  
crown each lin - gering year, No path we shun, no dark - ness  
faith is changed to fear, The mur - muring wind, the quiv - ering  
vine, for - ev - er dear, Con - tent to suf - fer while we



care; We smile at pain while thou art near.  
dread, Our hearts still whis - pering, "Thou art near!"  
leaf Shall soft - ly tell us thou art near!  
know, Liv - ing and dy - ing, thou art near! A - men.

# Guide Me, O Thou Great Jehovah

WILLIAM WILLIAMS, 1717-1791

Stanza 1, trans. from the Welsh by PETER WILLIAMS, 1722-1796

Stanzas 2, 3, probably trans. by the author

CWM RHONDDA 87.87.87.

JOHN HUGHES, 1873-1932

1. Guide me, O thou great Je - ho - vah, Pil - grim through this  
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing  
 3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but thou art might-y; Hold me with thy  
 stream doth flow; Let the fire and cloud-y pil - lar Lead me all my  
 fears sub - side; Death of death and hell's de - struc - tion, Land me safe on

power - ful hand; Bread of heav - en, Bread of heav - en, Feed me  
 jour - ney through; Strong de - liv - erer, strong de - liv - erer, Be thou  
 Ca - naan's side; Songs of prais - es, songs of prais - es I will

till I want no more, Feed me till I want no more.  
 still my strength and shield, Be thou still my strength and shield.  
 ev - er give to thee, I will ev - er give to thee. A-men.

Music used by permission of the composer's daughter, Mrs. Dilys Webb, and Mechanical-Copyright Protection Society Ltd., London.

## Lead, Kindly Light

JOHN HENRY NEWMAN, 1801-1890

LUX BENIGNA 10 4.10 4.10 10.  
JOHN B. DYKES, 1823-1876

1. Lead, kind - ly Light, a - mid th' en - cir - cling gloom, Lead thou me on!
2. I was not ev - er thus, nor prayed that thou Shouldst lead me on;
3. So long thy power hath blest me, sure it still Will lead me on



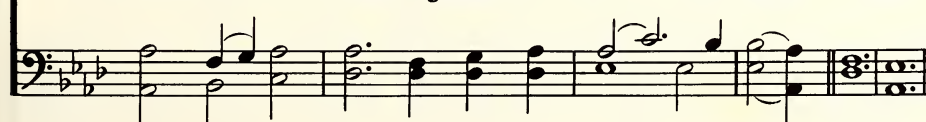
The night is dark, and I am far from home; Lead thou me on!  
 I loved to choose and see my path; but now Lead thou me on!  
 O'er moor and fen, o'er crag and tor - rent, till The night is gone;



Keep thou my feet; I do not ask to see  
 I loved the gar - ish day, and spite of fears,  
 And with the morn those an - gel fac - es smile,



The dis - tant scene; one step e - nough for me.  
 Pride ruled my will; re - mem - ber not past years.  
 Which I have loved long since and lost a - while! A-men.



Alternate tune: SANDON

PRAYER AND ASPIRATION

## God, Who Touchest Earth with Beauty

MARY S. EDGAR, 1889-

BULLINGER 85.85.  
ETHELBERT W. BULLINGER, 1837-1913


1. God, who touch - est earth with beau - ty, Make my  
 2. Like thy springs and run - ning wa - ters Make me  
 3. Like thy danc - ing waves in sun - light Make me  
 4. Like the arch - ing of the heav - ens Lift my  
 5. God, who touch - est earth with beau - ty, Make my



heart a - new; With thy spir - it re - cre -  
 cys - tal pure; Like thy rocks of tower - ing  
 glad and free; Like the straight - ness of the  
 thoughts a - bove; Turn my dreams to no - ble  
 heart a - new; Keep me ev - er, by thy



ate me, Pure and strong and true.  
 gran - deur Make me strong and sure.  
 pine trees Let me up - right be.  
 ac - tion, Min - is - tries of love.  
 spir - it, Pure and strong and true. A - men.

Words used by permission of Mary S. Edgar.

THE CHRISTIAN LIFE



# Master, Speak! Thy Servant Heareth


274

I SAMUEL 3:1-10

FRANCES R. HAVERGAL, 1836-1879

AMEN, JESUS HAN SKAL RAADE 87.87.77.


ANTON P. BERGGREEN, 1801-1880




1. Mas - ter, speak! thy ser - vant hear - eth, Wait - ing  
 2. Speak to me by name, O Mas - ter, Let me  
 3. Mas - ter, speak! though least and low - est, Let me  
 4. Mas - ter, speak! and make me read - y, When thy



for thy gra - cious word, Long - ing for thy voice that cheer - eth;  
 know it is to me; Speak, that I may fol - low fast - er,  
 not un - heard de - part; Mas - ter, speak! for O, thou know - est  
 voice is tru - ly heard, With o - be - dience glad and stead - y



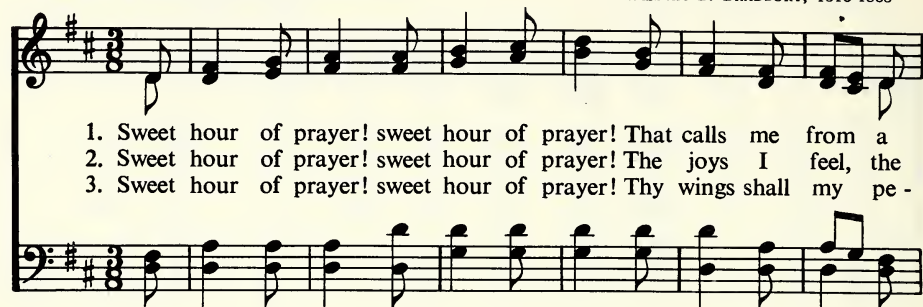
Mas - ter, let it now be heard. I am lis - tening, Lord, for  
 With a step more firm and free, Where the Shep - herd leads the  
 All the yearn - ing of my heart, Know - est all its tru - est  
 Still to fol - low ev - ery word. I am lis - tening, Lord, for



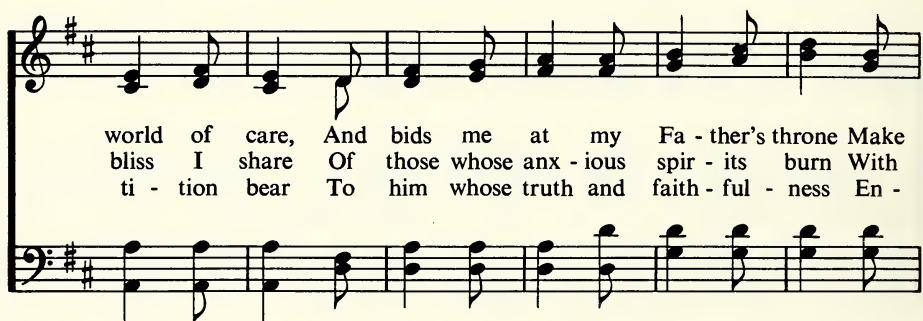
thee: What hast thou to say to me?  
 flock, In the shad - ow of the rock.  
 need: Speak! and make me blest in - deed.  
 thee: Mas - ter, speak! O, speak to me! A - men.

## Sweet Hour of Prayer

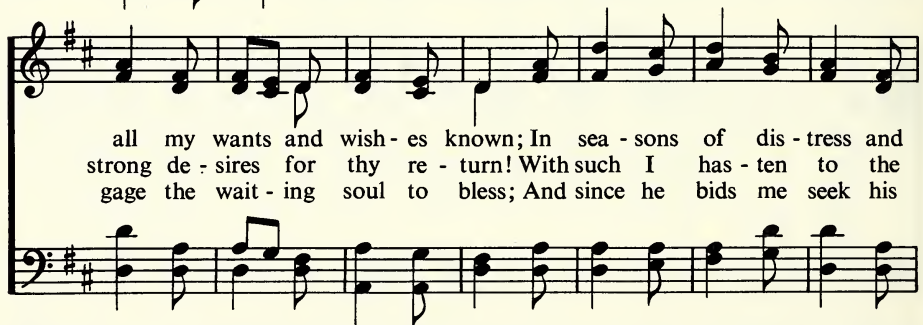
WILLIAM WALFORD, 1772-1850

SWEET HOUR LMD  
WILLIAM B. BRADBURY, 1816-1868


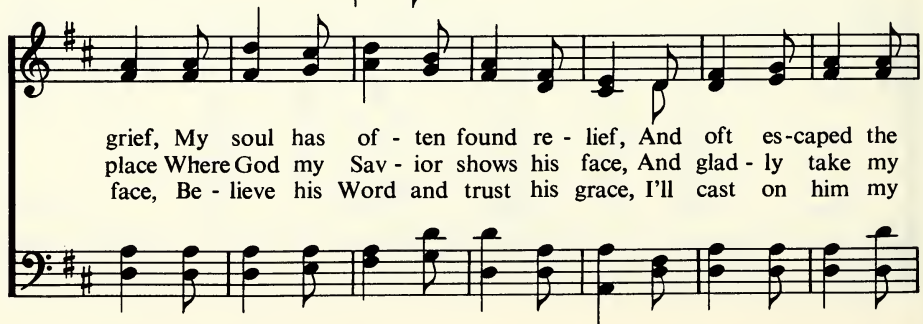
1. Sweet hour of prayer! sweet hour of prayer! That calls me from a  
 2. Sweet hour of prayer! sweet hour of prayer! The joys I feel, the  
 3. Sweet hour of prayer! sweet hour of prayer! Thy wings shall my pe -



world of care, And bids me at my Fa - ther's throne Make  
 bliss I share Of those whose anx - ious spir - its burn With  
 ti - tion bear To him whose truth and faith - ful - ness En -



all my wants and wish - es known; In sea - sons of dis - tress and  
 strong de - sires for thy re - turn! With such I has - ten to the  
 gage the wait - ing soul to bless; And since he bids me seek his



grief, My soul has of - ten found re - lief, And oft es - caped the  
 place Where God my Sav - ior shows his face, And glad - ly take my  
 face, Be - lieve his Word and trust his grace, I'll cast on him my

temp - ter's snare, By thy re - turn, sweet hour of prayer!  
 sta - tion there, And wait for thee, sweet hour of prayer!  
 ev - ery care, And wait for thee, sweet hour of prayer! A-men.

## Blest Are the Pure in Heart

276

MATTHEW 5:8

JOHN KEBLE, 1792-1866

FRANCONIA SM

JOHANN B. KÖNIG, 1691-1758

Arr. by WILLIAM HAVERGAL, 1793-1870

1. Blest are the pure in heart, For they shall see our God; The  
 2. The Lord, who left the throne Our life and peace to bring, To  
 3. Still to the low - ly soul He doth him - self im - part, And  
 4. Lord, we thy pres - ence seek; May ours this bless - ing be: O

se - cret of the Lord is theirs, Their soul is Christ's a - bode.  
 dwell in low - li - ness with men, Their pat - tern and their King:  
 for his dwell - ing and his throne Se - lects the pure in heart.  
 give the pure and low - ly heart, A tem - ple meet for thee. A-men.

## O Come, and Dwell in Me

ST. MICHAEL SM

Genevan Psalter, 1551

CHARLES WESLEY, 1707-1788

Adapt. by WILLIAM CROTCH, 1775-1847

1. O come, and dwell in me, Spir -  
 2. Has - ten and the joy - ful day Which  
 3. I want the wit - ness, Lord, That  
 4. I ask no high - er state; In -

it of power with - in, And bring the glo - rious  
 shall my sins con - sume, When old things shall be  
 all I do is right, Ac - cord - ing to thy  
 dulse me but in this, And soon or la - ter

lib - er - ty From sor - row, fear, and sin.  
 done a - way, And all things new be - come.  
 mind and Word, Well - pleas - ing in thy sight.  
 then trans - late To my e - ter - nal bliss. A - men.

# Jesus, Thine All-Victorious Love

CHARLES WESLEY, 1707-1788

AZMON CM  
CARL G. GLÄSER, 1784-1829  
Arr. by LOWELL MASON, 1792-1872

1. Je - sus, thine all - vic - to - rious love  
2. Re - fin - ing fire, go through my heart;  
3. No long - er then my heart shall mourn,  
4. My stead - fast soul, from fall - ing free,

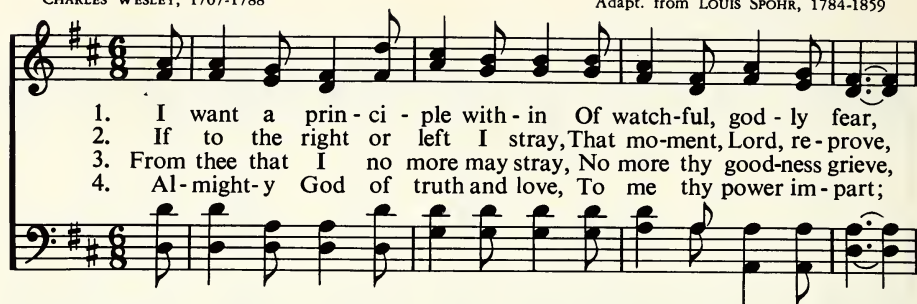
Shed in my heart a - broad; Then shall my feet no  
Il - lu - mi - nate my soul; Scat - ter thy life through  
While pu - ri - fied by grace; I on - ly for his  
Shall then no long - er move, While Christ is all the

long - er rove, Root - ed and fixed in God.  
ev - ery part, And sanc - ti - fy the whole.  
glo - ry burn, And al - ways see his face.  
world to me, And all my heart is love. A - men.

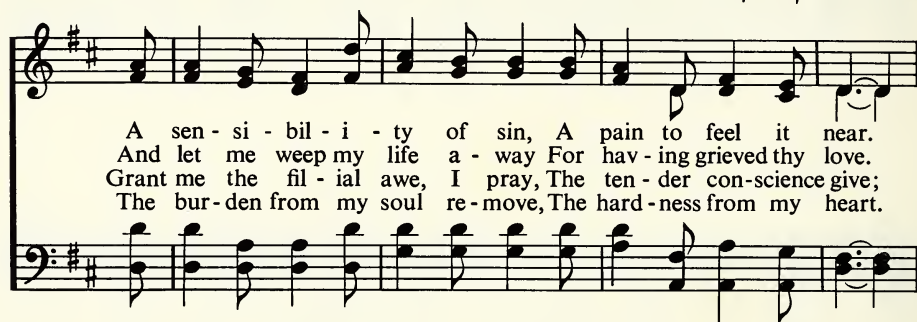


# I Want a Principle Within

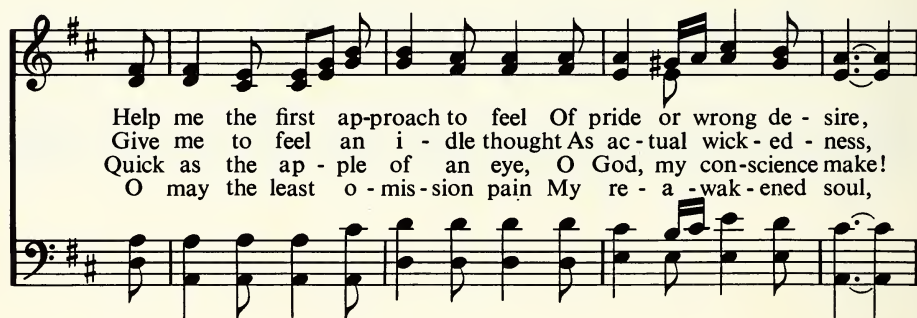
CHARLES WESLEY, 1707-1788

GERALD CMD  
Adapt. from LOUIS SPOHR, 1784-1859


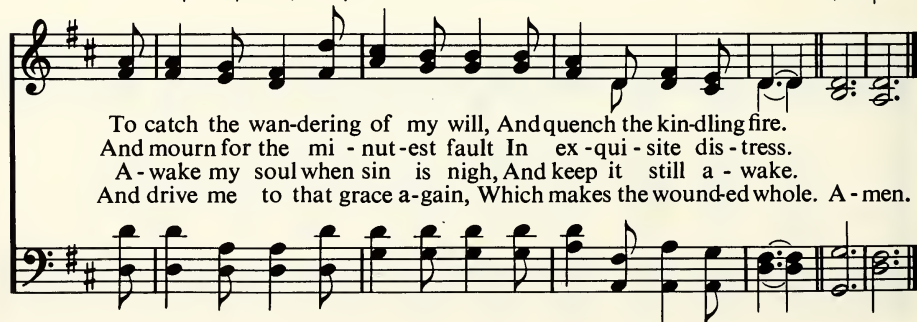
1. I want a prin-ci-ple with-in Of watch-ful, god-ly fear,  
 2. If to the right or left I stray, That mo-ment, Lord, re-prove,  
 3. From thee that I no more may stray, No more thy good-ness grieve,  
 4. Al-might-y God of truth and love, To me thy power im-part;



A sen-si-bil-i-ty of sin, A pain to feel it near.  
 And let me weep my life a-way For hav-ing grieved thy love.  
 Grant me the fil-ial awe, I pray, The ten-der con-science give;  
 The bur-den from my soul re-move, The hard-ness from my heart.



Help me the first ap-proach to feel Of pride or wrong de-sire,  
 Give me to feel an i-dle thought As ac-tual wick-ed-ness,  
 Quick as the ap-ple of an eye, O God, my con-science make!  
 O may the least o-mis-sion pain My re-a-wak-ened soul,



To catch the wan-dering of my will, And quench the kin-dling fire.  
 And mourn for the mi-nut-est fault In ex-qui-site dis-tress.  
 A-wake my soul when sin is nigh, And keep it still a-wake.  
 And drive me to that grace a-gain, Which makes the wound-ed whole. A-men.

## I Want a Principle Within

CHARLES WESLEY, 1707-1788

EUCLID CMD  
LLOYD A. PFAUTSCH, 1921-

1. I want a prin - ci - ple with - in Of watch - ful, god - ly fear,  
 2. If to the right or left I stray, That mo - ment, Lord, re - prove,  
 3. From thee that I no more may stray, No more thy good - ness grieve,  
 4. Al - might - y God of truth and love, To me thy power im - part;

A sen - si - bil - i - ty of sin, A pain to feel it near.  
 And let me weep my life a - way For hav - ing grieved thy love.  
 Grant me the fil - ial awe, I pray, The ten - der con - science give;  
 The bur - den from my soul re - move, The hard - ness from my heart.

Help me the first ap - proach to feel Of pride or wrong de - sire,  
 Give me to feel an i - dle thought As ac - tual wick - ed - ness,  
 Quick as the ap - ple of an eye, O God, my con - science make!  
 O may the least o - mis - sion pain My re - a - wak - ened soul,

To catch the wan - dering of my will, And quench the kind - ling fire.  
 And mourn for the mi - nut - est fault In ex - qui - site dis - tress.  
 A - wake my soul when sin is nigh, And keep it still a - wake.  
 And drive me to that grace a - gain, Which makes the wound - ed whole. A - men.

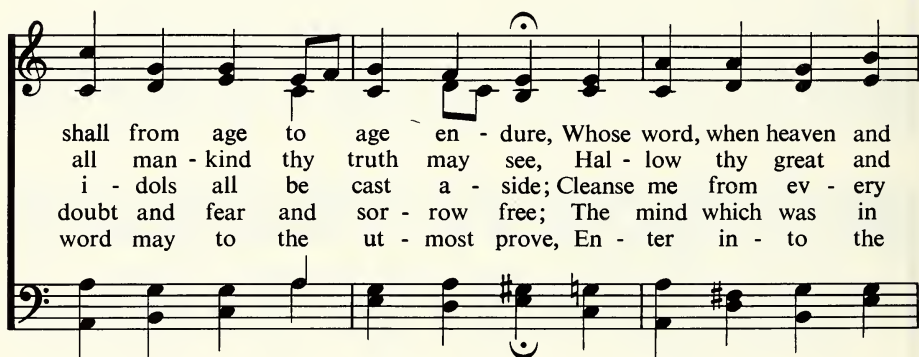
## God of All Power and Truth and Grace

CHARLES WESLEY, 1707-1788

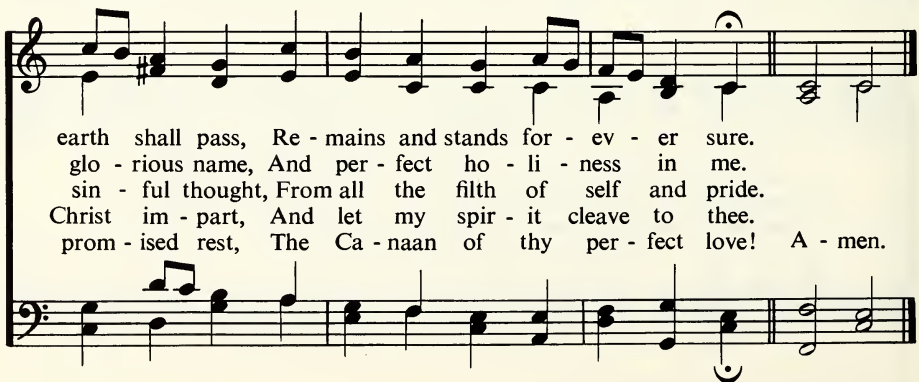
VOM HIMMEL HOCH LM  
*Geistliche Lieder*, Leipzig, 1539  
 Attr. to MARTIN LUTHER, 1483-1546



1. God of all power and truth and grace, Which  
 2. That I thy mer - cy may pro - claim, That  
 3. Purge me from ev - ery e - vil blot; My  
 4. Give me a new, a per - fect heart, From  
 5. O that I now, from sin re - leased, Thy



shall from age to age en - dure, Whose word, when heaven and  
 all man - kind thy truth may see, Hal - low thy great and  
 i - dols all be cast a - side; Cleanse me from ev - ery  
 doubt and fear and sor - row free; The mind which was in  
 word may to the ut - most prove, En - ter in - to the



earth shall pass, Re - mains and stands for - ev - er sure.  
 glo - rious name, And per - fect ho - li - ness in me.  
 sin - ful thought, From all the filth of self and pride.  
 Christ im - part, And let my spir - it cleave to thee.  
 prom - ised rest, The Ca - naan of thy per - fect love! A - men.

# O For a Heart to Praise My God


PSALM 51:10

CHARLES WESLEY, 1707-1788

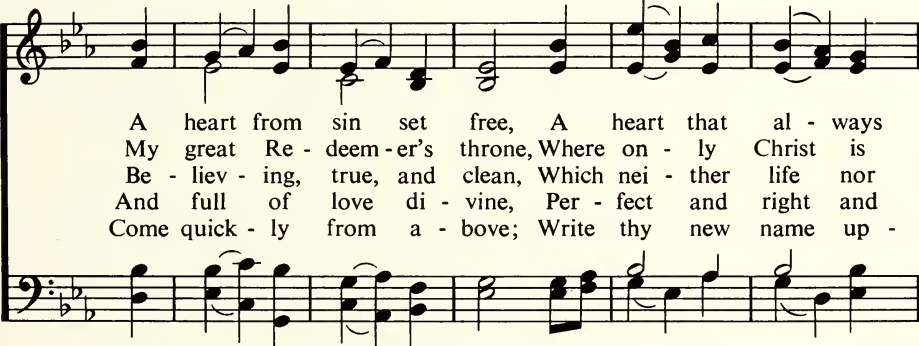
IRISH CM

*A Collection of Hymns and Sacred Poems, 1749*

Probably arr. by JOHN F. LAMPE, 1703-1751



1. O for a heart to praise my God,  
 2. A heart re - signed, sub - mis - sive, meek,  
 3. A hum - ble, low - ly, con - trite heart,  
 4. A heart in ev - ery thought re - newed  
 5. Thy na - ture, gra - cious Lord, im - part;



A heart from sin set free, A heart that al - ways  
 My great Re - deem - er's throne, Where on - ly Christ is  
 Be - liev - ing, true, and clean, Which nei - ther life nor  
 And full of love di - vine, Per - fect and right and  
 Come quick - ly from a - bove; Write thy new name up -



feels thy blood So free - ly shed for me;  
 heard to speak, Where Je - sus reigns a - lone;  
 death can part From him that dwells with - in;  
 pure and good, A cop - y, Lord, of thine:  
 on my heart, Thy new, best name of Love. A-men.

## Love Divine, All Loves Excelling

CHARLES WESLEY, 1707-1788

BEECHER 87.87.D.  
JOHN ZUNDEL, 1815-1882

1. Love di - vine, all loves ex - cell - ing, Joy of heaven, to  
 2. Breathe, O breathe thy lov - ing spir - it In - to ev - ery  
 3. Come, Al - might - y to de - liv - er, Let us all thy  
 4. Fin - ish, then, thy new cre - a - tion; Pure and spot - less

earth come down; Fix in us thy hum - ble dwell - ing;  
 trou - bled breast! Let us all in thee in - her - it;  
 life re - ceive; Sud - den - ly re - turn and nev - er,  
 let us be. Let us see thy great sal - va - tion

All thy faith - ful mer - cies crown! Je - sus, thou art  
 Let us find that sec - ond rest. Take a - way our  
 Nev - er - more thy tem - ples leave. Thee we would be  
 Per - fect - ly re - stored in thee: Changed from glo - ry

all com - pas - sion, Pure, un - bound - ed love thou art; Vis - it us with  
 bent to sin - ning; Al - pha and O - me - ga be; End of faith, as  
 al - ways bless - ing, Serve thee as thy hosts a - bove, Pray and praise thee  
 in - to glo - ry, Till in heaven we take our place, Till we cast our



thy sal - va - tion; En - ter ev - ery trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in thy per - fect love.  
 crowns be - fore thee, Lost in won - der, love, and praise. A - men.

Alternate tune: HYFRYDOL

## Lord Jesus, Think on Me

284

SYNESIUS OF CYRENE, c. 375-430

Trans. by ALLEN W. CHATFIELD, 1808-1896

SOUTHWELL SM

Adapt. from DAMON'S *Psalms*, 1579

1. Lord Je - sus, think on me, And purge a - way my sin; From  
 2. Lord Je - sus, think on me, With care and woe op - pressed; Let  
 3. Lord Je - sus, think on me, A - mid the bat - tle's strife; In  
 4. Lord Je - sus, think on me, Nor let me go a - stray; Through  
 5. Lord Je - sus, think on me, That when this life is past, I  
 6. Lord Je - sus, think on me, That I may sing a - bove To

earth-born pas-sions set me free, And make me pure with - in.  
 me thy lov - ing ser - vant be, And taste thy prom - ised rest.  
 all my pain and mis - er - y Be thou my health and life  
 dark - ness and per - plex - i - ty Point thou the heav - en - ly way.  
 may th'e - ter - nal bright - ness see, And share thy joy at last.  
 Fa - ther, Spir - it, and to thee, The strains of praise and love. A - men.

## O Love Divine, How Sweet Thou Art

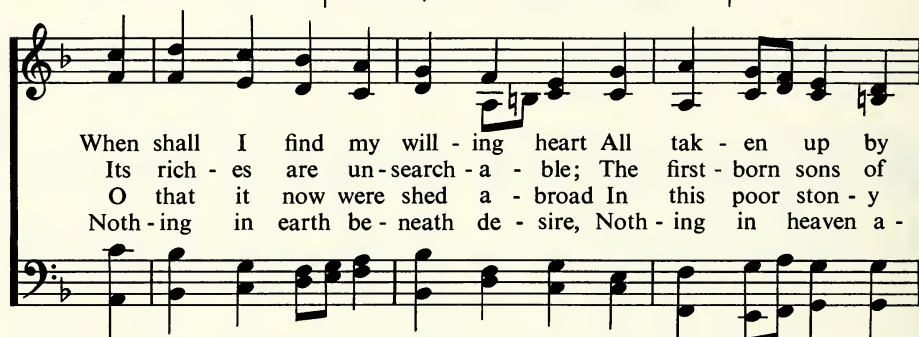
CHARLES WESLEY, 1707-1788

ALLGÜTIGER, MEIN PREISGESANG 886.D.

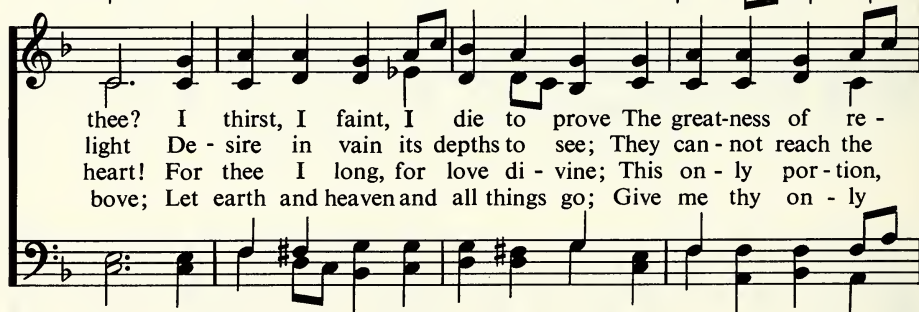
GEORG PETER WEIMAR, 1734-1800



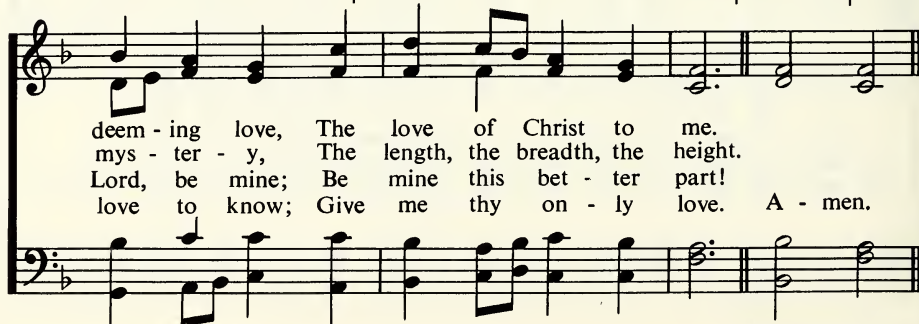
1. O Love di - vine, how sweet thou art!  
 2. Strong - er his love than death or hell;  
 3. God on - ly knows the love of God;  
 4. Thy on - ly love do I re - quire,



When shall I find my will - ing heart All tak - en up by  
 Its rich - es are un - search - a - ble; The first - born sons of  
 O that it now were shed a - broad In this poor ston - y  
 Noth - ing in earth be - neath de - sire, Noth - ing in heaven a -



thee? I thirst, I faint, I die to prove The great-ness of re -  
 light De - sire in vain its depths to see; They can - not reach the  
 heart! For thee I long, for love di - vine; This on - ly por - tion,  
 bove; Let earth and heaven and all things go; Give me thy on - ly



deem - ing love, The love of Christ to me.  
 mys - ter - y, The length, the breadth, the height.  
 Lord, be mine; Be mine this bet - ter part!  
 love to know; Give me thy on - ly love. A - men.

Alternate tune: ARIEL

# Lord, I Want to Be a Christian

I WANT TO BE A CHRISTIAN Irregular  
American Folk Hymn

American Folk Hymn

1. Lord, I want to be a Chris - tian in my heart, in my  
 2. Lord, I want to be more lov - ing in my heart, in my  
 3. Lord, I want to be more ho - ly in my heart, in my  
 4. Lord, I want to be like Je - sus in my heart, in my

heart; Lord, I want to be a Chris - tian in my heart, in my  
 heart; Lord, I want to be more lov - ing in my heart, in my  
 heart; Lord, I want to be more ho - ly in my heart, in my  
 heart; Lord, I want to be like Je - sus in my heart, in my

heart. In my heart, in my heart, Lord, I  
 heart. In my heart, in my heart, Lord, I  
 heart. In my heart, in my heart, Lord, I  
 heart. In my heart, in my heart, Lord, I

In my heart, In my heart,

want to be a Chris - tian in my heart.  
 want to be more lov - ing in my heart.  
 want to be more ho - ly in my heart.  
 want to be like Je - sus in my heart. A - men.

## We Are Climbing Jacob's Ladder

GENESIS 28:10-17  
American Folk Hymn

JACOB'S LADDER 888.5.  
American Folk Hymn

1. We are climb - ing Ja - cob's lad - der. We are  
 2. Ev - ery round goes high - er, high - er. Ev - ery  
 3. Sin - ner, do you love my Je - sus? Sin - ner,  
 4. If you love him, why not serve him? If you  
 5. We are climb - ing high - er, high - er. We are

climb - ing Ja - cob's lad - der. We are climb - ing  
 round goes high - er, high - er. Ev - ery round goes  
 do you love my Je - sus? Sin - ner, do you  
 love him, why not serve him? If you love him,  
 climb - ing high - er, high - er. We are climb - ing

Ja - cob's lad - der, Sol - diers of the cross.  
 high - er, high - er, Sol - diers of the cross.  
 love my Je - sus? Sol - diers of the cross.  
 why not serve him? Sol - diers of the cross.  
 high - er, high - er, Sol - diers of the cross. A - men.

# Servant of God, Well Done

CHARLES WESLEY, 1707-1788

DIADEMATA SMD  
GEORGE J. ELVEY, 1816-1893

1. Ser - vant of God, well done! Thy glo - rious war - fare's past;  
2. O hap - py, hap - py soul! In ec - sta - sies of praise,

The bat - tle's fought, the race is won, And thou art crowned at last.  
Long as e - ter - nal a - ges roll, Thou seest thy Sav - ior's face.

With saints en - throned on high, Thou dost thy Lord pro - claim,  
Re - deemed from earth and pain, Ah! when shall we as - cend,

And still to God sal - va - tion cry, Sal - va - tion to the Lamb!  
And all in Je - sus' pres - ence reign Through a - ges with - out end? A - men.



## Abide with Me

LUKE 24:29

HENRY F. LYTE, 1793-1847

EVENTIDE 10 10.10 10.

W. H. MONK, 1823-1889

1. A - bid e with me; fast falls the e - ven - tide;  
 2. Swift to its close ebbs out life's lit - tle day;  
 3. I need thy pres - ence ev - ery pass - ing hour;  
 4. I fear no foe, with thee at hand to bless;  
 5. Hold thou thy cross be - fore my clos - ing eyes;

The dark - ness deep - ens; Lord, with me a - bid e!  
 Earth's joys grow dim; its glo - ries pass a - way;  
 What but thy grace can foil the temp - ter's power?  
 Ills have no weight, and tears no bit - ter - ness.  
 Shine through the gloom and point me to the skies;

When oth - er help - ers fail and com - forts flee,  
 Change and de - cay in all a - round I see;  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 Heaven's morn - ing breaks, and earth's vain shad - ows flee;

Help of the help - less, O a - bide with me.  
 O thou who chang - est not, a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 In life, in death, O Lord, a - bide with me. A - men.

## I Know Not What the Future Hath

290

JOHN GREENLEAF WHITTIER, 1807-1892

COOLING CM  
 ALONZO J. ABBEY, 1825-1887

1. I know not what the fu - ture hath Of mar - vel or sur - prise,  
 2. And if my heart and flesh are weak To bear an un - tried pain,  
 3. And thou, O Lord, by whom are seen Thy crea - tures as they be,  
 4. And so be - side the si - lent sea I wait the muf - fled oar;  
 5. I know not where his is - lands lift Their frond - ed palms in air;

As - sured a - lone that life and death God's mer - cy un - der - lies.  
 The bruised reed he will not break, But strength - en and sus - tain.  
 For - give me if too close I lean My hu - man heart on thee.  
 No harm from him can come to me On o - cean or on shore.  
 I on - ly know I can - not drift Be - yond his love and care. A - men.

DEATH AND LIFE ETERNAL

# On Jordan's Stormy Banks I Stand

SAMUEL STENNETT, 1727-1795

PROMISED LAND CMD  
American Folk Melody

1. On Jor-dan's storm - y banks I stand, And cast a wish - ful eye  
2. O'er all those wide - ex - tend - ed plains Shines one e - ter - nal day;  
3. When I shall reach that hap - py place, I'll be for - ev - er blest,

To Ca-naan's fair and hap - py land, Where my pos - ses - sions lie.  
There God the Son for - ev - er reigns, And scat - ters night a - way.  
For I shall see my Fa - ther's face, And in his bos - om rest.

O the trans - port - ing rap - turous scene That ris - es to my sight:  
No chill - ing winds of poi - sonous breath Can reach that health - ful shore;  
Filled with de - light my rap - tured soul Lives out its earth - ly day;

Sweet fields ar - rayed in liv - ing green And riv - ers of de - light!  
Sick - ness and sor - row, pain and death, Are felt and feared no more.  
And then, though Jor - dan's waves may roll, I'll fear - less launch a - way. A-men.

Music may be played in E<sup>b</sup> minor.

## Christ for the World We Sing

SAMUEL WOLCOTT, 1813-1886

ITALIAN HYMN 664.6664.  
FELICE DE GIARDINI, 1716-1796  
Harm. by V. E. C.

1. Christ for the world we sing! The world to  
 2. Christ for the world we sing! The world to  
 3. Christ for the world we sing! The world to  
 4. Christ for the world we sing! The world to

Christ we bring, With lov - ing zeal; The poor, and  
 Christ we bring, With fer - vent prayer; The way - ward  
 Christ we bring, With one ac - cord; With us the  
 Christ we bring, With joy - ful song; The new - born

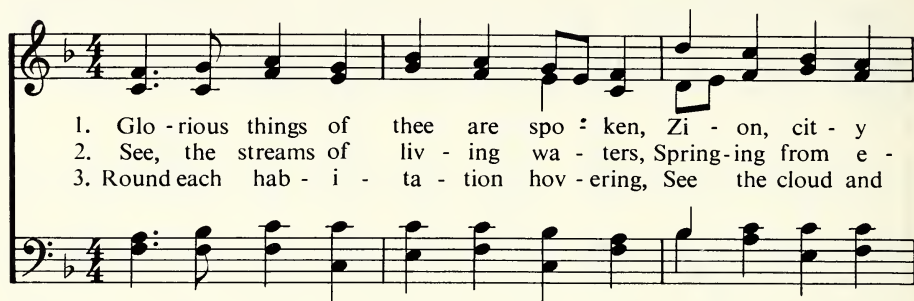
them that mourn, The faint and o - ver - borne,  
 and the lost, By rest - less pas - sions tossed,  
 work to share, With us re - proach to dare,  
 souls, whose days, Re - claimed from er - ror's ways,

Sin - sick and sor - row - worn, Whom Christ doth heal.  
 Re - deemed at count - less cost, From dark de - spair.  
 With us the cross to bear, For Christ our Lord.  
 In - spired with hope and praise, To Christ be - long. A - men.

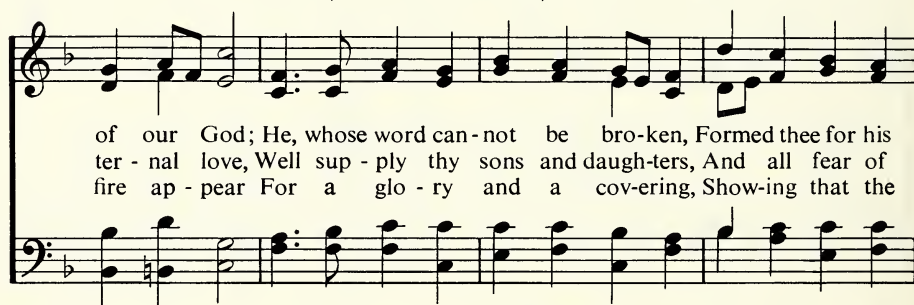
# Glorious Things of Thee Are Spoken

ISAIAH 33:20-21; PSALM 87:3;  
EXODUS 13:22  
JOHN NEWTON, 1725-1807

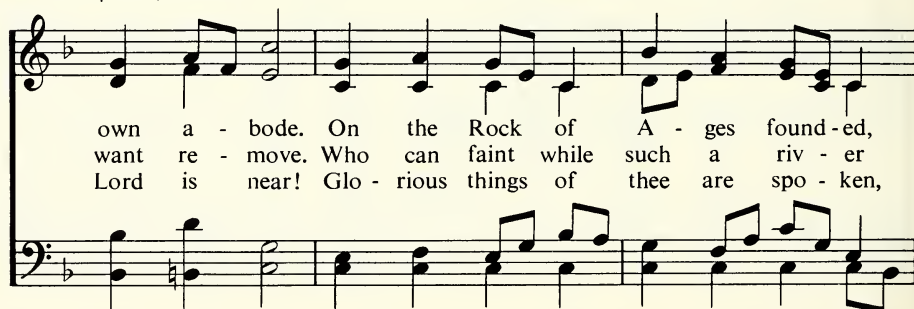
AUSTRIA 87.87.D.  
FRANZ JOSEPH HAYDN, 1732-1809



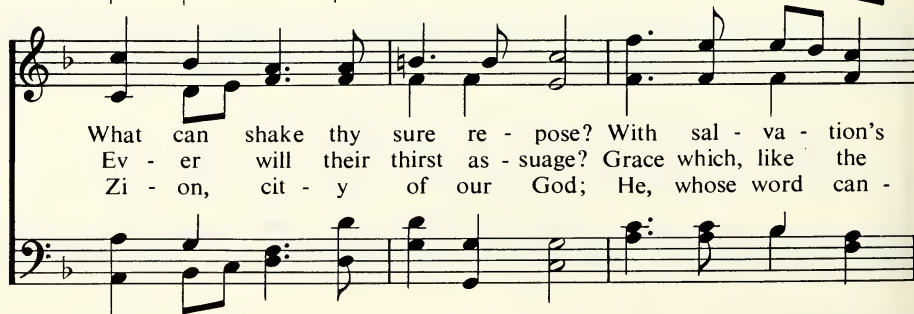
1. Glo - rious things of thee are spo : ken, Zi - on, cit - y  
2. See, the streams of liv - ing wa - ters, Spring - ing from e -  
3. Round each hab - i - ta - tion hov - ering, See the cloud and



of our God; He, whose word can - not be bro - ken, Formed thee for his  
ter - nal love, Well sup - ply thy sons and daugh - ters, And all fear of  
fire ap - pear For a glo - ry and a cov - ering, Show - ing that the



own a - bode. On the Rock of A - ges found - ed,  
want re - move. Who can faint while such a riv - er  
Lord is near! Glo - rious things of thee are spo - ken,



What can shake thy sure re - pose? With sal - va - tion's  
Ev - er will their thirst as - suage? Grace which, like the  
Zi - on, cit - y of our God; He, whose word can -



walls sur-round-ed, Thou mayst smile at all thy foes.  
 Lord, the giv-er, Nev-er fails from age to age.  
 not be bro-ken, Formed thee for his own a-bode. A-men.

## I Love Thy Kingdom, Lord

294

TIMOTHY DWIGHT, 1752-1817

ST. THOMAS SM  
 AARON WILLIAMS, *The New Universal Psalmist*, 1770

1. I love thy king-dom, Lord, The house of thine a-bode, The  
 2. I love thy Church, O God! Her walls be-fore thee stand Dear  
 3. For her my tears shall fall, For her my prayers as-cend, To  
 4. Be-yond my high-est joy I prize her heav-en-ly ways, Her  
 5. Sure as thy truth shall last, To Zi-on shall be given The

Church our blest Re-deem-er saved With his own pre-cious blood.  
 as the ap-ple of thine eye, And grav-en on thy hand.  
 her my cares and toils be given, Till toils and cares shall end.  
 sweet com-mu-nion, sol-emn vows, Her hymns of love and praise.  
 bright-est glo-ries earth can yield, And bright-er bliss of heaven. A-men.

## How Lovely Is Thy Dwelling Place

PSALM 84

Scottish Psalter, 1650

SALZBURG CM

Adapt. from JOHANN MICHAEL HAYDN, 1737-1806

Harm. by V. E. C.

1. How love - ly is thy dwell - ing place, O Lord of  
 2. My thirst - y soul longs ar - dent - ly, Yea, faints thy  
 3. Be - hold, the spar - row find - eth out A house where -  
 4. Even thine own al - tars, where she safe Her young ones  
 5. Blest are they in thy house that dwell, They ev - er

hosts, to me! The tab - er - na - cles of thy  
 courts to see; My ver - y heart and flesh cry  
 in to rest; The swal - low al - so for her -  
 forth may bring, O thou al - might - y Lord of  
 give thee praise. Blest is the man whose strength thou

grace How pleas - ant, Lord, they be!  
 out, O liv - ing God, for thee;  
 self Pro - vid - ed hath a nest;  
 hosts, Who art my God and King.  
 art, In whose heart are thy ways. A - men.

# One Holy Church of God Appears

SAMUEL LONGFELLOW, 1819-1892

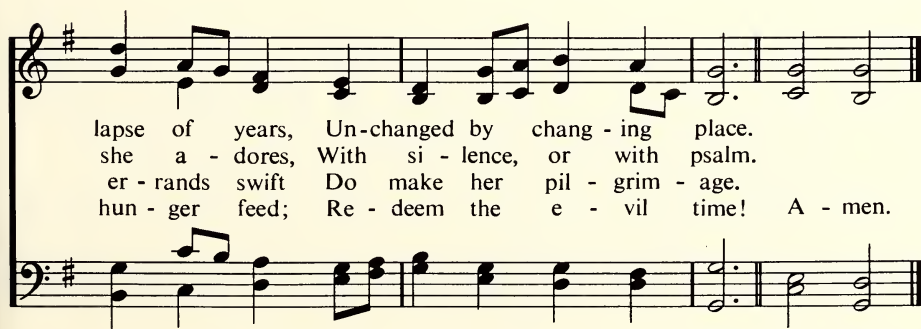
ST. STEPHEN CM  
WILLIAM JONES, 1726-1800



1. One ho - ly Church of God ap - pears Through  
2. From old - est time, on far - thest shores, Be -  
3. The truth is her pro - phet - ic gift, The  
4. O liv - ing Church, thine er - rand speed; Ful -



ev - ery age and race, Un - wast - ed by the  
neath the pine or palm, One un - seen Pres - ence  
soul, her sa - cred page; And feet on mer - cy's  
fill thy task sub - lime; With bread of life earth's



lapse of years, Un - changed by chang - ing place.  
she a - dores, With si - lence, or with psalm.  
er - rands swift Do make her pil - grim - age.  
hun - ger feed; Re - deem the e - vil time! A - men.

## The Church's One Foundation

SAMUEL J. STONE, 1839-1900

AURELIA 76.76.D.  
SAMUEL S. WESLEY, 1810-1876

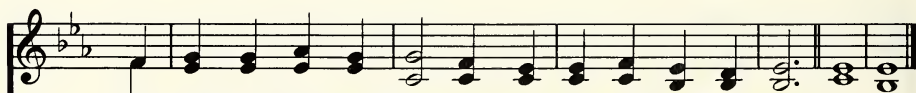
1. The Church's one foun - da - tion Is Je - sus Christ her Lord;  
 2. E - lect from ev - ery na - tion, Yet one o'er all the earth,  
 3. Mid toil and trib - u - la - tion, And tu - mult of her war,  
 4. Yet she on earth hath un - ion With God the Three in One,



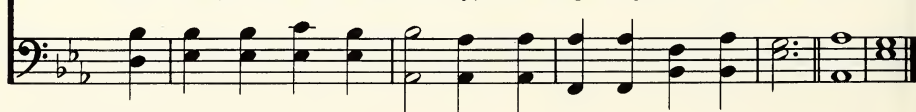
She is his new cre - a - tion By wa - ter and the word.  
 Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
 She waits the con - sum - ma - tion Of peace for - ev - er - more;  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heaven he came and sought her To be his ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Till, with the vi - sion glo - rious, Her long - ing eyes are blest,  
 O hap - py ones and ho - ly! Lord, give us grace that we,



With his own blood he bought her, And for her life he died.  
 And to one hope she press - es, With ev - ery grace en - dued.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 Like them, the meek and low - ly, On high may dwell with thee. A - men.



# Christ Is Made the Sure Foundation

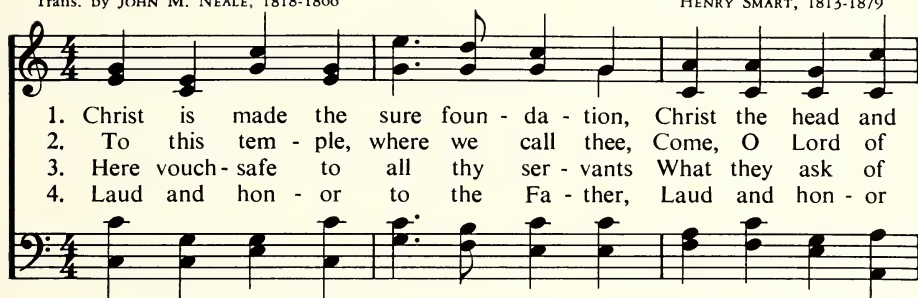
EPHESIANS 2:20-22

Latin, c. 7th Century

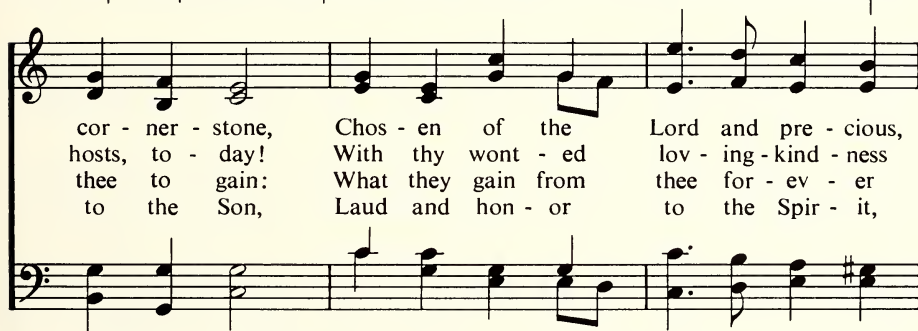
Trans. by JOHN M. NEALE, 1818-1866

REGENT SQUARE 87.87.87.

HENRY SMART, 1813-1879



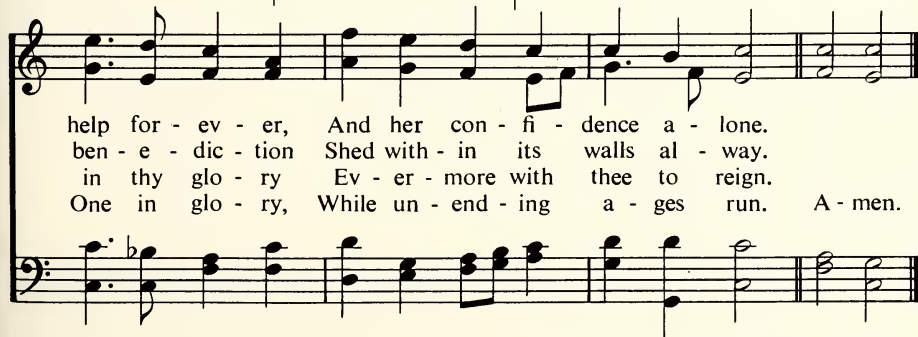
1. Christ is made the sure foun - da - tion, Christ the head and  
 2. To this tem - ple, where we call thee, Come, O Lord of  
 3. Here vouch - safe to all thy ser - vants What they ask of  
 4. Laud and hon - or to the Fa - ther, Laud and hon - or



cor - ner - stone, Chos - en of the Lord and pre - cious,  
 hosts, to - day! With thy wont - ed lov - ing - kind - ness  
 thee to gain: What they gain from thee for - ev - er  
 to the Son, Laud and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
 Hear thy peo - ple as they pray; And thy full - est  
 With the bless - ed to re - tain; And here - af - ter  
 Ev - er Three and ev - er One; One in might, and

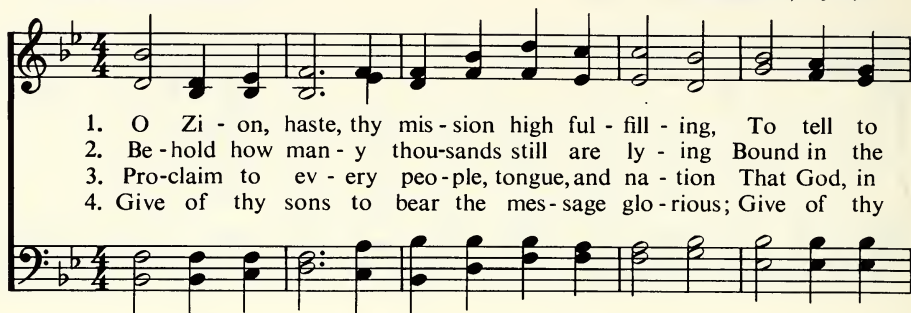


help for - ev - er, And her con - fi - dence a - lone.  
 ben - e - dic - tion Shed with - in its walls al - way.  
 in thy glo - ry Ev - er - more with thee to reign.  
 One in glo - ry, While un - end - ing a - ges run. A - men.

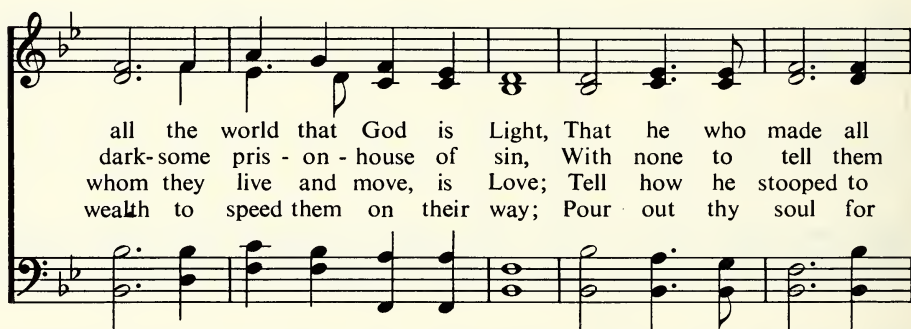


## O Zion, Haste

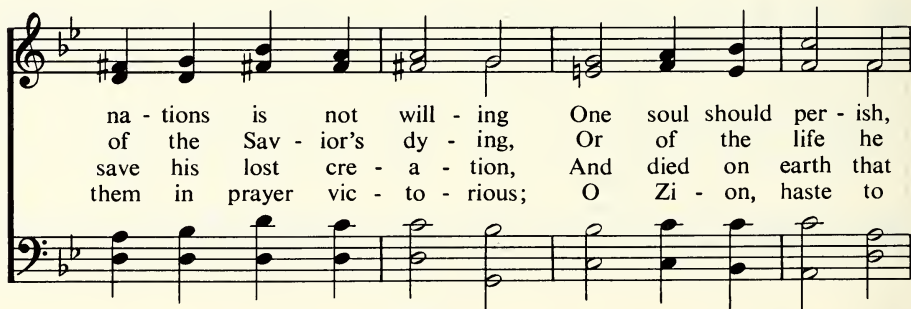
MARY A. THOMPSON, 1834-1923

TIDINGS 11 10.11 10. with Refrain  
JAMES WALCH, 1837-1901


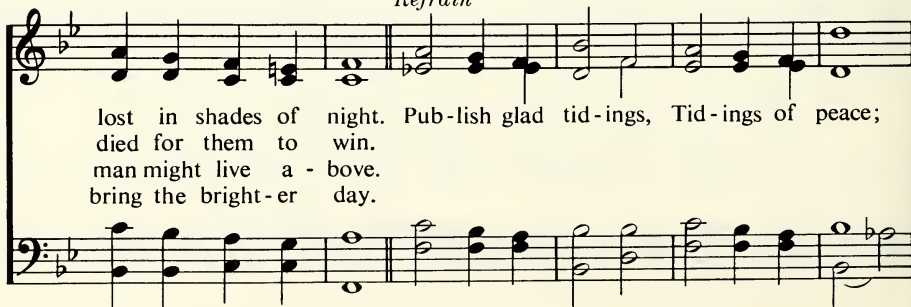
1. O Zi - on, haste, thy mis - sion high ful - fill - ing, To tell to  
2. Be - hold how man - y thou - sands still are ly - ing Bound in the  
3. Pro - claim to ev - ery peo - ple, tongue, and na - tion That God, in  
4. Give of thy sons to bear the mes - sage glo - rious; Give of thy



all the world that God is Light, That he who made all  
dark - some pris - on - house of sin, With none to tell them  
whom they live and move, is Love; Tell how he stooped to  
wealth to speed them on their way; Pour out thy soul for



na - tions is not will - ing One soul should per - ish,  
of the Sav - ior's dy - ing, Or of the life he  
save his lost cre - a - tion, And died on earth that  
them in prayer vic - to - rious; O Zi - on, haste to

*Refrain*


lost in shades of night. Pub - lish glad tid - ings, Tid - ings of peace;  
died for them to win.  
man might live a - bove.  
bring the bright - er day.

Tid - ings of Je - sus, Re - demp-tion and re - lease. A - men.

# Children of the Heavenly King 300

JOHN CENNICK, 1718-1755

PLEYEL'S HYMN 77.77.  
IGNACE J. PLEYEL, 1757-1831

1. Chil-dren of the heaven-ly King, As we jour-ney let us sing;  
2. We are trav-el-ing home to God, In the way our fa - thers trod;  
3. Fear not, breth-ren; joy - ful stand On the bor-ders of our land;  
4. Lord, o - be-dient - ly we'll go, Glad - ly leav-ing all be - low;  
5. Lift your eyes, ye sons of light, Zi - on's cit - y is in sight;

Sing our Sav-ior's wor-thy praise, Glo-rious in his works and ways.  
They are hap - py now, and we Soon their hap - pi - ness shall see.  
Je - sus Christ, our Fa-ther's Son, Bids us un - dis-mayed go on.  
On - ly thou our lead-er be, And we still will fol - low thee.  
There our end-less home shall be, There our Lord we soon shall see. A-men.

## All Praise to Our Redeeming Lord

CHARLES WESLEY, 1707-1788

ARMENIA CM

SYLVANUS B. POND, 1792-1871

Harm. by A. C. L.

1. All praise to our re - deem - ing Lord, Who joins us  
 2. The gift which he on one be - stows, We all de -  
 3. He bids us build each oth - er up; And, gath - ered  
 4. We all par - take the joy of one; The com - mon  
 5. And if our fel - low - ship be - low In Je - sus

by his grace, And bids us, each to each re -  
 light to prove, The grace through ev - ery ves - sel  
 in - to one, To our high call - ing's glo - rious  
 peace we feel: A peace to sen - sual minds un -  
 be so sweet, What height of rap - ture shall we

stored, To - geth - er seek his face.  
 flows In pur - est streams of love.  
 hope, We hand in hand go on.  
 known, A joy un - speak - a - ble.  
 know When round his throne we meet! A - men.

Harm. copyright © 1964 by Abingdon Press.

UNITY AND FELLOWSHIP

# Come, Let Us Join Our Friends Above

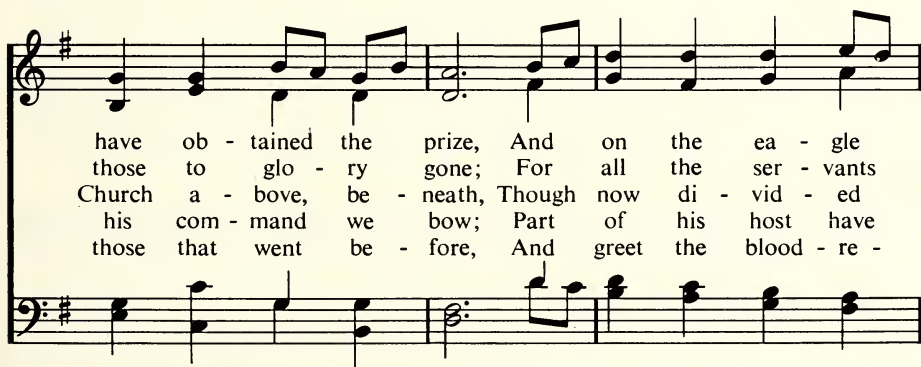
302

CHARLES WESLEY, 1707-1788

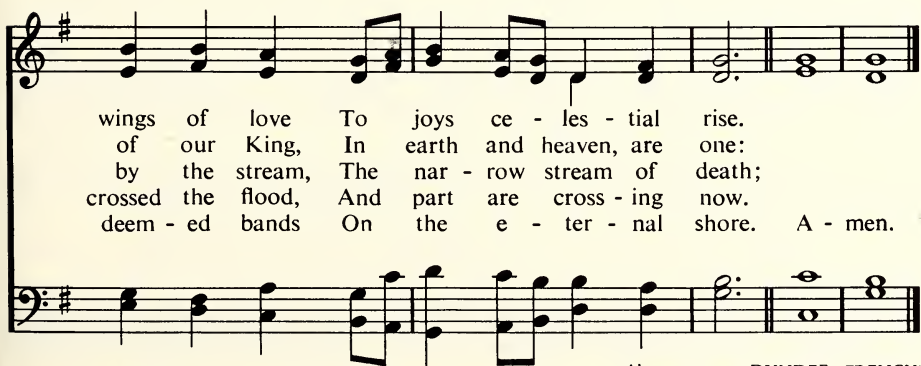
PISGAH CM  
J. C. LOWRY in *Kentucky Harmony*, 1817  
Harm. by A. C. L.



1. Come, let us join our friends a - bove Who  
2. Let saints on earth u - nite to sing With  
3. One fam - i - ly we dwell in him, One  
4. One ar - my of the liv - ing God, To  
5. E'en now by faith we join our hands With



have ob - tained the prize, And on the ea - gle  
those to glo - ry gone; For all the ser - vants  
Church a - bove, be - neath, Though now di - vid - ed  
his com - mand we bow; Part of his host have  
those that went be - fore, And greet the blood - re -

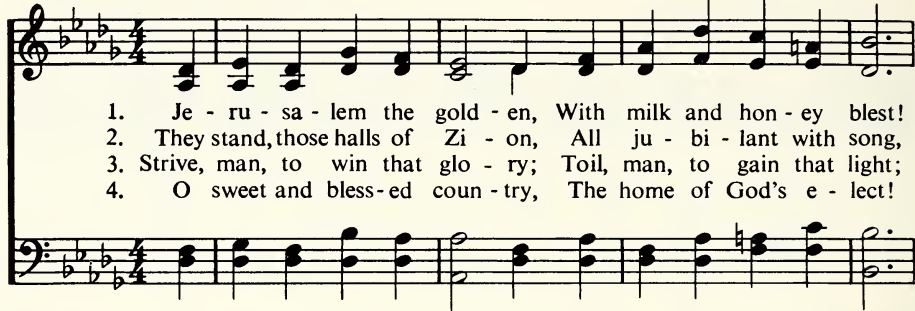


wings of love To joys ce - les - tial rise.  
of our King, In earth and heaven, are one;  
by the stream, The nar - row stream of death;  
crossed the flood, And part are cross - ing now.  
deem - ed bands On the e - ter - nal shore. A - men.

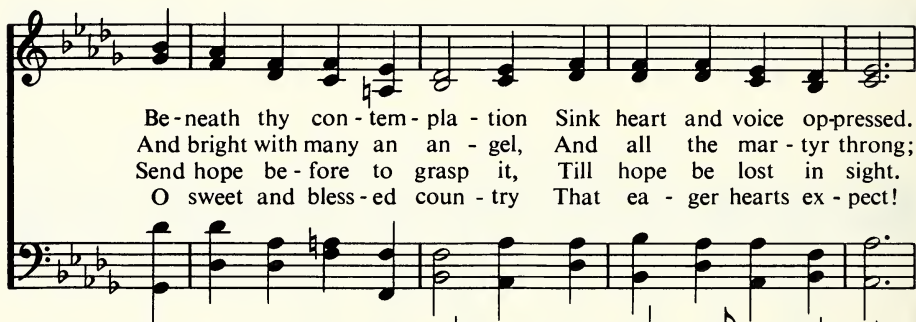
## Jerusalem the Golden

BERNARD OF CLUNY, 12th Century  
Trans. by JOHN M. NEALE, 1818-1866

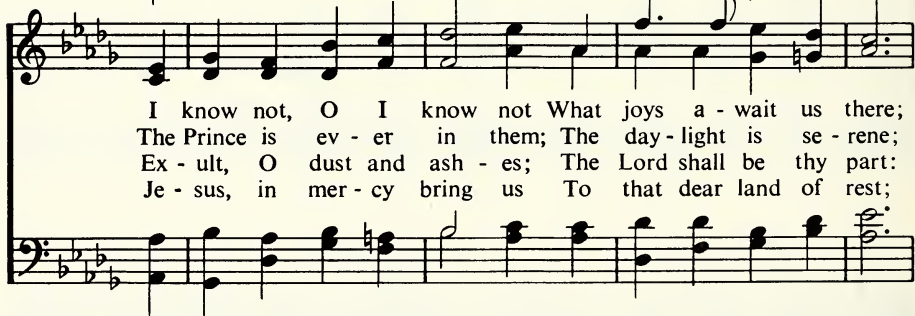
EWING 76.76.D.  
ALEXANDER EWING, 1830-1895



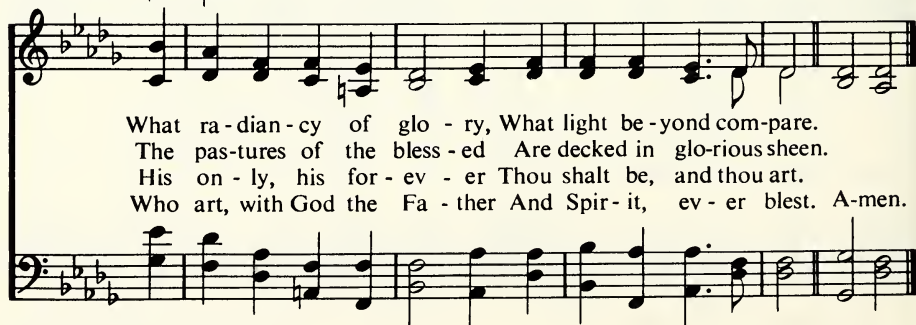
1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!  
2. They stand, those halls of Zi - on, All ju - bi - lant with song,  
3. Strive, man, to win that glo - ry; Toil, man, to gain that light;  
4. O sweet and bless - ed coun - try, The home of God's e - lect!



Be - neath thy con - tem - pla - tion Sink heart and voice oppressed.  
And bright with many an an - gel, And all the mar - tyr throng;  
Send hope be - fore to grasp it, Till hope be lost in sight.  
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!



I know not, O I know not What joys a - wait us there;  
The Prince is ev - er in them; The day - light is se - rene;  
Ex - ult, O dust and ash - es; The Lord shall be thy part:  
Je - sus, in mer - cy bring us To that dear land of rest;



What ra - dian - cy of glo - ry, What light be - yond com - pare.  
The pas - tures of the bless - ed Are decked in glo - rious sheen.  
His on - ly, his for - ev - er Thou shalt be, and thou art.  
Who art, with God the Fa - ther And Spir - it, ev - er blest. A - men.



# O Shepherd of the Nameless Fold

NORSE AIR CMD

Norse Folk Melody

MARY A. LATHBURY, 1841-1913

Arr. by WILLIAM J. KIRKPATRICK, 1838-1921

1. O Shep-herd of the name-less fold, The bless-ed Church to  
2. O ho - ly king-dom, hap - py fold, The bless-ed Church to

be, Our hearts with love and long - ing turn To  
be, Our hearts in love and wor - ship turn To

find their rest in thee; "Thy king - dom come," its  
find them - selves in thee! Thy bounds are known to

heaven - ly walls Un - seen a - round us rise, And deep in lov - ing  
God a - lone, For they are set a - bove; The length, the breadth, the

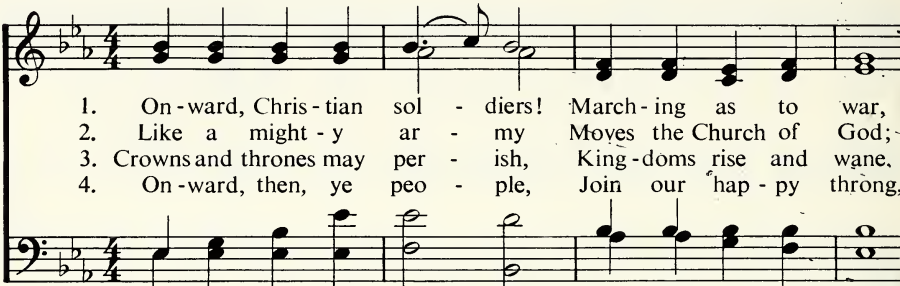
hu - man hearts Its broad foun - da - tions rise.  
height are one, And mea - sured by his love. A - men.

## Onward, Christian Soldiers

SABINE BARING-GOULD, 1834-1924

ST. GERTRUDE 65.65.D. with Refrain


ARTHUR S. SULLIVAN, 1842-1900



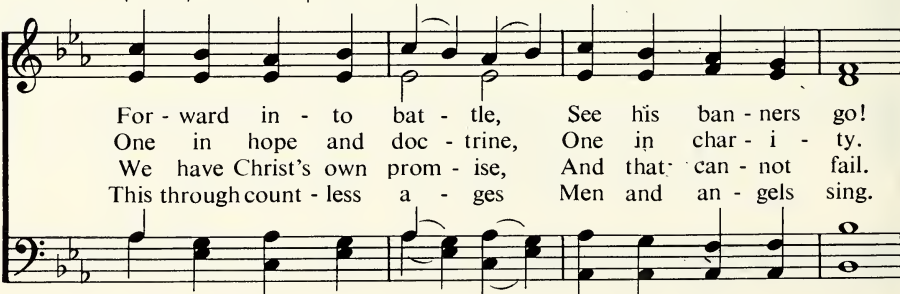
1. On - ward, Chris - tian sol - diers! March - ing as to war,  
 2. Like a might - y ar - my Moves the Church of God;  
 3. Crowns and thrones may per - ish, King - doms rise and wane,  
 4. On - ward, then, ye peo - ple, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod;  
 But the Church of Je - sus Con - stant will re - main;  
 Blend with ours your voic - es In the tri - umph song;



Christ, the roy - al Mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ the King;




For - ward in - to bat - tle, See his ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore. A - men.

## Blest Be the Tie That Binds

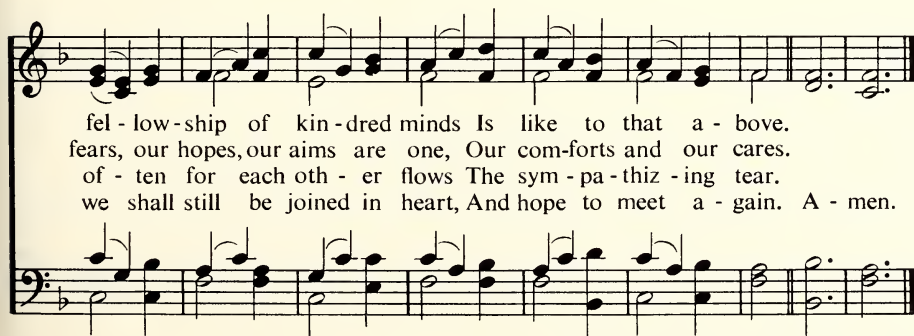
306

JOHN FAWCETT, 1740-1817

DENNIS SM  
JOHANN G. NÄGELI, 1768-1836  
Arr. by LOWELL MASON, 1792-1872



1. Blest be the tie that binds Our hearts in Chris-tian love: The  
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers; Our  
3. We share each oth - er's woes, Our mu - tual bur - dens bear, And  
4. When we a - sun - der part, It gives us in - ward pain; But



fel - low - ship of kin - dred minds Is like to that a - bove.  
fears, our hopes, our aims are one, Our com - forts and our cares.  
of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
we shall still be joined in heart, And hope to meet a - gain. A - men.

# Father, We Thank Thee Who Hast Planted

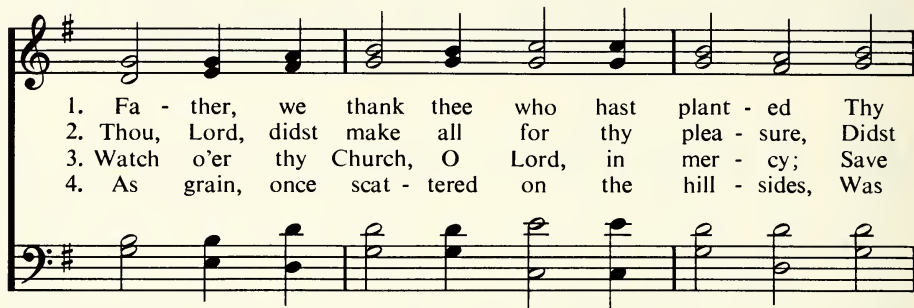
*Didache*, c. 110

Trans. by F. BLAND TUCKER, 1895-

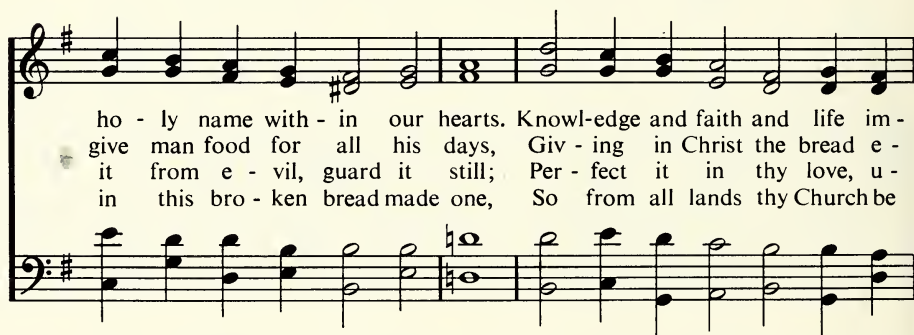
COMMANDMENTS 98.98.

*Genevan Psalter*, 1547

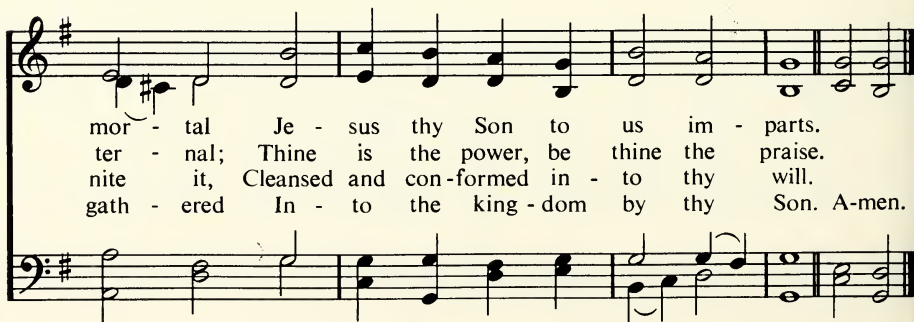
Attr. to LOUIS BOURGEOIS, c. 1510-c. 1561



1. Fa - ther, we thank thee who hast plant - ed Thy  
 2. Thou, Lord, didst make all for thy plea - sure, Didst  
 3. Watch o'er thy Church, O Lord, in mer - cy; Save  
 4. As grain, once scat - tered on the hill - sides, Was



ho - ly name with - in our hearts. Knowl - edge and faith and life im -  
 give man food for all his days, Giv - ing in Christ the bread e -  
 it from e - vil, guard it still; Per - fect it in thy love, u -  
 in this bro - ken bread made one, So from all lands thy Church be



mor - tal Je - sus thy Son to us im - parts.  
 ter - nal; Thine is the power, be thine the praise.  
 nite it, Cleansed and con - formed in - to thy will.  
 gath - ered In - to the king - dom by thy Son. A-men.

Words used by permission of the Church Pension Fund.

UNITY AND FELLOWSHIP

# O Where Are Kings and Empires Now

A. CLEVELAND COXE, 1818-1896

ST. ANNE CM  
Probably by WILLIAM CROFT, 1678-1727

1. O where are kings and em - pires now,  
2. We mark her good - ly bat - tle - ments  
3. For not like king - doms of the world  
4. Un - sha - ken as e - ter - nal hills,

Of old that went and came? But, Lord, thy Church is  
And her foun - da - tions strong; We hear with - in the  
Thy ho - ly Church, O God! Though earth-quake shocks are  
Im - mov - a - ble she stands: A moun - tain that shall

pray - ing yet, A thou - sand years the same.  
sol - emn voice Of her un - end - ing song.  
threat - ening her, And tem - pests are a - broad;  
fill the earth, A house not made with hands. A - men.



## Jesus, Lord, We Look to Thee

CHARLES WESLEY, 1707-1788

SAVANNAH 77.77.  
Foundry Collection, 1742

1. Je - sus, Lord, we look to thee; Let us in thy name a - gree;  
 2. By thy rec - on - cil - ing love Ev - ery stum - bling block re - move;  
 3. Make us of one heart and mind, Cour - teous, pit - i - ful, and kind,  
 4. Let us for each oth - er care, Each the oth - er's bur - den bear,  
 5. Free from an - ger and from pride, Let us thus in God a - bide;  
 6. Let us then with joy re - move To the fam - i - ly a - bove;

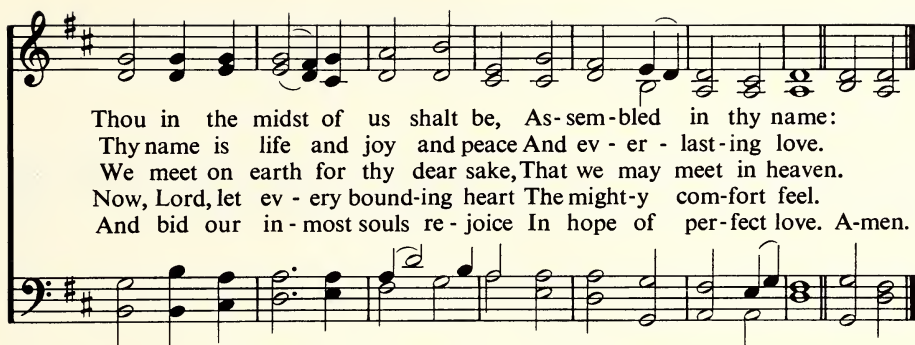
Show thy - self the Prince of Peace; Bid our strife for - ev - er cease.  
 Each to each u - nite, en - dear; Come, and spread thy ban - ner here!  
 Low - ly, meek, in thought and word, Al - to - geth - er like our Lord.  
 To thy Church the pat - tern give, Show how true be - liev - ers live.  
 All the depths of love ex - press, All the heights of ho - li - ness.  
 On the wings of an - gels fly; Show how true be - liev - ers die. A - men.

## Jesus, We Look to Thee

CHARLES WESLEY, 1707-1788

MORNINGTON SM  
Arr. from a chant by GARRET WELLESLEY, 1735-1781

1. Je - sus, we look to thee, Thy prom - ised pres - ence claim;  
 2. Thy name sal - va - tion is, Which here we come to prove;  
 3. We meet, the grace to take Which thou hast free - ly given;  
 4. Pres - ent we know thou art, But O thy - self re - veal!  
 5. O might thy quick - ening voice The death of sin re - move;



Thou in the midst of us shalt be, As-sem-bled in thy name:  
 Thy name is life and joy and peace And ev - er - last-ing love.  
 We meet on earth for thy dear sake, That we may meet in heaven.  
 Now, Lord, let ev - ery bound-ing heart The might-y com-fort feel.  
 And bid our in-most souls re-joice In hope of per-fect love. A-men.

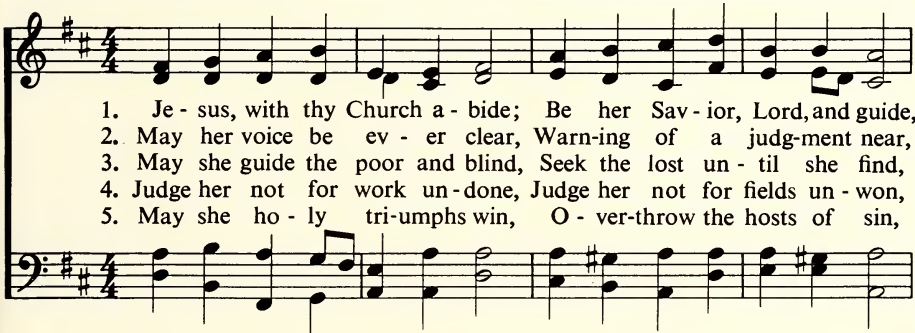
Alternate tune: ST. THOMAS

## 311

# Jesus, with Thy Church Abide

THOMAS B. POLLOCK, 1836-1896

CANTERBURY 777.6.  
 Adapt. from ORLANDO GIBBONS, 1583-1625



1. Je - sus, with thy Church a - bid; Be her Sav - ior, Lord, and guide,  
 2. May her voice be ev - er clear, Warn-ing of a judg-ment near,  
 3. May she guide the poor and blind, Seek the lost un - til she find,  
 4. Judge her not for work un-done, Judge her not for fields un - won,  
 5. May she ho - ly tri-umphs win, O - ver-throw the hosts of sin,



While on earth her faith is tried: We be-seech thee, hear us.  
 Tell-ing of a Sav - ior dear: We be-seech thee, hear us.  
 And the bro-ken-heart-ed bind: We be-seech thee, hear us.  
 Bless her works in thee be-gun: We be-seech thee, hear us.  
 Gath-er all the na - tions in: We be-seech thee, hear us. A-men.

UNITY AND FELLOWSHIP

## See Israel's Gentle Shepherd Stand

MARK 10:13-16  
PHILIP DODDRIDGE, 1702-1751

MEDITATION (GOWER) CM  
JOHN H. GOWER, 1855-1922

1. See Is-rael's gen-tle Shep-herd stand With all - en - gag - ing charms; Hark,  
2. "Per-mit them to ap-proach," he cries, "Nor scorn their hum-ble name; For  
3. We bring them, Lord, in thank-ful hands, And yield them up to thee; Joy -

how he calls the ten - der lambs, And folds them in his arms!  
'twas to bless such souls as these The Lord of an - gels came."  
ful that we our-selves are thine, Thine let our off-spring be. A-men.

## 313 Be Known to Us in Breaking Bread

LUKE 24:30-31  
JAMES MONTGOMERY, 1771-1854

ST. FLAVIAN CM  
Adapt. from *Day's Psalter*, 1562

1. Be known to us in break-ing bread, But do not then de-part; Sav-  
2. There sup with us in love di - vine; Thy bod - y and thy blood, That

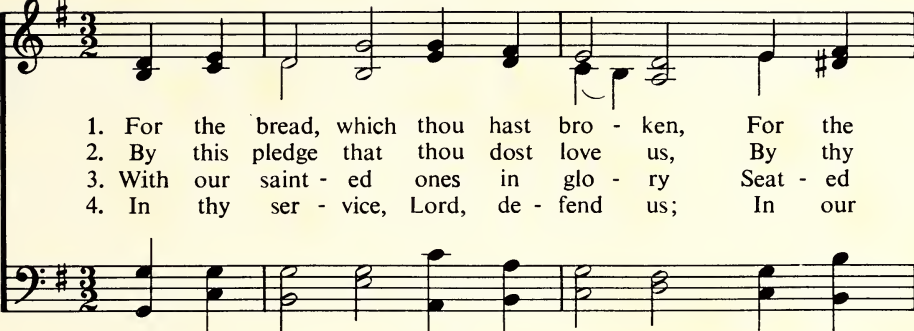
ior, a - bide with us, and spread Thy ta - ble in our heart.  
liv - ing bread, that heaven-ly wine, Be our im - mor-tal food. A-men.

Alternate tune: DUNDEE (FRENCH)

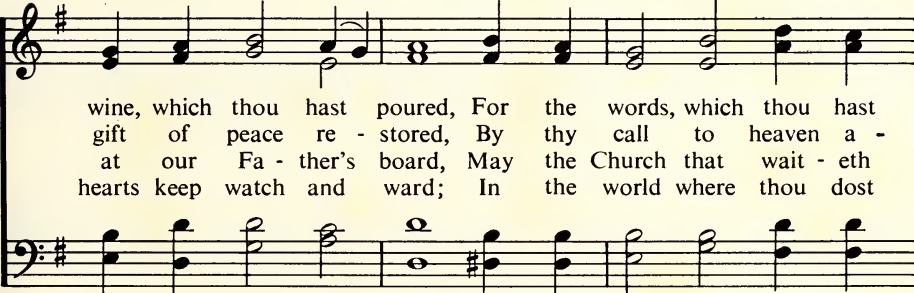
# For the Bread, Which Thou Hast Broken 314

LOUIS F. BENSON, 1855-1930

KINGDOM 87.87.  
V. EARLE COPES, 1921-



1. For the bread, which thou hast bro - ken, For the  
2. By this pledge that thou dost love us, By thy  
3. With our saint - ed ones in glo - ry Seat - ed  
4. In thy ser - vice, Lord, de - fend us; In our



wine, which thou hast poured, For the words, which thou hast  
gift of peace re - stored, By thy call to heaven a -  
at our Fa - ther's board, May the Church that wait - eth  
hearts keep watch and ward; In the world where thou dost



spo - ken, Now we give thee thanks, O Lord.  
bove us, Hal - low all our lives, O Lord.  
for thee Keep love's tie un - bro - ken, Lord.  
send us Let thy king - dom come, O Lord. A - men.

Words used by permission of Barbara Benson Jeffreys.  
Music copyright © 1939 by Abingdon Press.

THE LORD'S SUPPER

## Author of Life Divine

CHARLES WESLEY, 1707-1788

AUTHOR OF LIFE 66.66.88.

ROBERT J. POWELL, 1932-

1. Au - thor of life di - vine, Who hast a ta - ble spread, Fur-nished with  
2. Our need - y souls sus - tain With fresh sup - plies of love, Till all thy

mys - tic wine And ev - er - last - ing bread: Pre - serve the life thy -  
life we gain, And all thy ful - ness prove, And, strength - ened by thy

self hast given, And feed and train us up for heaven.  
per - fect grace, Be - hold with - out a veil thy face. A - men.

Music copyright © 1964 by Abingdon Press.

## According to Thy Gracious Word

LUKE 22:19

JAMES MONTGOMERY, 1771-1854

TALLIS' ORDINAL CM

THOMAS TALLIS, c. 1505-1585

1. Ac-cord-ing to thy gra-cious word, In meek hu - mil - i - ty, This  
2. Thy bod - y, bro - ken for my sake, My bread from heaven shall be; Thy  
3. Re-mem-ber thee, and all thy pains, And all thy love to me; Yea,  
4. And when these fail-ing lips grow dumb, And mind and mem - ory flee, When





will I do, my dy - ing Lord, I will re - mem - ber thee.  
 tes - ta - men - tal cup I take, And thus re - mem - ber thee.  
 while a breath, a pulse re - mains, Will I re - mem - ber thee!  
 thou shalt in thy king - dom come, Then, Lord, re - mem - ber me! A - men.

## The Bread of Life, for All Men Broken

317

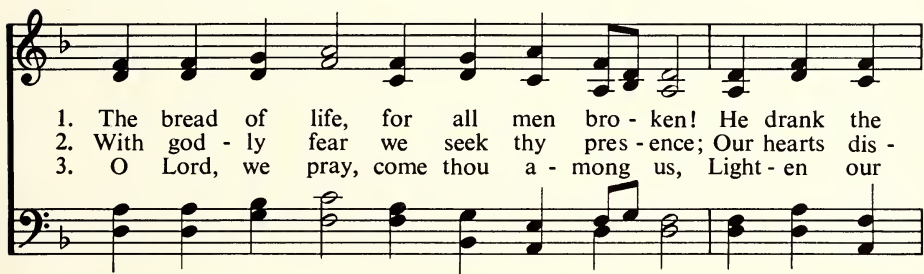
TIMOTHY TINGFANG LEW, 1892-1947

Trans. by WALTER REGINALD OXENHAM TAYLOR, 1890-

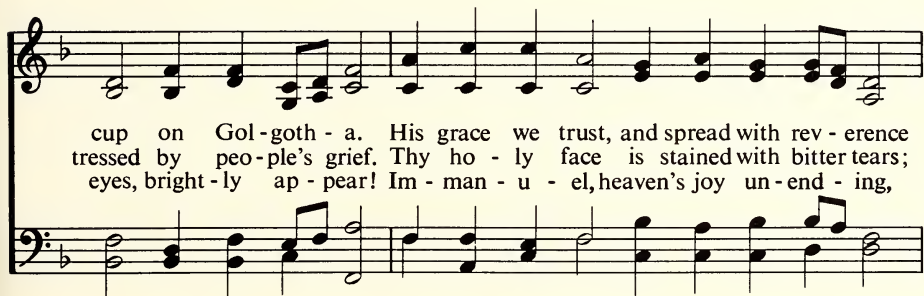
SHENG EN 98.98.

SU YIN-LAN, 1915-1937

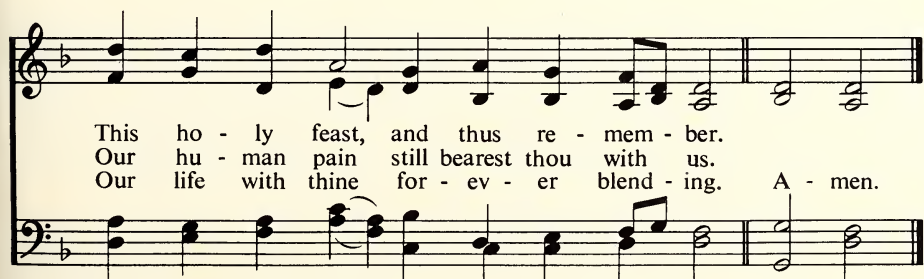
Arr. by BLISS WIA NT, 1895-



1. The bread of life, for all men bro - ken! He drank the  
 2. With god - ly fear we seek thy pres - ence; Our hearts dis -  
 3. O Lord, we pray, come thou a - mong us, Light - en our



cup on Gol - goth - a. His grace we trust, and spread with rev - erence  
 tressed by peo - ple's grief. Thy ho - ly face is stained with bitter tears;  
 eyes, bright - ly ap - pear! Im - man - u - el, heaven's joy un - end - ing,



This ho - ly feast, and thus re - mem - ber.  
 Our hu - man pain still bearest thou with us.  
 Our life with thine for - ev - er blend - ing. A - men.

Words used by permission of W. R. O. Taylor.

THE LORD'S SUPPER

## Deck Thyself, My Soul, with Gladness

JOHANN FRANCK, 1618-1677

Trans. by CATHERINE WINKWORTH, 1827-1878

SCHMÜCKE DICH 88.88.88.88.

JOHANN CRÜGER, 1598-1662

1. Deck thy - self, my soul, with glad-ness, Leave the gloom-y haunts of  
 2. Sun, who all my life dost bright-en; Light, who dost my soul en -  
 3. Je - sus, bread of life, I pray thee, Let me glad - ly here o -

sad - ness, Come in - to the day-light's splen-dor; There with  
 light - en; Joy, the sweet-est man e'er know-eth; Fount, whence  
 bey thee; Nev - er to my hurt in - vit - ed, Be thy

joy thy prais-es ren - der Un - to him whose grace un-bound - ed  
 all my be - ing flow-eth: At thy feet I cry, my Mak - er,  
 love with love re - quit - ed. From this ban-quet let me mea - sure,

Hath this won-drous ban-quet found - ed. High o'er all the heavens he  
 Let me be a fit par - ta - ker Of this bless-ed food from  
 Lord, how vast and deep its trea - sure; Through the gifts thou here dost



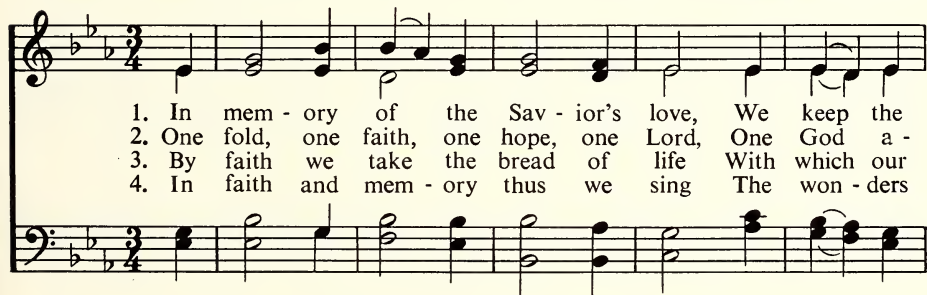
reign - eth, Yet to dwell with thee he deign - eth.  
 heav - en, For our good, thy glo - ry, giv - en.  
 give me, As thy guest in heaven re - ceive me. A-men.

## In Memory of the Savior's Love

319

THOMAS COTTERILL, 1779-1823

SALZBURG CM  
 Adapt. from JOHANN MICHAEL HAYDN, 1737-1806  
 Harm. by V. E. C.



1. In mem - ory of the Sav - ior's love, We keep the  
 2. One fold, one faith, one hope, one Lord, One God a -  
 3. By faith we take the bread of life With which our  
 4. In faith and mem - ory thus we sing The won - ders



sa - cred feast, Where ev - ery hum - ble, con - trite  
 lone we know; As bre - thren, all, let ev - ery  
 souls are fed; The cup in to - ken of his  
 of his love, And thus an - tic - i - pate by



heart Is made a wel - come guest.  
 heart With kind af - fec - tion glow.  
 blood That was for sin - ners shed.  
 faith The heaven - ly feast a - bove. A - men.

Harm. copyright © 1965 by Abingdon Press.

THE LORD'S SUPPER

## Bread of the World

REGINALD HEBER, 1783-1826

EUCCHARISTIC HYMN 98.98.  
JOHN S. B. HODGES, 1830-1915

1. Bread of the world in mer - cy bro - ken, Wine of the  
2. Look on the heart by sor - row bro - ken, Look on the

soul in mer - cy shed, By whom the words of life were  
tears by sin - ners shed; And be thy feast to us the

spo - ken, And in whose death our sins are dead:  
to - ken That by thy grace our souls are fed! A - men.

## Beneath the Forms of Outward Rite

JAMES A. BLAISDELL, 1867-1957

PERRY CM  
LEO SOWERBY, 1895-

1. Be-neath the forms of out-ward rite Thy sup - per, Lord, is spread  
2. The bread is al - ways con - se - crate Which men di - vide with men;  
3. The bless - ed cup is on - ly passed True mem - o - ry of thee,  
4. O Mas - ter, through these sym-bols shared, Thine own dear self im-part,

Music copyright © 1964 by Abingdon Press.

THE LORD'S SUPPER

In ev - ery qui - et up - per room Where faint - ing souls are fed.  
 And ev - ery act of broth - er - hood Re - peats thy feast a - gain.  
 When life a - new pours out its wine With rich suf - fi - cien - cy.  
 That in our dai - ly life may flame The pas - sion of thy heart. A - men.

## Bread of the World

322

REGINALD HEBER, 1783-1826

SRI LAMPANG 98.98.  
 Thailand Folk Melody

1. Bread of the world in mer - cy bro - ken, Wine of the  
 2. Look on the heart by sor - row bro - ken, Look on the

soul in mer - cy shed, By whom the words of life were  
 tears by sin - ners shed; And be thy feast to us the

spo - ken, And in whose death our sins are dead:  
 to - ken That by thy grace our souls are fed. A - men.



## Bread of the World

REGINALD HEBER, 1783-1826

*Unison*

RENDEZ À DIEU 98.98.D.

Attr. to LOUIS BOURGEOIS, c. 1510-c. 1561

Bread of the world in mer - cy bro - ken, Wine of the

soul in mer - cy shed, By whom the words of life were spo - ken,

And in whose death our sins are dead: Look on the heart by sor - row

bro - ken, Look on the tears by sin - ners shed; And be thy

feast to us the to - ken That by thy grace our souls are fed. A-men.

# Let All Mortal Flesh Keep Silence

324

Liturgy of St. James

Trans. by GERARD MOULTRIE, 1829-1885

PICARDY 87.87.87.

Trad. French Tune

*Unison*

1. Let all mor - tal flesh keep si - lence, And with fear and  
 2. King of kings, yet born of Ma - ry, As of old on  
 3. Rank on rank the host of heav - en Spreads its van - guard  
 4. At his feet the six - winged ser - aph, Cher - u - bim, with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth he stood, Lord of lords, in hu - man ves - ture,  
 on the way, As the Light of light de - scend - eth  
 sleep - less eye, Veil their fac - es to the pres - ence,

For with bless - ing in his hand, Christ our God to  
 In the bod - y and the blood, He will give to  
 From the realms of end - less day, That the powers of  
 As with cease - less voice they cry, Al - le - lu - ia,

earth de - scend - eth, Our full hom - age to de - mand.  
 all the faith - ful His own self for heav - en - ly food.  
 hell may van - ish As the dark - ness clears a - way.  
 Al - le - lu - ia, Al - le - lu - ia, Lord most high! A - men.

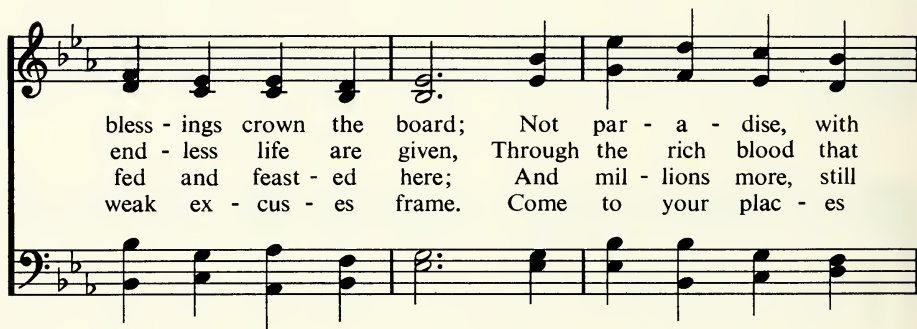
## The King of Heaven His Table Spreads

PHILIP DODDRIDGE, 1702-1751

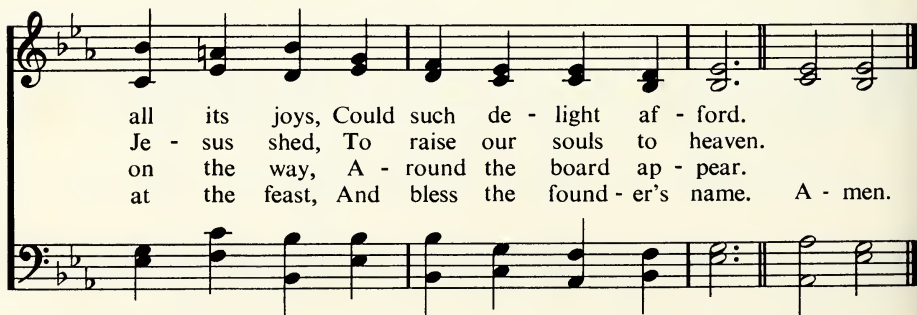
DUNDEE (FRENCH) CM

*Scottish Psalter, 1615*


1. The King of heaven his ta - ble spreads, And  
 2. Par - don and peace to dy - ing men And  
 3. Mil - lions of souls, in glo - ry now, Were  
 4. All things are rea - dy, come a - way, Nor



bles - ings crown the board; Not par - a - dise, with  
 end - less life are given, Through the rich blood that  
 fed and feast - ed here; And mil - lions more, still  
 weak ex - cus - es frame. Come to your plac - es



all its joys, Could such de - light af - ford.  
 Je - sus shed, To raise our souls to heaven.  
 on the way, A - round the board ap - pear.  
 at the feast, And bless the found - er's name. A - men.

## Here, O My Lord, I See Thee

HORATIUS BONAR, 1808-1889

ADORO TE 10 10.10 10.  
Benedictine Plainsong, Mode V, 13th Century*Unison*

1. Here, O my Lord, I see thee face to face; Here would I  
 2. This is the hour of ban-quet and of song; This is the  
 3. Here would I feed up - on the bread of God, Here drink with  
 4. Too soon we rise: the sym-bols dis - ap - pear; The feast, though  
 5. Feast af - ter feast thus comes and pass - es by; Yet, pass - ing,

touch and han - dle things un - seen, Here grasp with firm - er hand e -  
 heaven-ly ta - ble spread for me; Here let me feast, and feast-ing,  
 thee the roy - al wine of heaven. Here would I lay a - side each  
 not the love, is past and gone. The bread and wine re-move: but  
 points to the glad feast a - bove, Giv - ing sweet fore-taste of the

ter-nal grace, And all my wea - ri - ness up - on thee lean.  
 still pro-long The hal-low-ed hour of fel - low-ship with thee.  
 earth-ly load, Here taste a - fresh the calm of sin for-given.  
 thou art here, Near-er than ev - er, still my shield and sun.  
 fes - tal joy, The Lamb's great bri-dal feast of bliss and love. A - men.

# Here, O My Lord, I See Thee

HORATIUS BONAR, 1808-1889

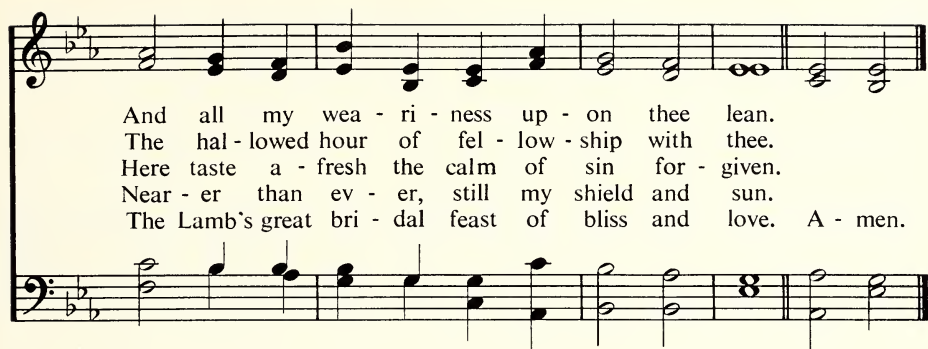
PENITENTIA 10 10.10 10.  
EDWARD DEARLE, 1806-1891

1. Here, O my Lord, I see thee face to face;  
 2. This is the hour of ban - quet and of song;  
 3. Here would I feed up - on the bread of God,  
 4. Too soon we rise: the sym - bols dis - ap - pear;  
 5. Feast af - ter feast thus comes and pass - es by;

Here would I touch and han - dle things un - seen,  
 This is the heaven - ly ta - ble spread for me;  
 Here drink with thee the roy - al wine of heaven.  
 The feast, though not the love, is past and gone.  
 Yet, pass - ing, points to the glad feast a - bove,

Here grasp with firm - er hand e - ter - nal grace,  
 Here let me feast, and feast - ing, still pro - long  
 Here would I lay a - side each earth - ly load,  
 The bread and wine re - move: but thou art here,  
 Giv - ing sweet fore - taste of the fes - tal joy,



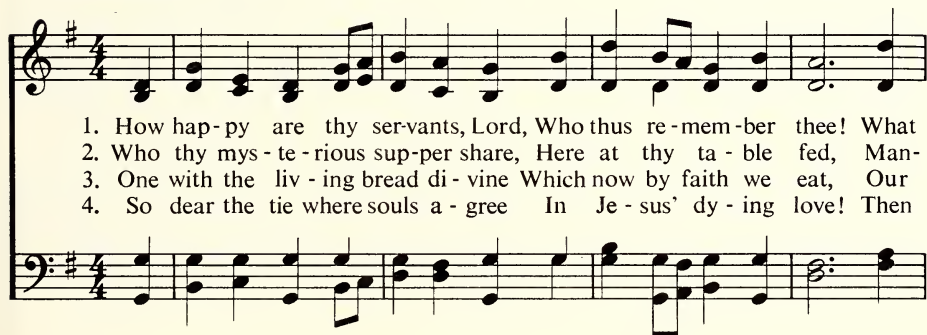


And all my wea - ri - ness up - on thee lean.  
 The hal - lowed hour of fel - low - ship with thee.  
 Here taste a - fresh the calm of sin for - given.  
 Near - er than ev - er, still my shield and sun.  
 The Lamb's great bri - dal feast of bliss and love. A - men.

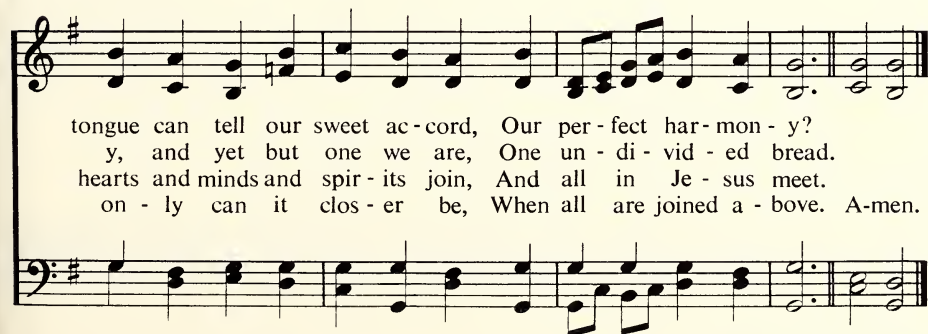
# How Happy Are Thy Servants, Lord 328

CHARLES WESLEY, 1707-1788

MARTYRDOM CM  
 HUGH WILSON, 1766-1824



1. How hap - py are thy ser - vants, Lord, Who thus re - mem - ber thee! What  
 2. Who thy mys - te - rious sup - per share, Here at thy ta - ble fed, Man -  
 3. One with the liv - ing bread di - vine Which now by faith we eat, Our  
 4. So dear the tie where souls a - gree In Je - sus' dy - ing love! Then



tongue can tell our sweet ac - cord, Our per - fect har - mon - y?  
 y, and yet but one we are, One un - di - vid - ed bread.  
 hearts and minds and spir - its join, And all in Je - sus meet.  
 on - ly can it clos - er be, When all are joined a - bove. A - men.

# Jesus, Thou Joy of Loving Hearts

Attr. to BERNARD OF CLAIRVAUX, 1091-1153  
Trans. by RAY PALMER, 1808-1887

ROCKINGHAM (MASON) LM  
LOWELL MASON, 1792-1872  
Harm. by A. C. L.

1. Je - sus, thou joy of lov - ing hearts! Thou fount of life! Thou  
2. Thy truth un - changed hath ev - er stood; Thou sav - est those that  
3. We taste thee, O thou liv - ing bread, And long to feast up -  
4. Our rest - less spir - its yearn for thee Wher - e'er our change - ful  
5. O Je - sus, ev - er with us stay; Make all our mo - ments

light of men! From the best bliss that earth im - parts,  
on thee call; To them that seek thee, thou art good;  
on thee still; We drink of thee, the foun - tain - head,  
lot is cast, Glad, when thy gra - cious smile we see,  
calm and bright; Chase the dark night of sin a - way;

We turn un - filled to thee a - gain.  
To them that find thee, all - in - all.  
And thirst our souls from thee to fill!  
Blest, when our faith can hold thee fast.  
Shed o'er the world thy ho - ly light! A - men.

# Let Us Break Bread Together

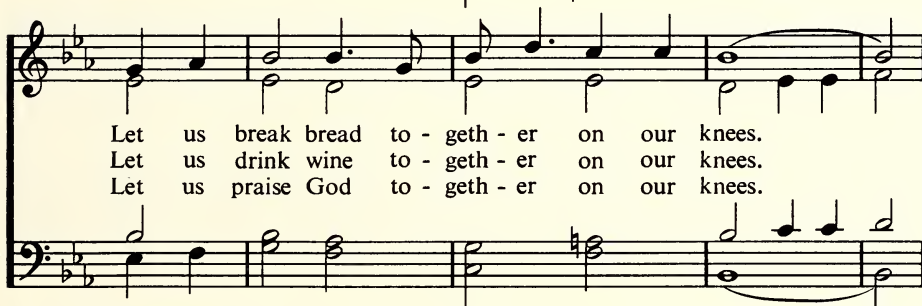
LET US BREAK BREAD 10 10. with Refrain  
American Folk Hymn  
Harm. by C. R. Y.

American Folk Hymn

*Unison*



1. Let us break bread to - geth - er on our knees;  
2. Let us drink wine to - geth - er on our knees;  
3. Let us praise God to - geth - er on our knees;



Let us break bread to - geth - er on our knees.  
Let us drink wine to - geth - er on our knees.  
Let us praise God to - geth - er on our knees.

*Refrain*



When I fall on my knees, With my face to the ris - ing  
When I fall on my knees, With my face to the ris - ing  
When I fall on my knees, With my face to the ris - ing



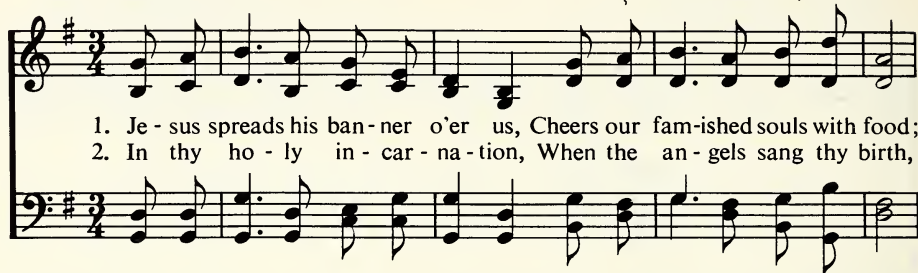
sun, O Lord, have mer - cy on me.  
sun, O Lord, have mer - cy on me.  
sun, O Lord, have mer - cy on me. A - men.

# Jesus Spreads His Banner o'er Us

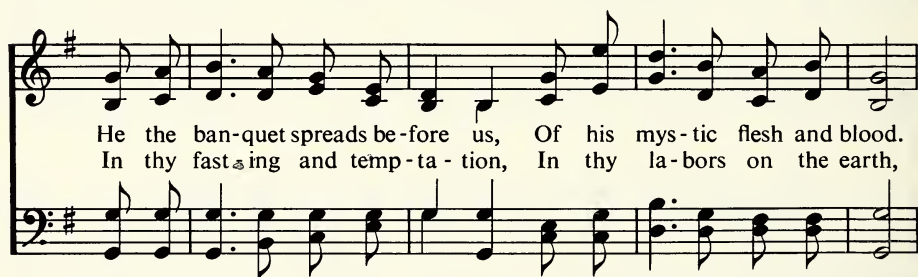
AUTUMN 87.87.D.

ROSWELL PARK, 1807-1869

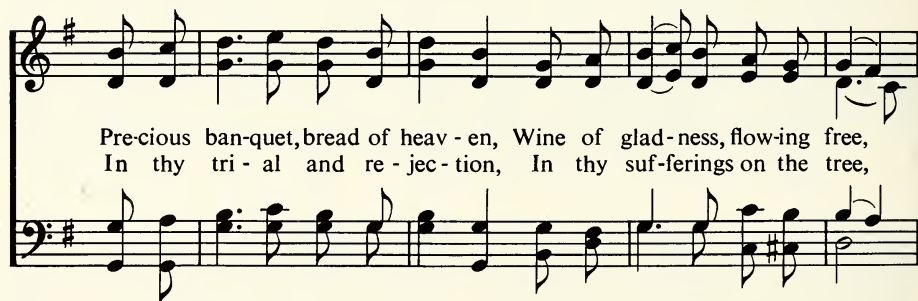
Arr. from FRANÇOIS H. BARTHÉLÉMON, 1741-1808



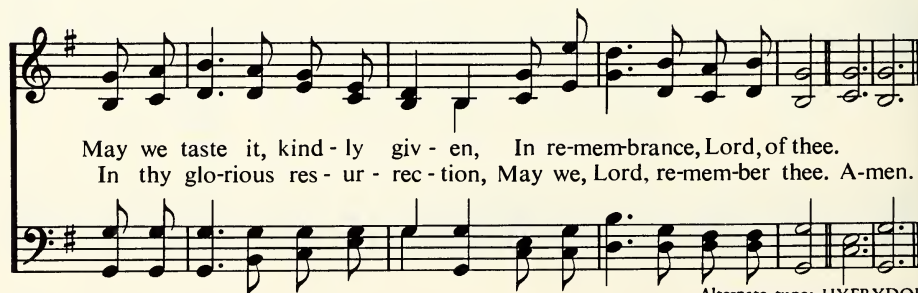
1. Je - sus spreads his ban - ner o'er us, Cheers our fam-ish-ed souls with food;  
2. In thy ho - ly in - car - na - tion, When the an - gels sang thy birth,



He the ban-quet spreads be-fore us, Of his mys-tic flesh and blood.  
In thy fast-ing and temp-ta - tion, In thy la-bors on the earth,



Precious ban-quet, bread of heav - en, Wine of glad-ness, flow-ing free,  
In thy tri - al and re - jec - tion, In thy suf-ferings on the tree,



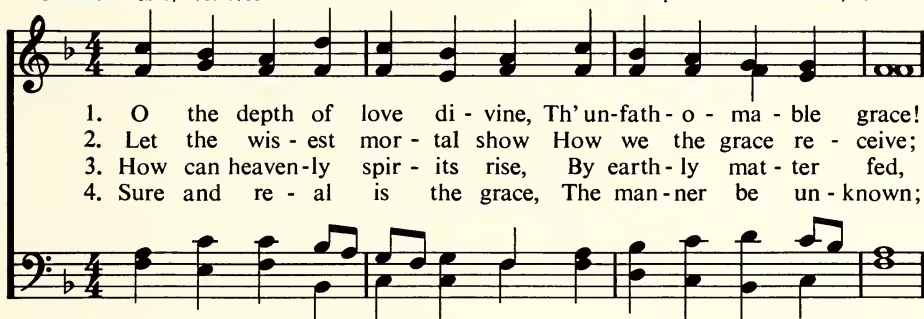
May we taste it, kind - ly giv - en, In re-mem-brance, Lord, of thee.  
In thy glo-rious res - ur - rec - tion, May we, Lord, re-mem-ber thee. A-men.

Alternate tune: HYFRYDOL

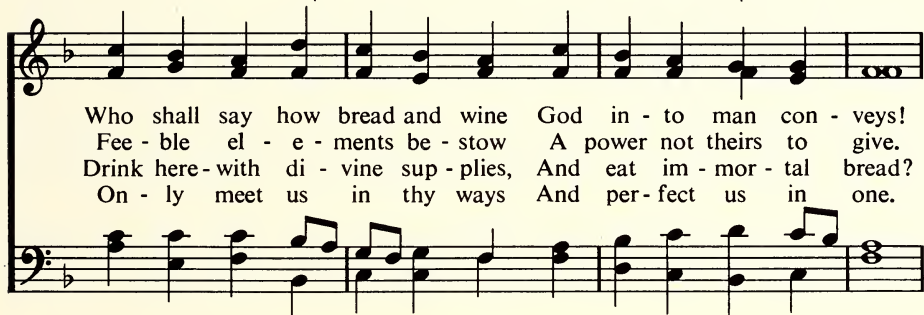
# O the Depth of Love Divine

CHARLES WESLEY, 1707-1788

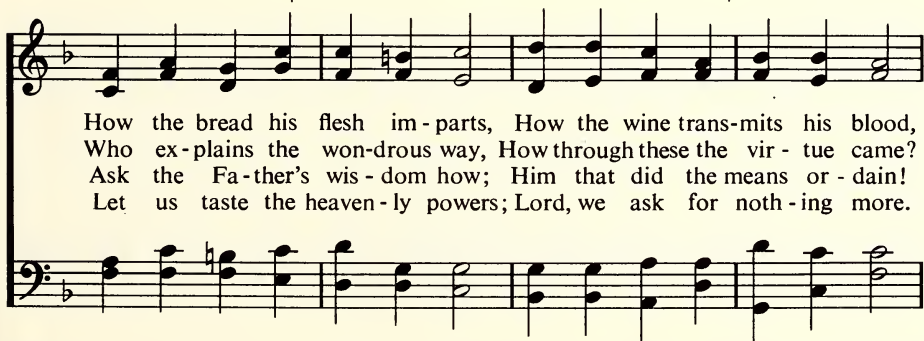
BARNABAS 76.76.77.76.  
Adapt. from *French Psalter*, 1561



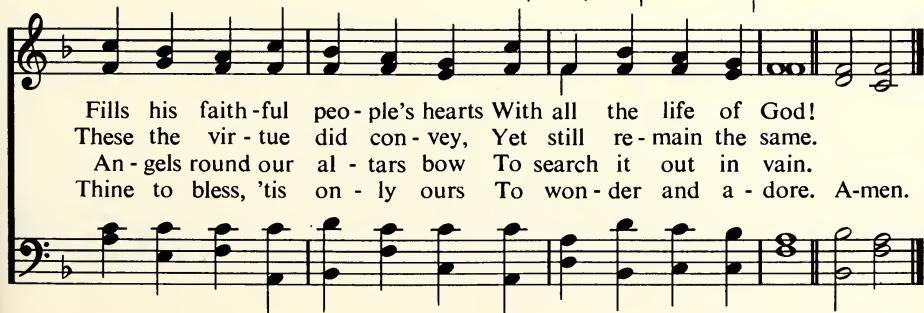
1. O the depth of love di - vine, Th'un-fath - o - ma - ble grace!  
2. Let the wis - est mor - tal show How we the grace re - ceive;  
3. How can heaven-ly spir - its rise, By earth - ly mat - ter fed,  
4. Sure and re - al is the grace, The man - ner be un - known;



Who shall say how bread and wine God in - to man con - veys!  
Fee - ble el - e - ments be - stow A power not theirs to give.  
Drink here - with di - vine sup - plies, And eat im - mor - tal bread?  
On - ly meet us in thy ways And per - fect us in one.



How the bread his flesh im - parts, How the wine trans - mits his blood,  
Who ex - plains the won - drous way, How through these the vir - tue came?  
Ask the Fa - ther's wis - dom how; Him that did the means or - dain!  
Let us taste the heaven - ly powers; Lord, we ask for noth - ing more.



Fills his faith - ful peo - ple's hearts With all the life of God!  
These the vir - tue did con - vey, Yet still re - main the same.  
An - gels round our al - tars bow To search it out in vain.  
Thine to bless, 'tis on - ly ours To won - der and a - dore. A-men.



## O Perfect Love

DOROTHY B. GURNEY, 1858-1932

PERFECT LOVE 11 10.11 10.  
Arr. from JOSEPH BARNBY, 1838-1896

1. O per - fect Love, all hu - man thought tran - scend - ing,  
2. O per - fect Life, be thou their full as - sur - ance  
3. Grant them the joy which bright - ens earth - ly sor - row;

Low - ly we kneel in prayer be - fore thy throne,  
Of ten - der char - i - ty and stead - fast faith,  
Grant them the peace which calms all earth - ly strife,

That theirs may be the love which knows no end - ing,  
Of pa - tient hope and qui - et, brave en - dur - ance,  
And to life's day the glo - rious un - known mor - row

Whom thou for - ev - er - more dost join in one.  
With child - like trust that fears nor pain nor death.  
That dawns up - on e - ter - nal love and life. A - men.

Words reprinted by permission of Oxford University Press.

MARRIAGE

# May the Grace of Christ Our Savior

II CORINTHIANS 13:14  
JOHN NEWTON, 1725-1807

STUTTGART 87.87.  
*Psalmody Sacra*, Gotha, 1715  
Adapt. by HENRY J. GAUNTLETT, 1805-1876

1. May the grace of Christ our Sav-ior And the Fa-ther's bound-less love,  
2. Thus may they a-bide in un-ion With each oth-er and the Lord,

With the Ho-ly Spir-it's fa-vor, Rest up-on them from a-bove.  
And pos-sess, in sweet com-mu-nion, Joys which earth can-not af-ford. A-men.

# Let Zion's Watchmen All Awake

HEBREWS 13:17  
PHILIP DODDRIDGE, 1702-1751

ARLINGTON CM  
THOMAS A. ARNE, 1710-1778

1. Let Zi-on's watch-men all a-wake, And heed the call they give; Now  
2. 'Tis not a cause of small im-port The pas-tor's care de-mands; But  
3. They watch for souls for whom the Lord Did heav-en-ly bliss fore-go; For  
4. May they in Je-sus, whom they preach, Their own Re-deem-er see; And

let them from the mouth of God Their sol-emn charge re-ceive.  
what might fill an an-gel's heart, And filled a Sav-ior's hands.  
souls that must for-ev-er live In rap-ture or in woe.  
watch thou dai-ly o'er their souls, That they may watch for thee. A-men.

# And Are We Yet Alive

DENNIS SM

Arr. from JOHANN G. NÄGELI, 1768-1836

by LOWELL MASON, 1792-1872

CHARLES WESLEY, 1707-1788

1. And are we yet a - live, And see each  
 2. What trou - bles have we seen, What might - y  
 3. Yet out of all the Lord Hath brought us  
 4. Then let us make our boast Of his re -  
 5. Let us take up the cross, Till we the

oth - er's face? Glo - ry and thanks to Je - sus  
 con - flicts past, Fight - ings with - out, and fears with -  
 by his love; And still he doth his help af -  
 deem - ing power, Which saves us to the ut - ter -  
 crown ob - tain, And glad - ly reck - on all things

give, For his al - might - y grace.  
 in, Since we as - sem - bled last!  
 ford, And hides our life a - bove.  
 most, Till we can sin no more.  
 loss, So we may Je - sus gain. A - men.

# Pour Out Thy Spirit from on High

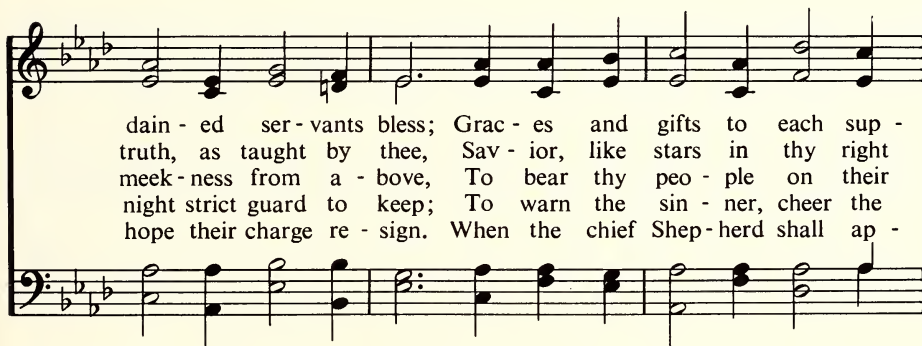
JAMES MONTGOMERY, 1771-1854

HERR JESU CHRIST, MEIN'S LEBENS LICHT LM

*As Hymnodus Sacer, Leipzig, 1625*



1. Pour out thy spir - it from on high; Lord, thine or -  
 2. With - in thy tem - ple when they stand To teach the  
 3. Wis - dom and zeal and faith im - part, Firm - ness with  
 4. To watch and pray, and nev - er faint; By day and  
 5. Then, when their work is fin - ished here, In hum - ble



dain - ed ser - vants bless; Grac - es and gifts to each sup -  
 truth, as taught by thee, Sav - ior, like stars in thy right  
 meek - ness from a - bove, To bear thy peo - ple on their  
 night strict guard to keep; To warn the sin - ner, cheer the  
 hope their charge re - sign. When the chief Shep - herd shall ap -



ply, And clothe them with thy righ - teous - ness.  
 hand Thy ser - vants in the church - es be.  
 heart, And love the souls whom thou dost love:  
 saint, Nour - ish thy lambs, and feed thy sheep.  
 pear, O God, may they and we be thine. A - men.

# Blest Be the Dear Uniting Love

CHARLES WESLEY, 1707-1788

EVAN CM  
Arr. from WILLIAM HAVERGAL, 1793-1870  
by LOWELL MASON, 1792-1872

1. Blest be the dear u - nit - ing love That will not let us part;  
2. Joined in one spir - it to our Head, Where he ap - points we go;  
3. O may we ev - er walk in him, And noth - ing know be - side,  
4. Par - tak - ers of the Sav - ior's grace, The same in mind and heart,

Our bod - ies may far off re - move, We still are one in heart.  
And still in Je - sus' foot - steps tread, And show his praise be - low.  
Noth - ing de - sire, noth - ing es - teem, But Je - sus cru - ci - fied!  
Nor joy, nor grief, nor time, nor place, Nor life, nor death can part. A - men.

# Lord of the Harvest, Hear

MATTHEW 9:37-38  
CHARLES WESLEY, 1707-1788

ST. BRIDE SM  
SAMUEL HOWARD, 1710-1782

1. Lord of the har - vest, hear Thy need - y ser - vants' cry; An -  
2. On thee we hum - bly wait; Our wants are in thy view. The  
3. Con - vert, and send forth more In - to thy Church a - broad, And  
4. O let them spread thy name, Their mis - sion ful - ly prove, Thy





swer our faith's ef - fec - tual prayer, And all our needs sup - ply.  
har - vest tru - ly, Lord, is great; The la - bor - ers are few,  
let them speak thy Word of power, As work - ers with their God.  
u - ni - ver - sal grace pro-claim, Thine all - re - deem-ing love! A-men.



## With Thine Own Pity, Savior

340

RAY PALMER, 1808-1887

GRÄFENBERG CM  
*Praxis Pietatis Melica*, Berlin, 1653  
JOHANN CRÜGER, 1598-1662



1. With thine own pit - y, Sav - ior, see The thronged and dark-ening way!
2. Thou bidst us go with thee to stand A-against hell's mar-shalled powers;
3. Teach thou our lips of thee to speak, Of thy great love to tell,
4. O'er all the world thy spir - it send, And make thy good-ness known,



We go to win the lost to thee; O, help us, Lord, we pray!  
And heart to heart, and hand to hand, To make thine hon - or ours.  
Till they who wan - der far shall seek And find and serve thee well.  
Till earth and heaven to-gether blend Their prais-es at thy throne. A-men.



# Jesus! the Name High over All

CHARLES WESLEY, 1707-1788

 GRÄFENBERG CM  
*Praxis Pietatis Melica*, Berlin, 1653  
 JOHANN CRÜGER, 1598-1662

1. Je - sus! the name high o - ver all,  
 2. Je - sus! the name to sin - ners dear,  
 3. O that the world might taste and see  
 4. Thee I shall con - stant - ly pro - claim,  
 5. His on - ly righ - teous - ness I show,  
 6. Hap - py, if with my lat - est breath

In hell or earth or sky; An - gels and men be -  
 The name to sin - ners given; It scat - ters all their  
 The rich - es of his grace! The arms of love that  
 Though earth and hell op - pose, Bold to con - fess thy  
 His sav - ing grace pro - claim; 'Tis all my busi - ness  
 I may but gasp his name; Preach him to all and

fore it fall, And dev - ils fear and fly.  
 guilt - y fear; It turns their hell to heaven.  
 com - pass me Would all man - kind em - brace.  
 glo - rious name Be - fore a world of foes.  
 here be - low To cry, "Be - hold the Lamb!"  
 cry in death, "Be - hold, be - hold the Lamb!" A-men.

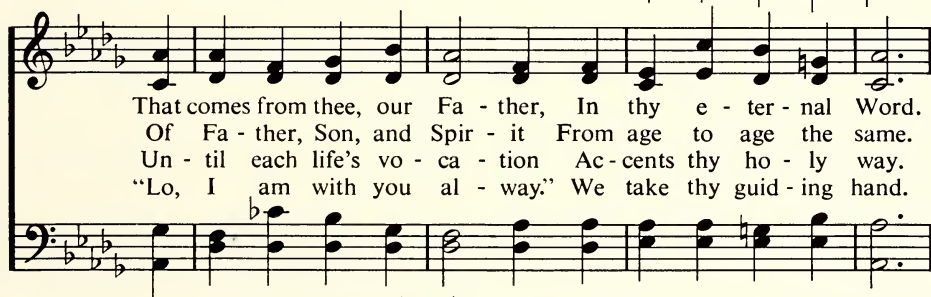
## Go, Make of All Disciples

MATTHEW 28:19-20  
LEON M. ADKINS, 1896-

LANCASHIRE 76.76.D.  
HENRY SMART, 1813-1879



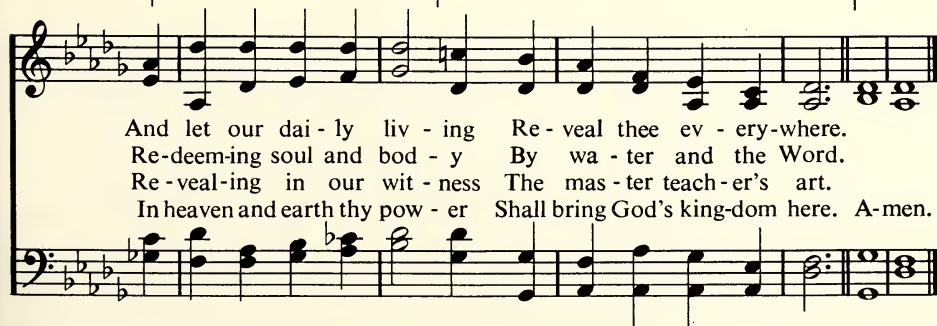
1. "Go, make of all dis - ci - ples." We hear the call, O Lord,  
2. "Go, make of all dis - ci - ples," Bap - tiz - ing in the name  
3. "Go, make of all dis - ci - ples." We at thy feet would stay  
4. "Go, make of all dis - ci - ples." We wel - come thy com - mand.



That comes from thee, our Fa - ther, In thy e - ter - nal Word.  
Of Fa - ther, Son, and Spir - it From age to age the same.  
Un - til each life's vo - ca - tion Ac - cents thy ho - ly way.  
"Lo, I am with you al - way." We take thy guid - ing hand.



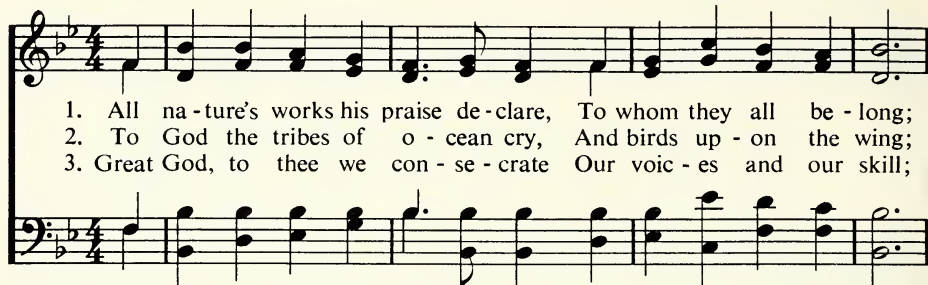
In - spire our ways of learn - ing Through ear - nest, fer - vent prayer,  
We call each new dis - ci - ple To fol - low thee, O Lord,  
We cul - ti - vate the na - ture God plants in ev - ery heart,  
The task looms large be - fore us; We fol - low with - out fear.



And let our dai - ly liv - ing Re - veal thee ev - ery - where.  
Re - deem - ing soul and bod - y By wa - ter and the Word.  
Re - veal - ing in our wit - ness The mas - ter teach - er's art.  
In heaven and earth thy pow - er Shall bring God's king - dom here. A - men.

# All Nature's Works His Praise Declare

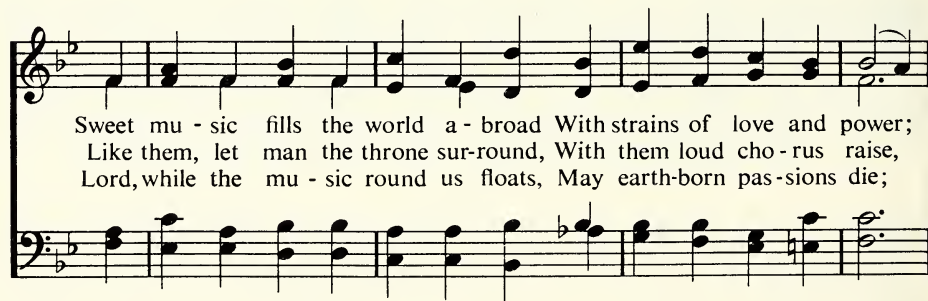
HENRY WARE, JR., 1794-1843

BETHLEHEM CMD  
GOTTFRIED W. FINK, 1783-1846


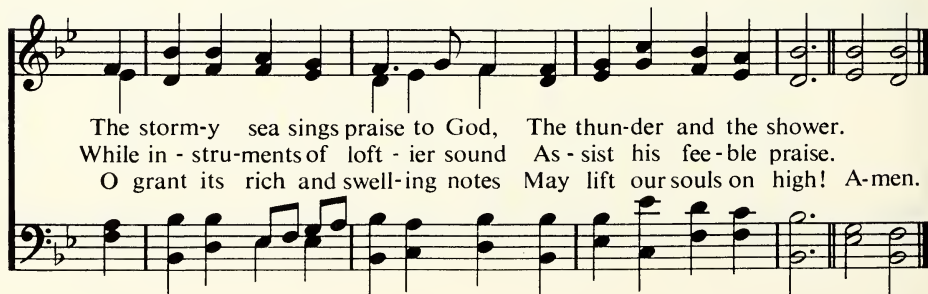
1. All na - ture's works his praise de - clare, To whom they all be - long;  
 2. To God the tribes of o - cean cry, And birds up - on the wing;  
 3. Great God, to thee we con - se - crate Our voic - es and our skill;



There is a voice in ev - ery star, In ev - ery breeze a song.  
 To God the powers that dwell on high Their tune - ful trib - ute bring.  
 We bid the peal - ing or - gan wait To speak a - lone thy will.



Sweet mu - sic fills the world a - broad With strains of love and power;  
 Like them, let man the throne sur-round, With them loud cho - rus raise,  
 Lord, while the mu - sic round us floats, May earth-born pas - sions die;



The storm-y sea sings praise to God, The thun - der and the shower.  
 While in - stru - ments of loft - ier sound As - sist his fee - ble praise.  
 O grant its rich and swell - ing notes May lift our souls on high! A-men.

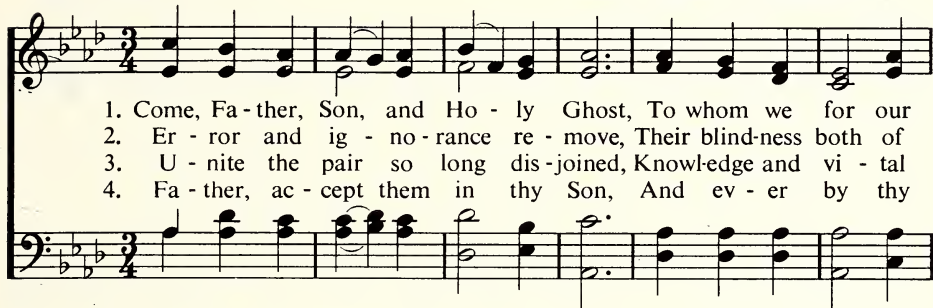
# Come, Father, Son, and Holy Ghost

ST. CATHERINE 88,88,88.

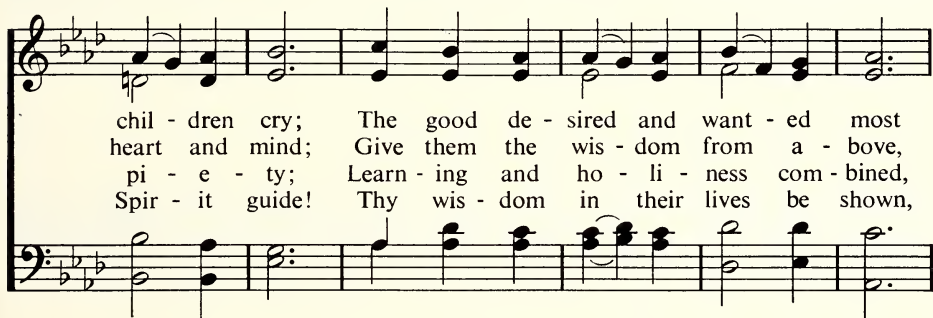
HENRI F. HEMY, 1818-1888

Adapt. by JAMES G. WALTON, 1821-1905

CHARLES WESLEY, 1707-1788



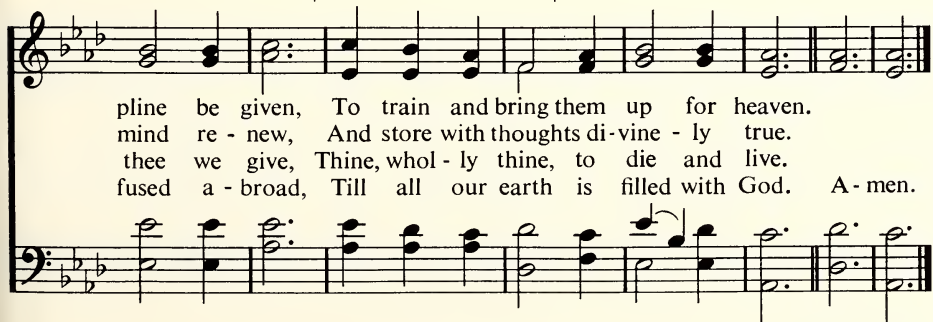
1. Come, Fa - ther, Son, and Ho - ly Ghost, To whom we for our  
 2. Er - ror and ig - no - rance re - move, Their blind-ness both of  
 3. U - nite the pair so long dis - joined, Knowledge and vi - tal  
 4. Fa - ther, ac - cept them in thy Son, And ev - er by thy



chil - dren cry; The good de - sired and want - ed most  
 heart and mind; Give them the wis - dom from a - bove,  
 pi - e - ty; Learn - ing and ho - li - ness com - bined,  
 Spir - it guide! Thy wis - dom in their lives be shown,



Out of thy rich - est grace sup - ply; The sa - cred dis - ci -  
 Spot - less and peace - a - ble and kind; In knowl - edge pure their  
 And truth and love let all men see In these, whom up to  
 Thy name con - fessed and glo - ri - fied; Thy power and love dif -



pline be given, To train and bring them up for heaven.  
 mind re - new, And store with thoughts di - vine - ly true.  
 thee we give, Thine, whol - ly thine, to die and live.  
 fused a - broad, Till all our earth is filled with God. A - men.



# Thou, Whose Unmeasured Temple Stands

WILLIAM C. BRYANT, 1794-1878

DUNDEE (FRENCH) CM

*Scottish Psalter, 1615*

1. Thou, whose un - mea - sured tem - ple stands, Built  
 2. And let the com - fort - er and friend, Thy  
 3. May they who err be guid - ed here To  
 4. May faith grow firm, and love grow warm, And

o - ver earth and sea, Ac - cept the walls that  
 Ho - ly Spir - it, meet With those who here in  
 find the bet - ter way; And they who mourn, and  
 pure de - vo - tion rise, While round these hal - lowed

hu - man hands Have raised, O God, to thee.  
 wor - ship bend Be - fore thy mer - cy seat.  
 they who fear, Be strength - ened as they pray.  
 walls the storm Of earth - born pas - sion dies. A - men.

# The Lord Our God Alone Is Strong

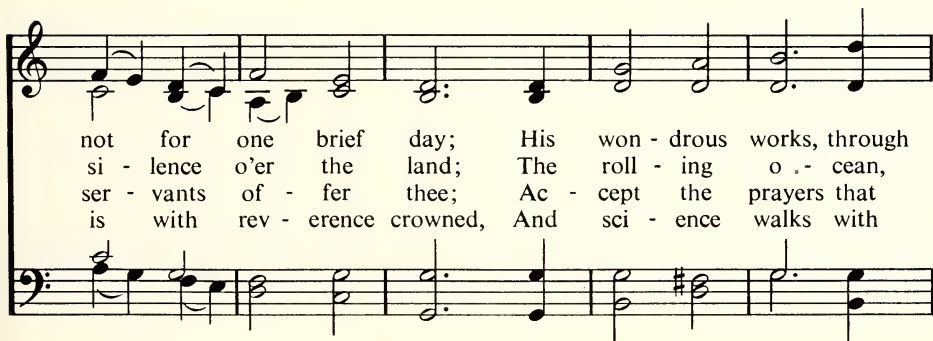
346

CALEB T. WINCHESTER, 1847-1920

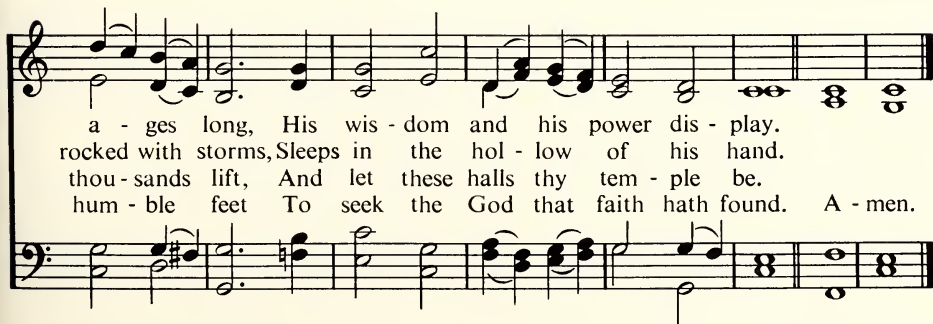
TRURO LM  
T. WILLIAMS' *Psalmody Evangelica*, 1789



1. The Lord our God a - lone is strong; His hands built  
2. His moun - tains lift their sol - emn forms To watch in  
3. Thou sov - ereign God, re - ceive this gift Thy will - ing  
4. And let those learn, who here shall meet, True wis - dom



not for one brief day; His won - drous works, through  
si - lence o'er the land; The roll - ing o - cean,  
ser - vants of - fer thee; Ac - cept the prayers that  
is with rev - erence crowned, And sci - ence walks with



a - ges long, His wis - dom and his power dis - play.  
rocked with storms, Sleeps in the hol - low of his hand.  
thou - sands lift, And let these halls thy tem - ple be.  
hum - ble feet To seek the God that faith hath found. A - men.

## All Things Are Thine

HERR JESU CHRIST, DICH ZU LM

*Pensum Sacrum*, Görlitz, 1648

JOHN GREENLEAF WHITTIER, 1807-1892

Harm. from *Cantionale Sacrum*, Gotha, 1651

1. All things are thine; no gift have we, Lord  
 2. Thy will was in the build - er's thought; Thy  
 3. O Fa - ther, deign these walls to bless; Fill

of all gifts, to of - fer thee; And hence with grate - ful  
 hand un - seen a - midst us wrought; Through mor - tal mo - tive,  
 with thy love their emp - ti - ness, And let their door a

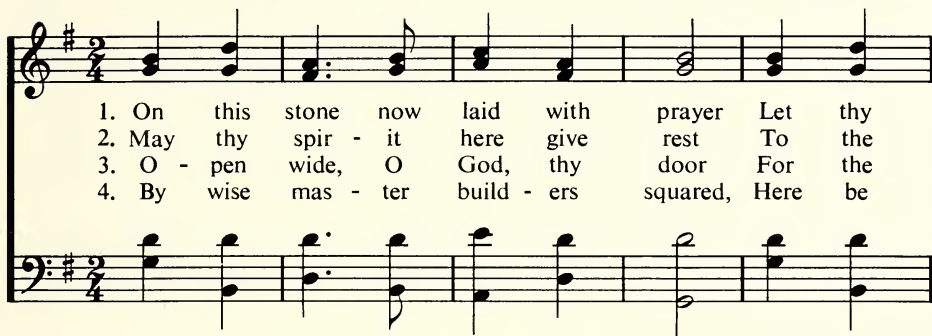
hearts to - day, Thine own be - fore thy feet we lay.  
 scheme, and plan, Thy wise e - ter - nal pur - pose ran.  
 gate - way be To lead us from our - selves to thee. A - men.

# On This Stone Now Laid with Prayer

348

JOHN PIERPONT, 1785-1866

PLEYEL'S HYMN 77.77.  
IGNACE J. PLEYEL, 1757-1831



1. On this stone now laid with prayer Let thy  
2. May thy spir - it here give rest To the  
3. O - pen wide, O God, thy door For the  
4. By wise mas - ter build - ers squared, Here be



Church rise, strong and fair; Ev - er, Lord, thy name be  
heart by sin op - pressed, And the seeds of truth be  
out - cast and the poor; May they know this house their  
liv - ing stones pre - pared For the tem - ple near thy



known, Where we lay this cor - ner - stone.  
sown, Where we lay this cor - ner - stone.  
own, Where we lay this cor - ner - stone.  
throne, Je - sus Christ, its cor - ner - stone. A - men.

## O Living Christ, Chief Cornerstone

MAUD M. CUNINGGIM, 1874-1965

ST. PETER CM  
ALEXANDER R. REINAGLE, 1799-1877

1. O liv - ing Christ, chief cor - ner - stone Of  
 2. These walls for thine own sake, O Lord, Be  
 3. May ben - e - dic - tions here at - tend The  
 4. To God the Fa - ther, God the Son, And

God's great tem - ple thou: As here with joy this  
 pleased to bless, we pray; In grate - ful ser - vice  
 teach - ing of thy word, And Christ, with love's per -  
 Spir - it we a - dore; All praise and hon - or,

stone we lay, Vouch-safe thy pres - ence now!  
 would we now Their strong foun - da - tion lay.  
 sua - sive power, Here make his mes - sage heard.  
 glo - ry, power Be now and ev - er - more! A - men.

Words copyright renewal 1963, by Maud M. Cuninggim.

Alternate tune: ARLINGTON



## How Blessed Is This Place

ERNEST E. RYDEN, 1886-

KENT LM  
JOHN F. LAMPE, 1703-1751

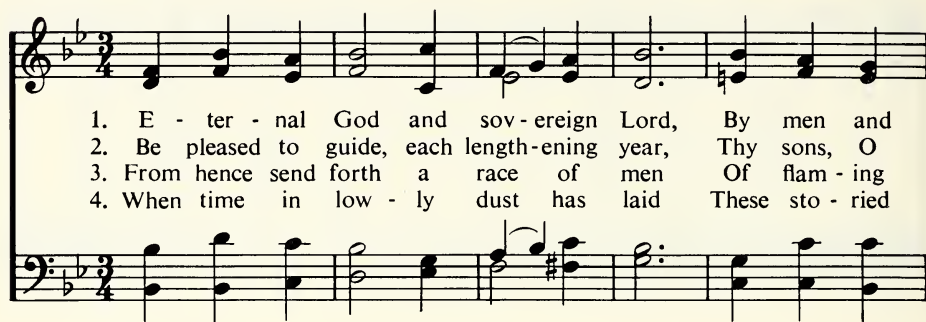
1. How bless - ed is this place, O Lord, Where  
 2. Here let thy sa - cred fire of old De -  
 3. Here gath - er us a - round thy board To  
 4. Here let the wea - ry one find rest, The  
 5. Here thine an - gel - ic spir - its send Their

thou art wor-shipped and a dored; In faith we here an  
 scend to kin - dle spir - its cold; And may our prayers, when  
 keep the feast with thee, dear Lord, And when in faith our  
 trou - bled heart thy com - fort blest, The guil - ty soul a  
 sol - emn praise with ours to blend, And grant the vi - sion,

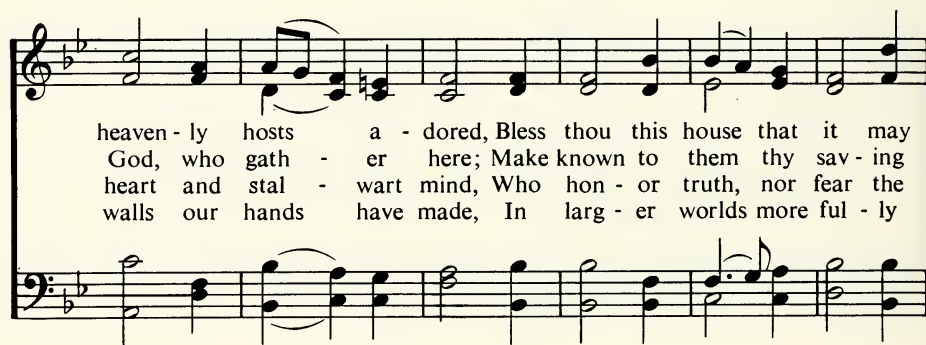
al - tar raise To thy great glo - ry, God of praise!  
 here we bend, Like in - cense sweet to thee as - cend.  
 souls draw near, May we dis - cern thy pres - ence here.  
 sure re - treat, The sin - ner par - don at thy feet.  
 in - ly given, Of this thy house, the gate of heaven. A - men.

## Eternal God and Sovereign Lord

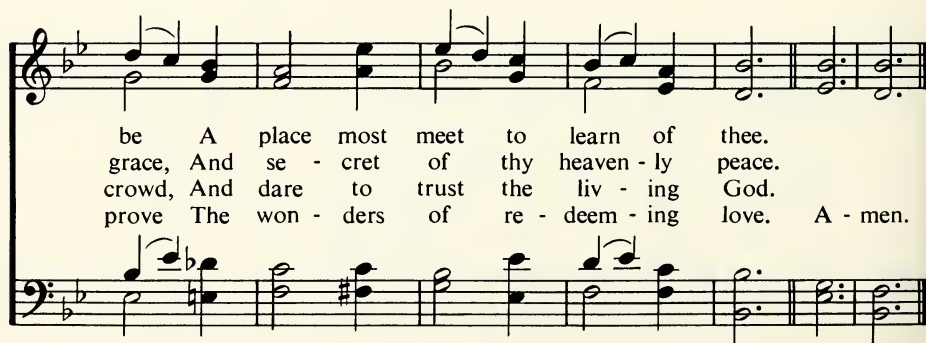
COSTEN J. HARRELL, 1885-

GERMANY LM  
WILLIAM GARDINER'S *Sacred Melodies*, 1815


1. E - ter - nal God and sov - er - eign Lord, By men and  
 2. Be pleased to guide, each length - ening year, Thy sons, O  
 3. From hence send forth a race of men Of flam - ing  
 4. When time in low - ly dust has laid These sto - ried



heaven - ly hosts a - dored, Bless thou this house that it may  
 God, who gath - er here; Make known to them thy sav - ing  
 heart and stal - wart mind, Who hon - or truth, nor fear the  
 walls our hands have made, In larg - er worlds more ful - ly



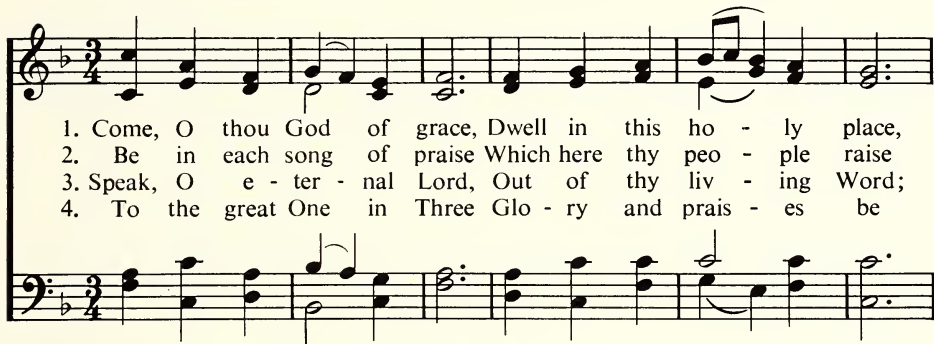
be A place most meet to learn of thee.  
 grace, And se - cret of thy heaven - ly peace.  
 crowd, And dare to trust the liv - ing God.  
 prove The won - ders of re - deem - ing love. A - men.

# Come, O Thou God of Grace

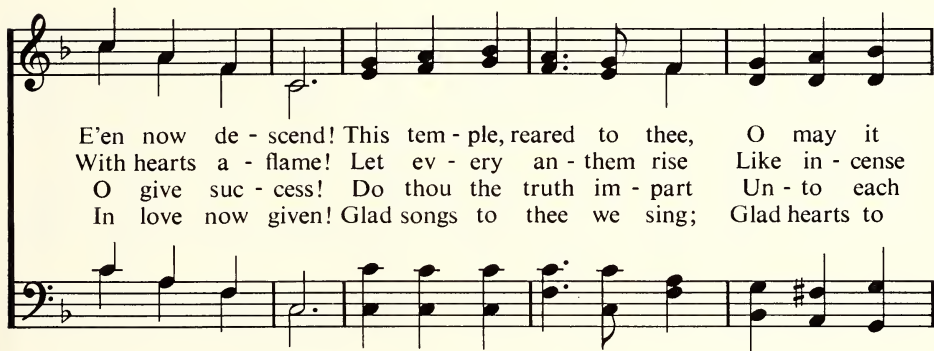
352

ITALIAN HYMN 664.6664.  
FELICE DE GIARDINI, 1716-1796  
Harm. by V. E. C.

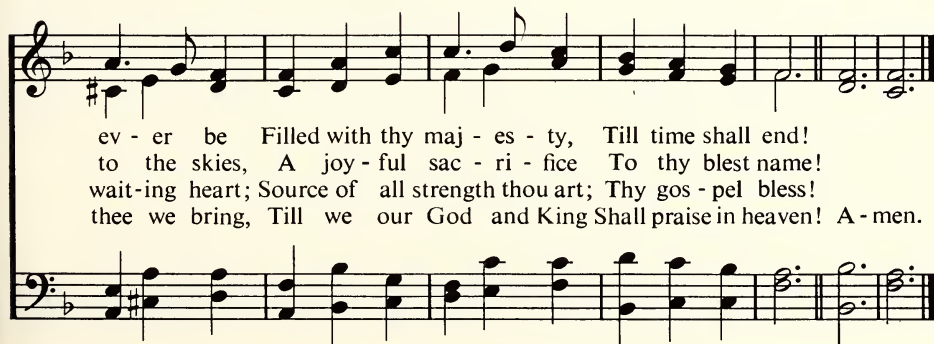
WILLIAM E. EVANS, 1851-1915



1. Come, O thou God of grace, Dwell in this ho - ly place,  
2. Be in each song of praise Which here thy peo - ple raise  
3. Speak, O e - ter - nal Lord, Out of thy liv - ing Word;  
4. To the great One in Three Glo - ry and prais - es be



E'en now de - scend! This tem - ple, reared to thee, O may it  
With hearts a - flame! Let ev - ery an - them rise Like in - cense  
O give suc - cess! Do thou the truth im - part Un - to each  
In love now given! Glad songs to thee we sing; Glad hearts to



ev - er be Filled with thy maj - es - ty, Till time shall end!  
to the skies, A joy - ful sac - ri - fice To thy blest name!  
wait-ing heart; Source of all strength thou art; Thy gos - pel bless!  
thee we bring, Till we our God and King Shall praise in heaven! A - men.

353

# The King Shall Come

ANONYMOUS Greek

Trans. by JOHN BROWNLEE, 1859-1925

ST. STEPHEN CM

WILLIAM JONES, 1726-1800



1. The King shall come when morn - ing dawns And  
 2. Not as of old a lit - tle child, To  
 3. O bright - er than the ris - ing morn When  
 4. O bright - er than that glo - rious morn Shall  
 5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the  
 bear and fight and die, But crowned with glo - ry  
 he, vic - to - rious, rose, And left the lone - some  
 this fair morn - ing be, When Christ our King in  
 light and beau - ty brings; Hail, Christ the Lord! thy



east - ern hills And life to joy a - wakes.  
 like the sun That lights the morn - ing sky.  
 place of death, De - spite the rage of foes.  
 beau - ty comes, And we his face shall see!  
 peo - ple pray, Come quick - ly, King of kings! A - men.

Words from *Hymns of the Russian Church* by permission of Oxford University Press.

ADVENT SEASON

## O Come, O Come, Emmanuel

Latin, 12th Century

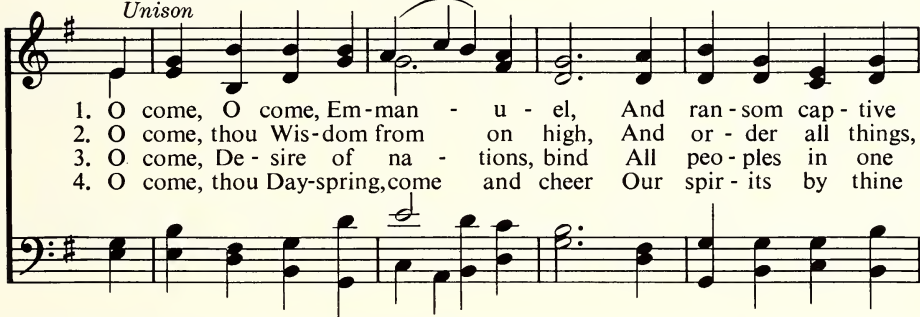
Stanzas 1, 4, trans. by JOHN M. NEALE, 1818-1866

Stanzas 2, 3, trans. by HENRY S. COFFIN, 1877-1954

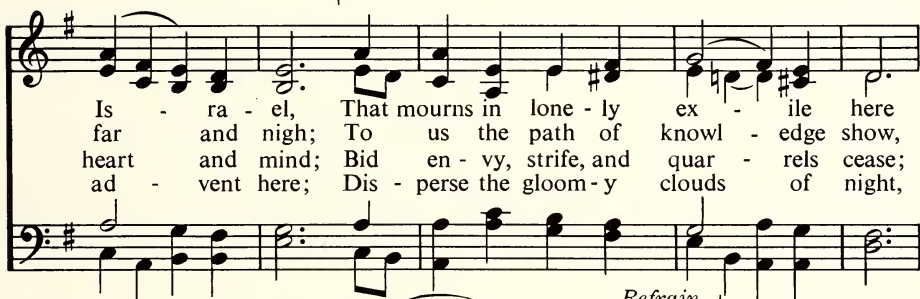
VENI EMMANUEL LM with Refrain

Adapt. from Plainsong, Mode I

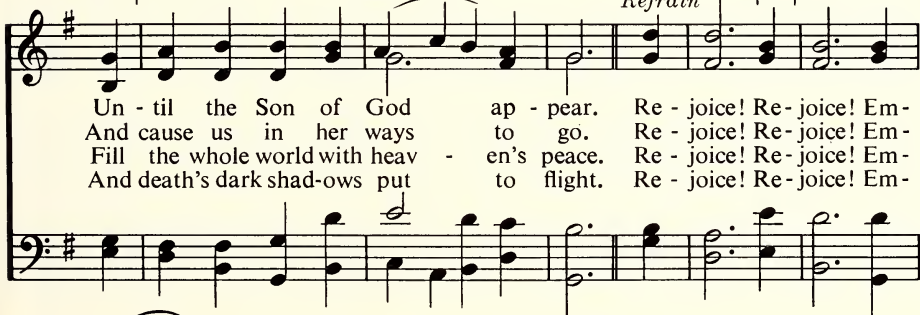
by THOMAS HELMORE, 1811-1890

*Unison*


1. O come, O come, Em-man - u - el, And ran-som cap-tive  
 2. O come, thou Wis-dom from on high, And or-der all things,  
 3. O come, De-sire of na-tions, bind All peo-ples in one  
 4. O come, thou Day-spring, come and cheer Our spir-its by thine



Is-ra-el, That mourns in lone-ly ex-ile here  
 far and nigh; To us the path of knowl-edge show,  
 heart and mind; Bid en-vy, strife, and quar-rels cease;  
 ad-vent here; Dis-perse the gloom-y clouds of night,

*Refrain*


Un-til the Son of God ap-pear. Re-joice! Re-joice! Em-  
 And cause us in her ways to go. Re-joice! Re-joice! Em-  
 Fill the whole world with heav-en's peace. Re-joice! Re-joice! Em-  
 And death's dark shad-ows put to flight. Re-joice! Re-joice! Em-



man - u - el Shall come to thee, O Is - ra - el!  
 man - u - el Shall come to thee, O Is - ra - el!  
 man - u - el Shall come to thee, O Is - ra - el!  
 man - u - el Shall come to thee, O Is - ra - el! A-men.

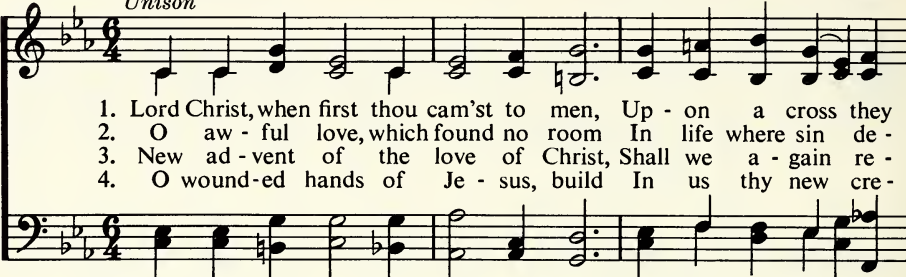


# Lord Christ, When First Thou Cam'st

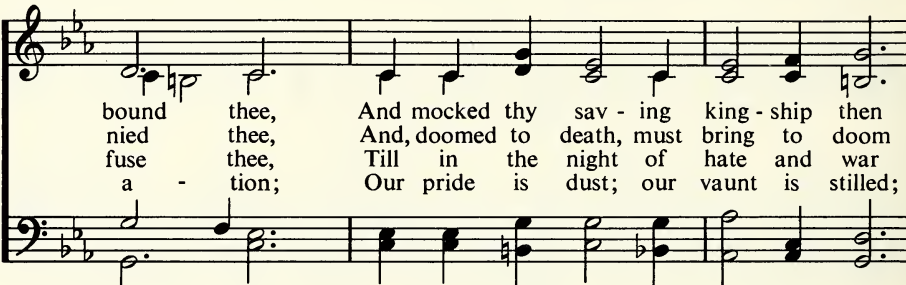
WALTER RUSSELL BOWIE, 1882-

KIRKEN DEN ER ET GAMMELT HUS 87.87.887.

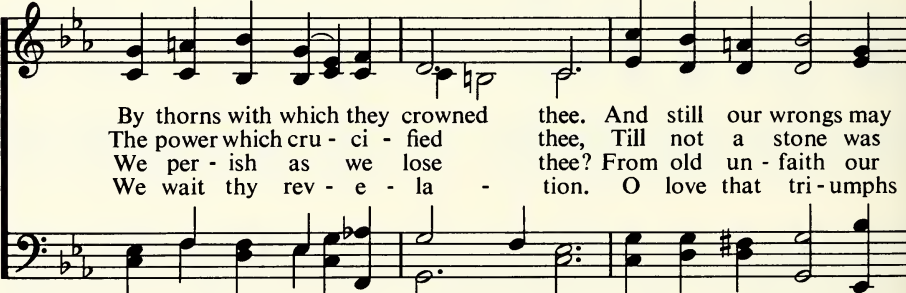
LUDWIG M. LINDEMAN, 1812-1887

*Unison*


1. Lord Christ, when first thou cam'st to men, Up - on a cross they  
 2. O aw - ful love, which found no room In life where sin de -  
 3. New ad - vent of the love of Christ, Shall we a - gain re -  
 4. O wound-ed hands of Je - sus, build In us thy new cre -



bound thee, And mocked thy sav - ing king - ship then  
 nied thee, And, doomed to death, must bring to doom  
 fuse thee, Till in the night of hate and war  
 a - tion; Our pride is dust; our vaunt is stilled;



By thorns with which they crowned thee. And still our wrongs may  
 The power which cru - ci - fied thee, Till not a stone was  
 We per - ish as we lose thee? From old un - faith our  
 We wait thy rev - e - la - tion. O love that tri - umphs



weave thee now New thorns to pierce that stead - y brow,  
 left on stone, And all a na - tion's pride o'er - thrown  
 souls re - lease To seek the king - dom of thy peace,  
 o - ver loss, We bring our hearts be - fore thy cross,

Words used by permission of Abingdon Press.

ADVENT SEASON



And robe of sor - row round thee.  
Went down to a - lone we - side thee!  
By which a - lone we choose thee.  
To fin - ish thy sal - va - tion. A - men.

Alternate tune: MIT FREUDEN ZART

# Break Forth, O Living Light of God

356

FRANK VON CHRISTIERN, 1900-

ST. STEPHEN CM  
WILLIAM JONES, 1726-1800



1. Break forth, O liv - ing light of God, Up -  
2. Re - move the veil of an - cient words, Their  
3. O let thy Word be light a - new To  
4. O may one Lord, one faith, one Word, One

on the world's dark hour! Show us the way the  
mes - sage long ob - scure; Re - store to us thy  
ev - ery na - tion's life; U - nite us in thy  
Spir - it lead us still; And one great Church go

Mas - ter trod; Re - veal his sav - ing power.  
truth, O God, And make its mean - ing sure.  
will, O Lord, And end all sin - ful strife.  
forth in might To work God's per - fect will. A - men.

Words from "Ten New Bible Hymns," copyright 1952 by the Hymn Society of America; used by permission.

ADVENT SEASON

# Of the Father's Love Begotten

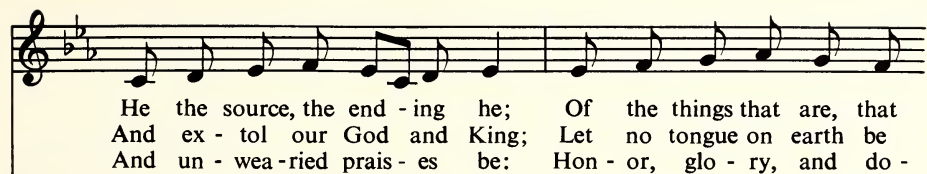
AURELIUS CLEMENS PRUDENTIUS, 348-c. 413  
Trans. by JOHN M. NEALE, 1818-1866 and  
HENRY W. BAKER, 1821-1877

DIVINUM MYSTERIUM 87.87.887.  
13th Century Plainsong, Mode V  
Arr. by C. WINFRED DOUGLAS, 1867-1944

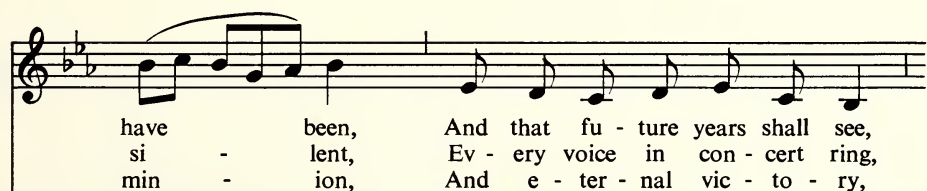
1. Of the Fa-ther's love be - got - ten, Ere the worlds be -  
2. O ye heights of heaven, a - dore him; An - gel hosts, his  
3. Christ, to thee with God the Fa - ther, And, O Ho - ly

gan to be, He is Al - pha and O - me - ga,  
prais - es sing; Powers, do - min - ions, bow be - fore him,  
Ghost, to thee, Hymn and chant and high thanks-giv - ing,

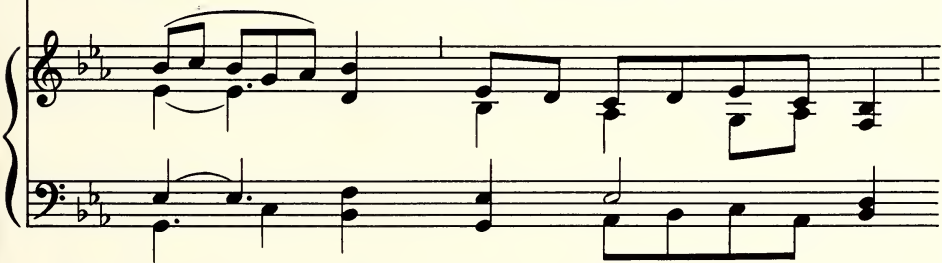
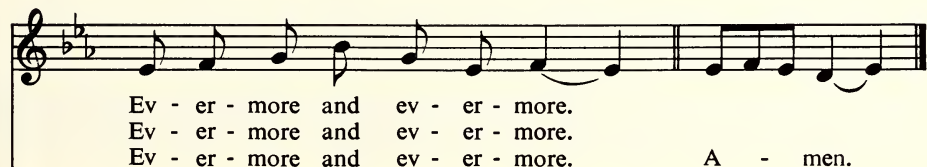
Music used by permission of the Church Pension Fund.



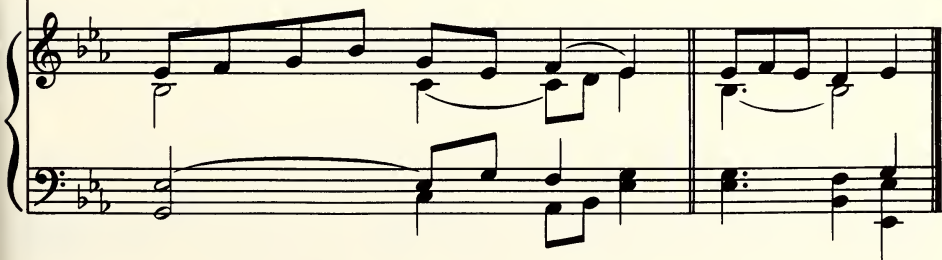
He the source, the end - ing he; Of the things that are, that  
 And ex - tol our God and King; Let no tongue on earth be  
 And un - wea - ried prais - es be: Hon - or, glo - ry, and do -

have been, And that fu - ture years shall see,  
 si - lent, Ev - ery voice in con - cert ring,  
 min - ion, And e - ter - nal vic - to - ry,

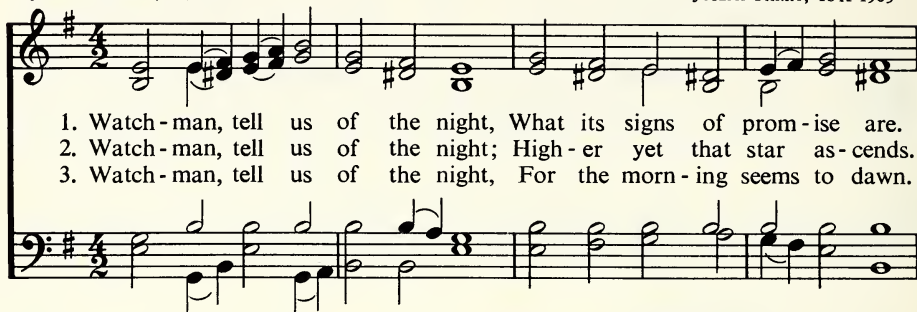
Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more. A - men.



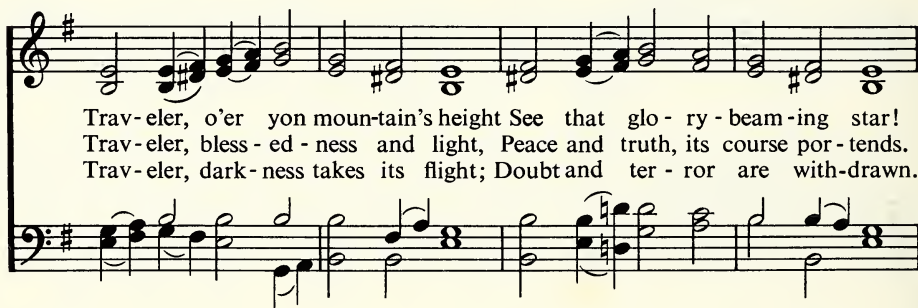
# Watchman, Tell Us of the Night

ISAIAH 21:11-12  
JOHN BOWRING, 1792-1872

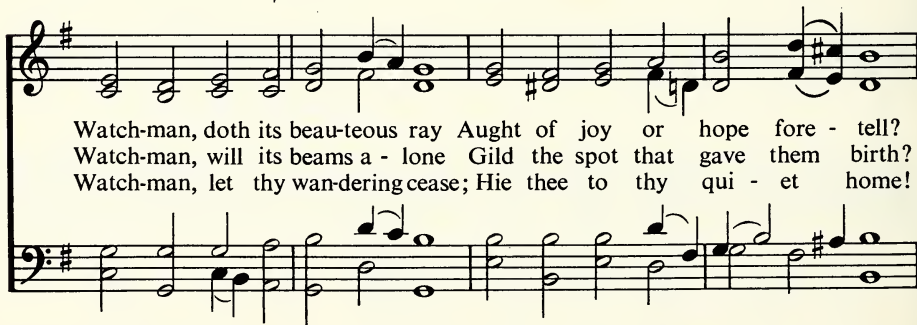
ABERYSTWYTH 77.77.D.  
JOSEPH PARRY, 1841-1903



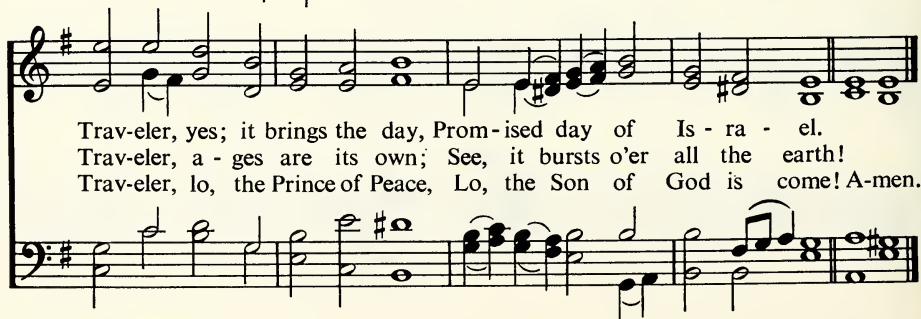
1. Watch-man, tell us of the night, What its signs of prom-ise are.  
2. Watch-man, tell us of the night; High-er yet that star as-cends.  
3. Watch-man, tell us of the night, For the morn-ing seems to dawn.



Trav-eler, o'er yon moun-tain's height See that glo-ry-beam-ing star!  
Trav-eler, bless-ed-ness and light, Peace and truth, its course por-tends.  
Trav-eler, dark-ness takes its flight; Doubt and ter-ror are with-drawn.



Watch-man, doth its beau-teous ray Aught of joy or hope fore-tell?  
Watch-man, will its beams a-lone Gild the spot that gave them birth?  
Watch-man, let thy wan-dering cease; Hie thee to thy qui-et home!



Trav-eler, yes; it brings the day, Prom-ised day of Is-ra-el.  
Trav-eler, a-ges are its own; See, it bursts o'er all the earth!  
Trav-eler, lo, the Prince of Peace, Lo, the Son of God is come! A-men.



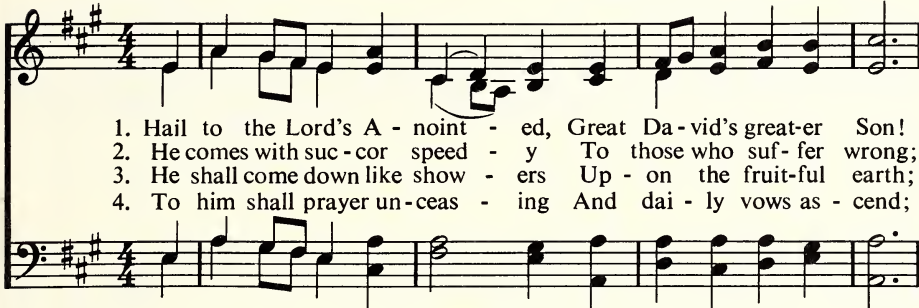
## Hail to the Lord's Anointed

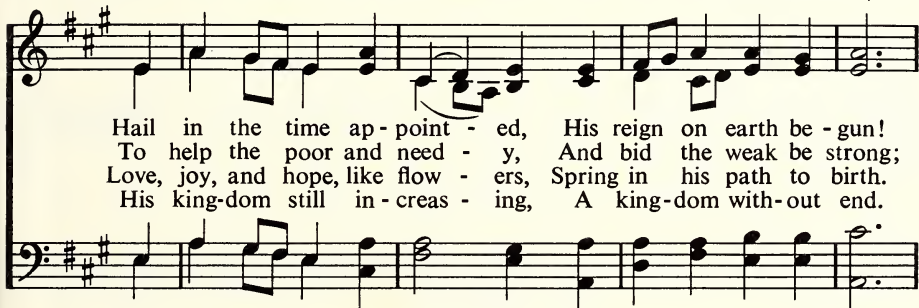
PSALM 72

JAMES MONTGOMERY, 1771-1854

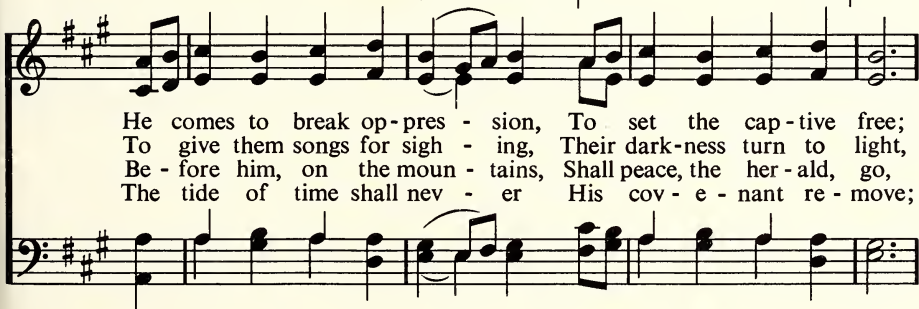
ELLACOMBE 76.76.D.

*Gesangbuch der H. W. K. Hofkapelle, 1784*


- 
1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
  2. He comes with suc - cor speed - y To those who suf - fer wrong;
  3. He shall come down like show - ers Up - on the fruit - ful earth;
  4. To him shall prayer un - ceas - ing And dai - ly vows as - cend;



Hail in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y, And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in his path to birth.  
 His king - dom still in - creas - ing, A king - dom with - out end.



He comes to break op - pres - sion, To set the cap - tive free;  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore him, on the moun - tains, Shall peace, the her - ald, go,  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion, And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Are pre - cious in his sight.  
 And righ - teous - ness, in foun - tains, From hill to val - ley flow.  
 His name shall stand for - ev - er; That name to us is love. A - men.

## Come, Thou Long-Expected Jesus

CHARLES WESLEY, 1707-1788

HYFRYDOL 87.87.D.  
Melody by ROWLAND H. PRICHARD, 1811-1887

1. Come, thou long - ex - pect - ed Je - sus, Born to set thy  
2. Born thy peo - ple to de - liv - er, Born a child and

peo - ple free; From our fears and sins re - lease us;  
yet a King, Born to reign in us for - ev - er,

Let us find our rest in thee. Is - rael's strength and con - so -  
Now thy gra - cious king - dom bring. By thine own e - ter - nal

la - tion, Hope of all the earth thou art; Dear de - sire of  
spir - it Rule in all our hearts a - lone; By thine all - suf -



ev - ery na - tion, Joy of ev - ery long - ing heart.  
fi - cient mer - it, Raise us to thy glo - rious throne. A - men.

Alternate tune: STUTTGART

## The People That in Darkness Sat

361

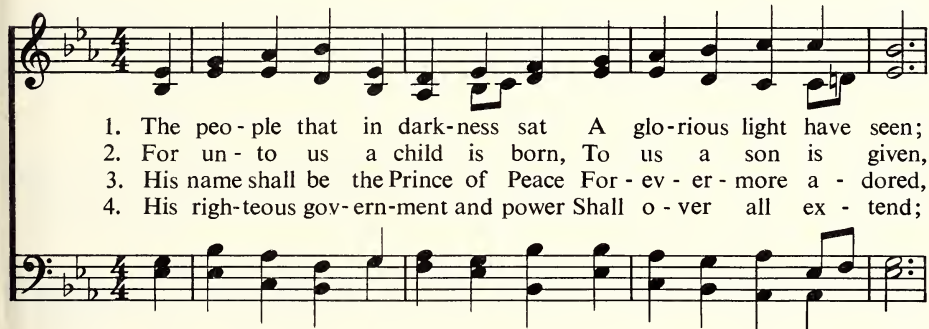
ISAIAH 9:2-8

JOHN MORISON, 1750-1798

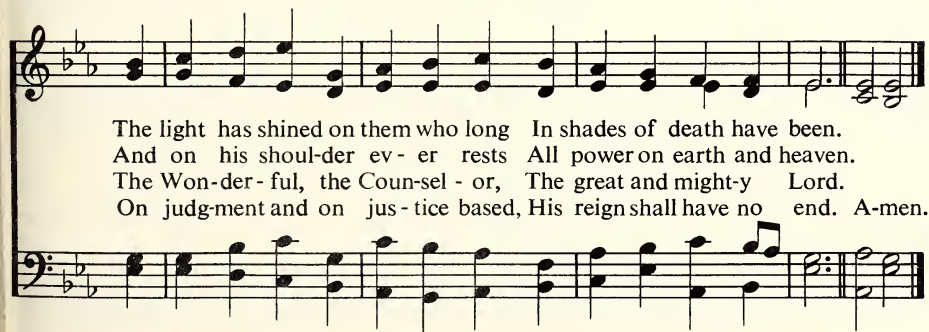
*Scottish Paraphrases*, 1781

CAITHNESS CM

*Scottish Psalter*, 1635



1. The peo - ple that in dark - ness sat A glo - rious light have seen;  
2. For un - to us a child is born, To us a son is given,  
3. His name shall be the Prince of Peace For - ev - er - more a - dored,  
4. His righ - teous gov - ern - ment and power Shall o - ver all ex - tend;

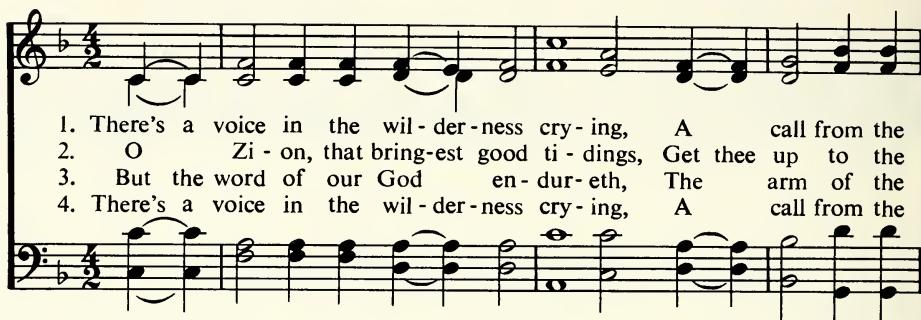


The light has shined on them who long In shades of death have been.  
And on his shoul - der ev - er rests All power on earth and heaven.  
The Won - der - ful, the Coun - sel - or, The great and might - y Lord.  
On judg - ment and on jus - tice based, His reign shall have no end. A - men.

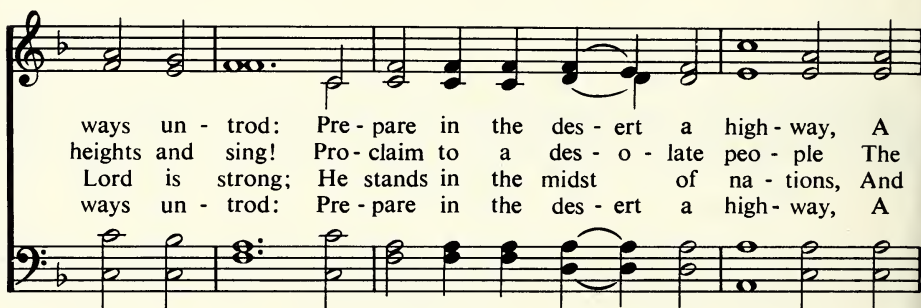
ADVENT SEASON

## There's a Voice in the Wilderness Crying

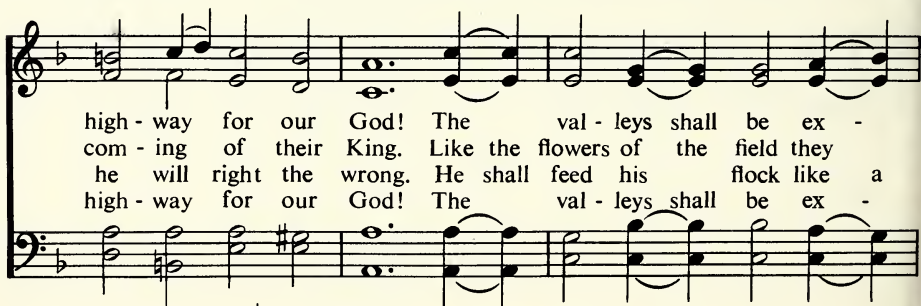
JAMES L. MILLIGAN, 1876-1961

HEREFORD Irregular  
FRANCIS D. HEINS, 1878-1949


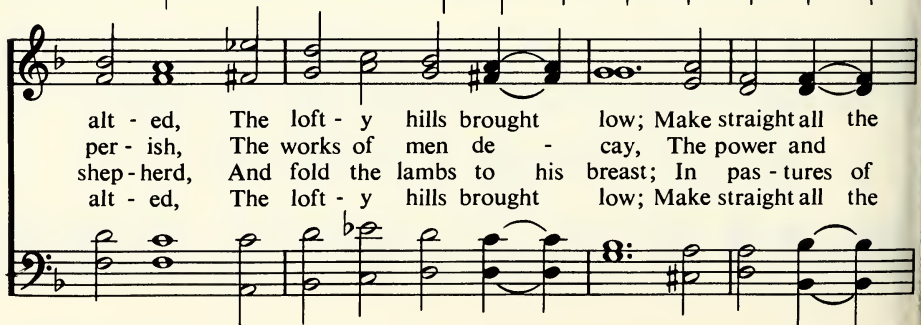
1. There's a voice in the wil-der-ness cry-ing, A call from the  
2. O Zi-on, that bring-est good ti-dings, Get thee up to the  
3. But the word of our God en-dur-eth, The arm of the  
4. There's a voice in the wil-der-ness cry-ing, A call from the



ways un-trod: Pre-pare in the des-ert a high-way, A  
heights and sing! Pro-claim to a des-o-late peo-ple The  
Lord is strong; He stands in the midst of na-tions, And  
ways un-trod: Pre-pare in the des-ert a high-way, A



high-way for our God! The val-leys shall be ex-  
com-ing of their King. Like the flowers of the field they  
he will right the wrong. He shall feed his flock like a  
high-way for our God! The val-leys shall be ex-



alt-ed, The loft-y hills brought low; Make straight all the  
per-ish, The works of men de-cay, The power and  
shep-herd, And fold the lambs to his breast; In pas-tures of  
alt-ed, The loft-y hills brought low; Make straight all the



crook-ed plac-es, Where the Lord our God may go!  
 pomp of na-tions Shall pass like a dream a-way.  
 peace he'll lead them, And give to the wea-ry rest.  
 crook-ed plac-es, Where the Lord our God may go! A-men.

# Lift Up Your Heads, Ye Mighty Gates 363

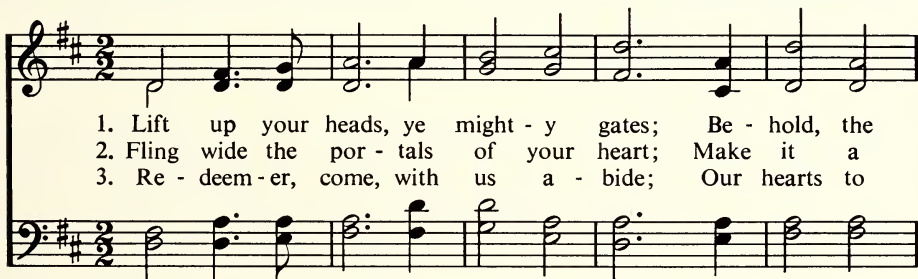
PSALM 24

GEORG WEISSEL, 1590-1635

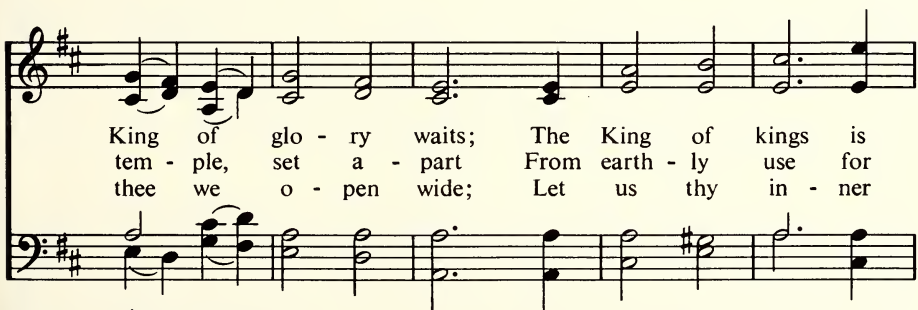
Trans. by CATHERINE WINKWORTH, 1827-1878

TRURO LM

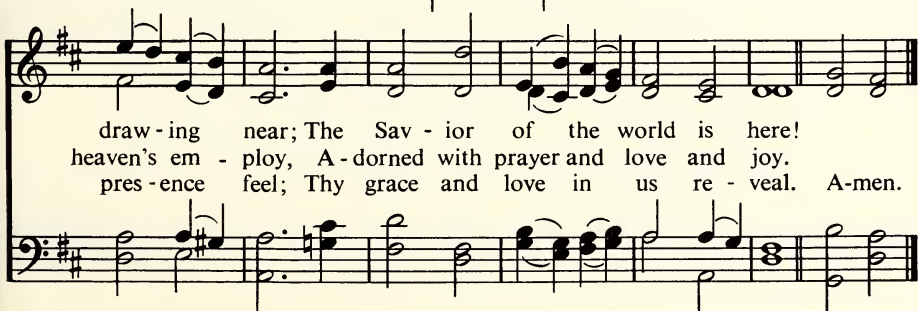
T. WILLIAMS' *Psalmodia Evangelica*, 1789



1. Lift up your heads, ye might-y gates; Be-hold, the  
 2. Fling wide the por-tals of your heart; Make it a  
 3. Re-deem-er, come, with us a-bide; Our hearts to



King of glo-ry waits; The King of kings is  
 tem-ple, set a-part From earth-ly use for  
 thee we o-pen wide; Let us thy in-ner



draw-ing near; The Sav-ior of the world is here!  
 heaven's em-ploy, A-dorned with prayer and love and joy.  
 pres-ence feel; Thy grace and love in us re-veal. A-men.

ADVENT SEASON



## Lo, He Comes with Clouds Descending

REVELATION 1:7

CHARLES WESLEY, 1707-1788

BRYN CALFARIA 87.87.47.

WILLIAM OWEN, 1814-1893

Harm. by C. R. Y.

1. Lo, he comes with clouds de - scend - ing, Once for fa - vored  
 2. Ev - ery eye shall now be - hold him, Robed in dread - ful  
 3. The dear to - kens of his pas - sion Still his daz - zling  
 4. Yea, A - men! Let all a - dore thee, High on thy e -

sin - ners slain; Thou - sand, thou - sand saints at - tend - ing Swell the tri - umph  
 ma - jes - ty; Those who set at naught and sold him, Pierced and nailed him  
 bo - dy bears; Cause of end - less ex - ul - ta - tion To his ran - somed  
 ter - nal throne; Sav - ior, take the power and glo - ry, Claim the king - dom

of his train; Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!  
 to the tree, Deep - ly wail - ing, deep - ly wail - ing, deep - ly wail - ing,  
 wor - ship - ers; With what rap - ture, with what rap - ture, with what rap - ture,  
 for thine own; Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

God ap - pears on earth to reign, God ap - pears on earth to reign.  
 Shall the true Mes - si - ah see, Shall the true Mes - si - ah see.  
 Gaze we on those glo - rious scars! Gaze we on those glo - rious scars!  
 Ev - er - last - ing God, come down! Ev - er - last - ing God, come down! A - men.

# The Heavens Declare Thy Glory, Lord

PSALM 19:1-6  
ISAAC WATTS, 1674-1748

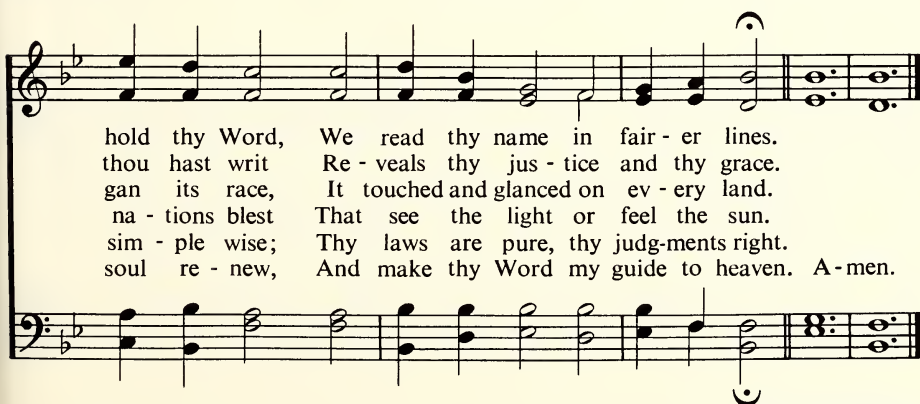
HEBRON LM  
LOWELL MASON, 1792-1872



1. The heavens de - clare thy glo - ry, Lord; In  
2. The roll - ing sun, the chang - ing light, And  
3. Sun, moon, and stars con - vey thy praise Round  
4. Nor shall thy spread - ing Gos - pel rest Till  
5. Great Sun of Righ - teous - ness, a - rise! Bless  
6. Thy no - blest won - ders here we view In



ev - ery star thy wis - dom shines; But when our eyes be -  
nights and days, thy power con - fess; But the blest vol - ume  
the whole earth and nev - er stand, So when thy truth be -  
through the world thy truth has run, Till Christ has all the  
the dark world with heaven - ly light. Thy Gos - pel makes the  
souls re - newed, and sins for - given. Lord, cleanse my sins, my



hold thy Word, We read thy name in fair - er lines.  
thou hast writ Re - veals thy jus - tice and thy grace.  
gan its race, It touched and glanced on ev - ery land.  
na - tions blest That see the light or feel the sun.  
sim - ple wise; Thy laws are pure, thy judgments right.  
soul re - new, And make thy Word my guide to heaven. A - men.

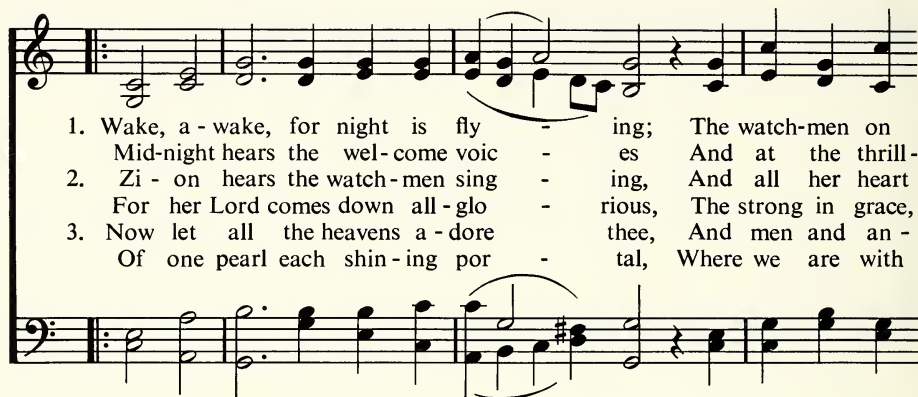
# Wake, Awake, for Night Is Flying

PHILIPP NICOLAI, 1556-1608

Trans. by CATHERINE WINKWORTH, 1827-1878

WACHET AUF Irregular

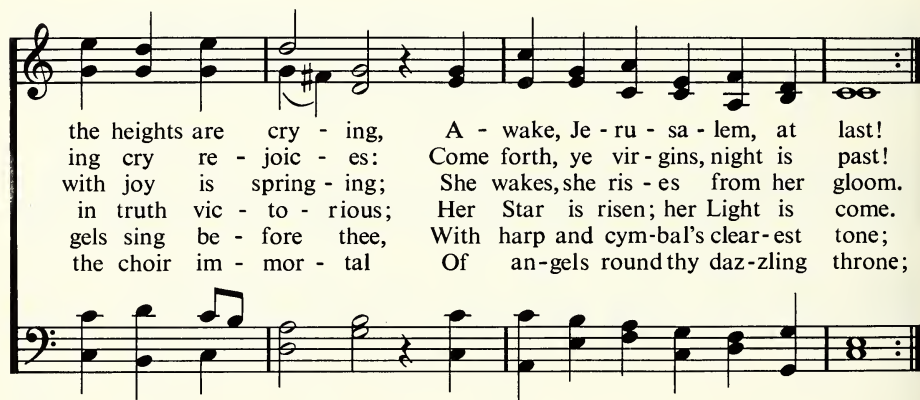
PHILIPP NICOLAI, 1556-1608



1. Wake, a - wake, for night is fly - ing; The watch-men on  
Mid-night hears the wel - come voic - es And at the thrill -

2. Zi - on hears the watch-men sing - ing, And all her heart  
For her Lord comes down all - glo - rious, The strong in grace,

3. Now let all the heavens a - dore thee, And men and an -  
Of one pearl each shin - ing por - tal, Where we are with



the heights are cry - ing, A - wake, Je - ru - sa - lem, at last!  
ing cry re - joic - es: Come forth, ye vir - gins, night is past!  
with joy is spring - ing; She wakes, she ris - es from her gloom.  
in truth vic - to - rious; Her Star is risen; her Light is come.  
gels sing be - fore thee, With harp and cym - bal's clear - est tone;  
the choir im - mor - tal Of an - gels round thy daz - zling throne;



The Bride - groom comes, a - wake; Your lamps with glad - ness  
Ah come, thou bless - ed One. God's own be - lov - ed  
Nor eye hath seen, nor ear Hath yet at - tained to



take; Al - le - lu - ia! And for his mar - riage feast pre -  
 Son, Al - le - lu - ia! We fol - low till the halls we  
 hear What there is ours; But we re - joice, and sing to

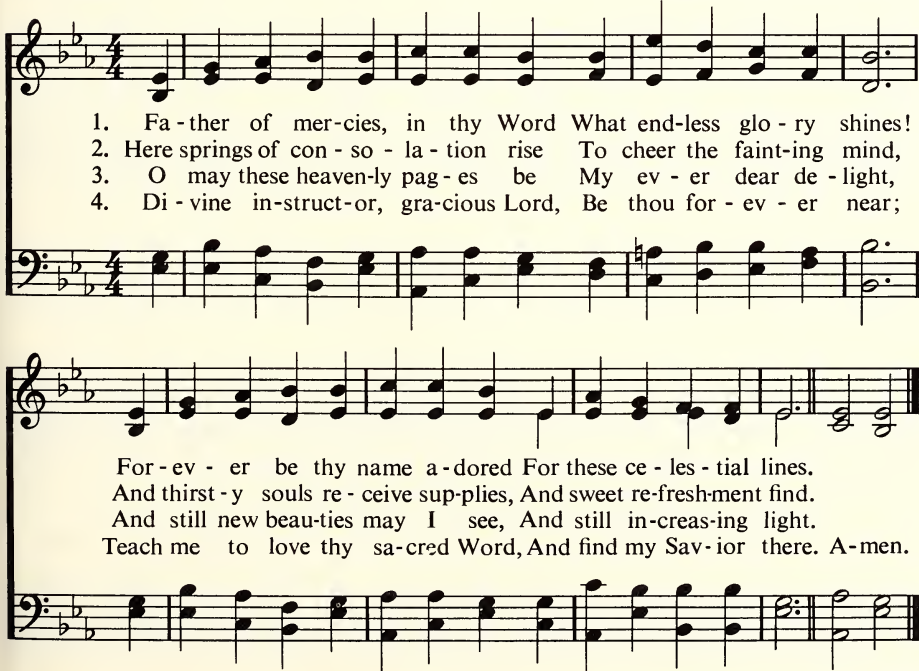
pare, For ye must go to meet him there.  
 see Where thou hast bid us sup with thee.  
 thee Our hymn of joy e - ter - nal - ly. A-men.

## Father of Mercies, in Thy Word

367

ANNE STEELE, 1716-1778

TALLIS' ORDINAL CM  
 THOMAS TALLIS, c. 1505-1585



1. Fa - ther of mer - cies, in thy Word What end - less glo - ry shines!  
 2. Here springs of con - so - la - tion rise To cheer the faint - ing mind,  
 3. O may these heav - en - ly pag - es be My ev - er dear de - light,  
 4. Di - vine in - struct - or, gra - cious Lord, Be thou for - ev - er near;

For - ev - er be thy name a - dored For these ce - les - tial lines.  
 And thirst - y souls re - ceive sup - plies, And sweet re - fresh - ment find.  
 And still new beau - ties may I see, And still in - creas - ing light.  
 Teach me to love thy sa - cred Word, And find my Sav - ior there. A-men.

Alternate tune: GRÄFENBERG  
 HOLY SCRIPTURE

## Lamp of Our Feet

EVAN CM

Arr. from WILLIAM HAVERGAL, 1793-1870

by LOWELL MASON, 1792-1872

BERNARD BARTON, 1784-1849

1. Lamp of our feet, where - by we trace Our  
 2. Bread of our souls, where - on we feed, True  
 3. Word of the ev - er - liv - ing God, Will  
 4. Lord, grant us all a - right to learn The

path when wont to stray, Stream from the fount of  
 man - na from on high, Our guide and chart, where-  
 of his glo - rious Son: With - out thee how could  
 wis - dom it im - parts, And to its heaven - ly

heaven-ly grace, Brook by the trav - eler's way,  
 in we read Of realms be - yond the sky,  
 earth be trod, Or heaven it - self be won?  
 teach - ing turn, With sim - ple, child - like hearts. A - men.



# Break Thou the Bread of Life

369

MARY A. LATHBURY, 1841-1913

BREAD OF LIFE 64.64.D.  
WILLIAM F. SHERWIN, 1826-1888

1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,

As thou didst break the loaves Be - side the sea;  
As thou didst bless the bread By Gal - i - lee;

Be - yond the sa - cred page I seek thee, Lord;  
Then shall all bond - age cease, All fet - ters fall;

My spir - it pants for thee, O liv - ing Word!  
And I shall find my peace, My all - in - all. A-men.

## Book of Books, Our People's Strength

PERCY DEARMER, 1867-1936

LIEBSTER JESU 78.78.88.  
JOHANN R. AHLE, 1625-1673

1. Book of books, our peo - ple's strength, States-man's, teach - er's,  
 2. Thank we those who toiled in thought, Man - y di - verse  
 3. Praise we God, who hath in - spired Those whose wis - dom

he - ro's trea - sure, Bring - ing free - dom, spread - ing truth,  
 scrolls com - plet - ing: Po - ets, proph - ets, schol - ars, saints,  
 still di - rects us; Praise him for the Word made flesh,

Shed - ding light that none can mea - sure: Wis - dom comes to  
 Each his word from God re - peat - ing; Till they came, who  
 For the Spir - it which pro - tects us. Light of knowl - edge,

those who know thee; All the best we have we owe thee.  
 told the sto - ry Of the Word, and showed his glo - ry.  
 ev - er burn - ing, Shed on us thy death - less learn - ing. A - men.

Words from *Enlarged Songs of Praise* by permission of Oxford University Press.

ADVENT SEASON

# O God of Light, Thy Word, a Lamp

371

SARAH E. TAYLOR, 1883-1954

WELWYN 11 10.11 10.  
ALFRED SCOTT-GATTY, 1847-1918

1. O God of light, thy Word, a lamp un - fail - ing,  
 2. From days of old, through swift - ly roll - ing a - ges,  
 3. Un-dimmed by time, the Word is still re - veal - ing  
 4. To all the world the mes - sage thou art send - ing,

Shines through the dark - ness of our earth - ly way, O'er  
 Thou hast re - vealed thy will to mor - tal men,  
 To sin - ful men thy jus - tice and thy grace; And  
 To ev - ery land, to ev - ery race and clan, And

fear and doubt, o'er black de - spair pre - vail - ing,  
 Speak - ing to saints, to proph - ets, kings, and sag - es,  
 quest - ing hearts that long for peace and heal - ing  
 myr - iad tongues, in one great an - them blend - ing,

Guid - ing our steps to thine e - ter - nal day.  
 Who wrote the mes - sage with im - mor - tal pen.  
 See thy com - pas - sion in the Sav - ior's face.  
 Ac - claim with joy thy won - drous gift to man. A - men.


Words from "Ten New Bible Hymns," copyright 1952 by the Hymn Society of America; used by permission.  
 Music used by permission of the Abbot of Downside.

HOLY SCRIPTURE

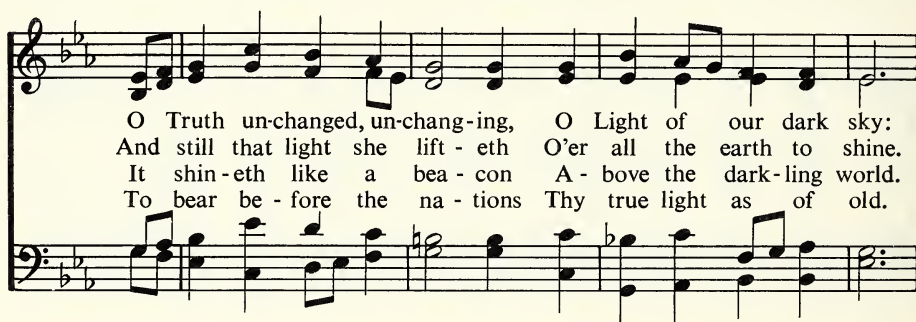
## O Word of God Incarnate

PSALM 119:105; PROVERBS 6:23  
WILLIAM W. HOW, 1823-1897

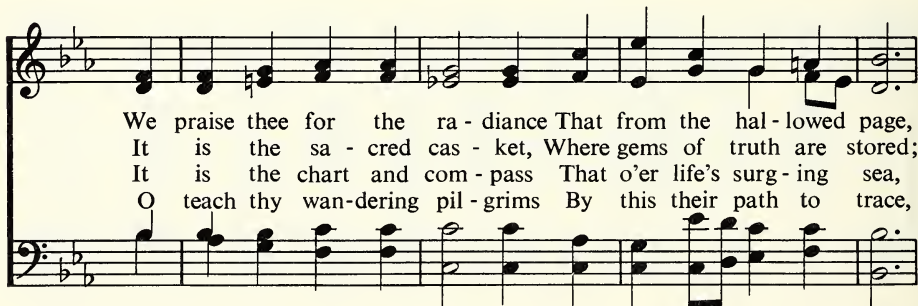
MUNICH 76.76.D.  
*Gesangbuch*, Meiningen, 1693  
Harm. by FELIX MENDELSSOHN, 1809-1847



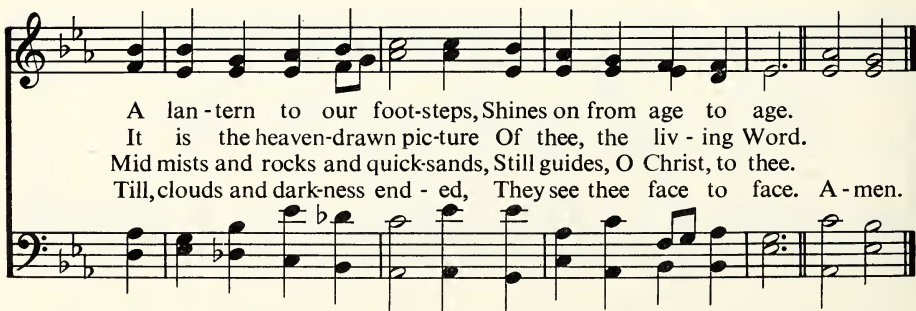
1. O Word of God in - car - nate, O Wis - dom from on high,  
2. The Church from thee, her Mas - ter, Re - ceived the gift di - vine,  
3. It float - eth like a ban - ner Be - fore God's host un - furled;  
4. O make thy Church, dear Sav - ior, A lamp of pur - est gold,



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light she lift - eth O'er all the earth to shine.  
It shin - eth like a bea - con A - bove the dark - ling world.  
To bear be - fore the na - tions Thy true light as of old.



We praise thee for the ra - diance That from the hal - lowed page,  
It is the sa - cred cas - ket, Where gems of truth are stored;  
It is the chart and com - pass That o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.  
It is the heaven - drawn pic - ture Of thee, the liv - ing Word.  
Mid mists and rocks and quick - sands, Still guides, O Christ, to thee.  
Till, clouds and dark - ness end - ed, They see thee face to face. A - men.

# Break Forth, O Beauteous Heavenly Light

373

JOHANN RIST, 1607-1667

Trans. ANONYMOUS

ERMUNTRE DICH 87.87.88.77.

JOHANN SCHOP, c. 1590-1664

Harm. by J. S. BACH, 1685-1750

1. Break forth, O beau-teous heav-en-ly light, And ush - er in the

morn - ing; Ye shep-herds, shrink not with af-fright, But

hear the an - gel's warn - ing. This child, now weak in

in - fan - cy, Our con - fi - dence and joy shall be, The

power of Sa - tan break - ing, Our peace e - ter - nal mak - ing.



## Angels We Have Heard on High

GLORIA 77.77. with Refrain  
 Trad. French Carol  
 Harm. by A. C. L.

Trad. French Carol

1. An-gels we have heard on high Sweet - ly sing - ing o'er the plains,  
 2. Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro-long?  
 3. Come to Beth - le - hem and see Him whose birth the an - gels sing;  
 4. See him in a man - ger laid, Whom the choirs of an - gels praise;

And the mountains in re - ply Ech - o - ing their joy - ous strains.  
 What the glad-some tid - ings be Which in - spire your heaven-ly song?  
 Come, a - dore on bend - ed knee Christ the Lord, the new-born King.  
 Ma - ry, Jo - seph, lend your aid, While our hearts in love we raise.

*Refrain*  
 Glo - - - - - ri - a

in ex-cel-sis De - o, Glo - - - - -

ri - a in ex-cel-sis De - o.

## Love Came Down at Christmas

375

CHRISTINA G. ROSSETTI, 1830-1894

GARTON 67.67.  
Trad. Irish Melody  
Harm. by A. C. L.

1. Love came down at Christ - mas, Love all love - ly, Love di-vine;  
2. Wor-ship we the God - head, Love in - car-nate, Love di-vine;  
3. Love shall be our to - ken; Love be yours and love be mine,


Love was born at Christ - mas; Star and an - gels gave the sign.  
Wor-ship we our Je - sus, But where-with for sa - cred sign?  
Love to God and all men, Love for plea and gift and sign.

## In the Bleak Midwinter

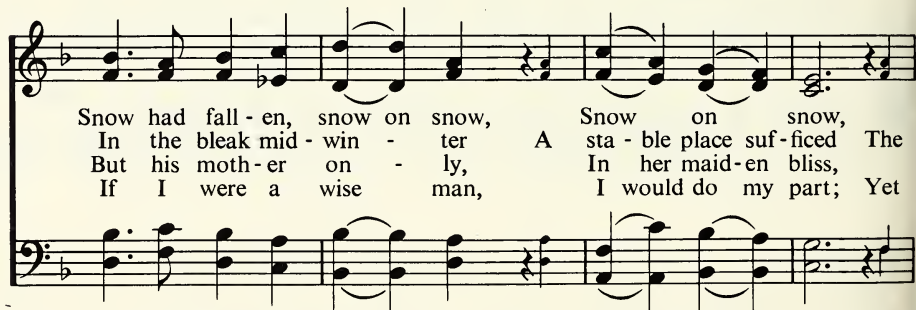
CHRISTINA G. ROSSETTI, 1830-1894

CRANHAM Irregular  
GUSTAV HOLST, 1874-1934

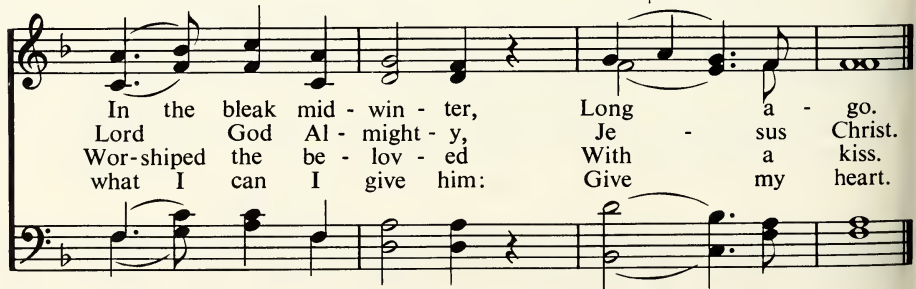

1. In the bleak mid-win-ter, Frost-y wind made moan,  
 2. Our God, heaven can-not hold him, Nor earth sus-tain;  
 3. An-gels and arch-an-gels May have gath-ered there,  
 4. What can I give him, Poor as I am?



Earth stood hard as i-ron, Wa-ter like a stone;  
 Heaven and earth shall flee a-way When he comes to reign;  
 Cher-u-bim and ser-a-phim Throng-ed the air;  
 If I were a shep-herd, I would bring a lamb;



Snow had fall-en, snow on snow, Snow on snow,  
 In the bleak mid-win-ter A sta-ble place suf-ficed The  
 But his moth-er on-ly, In her maid-en bliss,  
 If I were a wise man, I would do my part; Yet



In the bleak mid-win-ter, Long a-go.  
 Lord God Al-might-y, Je-sus Christ.  
 Wor-shipped the be-lov-ed With a kiss.  
 what I can I give him: Give my heart.

Music used by permission of the Westminster Bank Ltd., trustees of the estate of Gustav Holst.

CHRISTMASTIDE

# In Bethlehem Neath Starlit Skies

377

GRACE M. STUTSMAN, 1886-

*Unison*

WAITS' CAROL 88.888. with Alleluias

GRACE M. STUTSMAN, 1886-

1. In Beth - le - hem neath star - lit skies, Al - le - lu - ia, Al - le - lu - ia!
2. The hos - tel rang with song and shout; Al - le - lu - ia, Al - le - lu - ia!
3. And so, good friends, we wish you well; Al - le - lu - ia, Al - le - lu - ia!

A babe with - in a man - ger lies; Al - le - lu - ia, Al - le - lu - ia!  
 Yet none there were who looked with - out; Al - le - lu - ia, Al - le - lu - ia!  
 To you we sing this glad No - el; Al - le - lu - ia, Al - le - lu - ia!

No room in - side the hos - tel there, For Jos - eph or Ma - don - na fair;  
 But ah! with - in that sta - ble old The beasts a won - drous sight be - hold:  
 Our sweet - est car - ols gay - ly ring To wel - come Christ, the in - fant King;

No one to light - en their de - spair. Al - le - lu - ia, Al - le - lu - ia!  
 Three wise men bear - ing gifts of gold! Al - le - lu - ia, Al - le - lu - ia!  
 To you the joy - ous news we bring, Al - le - lu - ia, Al - le - lu - ia!

# God Rest You Merry, Gentlemen

18th Century Trad. English Carol

GOD REST YOU MERRY Irregular with Refrain  
Trad. English Melody*Unison*

1. God rest you mer-ry, gen-tle-men, Let noth-ing you dis-may,  
2. In Beth-le-hem in Jew-ry This bless-ed babe was born,  
3. From God our heav-en-ly Fa-ther A bless-ed an-gel came,  
4. The shep-herds at those tid-ings Re-joic-ed much in mind,  
5. Now to the Lord sing prais-es, All you with-in this place,

For Je-sus Christ our Sav-ior Was born up-on this day,  
And laid with-in a man-ger Up-on this bless-ed morn:  
And un-to cer-tain shep-herds Brought tid-ings of the same,  
And left their flocks a-feed-ing In tem-pest, storm, and wind,  
And with true love and broth-er-hood Each oth-er now em-brace;

To save us all from Sa-tan's power When we were gone a-stray.  
The which his moth-er Ma-ry Did noth-ing take in scorn.  
How that in Beth-le-hem was born The Son of God by name.  
And went to Beth-le-hem straight-way, The bless-ed babe to find.  
This ho-ly tide of Christ-mas All oth-er doth de-face.

*Refrain*

O tid-ings of com-fort and joy, com-fort and





joy; O tid - ings of com - fort and joy!

379

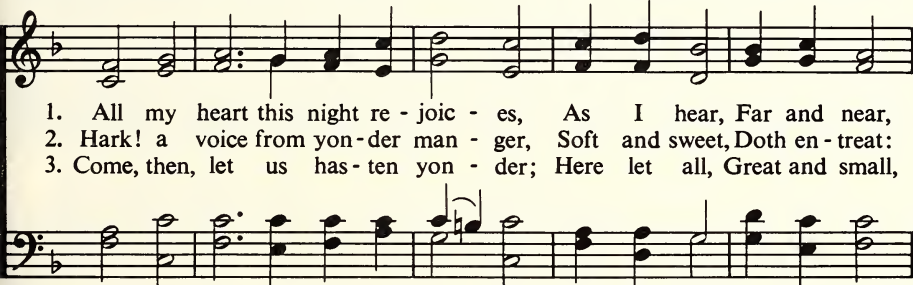
## All My Heart This Night Rejoices

PAUL GERHARDT, 1607-1676

Trans. by CATHERINE WINKWORTH, 1827-1878

WARUM SOLLT ICH MICH DENN GRÄMEN 8336.D.

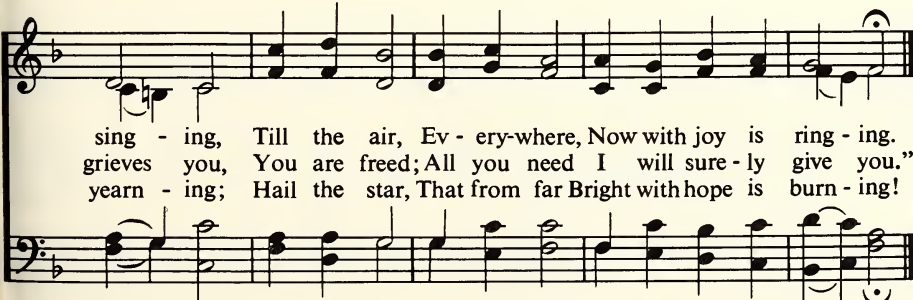
JOHANN G. EBELING, 1637-1676



1. All my heart this night re - joic - es, As I hear, Far and near,  
2. Hark! a voice from yon - der man - ger, Soft and sweet, Doth en - treat:  
3. Come, then, let us has - ten yon - der; Here let all, Great and small,



Sweet - est an - gel voic - es: "Christ is born," their choirs are  
"Flee from woe and dan - ger; Bre - thren, come; from all that  
Kneel in awe and won - der; Love him, who with love is



sing - ing, Till the air, Ev - ery - where, Now with joy is ring - ing.  
grieves you, You are freed; All you need I will sure - ly give you."  
yearn - ing; Hail the star, That from far Bright with hope is burn - ing!

## There's a Song in the Air

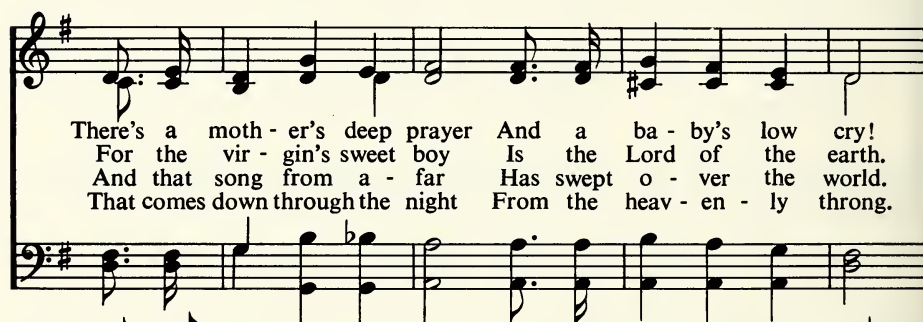
JOSIAH G. HOLLAND, 1819-1881

CHRISTMAS SONG 66.66.12 12.

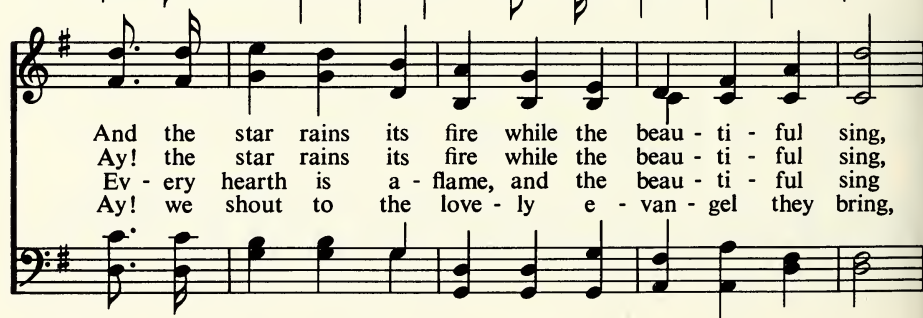
KARL P. HARRINGTON, 1861-1953



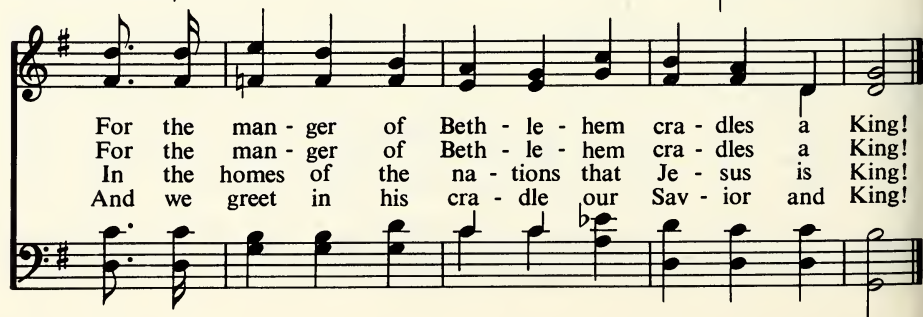
1. There's a song in the air! There's a star in the sky!  
 2. There's a tu - mult of joy O'er the won - der - ful birth,  
 3. In the light of that star Lie the a - ges im - pearled;  
 4. We re - joice in the light, And we ech - o the song



There's a moth - er's deep prayer And a ba - by's low cry!  
 For the vir - gin's sweet boy Is the Lord of the earth.  
 And that song from a - far Has swept o - ver the world.  
 That comes down through the night From the heav - en - ly throng.



And the star rains its fire while the beau - ti - ful sing,  
 Ay! the star rains its fire while the beau - ti - ful sing,  
 Ev - ery hearth is a - flame, and the beau - ti - ful sing  
 Ay! we shout to the love - ly e - van - gel they bring,



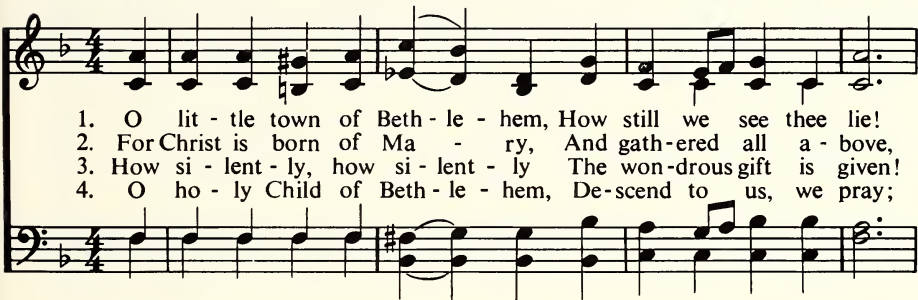
For the man - ger of Beth - le - hem cra - dles a King!  
 For the man - ger of Beth - le - hem cra - dles a King!  
 In the homes of na - tions that Je - sus is King!  
 And we greet in his cra - dle our Sav - ior and King!

# O Little Town of Bethlehem

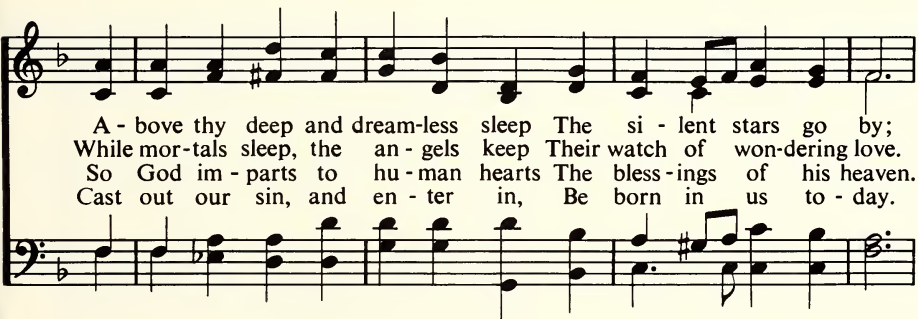
381

PHILLIPS BROOKS, 1835-1893

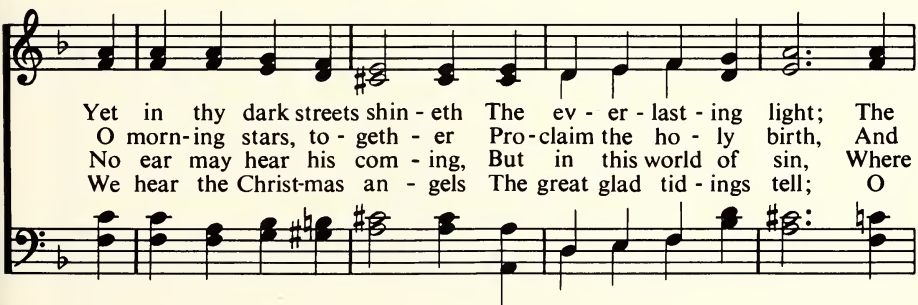
ST. LOUIS 86.86.76.86.  
LEWIS H. REDNER, 1830-1908




1. O lit - tle town of Beth - le - hem, How still we see thee lie!  
2. For Christ is born of Ma - ry, And gath - ered all a - bove,  
3. How si - lent - ly, how si - lent - ly The won - drous gift is given!  
4. O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream - less sleep The si - lent stars go by;  
While mor - tals sleep, the an - gels keep Their watch of won - dering love.  
So God im - parts to hu - man hearts The bless - ings of his heaven.  
Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light; The  
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth, And  
No ear may hear his com - ing, But in this world of sin, Where  
We hear the Christ - mas an - gels The great glad tid - ings tell; O



hopes and fears of all the years Are met in thee to - night.  
prais - es sing to God the King, And peace to men on earth!  
meek souls will re - ceive him, still The dear Christ en - ters in.  
come to us, a - bide with us, Our Lord Em - man - u - el! A - men.

Alternate tune: FOREST GREEN  
CHRISTMASTIDE

# Angels, from the Realms of Glory

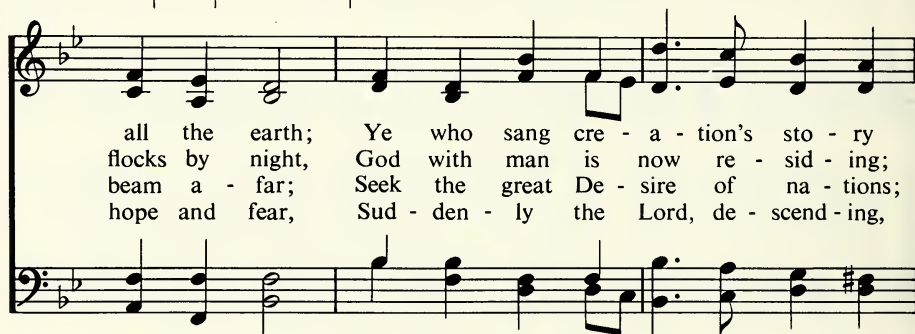
JAMES MONTGOMERY, 1771-1854

REGENT SQUARE 87.87.87.

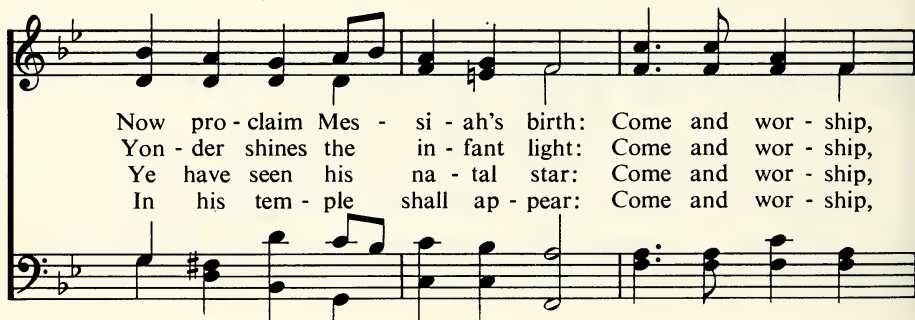
HENRY SMART, 1813-1879



1. An - gels, from the realms of glo - ry, Wing your flight o'er  
 2. Shep-herds, in the field a - bid - ing, Watch - ing o'er your  
 3. Sa - ges, leave your con - tem - pla - tions; Bright - er vi - sions  
 4. Saints, be - fore the al - tar bend - ing, Watch - ing long in



all the earth; Ye who sang cre - a - tion's sto - ry  
 flocks by night, God with man is now re - sid - ing;  
 beam a - far; Seek the great De - sire of na - tions;  
 hope and fear, Sud - den - ly the Lord, de - scend - ing,



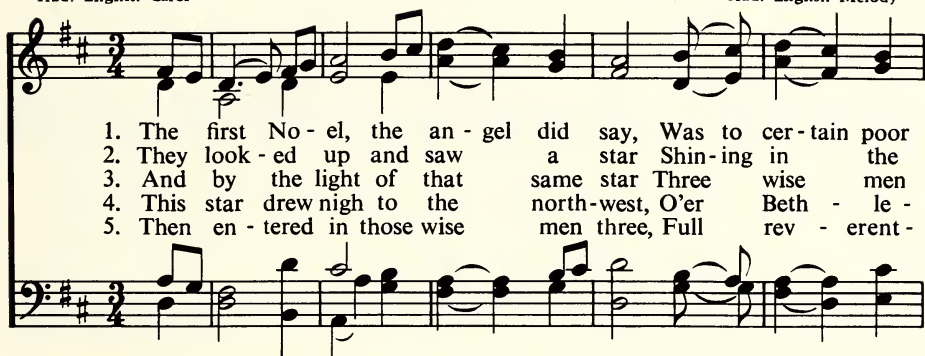
Now pro - claim Mes - si - ah's birth: Come and wor - ship,  
 Yon - der shines the in - fant light: Come and wor - ship,  
 Ye have seen his na - tal star: Come and wor - ship,  
 In his tem - ple shall ap - pear: Come and wor - ship,



Come and wor - ship, Wor - ship Christ, the new-born King.  
 Come and wor - ship, Wor - ship Christ, the new-born King.  
 Come and wor - ship, Wor - ship Christ, the new-born King.  
 Come and wor - ship, Wor - ship Christ, the new-born King. A-men.

# The First Noel

Trad. English Carol

THE FIRST NOEL Irregular with Refrain  
Trad. English Melody


1. The first No-el, the an-gel did say, Was to cer-tain poor  
2. They look-ed up and saw a star Shin-ing in the  
3. And by the light of that same star Three wise men  
4. This star drew nigh to the north-west, O'er Beth-le-  
5. Then en-tered in those wise men three, Full rev-erent-



shep-herds in fields as they lay; In fields where they lay  
east, be-yond them far; And to the earth it  
came from coun-try far; To seek for a king was  
hem it took its rest, And there it did both  
ly up-on the knee, And of-fered there, in



keep-ing their sheep, On a cold win-ter's night that was so deep.  
gave great light, And so it con-tin-ued both day and night.  
their in-tent, And to fol-low the star wher-ev-er it went.  
stop and stay, Right o-ver the place where Je-sus lay.  
his pres-ence, Their gold and myrrh and frank-in-cense.

*Refrain*



No-el, No-el, No-el, No-el, Born is the King of Is-ra-el.



# Away in a Manger

ANONYMOUS

AWAY IN A MANGER 11 11.11 11.  
JAMES R. MURRAY, 1841-1905

1. A - way in a man - ger, no crib for a bed,  
2. The cat - tle are low - ing, the ba - by a - wakes,  
3. Be near me, Lord Je - sus, I ask thee to stay

The lit - tle Lord Je - sus laid down his sweet head.  
But lit - tle Lord Je - sus, no cry - ing he makes.  
Close by me for - ev - er, and love me, I pray.

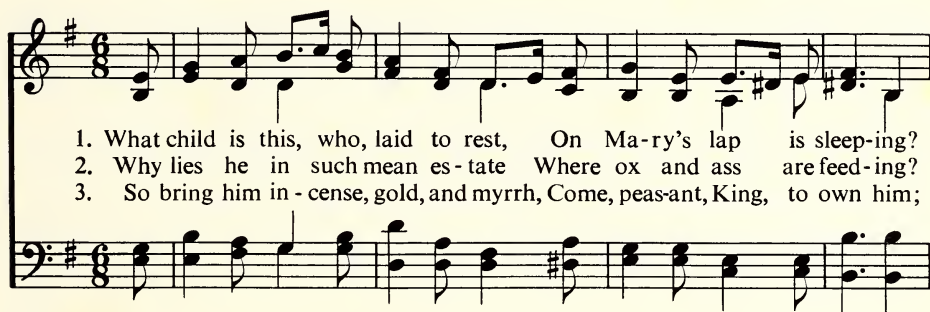
The stars in the sky looked down where he lay,  
I love thee, Lord Je - sus, look down from the sky,  
Bless all the dear chil - dren in thy ten - der care,

The lit - tle Lord Je - sus, a - sleep on the hay.  
And stay by my cra - dle till morn - ing is nigh.  
And fit us for heav - en to live with thee there. A - men.

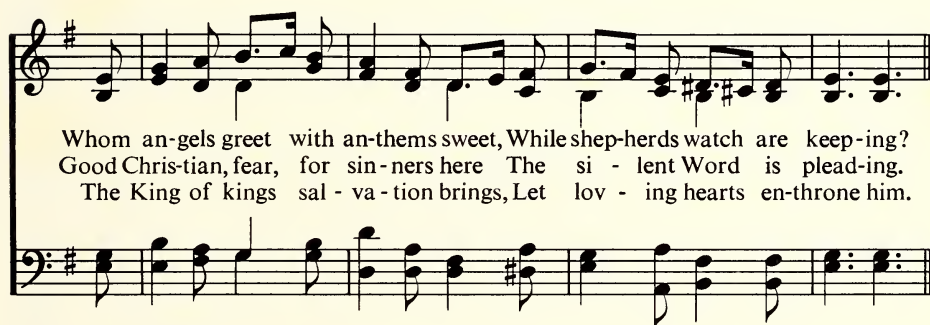
# What Child Is This

GREENSLEEVES 87.87. with Refrain  
16th Century English Melody

WILLIAM C. DIX, 1837-1898

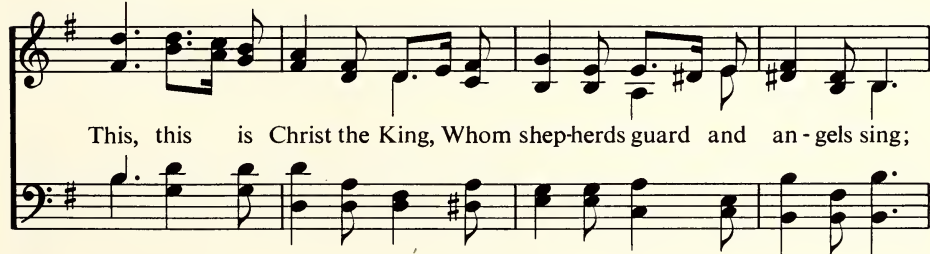


1. What child is this, who, laid to rest, On Ma-ry's lap is sleep-ing?  
2. Why lies he in such mean es-tate Where ox and ass are feed-ing?  
3. So bring him in - cense, gold, and myrrh, Come, peas-ant, King, to own him;

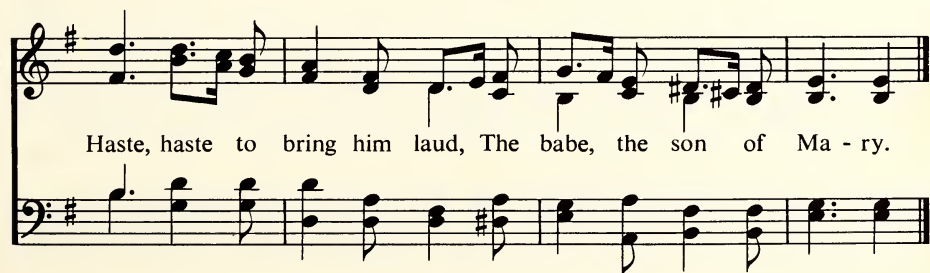


Whom an-gels greet with an-thems sweet, While shep-herds watch are keep-ing?  
Good Chris-tian, fear, for sin-ners here The si - lent Word is plead-ing.  
The King of kings sal - va - tion brings, Let lov - ing hearts en-throne him.

## Refrain



This, this is Christ the King, Whom shep-herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the son of Ma - ry.

## O Come, All Ye Faithful

ANONYMOUS, Latin, 18th Century

Trans. by FREDERICK OAKELEY, 1802-1880, and others

ADESTE FIDELES Irregular with Refrain

JOHN F. WADE, c. 1710-1786

1. O come, all ye faith-ful, joy - ful and tri - um-phant, O come ye, O  
 2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, O sing, all ye  
 3. Yea, Lord, we greet thee, born this hap - py morn - ing, Je - sus, to

come ye to Beth - le-hem; Come and be - hold him, born the King of  
 cit-i-zens of heaven a - bove! Glo - ry to God, all glo - ry in the  
 thee be all glo - ry given; Word of the Fa - ther, now in flesh ap -

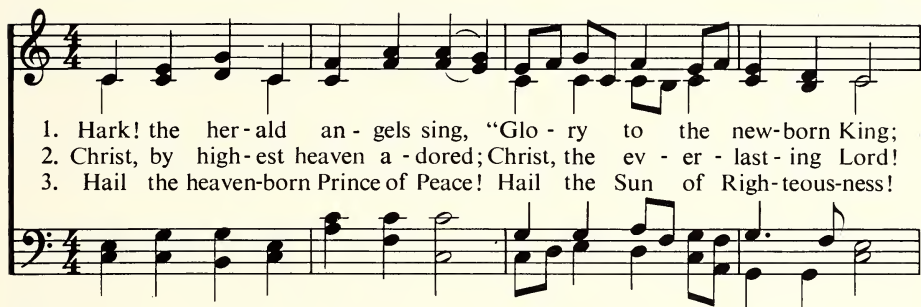
*Refrain*  
 an - gels; O come, let us a - dore him, O come, let us a -  
 high - est;  
 pear - ing;

dore him, O come, let us a - dore him, Christ, the Lord! A-men.

# Hark! the Herald Angels Sing

CHARLES WESLEY, 1707-1788  
Alt. by GEORGE WHITEFIELD, 1714-1770

EASTER HYMN 77.77.D.  
*Lyra Davidica*, 1708



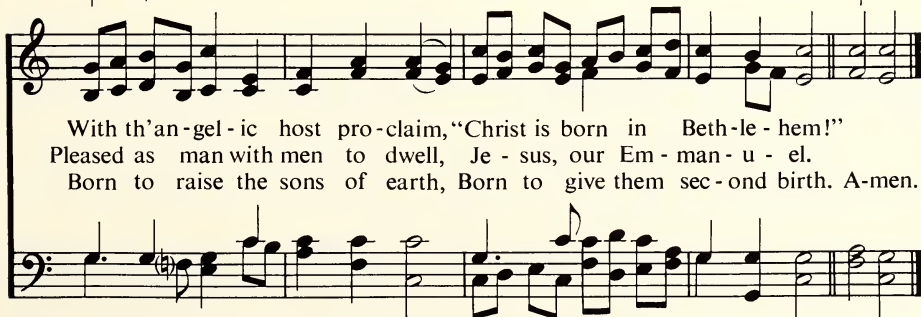
1. Hark! the her-ald an - gels sing, "Glo - ry to the new-born King;  
2. Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord!  
3. Hail the heaven-born Prince of Peace! Hail the Sun of Right-teous-ness!



Peace on earth, and mer - cy mild, God and sin - ners rec-on-ciled!"  
Late in time be - hold him come, Off-spring of the vir-gin's womb.  
Light and life to all he brings, Risen with heal - ing in his wings,



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;  
Veiled in flesh the God-head see; Hail th'in-car - nate De - i - ty,  
Mild he lays his glo - ry by, Born that man no more may die,

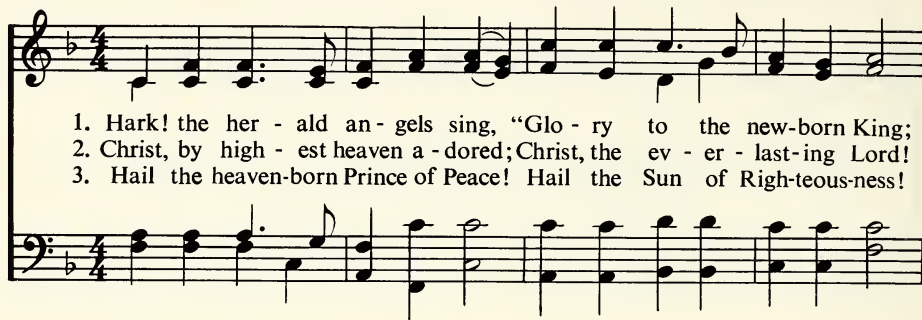


With th'an-gel - ic host pro-claim, "Christ is born in Beth-le - hem!"  
Pleased as man with men to dwell, Je - sus, our Em - man - u - el.  
Born to raise the sons of earth, Born to give them sec - ond birth. A-men.

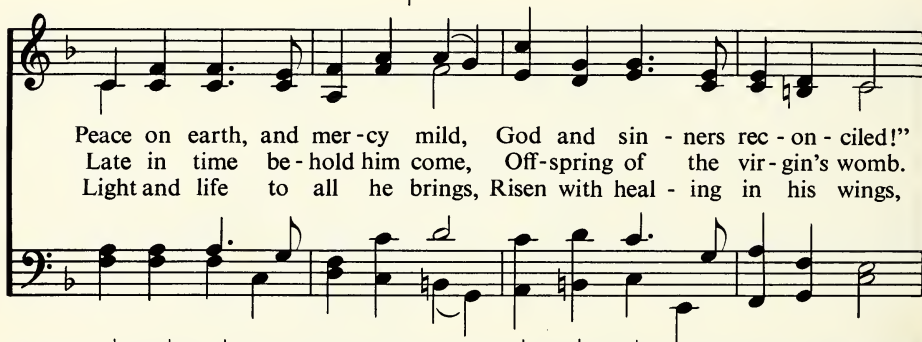
## Hark! the Herald Angels Sing

CHARLES WESLEY, 1707-1788  
 Alt. by GEORGE WHITEFIELD, 1714-1770

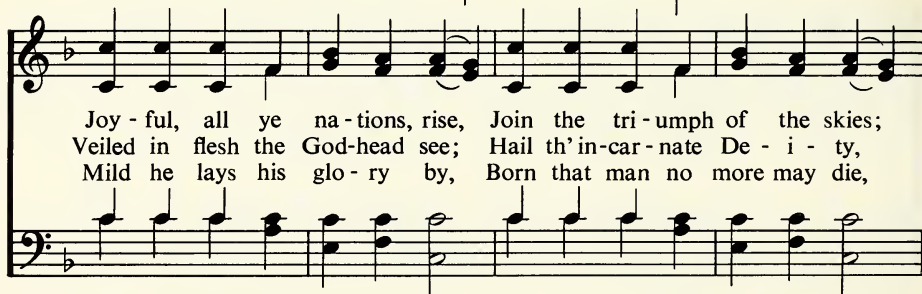
MENDELSSOHN 77.77.D. with Refrain  
 FELIX MENDELSSOHN, 1809-1847  
 Adapt. by WILLIAM H. CUMMINGS, 1831-1915



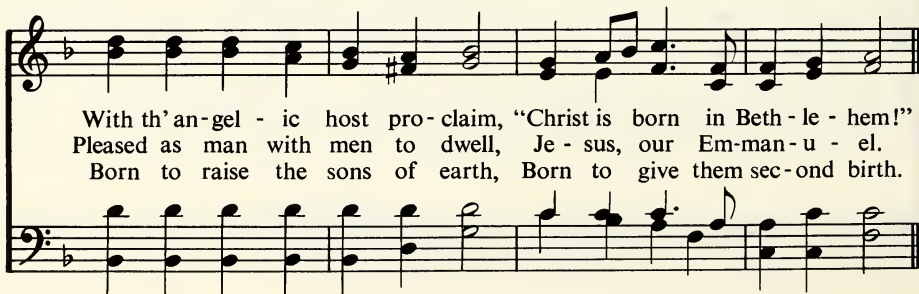
1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;  
 2. Christ, by high - est heaven a - dored; Christ, the ev - er - last-ing Lord!  
 3. Hail the heaven-born Prince of Peace! Hail the Sun of Right-teous-ness!



Peace on earth, and mer-cy mild, God and sin - ners rec - on - ciled!"  
 Late in time be - hold him come, Off-spring of the vir - gin's womb.  
 Light and life to all he brings, Risen with heal - ing in his wings,



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;  
 Veiled in flesh the God-head see; Hail th'in-car-nate De - i - ty,  
 Mild he lays his glo - ry by, Born that man no more may die,



With th'an-gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with men to dwell, Je - sus, our Em-man-u - el.  
 Born to raise the sons of earth, Born to give them sec-ond birth.



*Refrain*

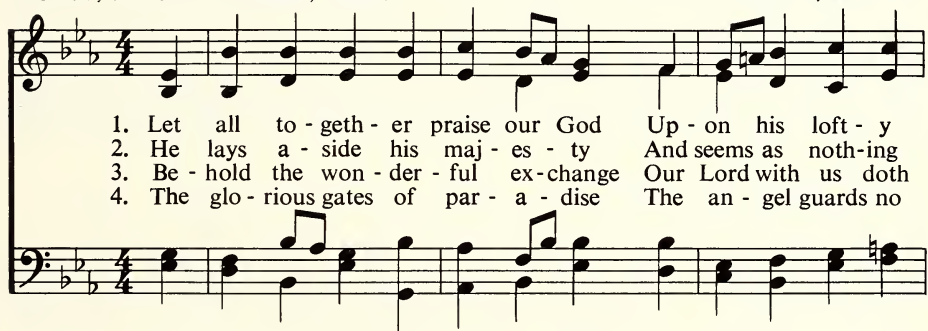


Hark! the her - ald an - gels sing, "Glo - ry to the new-born King!" A-men.

# Let All Together Praise Our God 389

NICOLAUS HERMANN, c. 1485-1561  
Trans. by ARTHUR TOZER RUSSELL, 1806-1874

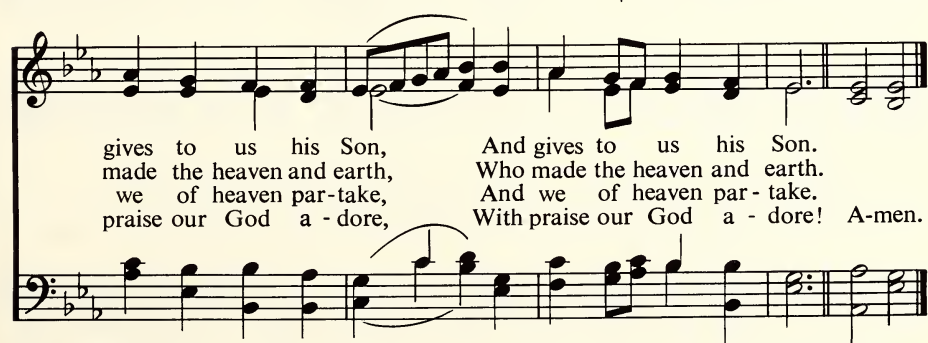
LOBT GOTT, IHR CHRISTEN CM  
NICOLAUS HERMANN, c. 1485-1561  
Harm. by A. C. L.



1. Let all to - geth - er praise our God Up - on his loft - y  
2. He lays a - side his maj - es - ty And seems as noth - ing  
3. Be - hold the won - der - ful ex - change Our Lord with us doth  
4. The glo - rious gates of par - a - dise The an - gel guards no



throne; For he un - clos - es heaven to - day And  
worth; And takes on him a ser - vant's form, Who  
make! Lo, he as - sumes our flesh and blood, And  
more; This day a - gain those gates un - fold. With



gives to us his Son, And gives to us his Son.  
made the heaven and earth, Who made the heaven and earth.  
we of heaven par-take, And we of heaven par - take.  
praise our God a - dore, With praise our God a - dore! A-men.

# It Came upon the Midnight Clear

LUKE 2:13-14

EDMUND H. SEARS, 1810-1876

CAROL CMD

RICHARD STORRS WILLIS, 1819-1900



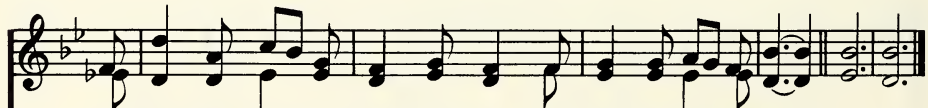
1. It came up - on the mid-night clear, That glo-rious song of old,
2. Still through the clo - ven skies they come With peace-ful wings un - furled,
3. For lo! the days are has-tening on, By proph-et seen of old,



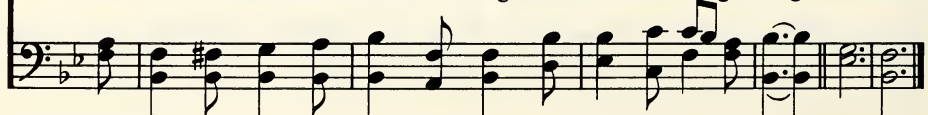
From an - gels bend-ing near the earth, To touch their harps of gold:  
And still their heaven-ly mu - sic floats O'er all the wea - ry world;  
When with the ev - er - cir-cling years Shall come the time fore - told



"Peace on the earth, good will to men, From heaven's all-gra-cious King."  
A - bove its sad and low-ly plains They bend on hov-ering wing,  
When peace shall o - ver all the earth Its an - cient splen-dors fling,



The world in sol - emn still - ness lay, To hear the an - gels sing.  
And ev - er o'er its Ba - bel sounds The bless-ed an - gels sing.  
And the whole world send back the song Which now the an - gels sing. A-men.



# Good Christian Men, Rejoice

Latin, 14th Century  
Paraphrase by JOHN M. NEALE, 1818-1866

IN DULCI JUBILO 66.77.78.55.  
14th Century German Melody  
Harm. by V. E. C.

*Unison*



- |                                    |                                |
|------------------------------------|--------------------------------|
| 1. Good Christian men, re - joice, | With heart and soul and voice; |
| 2. Good Christian men, re - joice, | With heart and soul and voice; |
| 3. Good Christian men, re - joice, | With heart and soul and voice; |



Give ye heed to what we say: Je - sus Christ is born to - day.  
Now ye hear of end - less bliss; Je - sus Christ was born for this!  
Now ye need not fear the grave; Je - sus Christ was born to save!



Ox and ass be - fore him bow, And he is in the  
He hath oped the heaven - ly door, And man is bless - ed  
Calls you one and calls you all, To gain his ev - er -



man - ger now. Christ is born to - day,	Christ is born to - day!
ev - er - more. Christ was born for this,	Christ was born for this!
last - ing hall. Christ was born to save,	Christ was born to save!



# Joy to the World

PSALM 98  
ISAAC WATTS, 1674-1748

ANTIOCH CM  
Arr. from GEORGE FREDERICK HANDEL, 1685-1759  
by LOWELL MASON, 1792-1872

1. Joy to the world! the Lord is come:  
2. Joy to the world! the Sav - ior reigns:  
3. No more let sins and sor - rows grow,  
4. He rules the world with truth and grace,

Let earth re - ceive her King; Let  
Let men their songs em - ploy; While  
Nor thorns in - fest the ground; He  
And makes the na - tions prove The

ev - ery heart pre - pare him room,  
fields and floods, rocks, hills, and plains  
comes to make his bless - ings flow  
glo - ries of his righ - teous - ness,

And heaven and na - ture sing, And Re -  
 Re - peat the sound - ing joy, Re -  
 Far as the curse is found, Far  
 And won - ders of his love, And

And Re - peat the sound - ing  
 Far as won - ders of his

heaven and na - ture sing, And  
 peat the sound - ing joy, Re -  
 as the curse is found, Far  
 won - ders of his love, And

And Re - peat the sound - ing  
 Far And won - ders of his

heaven, and heaven and na - ture sing.  
 peat, re - peat the sound - ing joy.  
 as, far as the curse is found.  
 won - ders, won - ders of his love. A - men.

sing, joy, found, love,



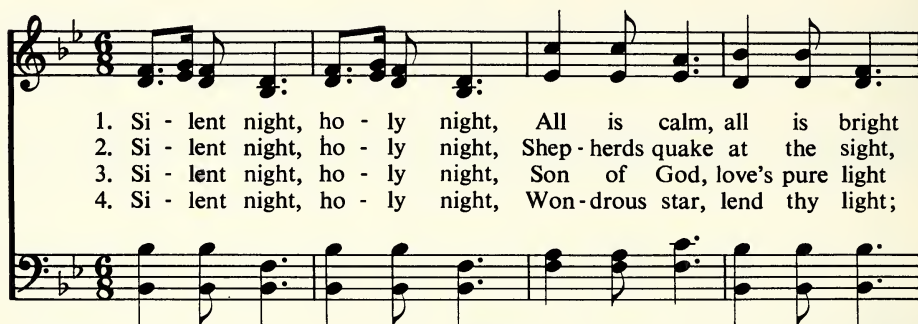
# Silent Night, Holy Night

JOSEPH MOHR, 1792-1848

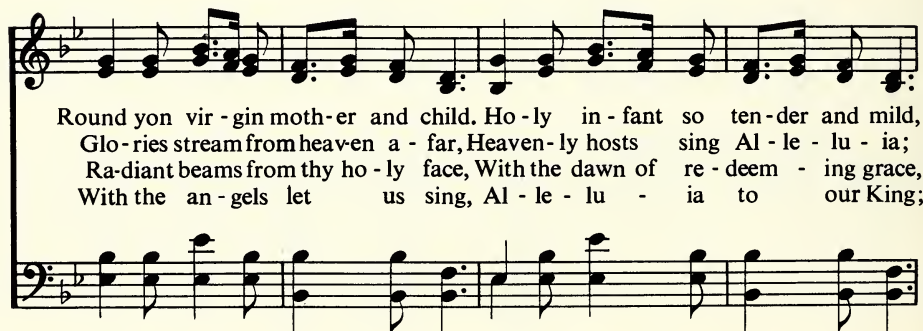
Trans. by JOHN F. YOUNG, 1820-1885

STILLE NACHT Irregular

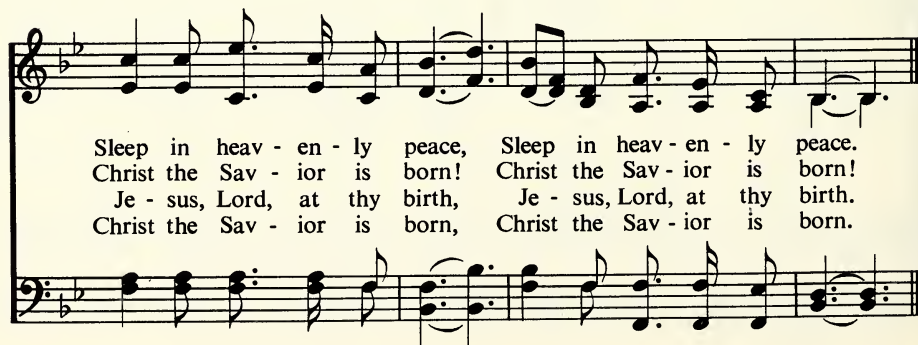
FRANZ GRUBER, 1787-1863



1. Si - lent night, ho - ly night, All is calm, all is bright  
 2. Si - lent night, ho - ly night, Shep - herds quake at the sight,  
 3. Si - lent night, ho - ly night, Son of God, love's pure light  
 4. Si - lent night, ho - ly night, Won-drous star, lend thy light;



Round yon vir - gin moth - er and child. Ho - ly in - fant so ten - der and mild,  
 Glo - ries stream from heav - en a - far, Heaven - ly hosts sing Al - le - lu - ia;  
 Ra - diant beams from thy ho - ly face, With the dawn of re - deem - ing grace,  
 With the an - gels let us sing, Al - le - lu - ia to our King;



Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.  
 Christ the Sav - ior is born! Christ the Sav - ior is born!  
 Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.  
 Christ the Sav - ior is born, Christ the Sav - ior is born.

# While Shepherds Watched Their Flocks

394

LUKE 2:8-14

NAHUM TATE, 1652-1715

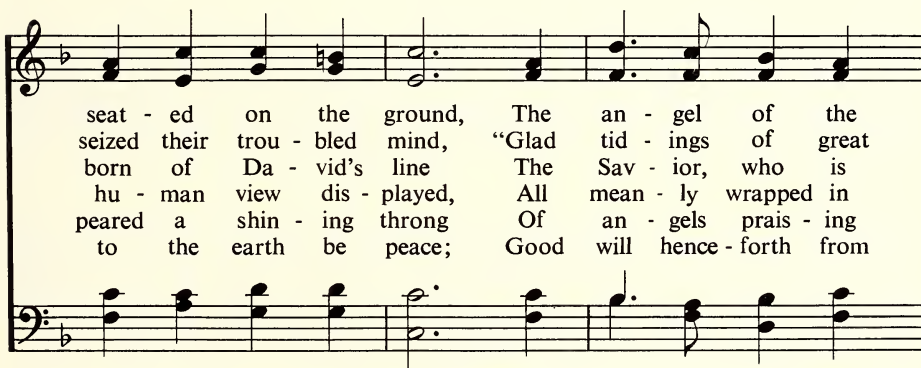
WINCHESTER OLD CM

Est's *The Whole Booke of Psalmes*, 1592

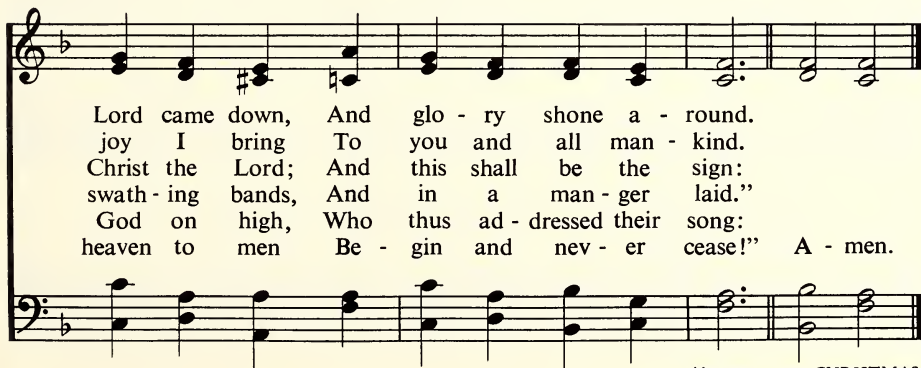
Tune arrang. attr. to GEORGE KIRBYE, c. 1560-1634



1. While shep - herds watched their flocks by night, All  
 2. "Fear not!" said he, for might - y dread Had  
 3. "To you, in Da - vid's town, this day Is  
 4. "The heaven - ly babe you there shall find To  
 5. Thus spake the ser - aph; and forth - with Ap -  
 6. "All glo - ry be to God on high, And



seat - ed on the ground, The an - gel of the  
 seized their trou - bled mind, "Glad tid - ings of great  
 born of Da - vid's line The Sav - ior, who is  
 hu - man view dis - played, All mean - ly wrapped in  
 peared a shin - ing throng Of an - gels prais - ing  
 to the earth be peace; Good will hence - forth from



Lord came down, And glo - ry shone a - round.  
 joy I bring To you and all man - kind.  
 Christ the Lord; And this shall be the sign:  
 swath - ing bands, And in a man - ger laid."  
 God on high, Who thus ad - dressed their song:  
 heaven to men Be - gin and nev - er cease!" A - men.

Alternate tune: CHRISTMAS

CHRISTMASTIDE

## Gentle Mary Laid Her Child

TEMPUS ADEST FLORIDUM 76.76.D.

*Piae Cantiones*, 1582

JOSEPH S. COOK, 1859-1933

Harm. by ERNEST MACMILLAN, 1893-

1. Gen - tle Ma - ry laid her child Low - ly in a man - ger;  
 2. An - gels sang a - bout his birth; Wise men sought and found him;  
 3. Gen - tle Ma - ry laid her child Low - ly in a man - ger;

There he lay, the un - de - filed, To the world a stran - ger.  
 Heav - en's star shone bright - ly forth, Glo - ry all a - round him.  
 He is still the un - de - filed, But no more a stran - ger.

Such a babe in such a place, Can he be the Sav - ior?  
 Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;  
 Son of God, of hum - ble birth, Beau - ti - ful the sto - ry;

Ask the saved of all the race Who have found his fa - vor.  
 All the plains were lit that night; All the hills were ring - ing.  
 Praise his name in all the earth; Hail the King of glo - ry! A-men.

Words used by permission of Gordon V. Thompson, Ltd. Music used by permission of Ernest MacMillan.

CHRISTMASTIDE

# Infant Holy, Infant Lowly

396

Polish Carol

Paraphrase by E. M. G. Reed, 1885-1933

W ZLOBIE LEZY 447.447.44447.

Arr. by E. M. G. REED, 1885-1933

Harm. by A. C. L.

*Unison*

1. In - fant ho - ly, In - fant low - ly, For his bed a  
2. Flocks were sleep-ing; Shep-herds keep-ing Vig - il till the

cat - tle stall; Ox - en low - ing, Lit - tle know-ing  
morn - ing new Saw the glo - ry, Heard the sto - ry,

Christ the babe is Lord of all. Swift are wing-ing An-gels sing-ing,  
Tid-ings of a Gos-pel true. Thus re - joic-ing, Free from sor-row,

No-els ring-ing, Tid-ings bring-ing: Christ the babe is Lord of all.  
Prais-es voic-ing Greet the mor-row: Christ the babe was born for you.

## As with Gladness Men of Old

MATTHEW 2:1-11  
WILLIAM C. DIX, 1837-1898

DIX 77.77.77.  
Arr. from CONRAD KOCHER, 1786-1872  
by W. H. MONK, 1823-1889

1. As with glad - ness men of old Did the guid - ing  
2. As with joy - ous steps they sped To that low - ly  
3. As they of - fered gifts most rare At that man - ger  
4. Ho - ly Je - sus, ev - ery day Keep us in the

star be - hold; As with joy they hailed its light,  
man - ger bed, There to bend the knee be - fore  
rude and bare, So may we with ho - ly joy,  
nar - row way; And, when earth - ly things are past,

Lead - ing on - ward, beam - ing bright; So, most gra - cious  
Him whom heaven and earth a - dore; So may we with  
Pure and free from sin's al - loy, All our cost - liest  
Bring our ran - somed souls at last Where they need no

Lord, may we Ev - er - more be led to thee.  
will - ing feet Ev - er seek thy mer - cy seat.  
treas - ures bring, Christ, to thee, our heaven - ly King.  
star to guide, Where no clouds thy glo - ry hide. A - men.



# Light of the World, We Hail Thee

398

COMPLAINER 76.76.D.

WILLIAM WALKER, 1809-1875

Harm. by C. R. Y.

JOHN S. B. MONSELL, 1811-1875

## Unison



1. Light of the world, we hail thee, Flood-ing the east-ern skies;
2. Light of the world, thy beau-ty Steals in - to ev-ery heart,
3. Light of the world, il - lu - mine This dark-ened earth of thine,



Nev - er shall dark-ness veil thee A - gain from hu - man eyes;  
And glo - ri - fies with du - ty Life's poor-est, hum-blest part;  
Till ev - ery - thing that's hu - man Be filled with the di - vine;



Too long, a - las, with-hold - en, Now spread from shore to shore;  
Thou rob - est in thy splen - dor The sim - plest ways of men,  
Till ev - ery tongue and na - tion, From sin's do - min - ion free,



Thy light, so glad and gold - en, Shall set on earth no more.  
And help-est them to ren - der Light back to thee a - gain.  
Rise in the new cre - a - tion Which springs from love and thee. A-men.



# O Morning Star, How Fair and Bright

PSALM 45

PHILIPP NICOLAI, 1556-1608

Trans. by CATHERINE WINKWORTH, 1827-1878

WIE SCHÖN LEUCHTET DER MORGENSTERN 887.887.4.84.8.

PHILIPP NICOLAI, 1556-1608

Harm. by J. S. BACH, 1685-1750

1. O Morn - ing Star, how fair and bright Thou  
2. Thou heaven - ly Bright - ness! Light di - vine! O

beam - est forth in truth and light! O  
deep with - in my heart now shine, And

Sov - ereign meek and low - ly! Thou  
make thee there an al - tar! Fill

Root of Jes - se, Da - vid's Son, My Lord and Mas - ter,  
me with joy and strength to be Thy mem - ber, ev - er

thou has won My heart to serve thee sole - ly! Thou art  
joined to thee In love that can - not fal - ter; Toward thee

ho - ly, Fair and glo - rious, all - vic - to - rious, Rich in bless -  
long - ing Doth pos - sess me; turn and bless me; Here in sad -

ing, Rule and might o'er all pos - sess - ing.  
ness Eye and heart long for thy glad - ness! A - men.

# Brightest and Best

MATTHEW 2:1-11

REGINALD HEBER, 1783-1826

MORNING STAR 11 10.11 10.

JAMES P. HARDING, c. 1850-1911

1. Bright - est and best of the sons of the morn - ing,  
 2. Cold on his cra - dle the dew - drops are shin - ing;  
 3. Say, shall we yield him, in cost - ly de - vo - tion,  
 4. Vain - ly we of - fer each am - ple ob - la - tion;  
 5. Bright - est and best of the sons of the morn - ing,

Dawn on our dark - ness and lend us thine aid;  
 Low lies his head with the beasts of the stall;  
 O - dors of E - dom and of - ferings di - vine,  
 Vain - ly with gifts would his fa - vor se - cure;  
 Dawn on our dark - ness and lend us thine aid;

Star of the East, the ho - ri - zon a - dorn - ing,  
 An - gels a - dore him in slum - ber re - clin - ing,  
 Gems of the moun - tain and pearls of the o - cean,  
 Rich - er by far is the heart's ad - o - ra - tion;  
 Star of the East, the ho - ri - zon a - dorn - ing,

Guide where our in - fant Re - deem - er is laid.  
 Mak - er and Mon - arch and Sav - ior of all.  
 Myrrh from the for - est and gold from the mine?  
 Dear - er to God are the prayers of the poor.  
 Guide where our in - fant Re - deem - er is laid. A - men.

# Christ, Whose Glory Fills the Skies

401

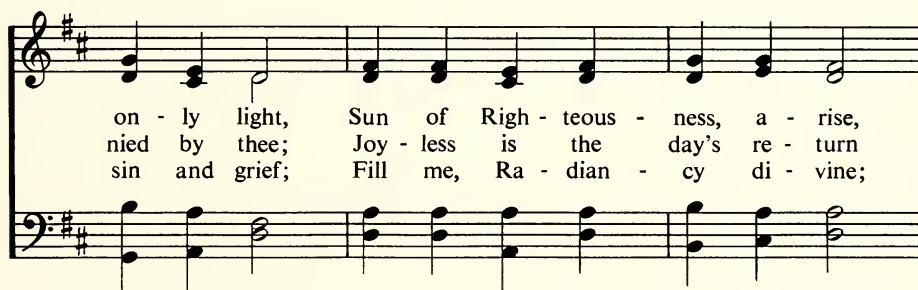
RATISBON 77.77.77.

Arr. from J. G. WERNER'S *Choralbuch*, 1815  
by W. H. MONK, 1823-1889

CHARLES WESLEY, 1707-1788



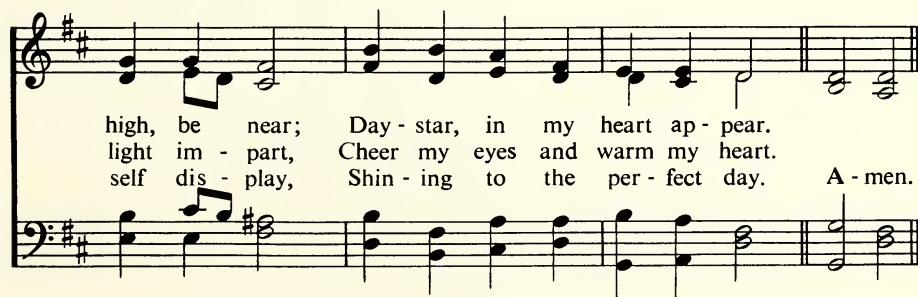
1. Christ, whose glo - ry fills the skies, Christ, the true, the  
2. Dark and cheer - less is the morn Un - ac - com - pa -  
3. Vis - it, then, this soul of mine; Pierce the gloom of



on - ly light, Sun of Righ - teous - ness, a - rise,  
nied by thee; Joy - less is the day's re - turn  
sin and grief; Fill me, Ra - dian - cy di - vine;



Tri - umph o'er the shades of night; Day - spring from on  
Till thy mer - cy's beams I see; Till they in - ward  
Scat - ter all my un - be - lief; More and more thy -



high, be near; Day - star, in my heart ap - pear.  
light im - part, Cheer my eyes and warm my heart.  
self dis - play, Shin - ing to the per - fect day. A - men.



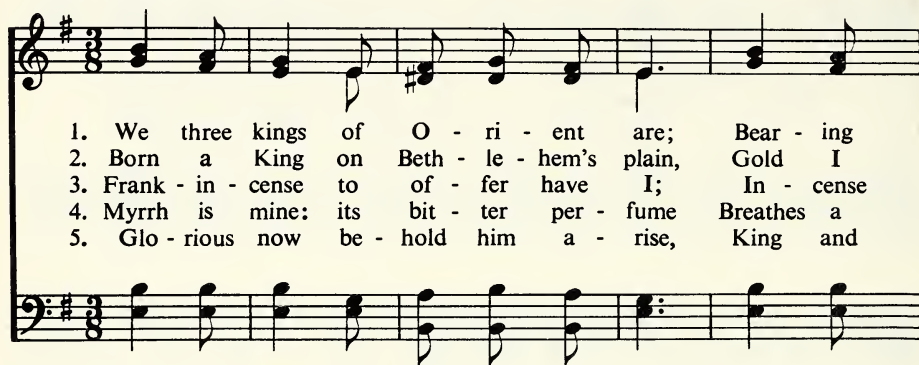
## We Three Kings

MATTHEW 2:1-11

JOHN H. HOPKINS, JR., 1820-1891

KINGS OF ORIENT 88.44.6. with Refrain

JOHN H. HOPKINS, JR., 1820-1891



1. We three kings of O - ri - ent are; Bear - ing  
 2. Born a King on Beth - le - hem's plain, Gold I  
 3. Frank - in - cense to of - fer have I; In - cense  
 4. Myrrh is mine: its bit - ter per - fume Breathes a  
 5. Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, Field and foun - tain,  
 bring to crown him a - gain, King for - ev - er,  
 owns a De - i - ty nigh; Prayer and prais - ing  
 life of gath - er - ing gloom: Sor - rowing, sigh - ing,  
 God and sac - ri - fice; Al - le - lu - ia,



moor and moun - tain, Fol - low - ing yon - der star.  
 ceas - ing nev - er O - ver us all to reign.  
 all men rais - ing, Wor - ship him, God on high.  
 bleed - ing, dy - ing, Sealed in the stone - cold tomb.  
 Al - le - lu - ia! Sounds through the earth and skies.

*Refrain*

O star of won-der, star of night, Star with roy-al beau-ty bright,  
West-ward lead-ing, still pro-ceed-ing, Guide us to thy per-fect light.

# Walk in the Light

403

I JOHN 1:7

BERNARD BARTON, 1784-1849

MANOAH CM

HENRY W. GREATOREX's *Collection of Church Music*, 1851

1. Walk in the light! so shalt thou know That fel-low-ship of love  
2. Walk in the light! and thou shalt find Thy heart made tru-ly his,  
3. Walk in the light! and thou shalt own Thy dark-ness passed a-way,  
4. Walk in the light! and thine shall be A path, though thorn-y, bright:

His spir-it on-ly can be-stow, Who reigns in light a-bove.  
Who dwells in cloud-less light en-shrined, In whom no dark-ness is.  
Be-cause that light hath on thee shone, In which is per-fect day.  
For God, by grace, shall dwell in thee, And God him-self is light. A-men.

EPIPHANY SEASON

# Go, Tell It on the Mountain

American Folk Hymn

Adapt. by JOHN W. WORK, 1901-

*Unison Refrain*

GO TELL IT ON THE MOUNTAIN Irregular

American Folk Hymn

Arr. by JOHN W. WORK, 1901-

Go, tell it on the moun-tain, O-ver the hills and ev-ery-where,

Go, tell it on the moun-tain That Je-sus Christ is born.

*Harmony*

1. While shep-herds kept their watch-ing O'er si-lent flocks by night,  
2. The shep-herds feared and trem-bled When lo! a-bove the earth  
3. Down in a low-ly man-ger The hum-ble Christ was born,

*D.C.*

Be-hold through-out the heav-ens There shone a ho-ly light.  
Rang out the an-gel cho-rus That hailed our Sav-ior's birth.  
And God sent us sal-va-tion That bless-ed Christ-mas morn.

Words copyright 1940 by John W. Work. Harm. copyright © 1965 by Abingdon Press.

EPIPHANY SEASON

# Earth Has Many a Noble City

MATTHEW 2:1-11

AURELIUS CLEMENS PRUDENTIUS, 348-c. 413

Trans. by EDWARD CASWALL, 1814-1878

STUTTGART 87.87.

*Psalmodia Sacra*, Gotha, 1715

Adapt. by HENRY J. GAUNTLETT, 1805-1876

1. Earth has many a no - ble cit - y;  
 2. Fair - er than the sun at morn - ing  
 3. East - ern sa - ges at his cra - dle  
 4. Sa - cred gifts of mys - tic mean - ing:  
 5. Je - sus, whom the Gen - tiles wor - shipped

Beth - lehem, thou dost all ex - cel; Out of thee the  
 Was the star that told his birth, To the world its  
 Make ob - la - tions rich and rare; See them give, in  
 In - cense doth their God dis - close; Gold the King of  
 At thy glad e - piph - a - ny, Un - to thee, with

Lord from heav - en Came to rule his Is - ra - el.  
 God an - nounc - ing Seen in flesh - ly form on earth.  
 deep de - vo - tion, Gold and frank - in - cense and myrrh.  
 kings pro - claim - eth; Myrrh his sep - ul - cher fore - shows.  
 God the Fa - ther And the Spir - it, glo - ry be. A - men.

## Heralds of Christ

LAURA S. COPENHAVER, 1868-1941

NATIONAL HYMN 10 10.10 10.

GEORGE W. WARREN, 1828-1902

1. Her - alds of Christ, who bear the King's com - mands,  
 2. Through des - ert ways, dark fen, and deep mo - rass,  
 3. Lord, give us faith and strength the road to build,

Im - mor - tal ti - dings in your mor - tal hands,  
 Through jun - gles, slug - gish seas, and moun - tain pass,  
 To see the prom - ise of the day ful - filled,

Pass on and car - ry swift the news ye bring:  
 Build ye the road, and fal - ter not, nor stay;  
 When war shall be no more and strife shall cease

Make straight, make straight the high - way of the King.  
 Pre - pare a - cross the earth the King's high - way.  
 Up - on the high - way of the Prince of Peace. A-men.

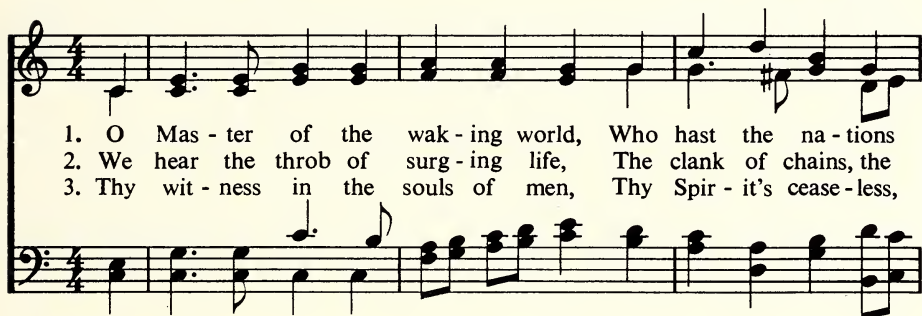


# O Master of the Waking World

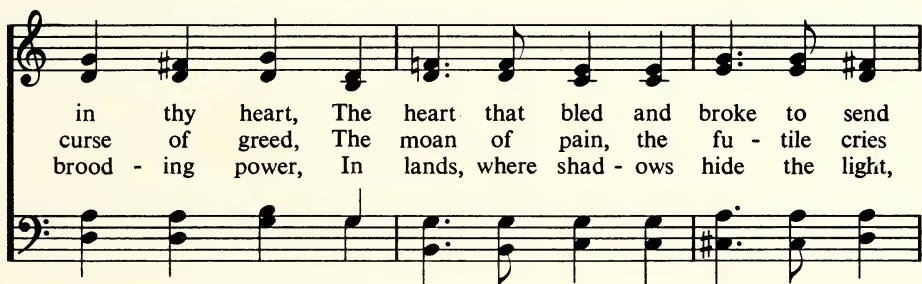
407

FRANK MASON NORTH, 1850-1935

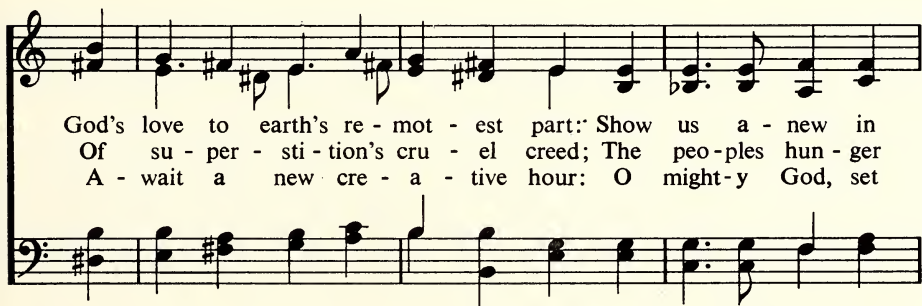
MELITA 88.88.88.  
JOHN B. DYKES, 1823-1876



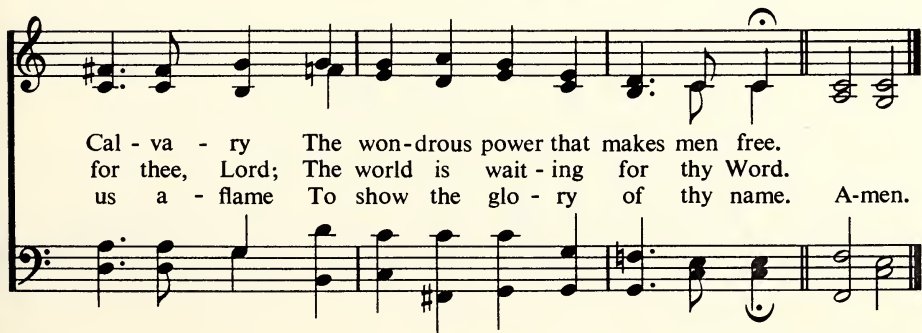
1. O Mas - ter of the wak - ing world, Who hast the na - tions  
2. We hear the throb of surg - ing life, The clank of chains, the  
3. Thy wit - ness in the souls of men, Thy Spir - it's cease - less,



in thy heart, The heart that bled and broke to send  
curse of greed, The moan of pain, the fu - tile cries  
brood - ing power, In lands, where shad - ows hide the light,



God's love to earth's re - mot - est part: Show us a - new in  
Of su - per - sti - tion's cru - el creed; The peo - ples hun - ger  
A - wait a new cre - a - tive hour: O might - y God, set

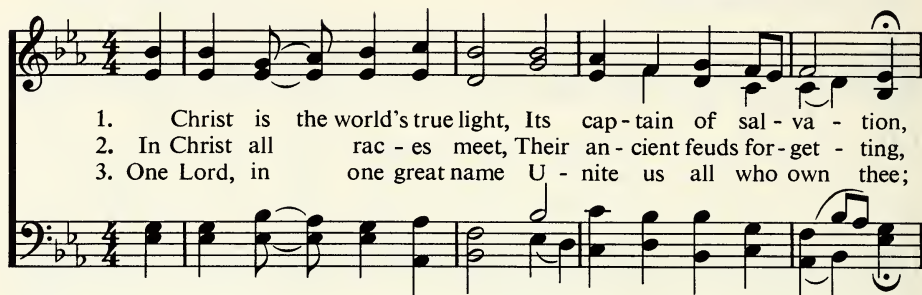


Cal - va - ry The won - drous power that makes men free.  
for thee, Lord; The world is wait - ing for thy Word.  
us a - flame To show the glo - ry of thy name. A - men.

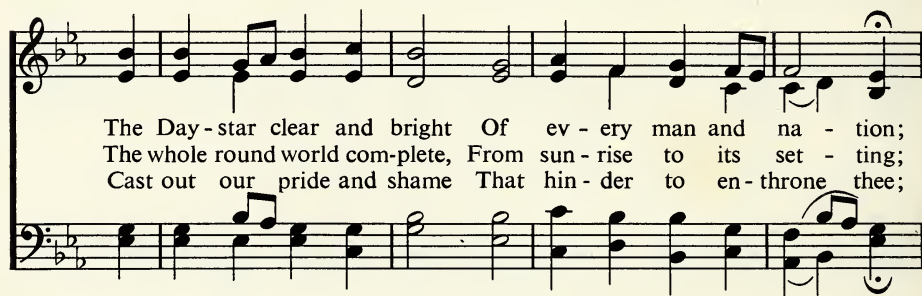
# Christ Is the World's True Light

GEORGE W. BRIGGS, 1875-1959

SURETTE 67.67.66.66.  
KATHERINE K. DAVIS, 1892-



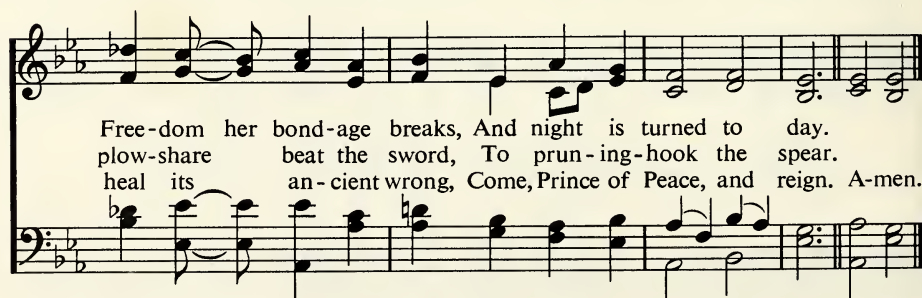
1. Christ is the world's true light, Its cap-tain of sal - va - tion,  
2. In Christ all rac - es meet, Their an - cient feuds for - get - ting,  
3. One Lord, in one great name U - nite us all who own thee;



The Day - star clear and bright Of ev - ery man and na - tion;  
The whole round world com-plete, From sun - rise to its set - ting;  
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes Where-e'er men own his sway;  
When Christ is throned as Lord, Men shall for - sake their fear; To  
The world has wait - ed long, Has tra - vailed long in pain; To



Free-dom her bond-age breaks, And night is turned to day.  
plow-share beat the sword, To prun-ing-hook the spear.  
heal its an - cient wrong, Come, Prince of Peace, and reign. A-men.

Words from *Enlarged Songs of Praise* by permission of Oxford University Press. Music copyright © 1964 by Abingdon Press.

## Ye Servants of God

REVELATION 7:9-12  
CHARLES WESLEY, 1707-1788

HANOVER 10 10.11 11.  
Probably by WILLIAM CROFT, 1678-1727

1. Ye ser - vants of God, your Mas - ter pro - claim,  
2. God rul - eth on high, al - might - y to save;  
3. "Sal - va - tion to God, who sits on the throne!"  
4. Then let us a - dore and give him his right,

And pub - lish a - broad his won - der - ful name;  
And still he is nigh, his pres - ence we have;  
Let all cry a - loud and hon - or the Son;  
All glo - ry and power, all wis - dom and might,

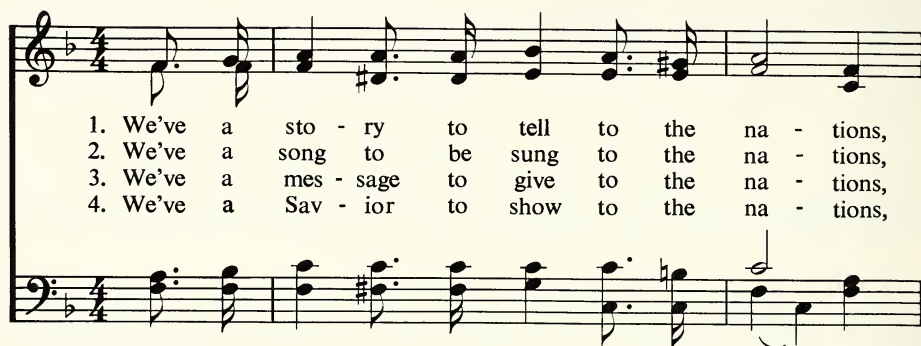
The name all - vic - to - rious of Je - sus ex - tol;  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
All hon - or and bless - ing, with an - gels a - bove,

His king - dom is glo - rious and rules o - ver all.  
As - crib - ing sal - va - tion to Je - sus, our King.  
Fall down on their fac - es and wor - ship the Lamb.  
And thanks nev - er ceas - ing, and in - fi - nite love. A - men.

# We've a Story to Tell to the Nations

H. ERNEST NICHOL, 1862-1928

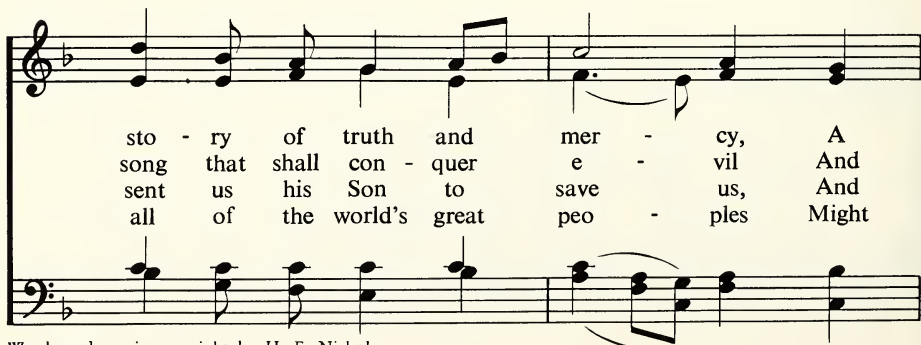
MESSAGE 10 8.87. with Refrain  
H. ERNEST NICHOL, 1862-1928



1. We've a sto - ry to tell to the na - tions,  
2. We've a song to be sung to the na - tions,  
3. We've a mes - sage to give to the na - tions,  
4. We've a Sav - ior to show to the na - tions,



That shall turn their hearts to the right, A  
That shall lift their hearts to the Lord, A  
That the Lord who reign - eth a - bove Hath  
Who the path of sor - row hath trod, That



sto - ry of truth and mer - cy, A  
song that shall con - quer e - vil And  
sent us his Son to save us, And  
all of the world's great peo - ples Might

Words and music copyright by H. E. Nichol.

EPIPHANY SEASON

sto - ry of peace and light,      A sto - ry of peace and light.  
 shat - ter the spear and sword,      And shat - ter the spear and sword.  
 show us that God is love,      And show us that God is love.  
 come to the truth of God,      Might come to the truth of God!

*Refrain*

For the dark - ness shall turn to dawn - ing,

And the dawn-ing to noon-day bright, And Christ's great king-dom shall

come on earth, The king-dom of love and light. A - men.

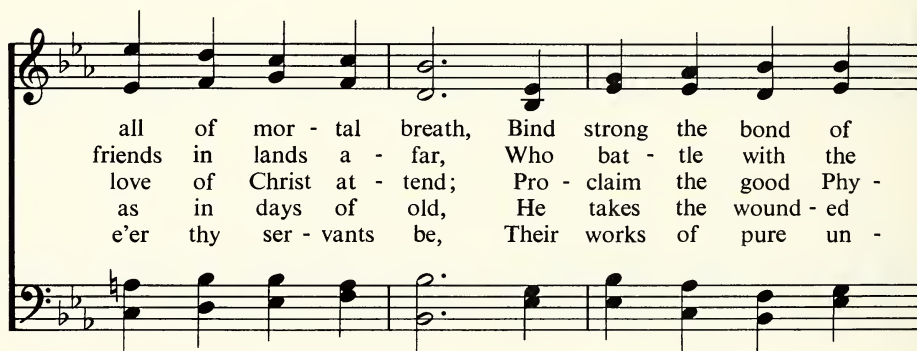


## O God, Whose Will Is Life

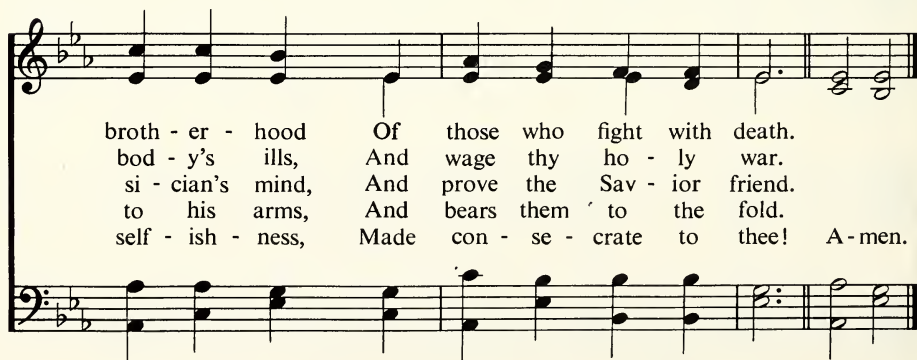
HARDWICKE D. RAWNSLEY, 1851-1920

TALLIS' ORDINAL CM  
THOMAS TALLIS, c. 1505-1585


1. O God, whose will is life and good For  
2. Em - power the hands and hearts and wills Of  
3. Wher - e'er they heal the maimed and blind, Let  
4. For still his love works won - drous charms, And  
5. O Fa - ther, look from heaven and bless, Wher -



all of mor - tal breath, Bind strong the bond of  
friends in lands a - far, Who bat - tle with the  
love of Christ at - tend; Pro - claim the good Phy -  
as in days of old, He takes the wound - ed  
e'er thy ser - vants be, Their works of pure un -



broth - er - hood Of those who fight with death.  
bod - y's ills, And wage thy ho - ly war.  
si - cian's mind, And prove the Sav - ior friend.  
to his arms, And bears them to the fold.  
self - ish - ness, Made con - se - crate to thee! A - men.

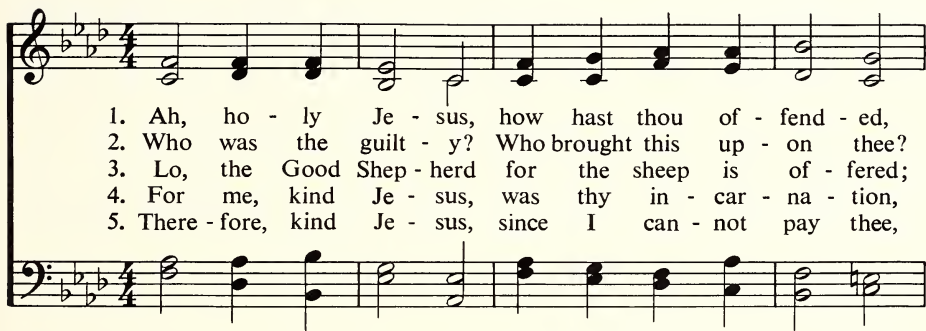
# Ah, Holy Jesus

JOHANN HEERMANN, 1585-1647

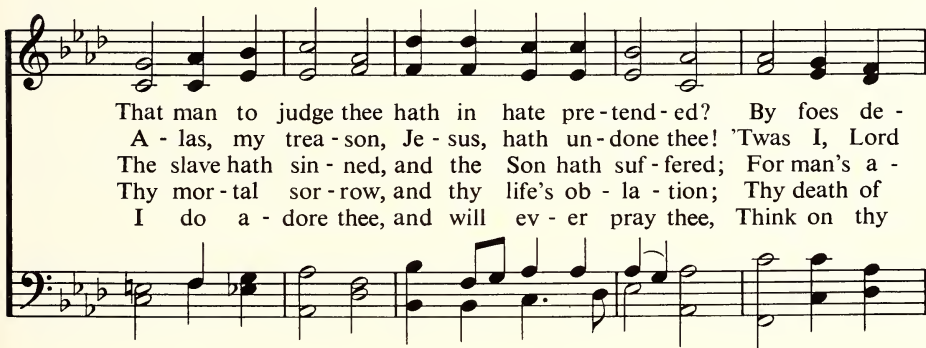
Trans. by ROBERT S. BRIDGES, 1844-1930

HERZLIEBSTER JESU 11 11 11.5.

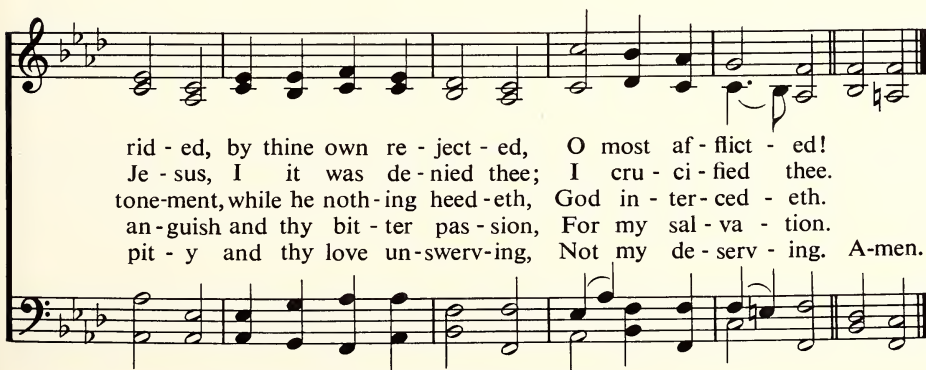
JOHANN CRÜGER, 1598-1662



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
 2. Who was the guilt - y? Who brought this up - on thee?  
 3. Lo, the Good Shep - herd for the sheep is of - fered;  
 4. For me, kind Je - sus, was thy in - car - na - tion,  
 5. There - fore, kind Je - sus, since I can - not pay thee,



That man to judge thee hath in hate pre-tend-ed? By foes de -  
 A - las, my trea - son, Je - sus, hath un-done thee! 'Twas I, Lord  
 The slave hath sin - ned, and the Son hath suf - fered; For man's a -  
 Thy mor - tal sor - row, and thy life's ob - la - tion; Thy death of  
 I do a - dore thee, and will ev - er pray thee, Think on thy




rid - ed, by thine own re - ject - ed, O most af - flict - ed!  
 Je - sus, I it was de - nied thee; I cru - ci - fied thee.  
 tone-ment, while he noth - ing heed - eth, God in - ter - ced - eth.  
 an - guish and thy bit - ter pas - sion, For my sal - va - tion.  
 pit - y and thy love un - swerv - ing, Not my de - serv - ing. A-men.

Words from *The Yattendon Hymnal* by permission of Oxford University Press.



## Are Ye Able

MARK 10:35-40  
EARL MARLATT, 1892-

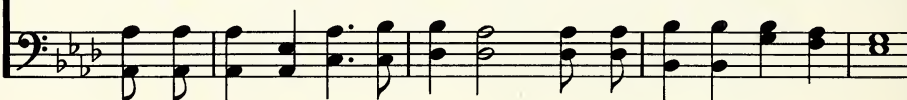
BEACON HILL Irregular  
HARRY S. MASON, 1881-1964



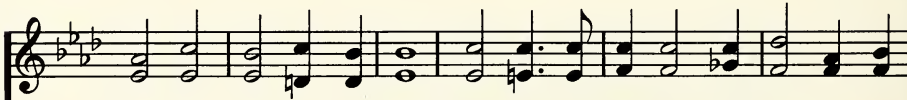
1. "Are ye a - ble," said the Mas - ter, "To be cru - ci - fied with me?"  
2. Are ye a - ble to re - mem - ber, When a thief lifts up his eyes,  
3. Are ye a - ble when the shad - ows Close a - round you with the sod,  
4. Are ye a - ble? Still the Mas - ter Whis - pers down e - ter - ni - ty,

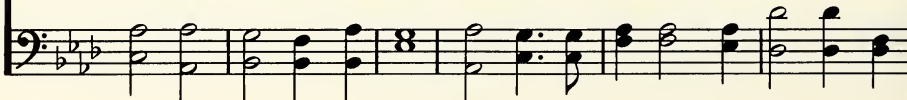
"Yea," the sturd - y dream - ers an - swered, "To the death we fol - low thee."  
That his pardoned soul is wor - thy Of a place in par - a - dise?  
To be - lieve that spir - it triumphs, To com - mend your soul to God?  
And he - ro - ic spir - its an - swer Now, as then, in Gal - i - lee.


*Refrain*


Lord, we are a - ble. Our spir - its are thine. Re - mold them,

make us, Like thee, di - vine. Thy guid - ing ra - diance A - bove us shall



Words used by permission of Earl Marlatt.

LENTEN SEASON

be A bea - con to God, To love, and loy - al - ty. A-men.

## There Is a Green Hill Far Away

414

CECIL FRANCES ALEXANDER, 1818-1895

WINDSOR CM  
WILLIAM DAMON'S *Booke of Musicke*, 1591

1. There is a green hill far a - way, Be-yond the cit - y wall, Where  
2. We may not know, we can-not tell, What pains he had to bear; But  
3. He died that we might be for-given; He diéd to make us good, That  
4. There was no oth - er good e - nough To pay the price of sin; He  
5. O dear - ly, dear - ly has he loved, And we must love him, too, And

the dear Lord was cru - ci - fied, Who died to save us all.  
we be - lieve it was for us He hung and suf - fered there.  
we might go at last to heaven, Saved by his pre - cious blood.  
on - ly could un - lock the gate Of heaven and let us in.  
trust in his re - deem - ing blood, And try his works to do. A-men.

# Alas! and Did My Savior Bleed

ISAAC WATTS, 1674-1748

MARTYRDOM CM  
HUGH WILSON, 1766-1824

1. A - las! and did my Sav - ior bleed, And  
 2. Was it for crimes that I have done, He  
 3. Well might the sun in dark - ness hide, And  
 4. Thus might I hide my blush - ing face While  
 5. But drops of grief can ne'er re - pay The

did my Sov - ereign die? Would he de - vote that  
 groaned up - on the tree? A - maz - ing pit - y!  
 shut his glo - ries in, When God, the might - y  
 his dear cross ap - pears; Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my-

sa - cred head For sin - ners such as I?  
 Grace un - known! And love be - yond de - gree!  
 mak - er, died For man the crea - ture's sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way; 'Tis all that I can do. A - men.



# In the Cross of Christ I Glory

GALATIANS 6:14

JOHN BOWRING, 1792-1872

RATHBUN 87.87.

ITHAMAR CONKEY, 1815-1867

1. In the cross of Christ I glo - ry, Tow - ering  
 2. When the woes of life o'er - take me, Hopes de -  
 3. When the sun of bliss is beam - ing Light and  
 4. Bane and bless - ing, pain and plea - sure, By the  
 5. In the cross of Christ I glo - ry, Tow - ering

o'er the wrecks of time; All the light of sa - cred  
 ceive, and fears an - noy, Nev - er shall the cross for -  
 love up - on my way, From the cross the ra - diance  
 cross are sanc - ti - fied; Peace is there, that knows no  
 o'er the wrecks of time; All the light of sa - cred

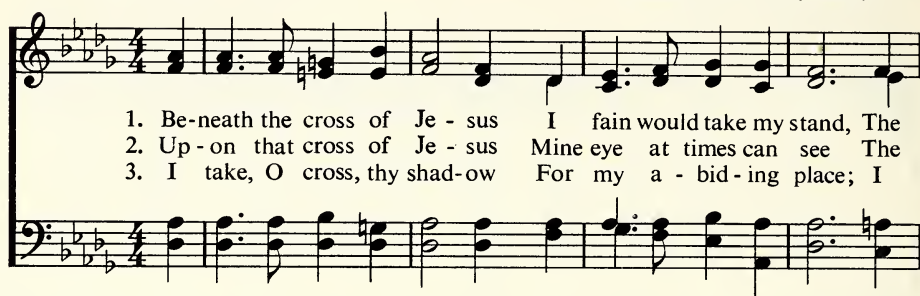
sto - ry Gath - ers round its head sub - lime.  
 sake me: Lo! it glows with peace and joy.  
 stream - ing Adds more lus - ter to the day.  
 mea - sure, Joys that through all time a - bide.  
 sto - ry Gath - ers round its head sub - lime. A - men.

## Beneath the Cross of Jesus

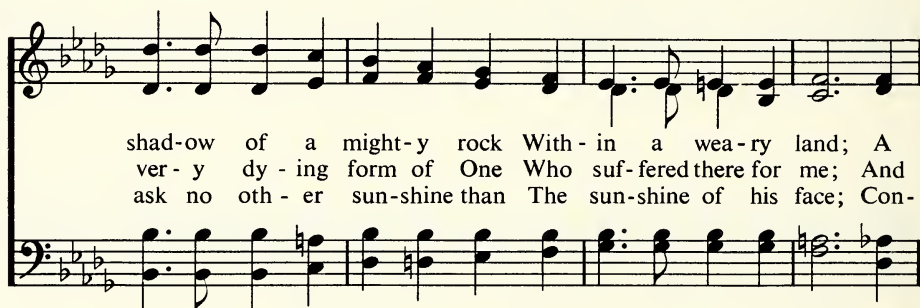
ELIZABETH C. CLEPHANE, 1830-1869

ST. CHRISTOPHER 76.86.86.86.


FREDERICK C. MAKER, 1844-1927



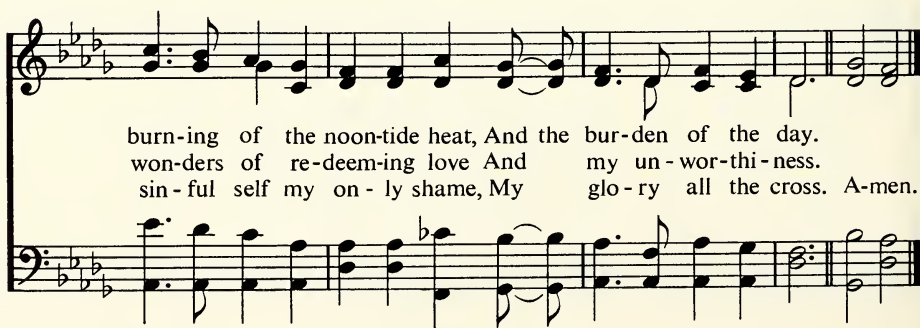
1. Be-neath the cross of Je - sus I fain would take my stand, The  
 2. Up - on that cross of Je - sus Mine eye at times can see The  
 3. I take, O cross, thy shad-ow For my a - bid - ing place; I



shad-ow of a might-y rock With - in a wea - ry land; A  
 ver - y dy - ing form of One Who suf - fered there for me; And  
 ask no oth - er sun-shine than The sun-shine of his face; Con -



home with - in the wil - der - ness, A rest up - on the way, From the  
 from my strick-en heart with tears Two won-ders I con-fess: The  
 tent to let the world go by, To know no gain nor loss, My



burn-ing of the noon-tide heat, And the bur-den of the day.  
 won-ders of re-deem-ing love And my un - wor - thi - ness.  
 sin - ful self my on - ly shame, My glo - ry all the cross. A-men.

# O Sacred Head, Now Wounded

ANONYMOUS Latin

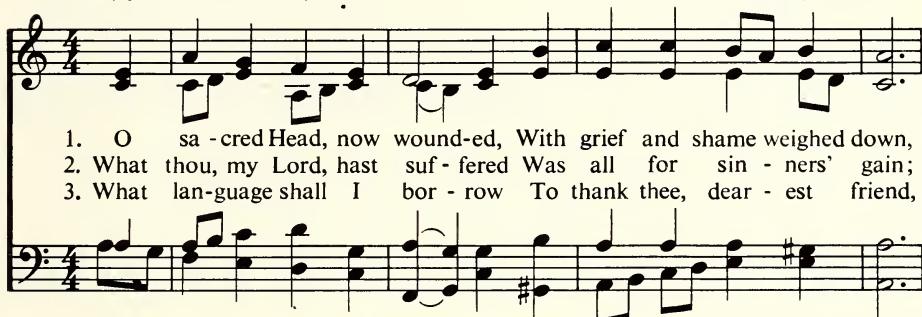
Trans. by PAUL GERHARDT, 1607-1676

Trans. by JAMES W. ALEXANDER, 1804-1859

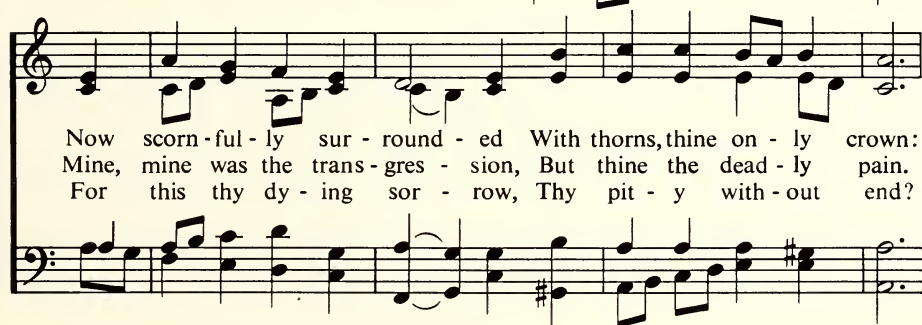
PASSION CHORALE 76.76.D.

HANS L. HASSLER, 1564-1612

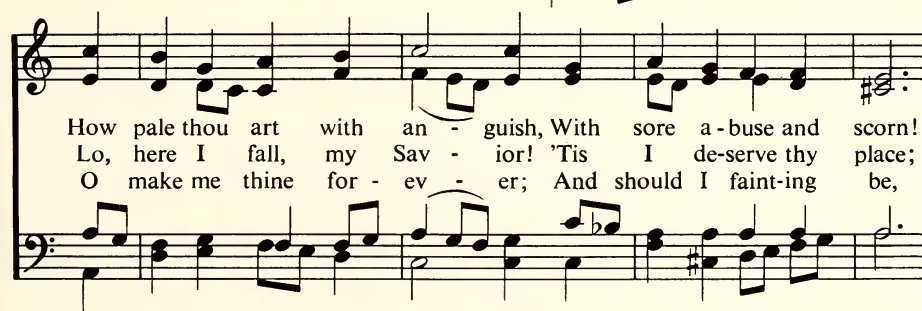
Harm. by J. S. BACH, 1685-1750



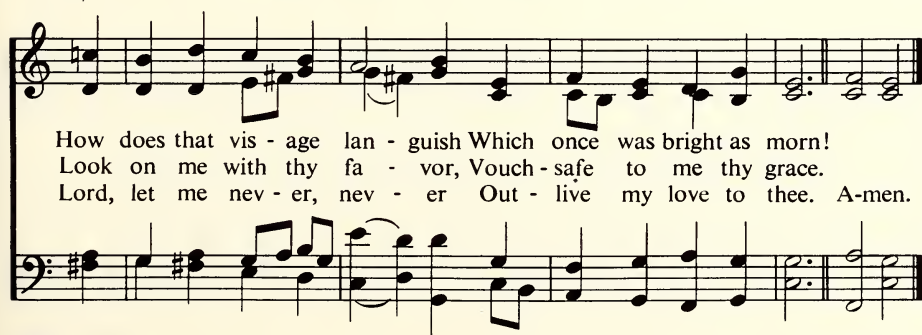
1. O sa - cred Head, now wound - ed, With grief and shame weighed down,  
 2. What thou, my Lord, hast suf - fer - ed Was all for sin - ners' gain;  
 3. What lan - guage shall I bor - row To thank thee, dear - est friend,



Now scorn - ful - ly sur - round - ed With thorns, thine on - ly crown:  
 Mine, mine was the trans - gres - sion, But thine the dead - ly pain.  
 For this thy dy - ing sor - row, Thy pit - y with - out end?



How pale thou art with an - guish, With sore a - buse and scorn!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
 O make me thine for - ev - er; And should I faint - ing be,



How does that vis - age lan - guish Which once was bright as morn!  
 Look on me with thy fa - vor, Vouch - safe to me thy grace.  
 Lord, let me nev - er, nev - er Out - live my love to thee. A - men.

## The Son of God Goes Forth to War

REGINALD HEBER, 1783-1826

ALL SAINTS NEW CMD  
HENRY S. CUTLER, 1824-1902

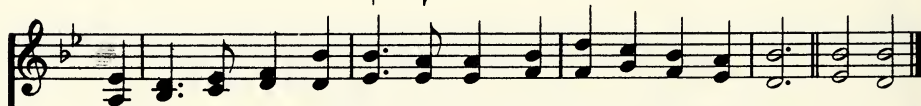
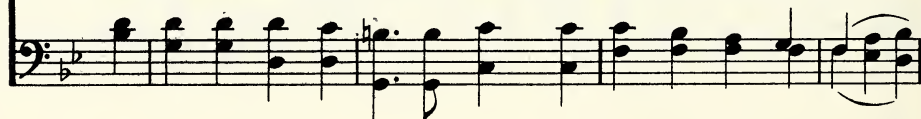
1. The Son of God goes forth to war, A king-ly crown to gain;
2. The mar-tyr first, whose ea-gle eye Could pierce be-yond the grave,
3. A glo-rious band, the cho-sen few On whom the Spir-it came,



His blood-red ban-ner streams a - far; Who fol-lows in his train?  
Who saw his Mas-ter in the sky, And called on him to save:  
Twelve val-iant saints, their hope they knew, And mocked the cross and flame;



Who best can drink his cup of woe, Tri-um-phiant o-ver pain,  
Like him, with par-don on his tongue, In midst of mor-tal pain,  
They climbed the steep as-cent of heaven Through per-il, toil, and pain:



Who pa-tient bears his cross be-low, He fol-lows in his train.  
He prayed for them that did the wrong: Who fol-lows in his train?  
O God, to us may grace be given To fol-low in their train! A-men.



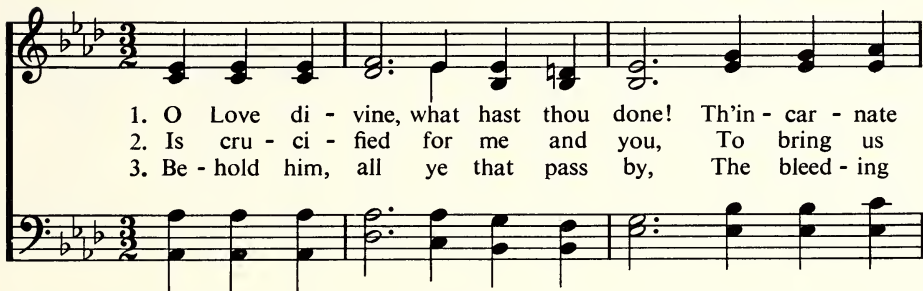
Alternate tune: LLANGLOFFAN

# O Love Divine, What Hast Thou Done

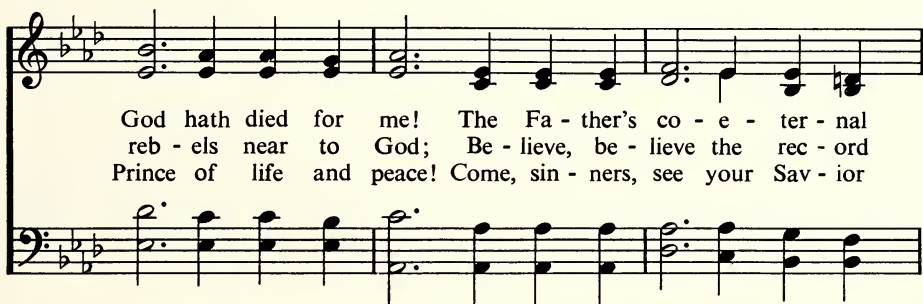
420

CHARLES WESLEY, 1707-1788

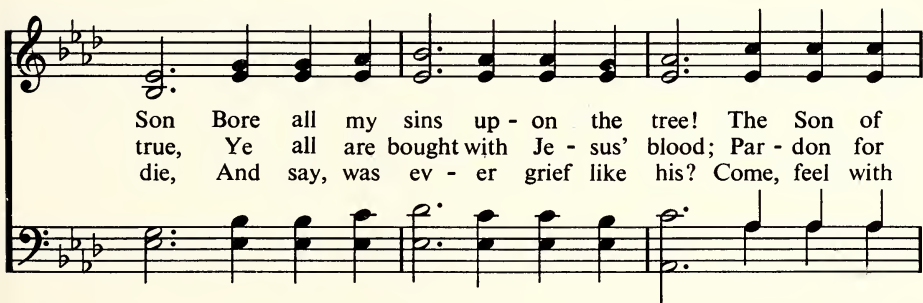
SELENA 88.88.88.  
ISAAC B. WOODBURY, 1819-1858



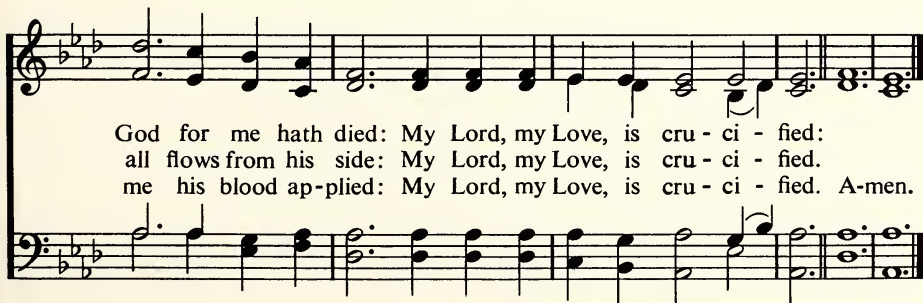
1. O Love di - vine, what hast thou done! Th'in - car - nate  
2. Is cru - ci - fied for me and you, To bring us  
3. Be - hold him, all ye that pass by, The bleed - ing



God hath died for me! The Fa - ther's co - e - ter - nal  
reb - els near to God; Be - lieve, be - lieve the rec - ord  
Prince of life and peace! Come, sin - ners, see your Sav - ior



Son Bore all my sins up - on the tree! The Son of  
true, Ye all are bought with Je - sus' blood; Par - don for  
die, And say, was ev - er grief like his? Come, feel with



God for me hath died: My Lord, my Love, is cru - ci - fied:  
all flows from his side: My Lord, my Love, is cru - ci - fied.  
me his blood ap - plied: My Lord, my Love, is cru - ci - fied. A - men.

Alternate tune: WER NUR DEN LIEBEN GOTT  
THE PASSION



## There Is a Fountain Filled with Blood

ZECHARIAH 13:1

WILLIAM COWPER, 1731-1800

CLEANSING FOUNTAIN CMD

American Folk Melody

1. There is a foun - tain filled with blood Drawn  
 2. The dy - ing thief re - joiced to see That  
 3. Dear dy - ing Lamb, thy pre - cious blood Shall  
 4. E'er since, by faith, I saw the stream Thy  
 5. Then in a no - bler, sweet - er song, I'll

from Em - man - uel's veins; And sin - ners, plunged be - neath that flood,  
 foun - tain in his day; And there may I, though vile as he,  
 nev - er lose its power, Till all the ran - somed Church of God.  
 flow - ing wounds sup - ply, Re - deem - ing love has been my theme,  
 sing thy power to save, When this poor lisp - ing, stam - mering tongue

Lose all their guilt - y stains, Lose all their guilt - y stains,  
 Wash all my sins a - way, Wash all my sins a - way,  
 Be saved, to sin no more, Be saved, to sin no more,  
 And shall be till I die, And shall be till I die,  
 Lies si - lent in the grave, Lies si - lent in the grave,

Lose all their guilt - y stains; And sin - ners, plunged be -  
 Wash all my sins a - way; And there may I, though  
 Be saved, to sin no more; Till all the ran - somed  
 And shall be till I die; Re - deem - ing love has  
 Lies si - lent in the grave; When this poor lisp - ing,



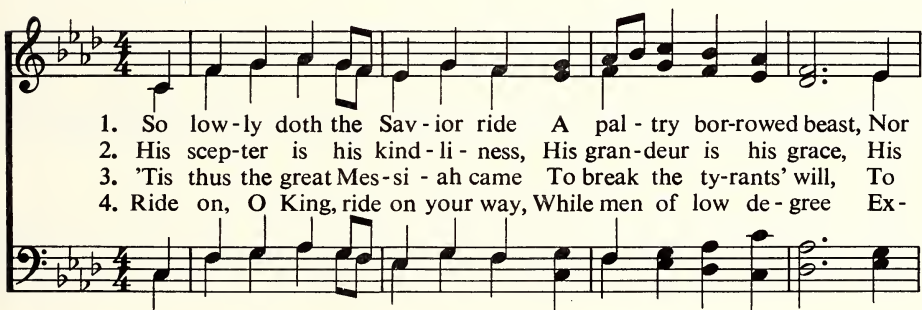
neath that flood, Lose all their guilt - y stains.  
vile as he, Wash all my sins a - way.  
Church of God Be saved, to sin no more.  
been my theme, And shall be till I die.  
stam-mering tongue Lies si - lent in the grave. A - men.

## So Lowly Doth the Savior Ride

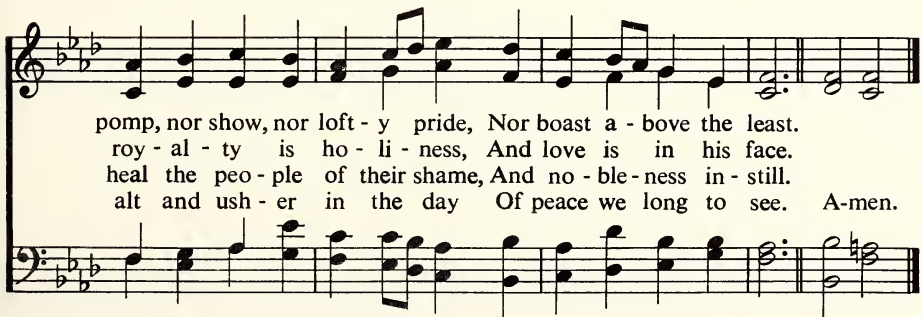
422

ALMER T. PENNEWELL, 1876-

EPWORTH CHURCH CM  
V. EARLE COPES, 1921-



1. So low-ly doth the Sav-ior ride A pal-try bor-rowed beast, Nor  
2. His scep-ter is his kind-li-ness, His gran-deur is his grace, His  
3. 'Tis thus the great Mes-si-ah came To break the ty-rants' will, To  
4. Ride on, O King, ride on your way, While men of low de-gree Ex-



pomp, nor show, nor loft-y pride, Nor boast a - bove the least.  
roy - al - ty is ho - li - ness, And love is in his face.  
heal the peo - ple of their shame, And no - ble - ness in - still.  
alt and ush - er in the day Of peace we long to see. A-men.

Words used by permission of Almer T. Pennewell.  
Music copyright © 1964 by Abingdon Press.

PALM SUNDAY

## Hosanna, Loud Hosanna

MARK 11:1-10

JEANNETTE THRELFALL, 1821-1880

ELLACOMBE 76.76.D.

*Gesangbuch der H. W. K. Hofkapelle, 1784*

1. Ho - san - na, loud ho - san - na The lit - tle chil - dren sang;  
 2. From Ol - i - vet they fol - lowed Mid an ex - ult - ant crowd,  
 3. "Ho - san - na in the high - est!" That an - cient song we sing,

Through pil - lared court and tem - ple The love - ly an - them rang;  
 The vic - tor palm branch wav - ing, And chant - ing clear and loud;  
 For Christ is our Re - deem - er, The Lord of heaven our King.

To Je - sus, who had blessed them Close fold - ed to his breast,  
 The Lord of men and an - gels Rode on in low - ly state,  
 O may we ev - er praise him With heart and life and voice,

The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on his bid - ding wait.  
 And in his bliss - ful pres - ence E - ter - nal - ly re - joice! A-men.

# All Glory, Laud, and Honor

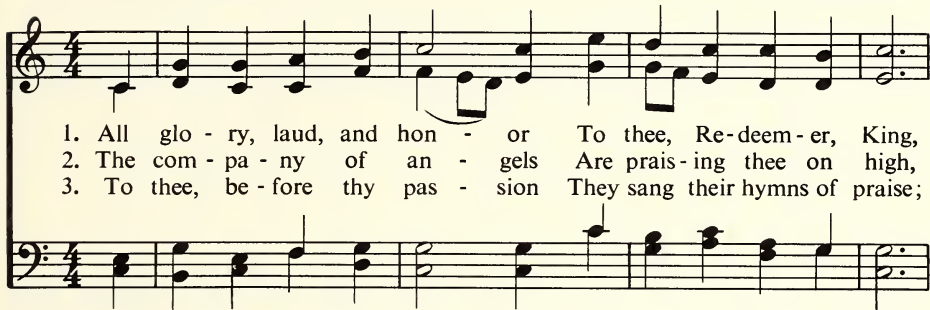
MATTHEW 21:1-11

THEODULPH OF ORLEANS, d. 821

Trans. by JOHN M. NEALE, 1818-1866

ST. THEODULPH 76.76.D.

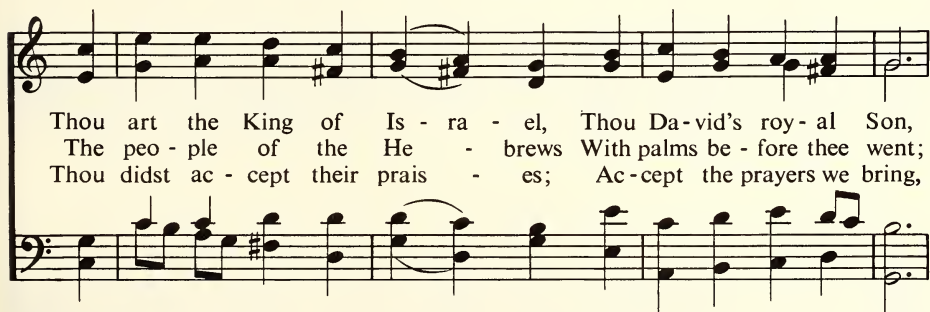
MELCHIOR TESCHNER, 1584-1635



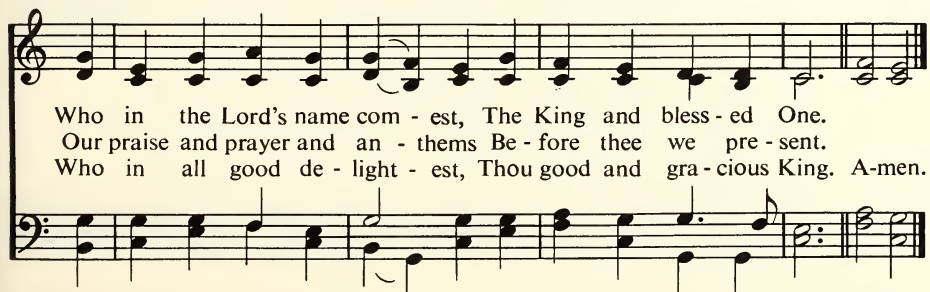
1. All glo - ry, laud, and hon - or To thee, Re-deem-er, King,  
 2. The com - pa - ny of an - gels Are prais-ing thee on high,  
 3. To thee, be - fore thy pas - sion They sang their hymns of praise;



To whom the lips of chil - dren Made sweet ho - san - nas ring.  
 And mor - tal men and all things Cre - a - ted make re - ply.  
 To thee, now high ex - alt - ed, Our mel - o - dy we raise.



Thou art the King of Is - ra - el, Thou Da-vid's roy - al Son,  
 The peo - ple of the He - brews With palms be - fore thee went;  
 Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,



Who in the Lord's name com - est, The King and bless - ed One.  
 Our praise and prayer and an - thems Be - fore thee we pre - sent.  
 Who in all good de - light - est, Thou good and gra - cious King. A-men.

# Ride On, Ride On in Majesty

JOHN 12:12-15  
HENRY H. MILMAN, 1791-1868

THE KING'S MAJESTY LM  
GRAHAM GEORGE, 1912-

*Unison*

1. Ride on, ride on in maj - es - ty! Hark! all the  
2. Ride on, ride on in maj - es - ty! In low - ly  
3. Ride on, ride on in maj - es - ty! The wing - ed  
4. Ride on, ride on in maj - es - ty! In low - ly

tribes ho-san-na cry; O Sav-ior meek, pur-sue thy  
pomp ride on to die; O Christ, thy tri-umphs now be-  
squad-rons of the sky Look down with sad and won-dering  
pomp ride on to die; Bow thy meek head to mor-tal

road With palms and scat-tered gar-ments strowed.  
gin O'er cap-tive death and con-quest sin.  
eyes To see th'ap-proach-ing sac-ri-fice.  
pain, Then take, O God, thy power, and reign. A-men.

Music copyright, 1941, by the H. W. Gray Company.

LENTEN SEASON

PALM SUNDAY



# Cross of Jesus, Cross of Sorrow

CHARLESTOWN 87.87.

STEPHEN JENKS'S *American Compiler of Sacred Harmony, No. 1, 1803*

WILLIAM J. S. SIMPSON, 1860-1952

Harm. by C. R. Y.

## Unison

1. Cross of Je - sus, cross of sor - row, Where the  
 2. Here the King of all the a - ges, Throned in  
 3. O mys - te - rious con - de - scend - ing! O a -  
 4. Cross of Je - sus, cross of sor - row, Where the

blood of Christ was shed, Per - fect man on thee did  
 light ere worlds could be, Robed in mor - tal flesh is  
 ban - don - ment sub - lime! Ver - y God him - self is  
 blood of Christ was shed, Per - fect man on thee did

suf - fer, Per - fect God on thee has bled!  
 dy - ing, Cru - ci - fied by sin for me.  
 bear - ing All the suf - fer - ings of time!  
 suf - fer, Per - fect God on thee has bled! A - men.

# Alone Thou Goest Forth

PETER ABELARD, 1079-1142  
Trans. by F. BLAND TUCKER, 1895-

BANGOR CM  
WILLIAM TANS'UR, 1706-1783

1. A - lone thou go - est forth, O Lord, In sac - ri - fice to die;  
2. Our sins, not thine, thou bear - est, Lord; Make us thy sor - row feel,  
3. This is earth's dark - est hour, but thou Dost light and life re - store;  
4. Give us com - pas - sion for thee, Lord, That, as we share this hour,

Is this thy sor - row naught to us Who pass un - heed - ing by?  
Till through our pit - y and our shame Love an - swers love's ap - peal.  
Then let all praise be giv - en thee Who liv - est ev - er - more.  
Thy cross may bring us to thy joy And res - ur - rec - tion power. A-men.

Alternate tune: WINDSOR

Words used by permission of the Church Pension Fund.

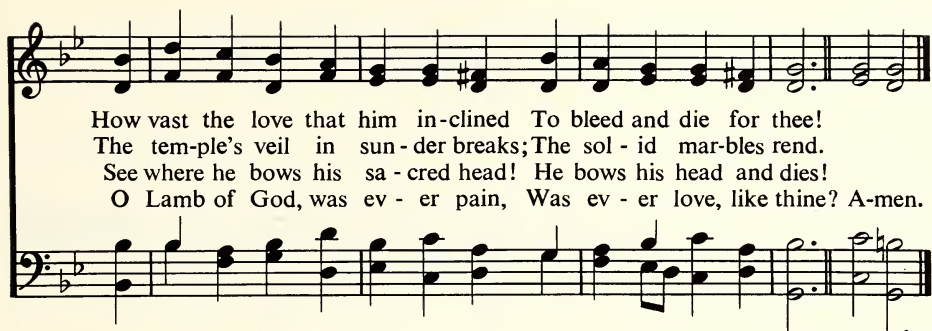
# Behold the Savior of Mankind

SAMUEL WESLEY, 1662-1735

WINDSOR CM  
WILLIAM DAMON'S *Booke of Musicke*, 1591

1. Be - hold the Sav - ior of man - kind Nailed to the shame - ful tree!  
2. Hark, how he groans, while na - ture shakes, And earth's strong pil - lars bend!  
3. 'Tis done! the pre - cious ran - som's paid! "Re - ceive my soul!" he cries;  
4. But soon he'll break death's en - vious chain, And in full glo - ry shine;

LENTEN SEASON



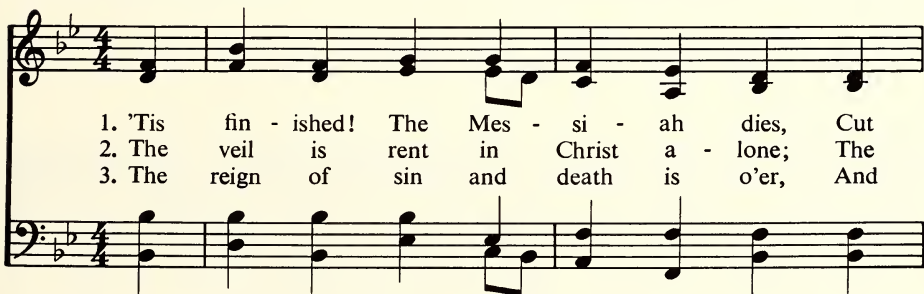
How vast the love that him in-clined To bleed and die for thee!  
 The tem-ple's veil in sun-der breaks; The sol-id mar-bles rend.  
 See where he bows his sa-cred head! He bows his head and dies!  
 O Lamb of God, was ev-er pain, Was ev-er love, like thine? A-men.

## 'Tis Finished! The Messiah Dies

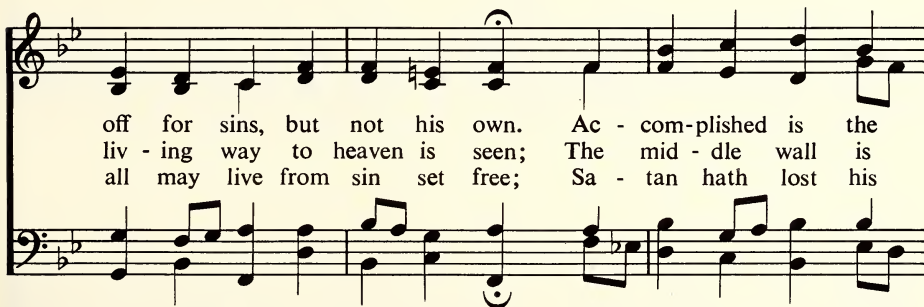
429

JOHN 19:30  
 CHARLES WESLEY, 1707-1788

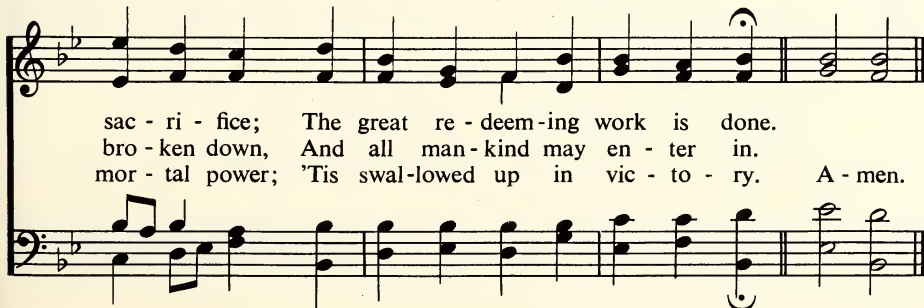
WINCHESTER NEW LM  
*Musikalisches Handbuch*, Hamburg, 1690  
 Arr. by WILLIAM HAVERGAL, 1793-1870



1. 'Tis fin-ished! The Mes-si-ah dies, Cut  
 2. The veil is rent in Christ a-lone; The  
 3. The reign of sin and death is o'er, And



off for sins, but not his own. Ac-com-plished is the  
 liv-ing way to heaven is seen; The mid-dle wall is  
 all may live from sin set free; Sa-tan hath lost his



sac-ri-fice; The great re-deem-ing work is done.  
 bro-ken down, And all man-kind may en-ter in.  
 mor-tal power; 'Tis swal-lowed up in vic-to-ry. A-men.

# Never Further Than Thy Cross

ELIZABETH R. CHARLES, 1828-1896

CANTERBURY 77.77.

Adapt. from ORLANDO GIBBONS, 1583-1625

1. Nev - er fur - ther than thy cross, Nev - er high - er  
 2. Here, O Christ, our sins we see, Learn thy love while  
 3. Here we learn to serve and give, And, re - joic - ing,  
 4. Press - ing on - ward as we can, Still to this our  
 5. Till a - mid the hosts of light, We in thee re -

than thy feet; Here earth's pre - cious things seem dross;  
 gaz - ing thus; Sin, which laid the cross on thee;  
 self de - ny; Here we gath - er love to live;  
 hearts must tend; Where our ear - liest hopes be - gan,  
 deemed, com - plete, Through thy cross made pure and white,

Here earth's bit - ter things grow sweet.  
 Love, which bore the cross for us.  
 Here we gath - er faith to die.  
 There our last as - pir - ings end;  
 Cast our crowns be - fore thy feet. A - men.

## 'Tis Midnight, and on Olive's Brow

MARK 14:32-42

WILLIAM B. TAPPAN, 1794-1849

OLIVE'S BROW LM

WILLIAM B. BRADBURY, 1816-1868

1. 'Tis mid - night, and on Ol - ive's brow The  
 2. 'Tis mid - night, and from all re - moved, The  
 3. 'Tis mid - night, and for oth - ers' guilt The  
 4. 'Tis mid - night, and from heaven - ly plains Is

star is dimmed that late - ly shone; 'Tis mid - night, in the  
 Sav - ior wres - tles lone with fears; E'en that dis - ci - ple  
 Man of Sor - rows weeps in blood; Yet he that hath in  
 borne the song that an - gels know; Un - heard by mor - tals

gar - den now The suf - fer - ing Sav - ior prays a - lone.  
 whom he loved Heeds not his Mas - ter's grief and tears.  
 an - guish knelt Is not for - sak - en by his God.  
 are the strains That sweet - ly soothe the Sav - ior's woe. A - men.



# What Wondrous Love Is This

WONDROUS LOVE 12 9.12 9.

Southern Harmony, 1835

Harm. by C. R. Y.

American Folk Hymn

*Unison*

1. What won-drous love is this, O my soul, O my soul, What  
2. What won-drous love is this, O my soul, O my soul, What

won-drous love is this, O my soul! What won-drous love is this that  
won-drous love is this, O my soul! What won-drous love is this that

caused the Lord of bliss To bear the dread-ful curse for my soul,  
caused the Lord of life To lay a-side his crown for my soul,

for my soul, To bear the dread-ful curse for my soul.  
for my soul, To lay a-side his crown for my soul. A-men.

Harm. copyright © 1965 by Abingdon Press.

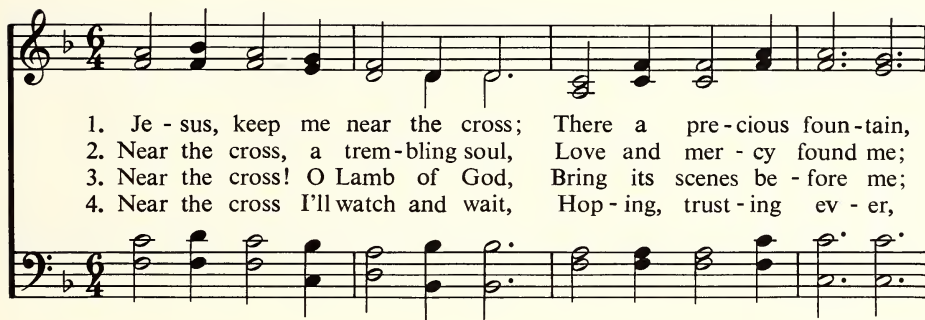
LENTEN SEASON

# Jesus, Keep Me Near the Cross

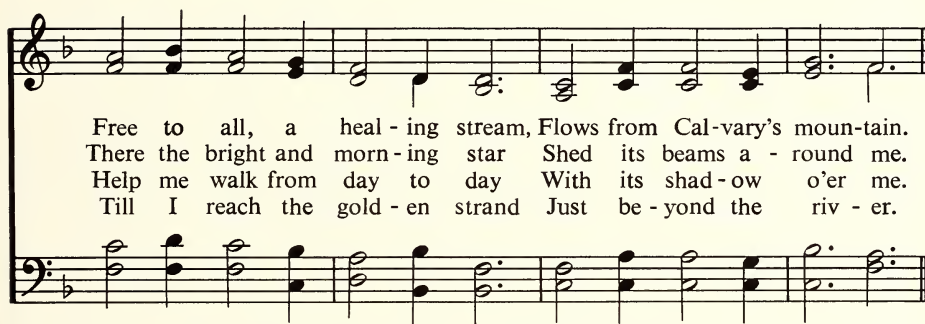
FANNY J. CROSBY, 1820-1915

NEAR THE CROSS 76.76. with Refrain

WILLIAM H. DOANE, 1832-1915

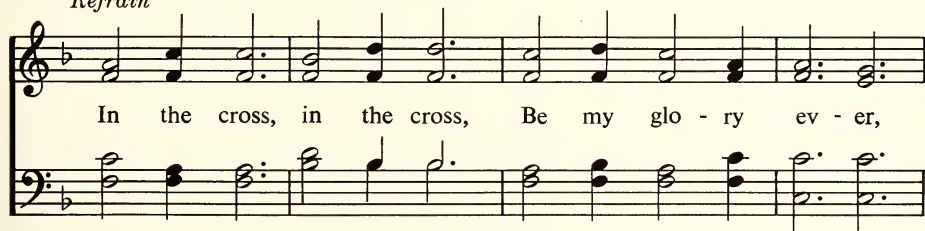


1. Je - sus, keep me near the cross;    There a pre - cious foun - tain,  
 2. Near the cross, a trem - bling soul,    Love and mer - cy found me;  
 3. Near the cross! O Lamb of God,    Bring its scenes be - fore me;  
 4. Near the cross I'll watch and wait,    Hop - ing, trust - ing ev - er,

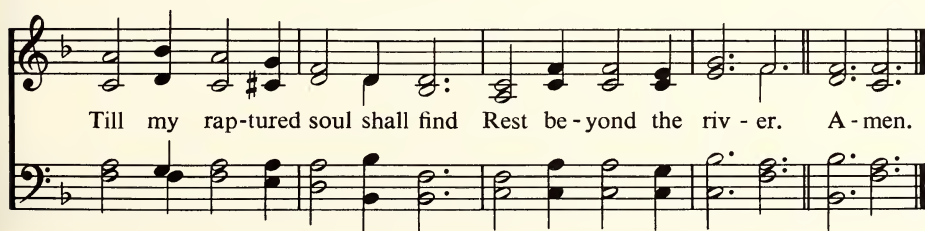


Free to all, a heal - ing stream, Flows from Cal - vary's moun - tain.  
 There the bright and morn - ing star Shed its beams a - round me.  
 Help me walk from day to day With its shad - ow o'er me.  
 Till I reach the gold - en strand Just be - yond the riv - er.

## Refrain



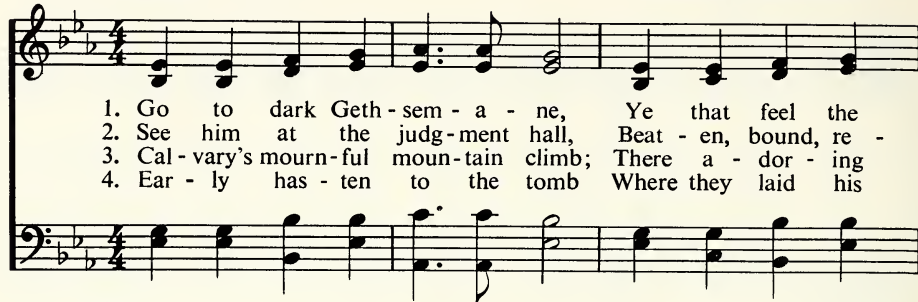
In the cross, in the cross, Be my glo - ry ev - er,



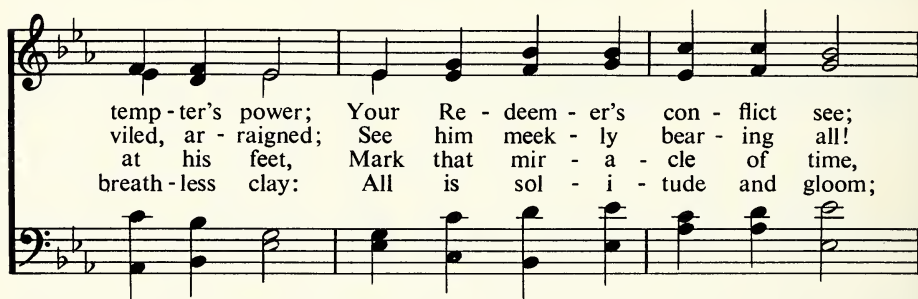
Till my rap - tured soul shall find Rest be - yond the riv - er. A - men.

## Go to Dark Gethsemane

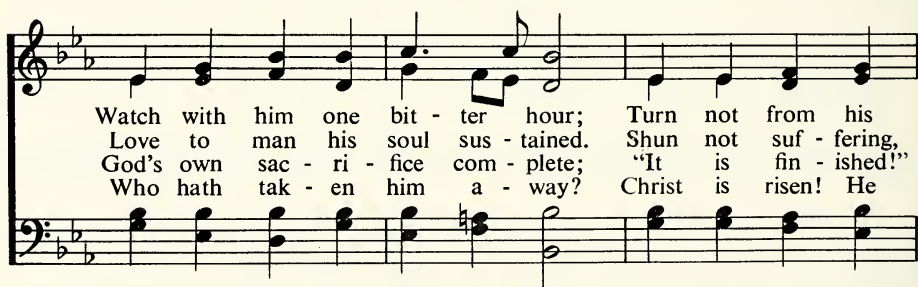
JAMES MONTGOMERY, 1771-1854

REDHEAD 76 77.77.77.  
RICHARD REDHEAD, 1820-1901


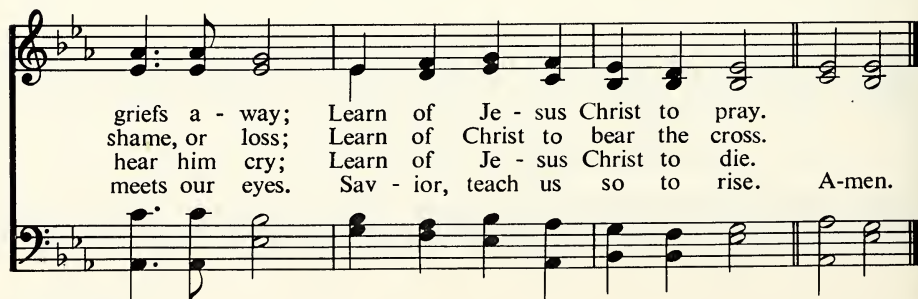
1. Go to dark Geth - sem - a - ne, Ye that feel the  
 2. See him at the judg - ment hall, Beat - en, bound, re -  
 3. Cal - vary's mourn - ful moun - tain climb; There a - dor - ing  
 4. Ear - ly has - ten to the tomb Where they laid his



temp - ter's power; Your Re - deem - er's con - flict see;  
 viled, ar - rained; See him meek - ly bear - ing all!  
 at his feet, Mark that mir - a - cle of time,  
 breath - less clay: All is sol - i - tude and gloom;



Watch with him one bit - ter hour; Turn not from his  
 Love to man his soul sus - tained. Shun not suf - fering,  
 God's own sac - ri - fice com - plete; "It is fin - ished!"  
 Who hath tak - en him a - way? Christ is risen! He



griefs a - way; Learn of Je - sus Christ to pray.  
 shame, or loss; Learn of Christ to bear the cross.  
 hear him cry; Learn of Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise. A-men.

# When I Survey the Wondrous Cross

GALATIANS 6:14  
ISAAC WATTS, 1674-1748

HAMBURG LM

Ancient Chant

Arr. by LOWELL MASON, 1792-1872

1. When I sur - vey the won - drous cross On which the  
2. For - bid it, Lord, that I should boast, Save in the  
3. See, from his head, his hands, his feet, Sor - row and  
4. Were the whole realm of na - ture mine, That were an

Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down; Did e'er such love and  
of - fering far too small; Love so a - maz - ing,

count but loss, And pour con-tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, Or thorns com-pose so rich a crown?  
so di - vine, De-mands my soul, my life, my all. A - men.

## Were You There

American Folk Hymn

WERE YOU THERE Irregular  
American Folk Hymn

1. Were you there when they cru - ci - fied my Lord? Were you  
 2. Were you there when they nailed him to the tree? Were you  
 3. Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some-times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some-times it caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they laid him in the tomb?



# The Day of Resurrection

JOHN OF DAMASCUS, 8th Century  
Trans. by JOHN M. NEALE, 1818-1866

LANCASHIRE 76.76.D.  
HENRY SMART, 1813-1879

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2. Our hearts be pure from e - vil, That we may see a - right  
3. Now let the heavens be joy - ful! Let earth her song be - gin!

The pass - o - ver of glad - ness, The pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light;  
Let the round world keep tri - umph, And all that is there - in!

From death to life e - ter - nal, From earth un - to the sky,  
And lis - tening to his ac - cents, May hear, so calm and plain,  
Let all things seen and un - seen Their notes in glad - ness blend,

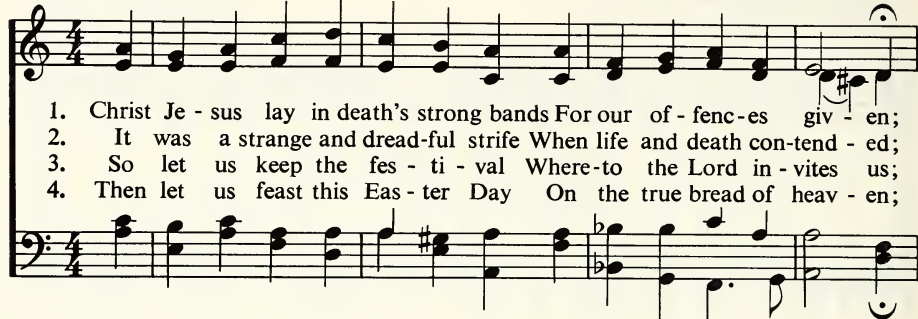
Our Christ hath brought us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord hath ris - en, Our joy that hath no end. A - men.

# Christ Jesus Lay in Death's Strong Bands

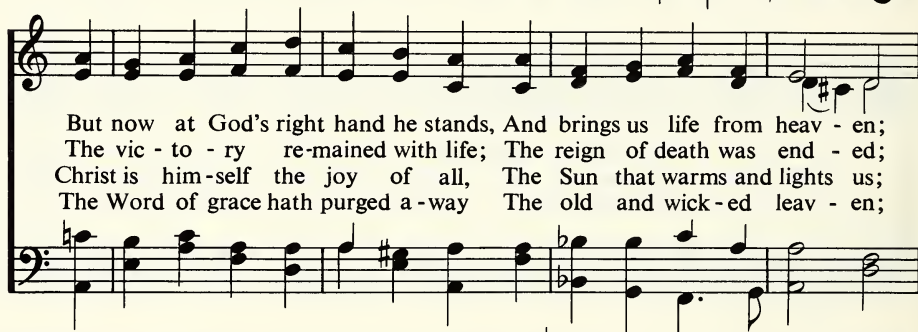
MARTIN LUTHER, 1483-1546

Trans. by RICHARD MASSIE, 1800-1887

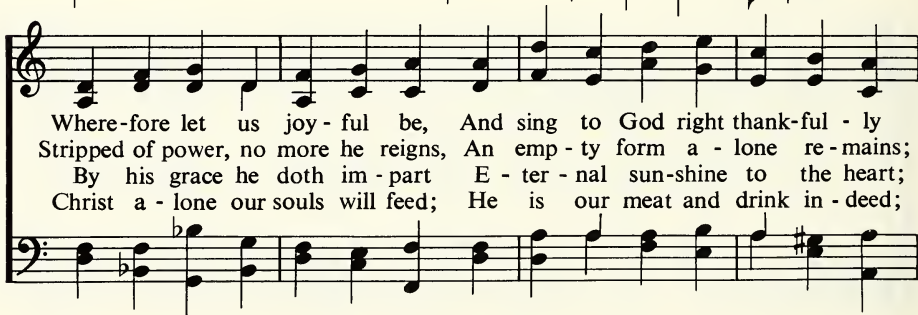
CHRIST LAG IN TODESBANDEN 87.87.78.74.

JOHANN WALTHER'S *Geistliches Gesangbüchlein*, Wittenberg, 1524


1. Christ Je - sus lay in death's strong bands For our of - fenc-es giv - en;  
 2. It was a strange and dread-ful strife When life and death con-tend - ed;  
 3. So let us keep the fes - ti - val Where-to the Lord in - vites us;  
 4. Then let us feast this Eas - ter Day On the true bread of heav - en;



But now at God's right hand he stands, And brings us life from heav - en;  
 The vic - to - ry re-mained with life; The reign of death was end - ed;  
 Christ is him-self the joy of all, The Sun that warms and lights us;  
 The Word of grace hath purged a-way The old and wick-ed leav - en;



Where-fore let us joy - ful be, And sing to God right thank-ful - ly  
 Stripped of power, no more he reigns, An emp - ty form a - lone re-mains;  
 By his grace he doth im - part E - ter - nal sun-shine to the heart;  
 Christ a - lone our souls will feed; He is our meat and drink in - deed;



Loud songs of Al - le - lu - ia! Al - le - lu - ia!  
 His sting is lost for - ev - er! Al - le - lu - ia!  
 The night of sin is end - ed! Al - le - lu - ia!  
 Faith lives up - on no oth - er! Al - le - lu - ia! A-men.

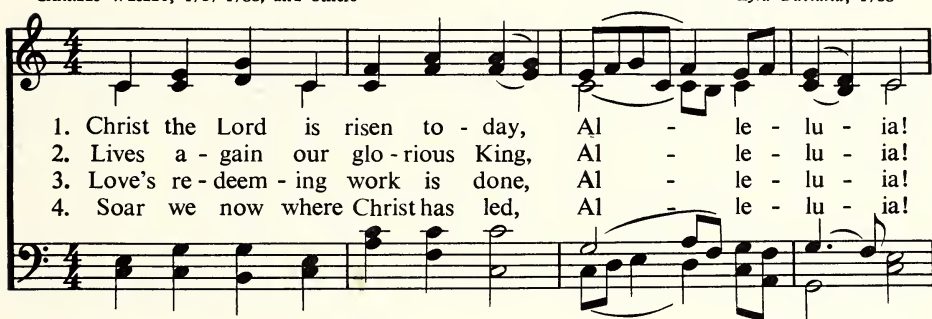
# Christ the Lord Is Risen Today

439

CHARLES WESLEY, 1707-1788, and others

EASTER HYMN 77.77. with Alleluias


*Lyra Davidica*, 1708



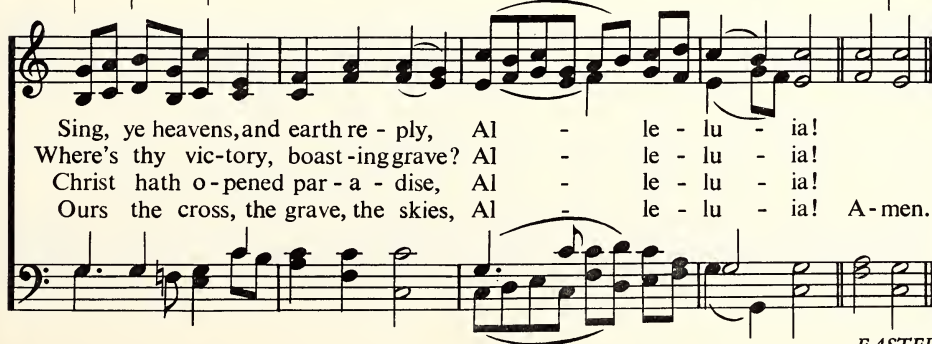
1. Christ the Lord is risen to - day, Al - le - lu - ia!  
 2. Lives a - gain our glo - rious King, Al - le - lu - ia!  
 3. Love's re - deem - ing work is done, Al - le - lu - ia!  
 4. Soar we now where Christ has led, Al - le - lu - ia!



Sons of men and an - gels say, Al - le - lu - ia!  
 Where, O death, is now thy sting? Al - le - lu - ia!  
 Fought the fight, the bat - tle won, Al - le - lu - ia!  
 Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!



Raise your joys and tri - umphs high, Al - le - lu - ia!  
 Once he died, our souls to save, Al - le - lu - ia!  
 Death in vain for - bids him rise, Al - le - lu - ia!  
 Made like him, like him we rise, Al - le - lu - ia!



Sing, ye heavens, and earth re - ply, Al - le - lu - ia!  
 Where's thy vic - tory, boast - ing grave? Al - le - lu - ia!  
 Christ hath o - pened par - a - dise, Al - le - lu - ia!  
 Ours the cross, the grave, the skies, Al - le - lu - ia! A - men.

## Sing with All the Sons of Glory

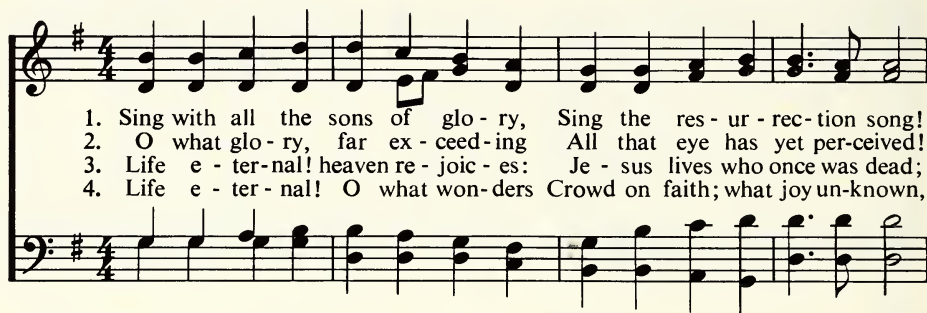
I CORINTHIANS 15:20

WILLIAM J. IRONS, 1812-1883

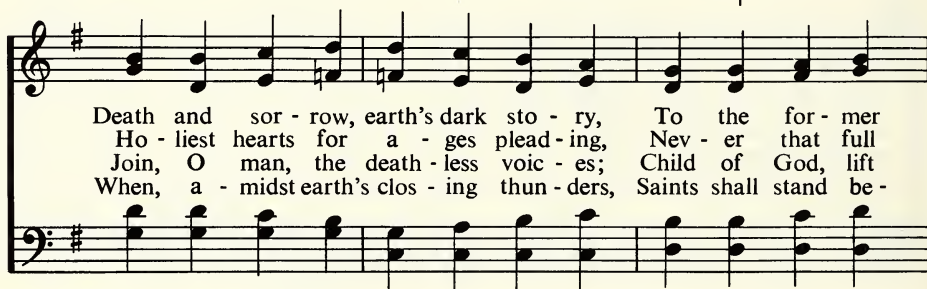
HYMN TO JOY 87.87.D.

Arr. from LUDWIG VAN BEETHOVEN, 1770-1827

by EDWARD HODGES, 1796-1867



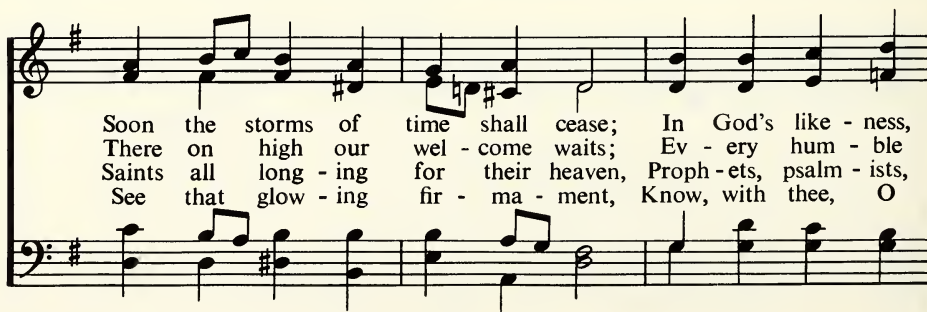
1. Sing with all the sons of glo - ry, Sing the res - ur - rec - tion song!  
 2. O what glo - ry, far ex - ceed - ing All that eye has yet per - ceived!  
 3. Life e - ter - nal! heaven re - joic - es: Je - sus lives who once was dead;  
 4. Life e - ter - nal! O what won - ders Crowd on faith; what joy un - known,



Death and sor - row, earth's dark sto - ry, To the for - mer  
 Ho - liest hearts for a - ges plead - ing, Nev - er that full  
 Join, O man, the death - less voic - es; Child of God, lift  
 When, a - midst earth's clos - ing thun - ders, Saints shall stand be -

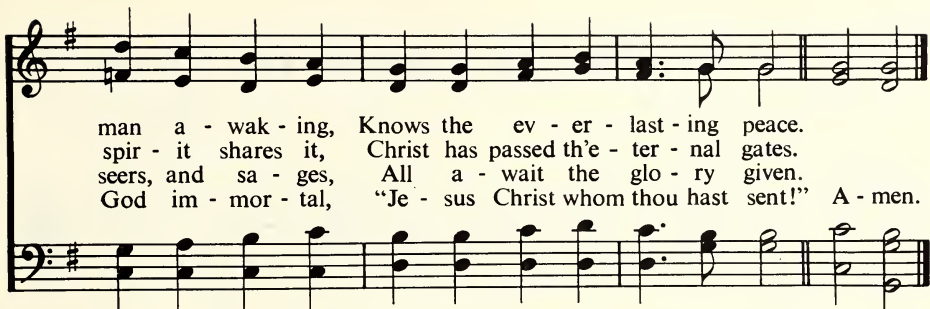


days be - long. All a - round the clouds are break - ing,  
 joy con - ceived. God has prom - ised, Christ pre - pares it,  
 up thy head! Pa - triarchs from the dis - tant a - ges,  
 fore the throne! O to en - ter that bright por - tal,



Soon the storms of time shall cease; In God's like - ness,  
 There on high our wel - come waits; Ev - ery hum - ble  
 Saints all long - ing for their heaven, Proph - ets, psalm - ists,  
 See that glow - ing fir - ma - ment, Know, with thee, O





man a - wak - ing, Knows the ev - er - last - ing peace.  
 spir - it shares it, Christ has passed th'e - ter - nal gates.  
 seers, and sa - ges, All a - wait the glo - ry given.  
 God im - mor - tal, "Je - sus Christ whom thou hast sent!" A - men.

## Now the Green Blade Riseth

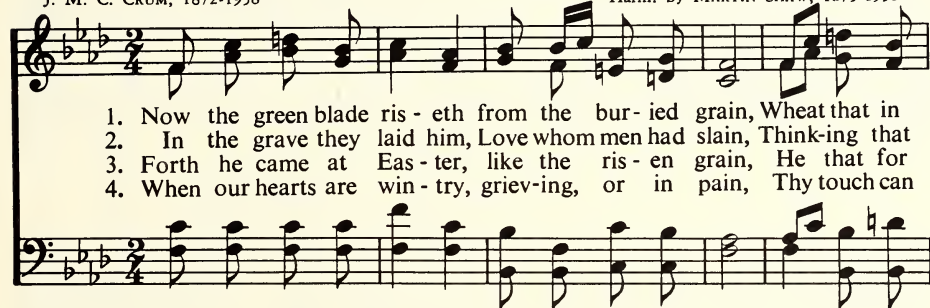
441

FRENCH CAROL 11 10.10 11.

Trad. French Carol, "Noël Nouvelet"

Harm. by MARTIN SHAW, 1875-1958

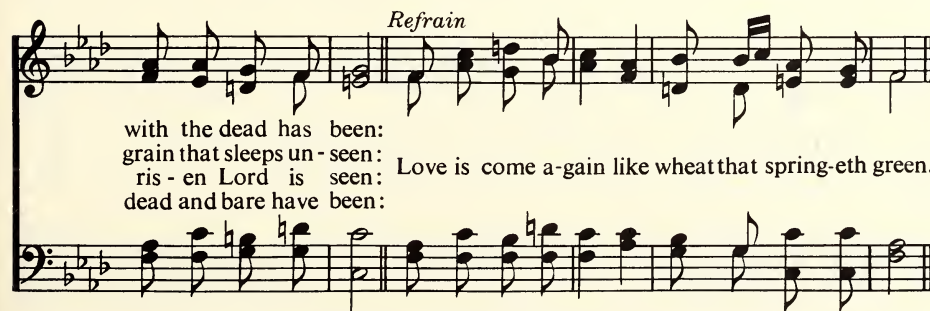
J. M. C. CRUM, 1872-1958



1. Now the green blade ris - eth from the bur - ied grain, Wheat that in
2. In the grave they laid him, Love whom men had slain, Think - ing that
3. Forth he came at Eas - ter, like the ris - en grain, He that for
4. When our hearts are win - try, griev - ing, or in pain, Thy touch can



dark earth man - y days has lain; Love lives a - gain, that  
 nev - er he would wake a - gain, Laid in the earth like  
 three days in the grave had lain; Quick from the dead my  
 call us back to life a - gain, Fields of our hearts that



*Refrain*

with the dead has been:  
 grain that sleeps un - seen:  
 ris - en Lord is seen: Love is come a - gain like wheat that spring - eth green.  
 dead and bare have been:

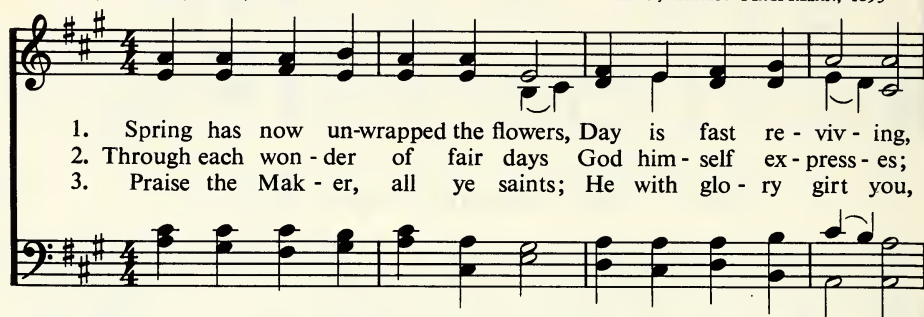


## Spring Has Now Unwrapped the Flowers

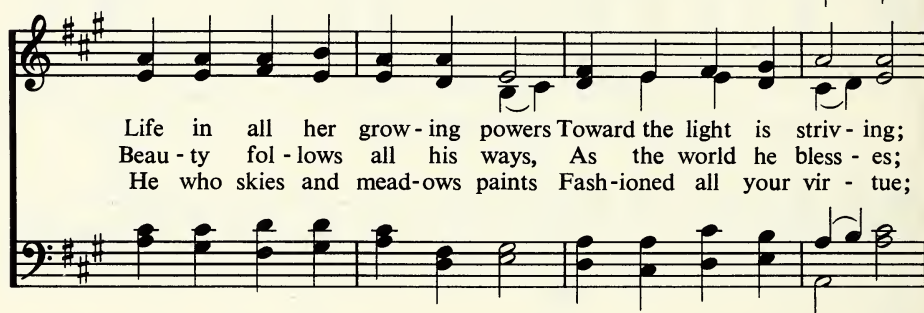
TEMPUS ADEST FLORIDUM 76.76.D.

*Piae Cantiones*, 1582*The Oxford Book of Carols*, 1928

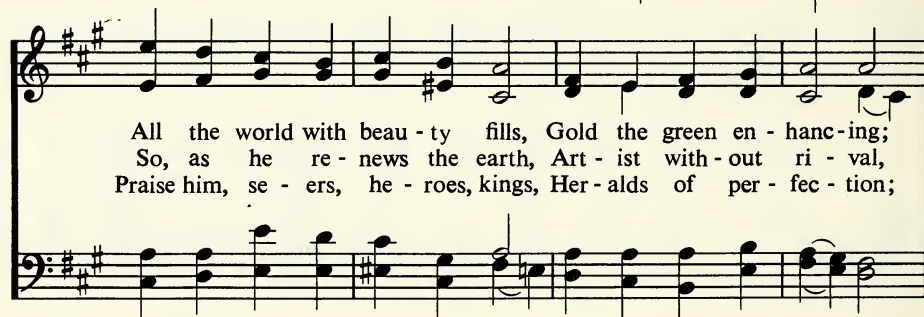
Arr. by ERNEST MACMILLAN, 1893-



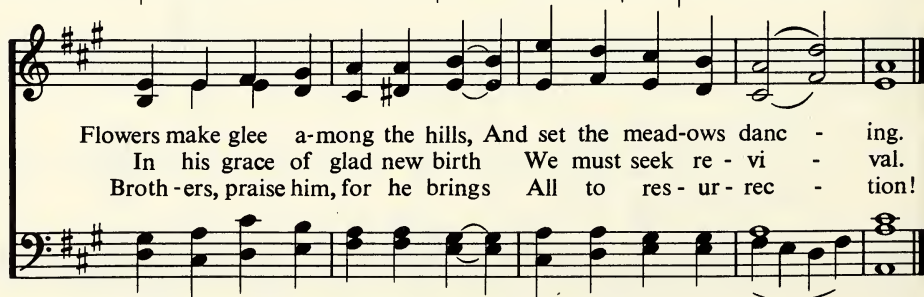
1. Spring has now un-wrapped the flowers, Day is fast re - viv - ing,  
 2. Through each won - der of fair days God him - self ex - press - es;  
 3. Praise the Mak - er, all ye saints; He with glo - ry girt you,



Life in all her grow - ing powers Toward the light is striv - ing;  
 Beau - ty fol - lows all his ways, As the world he bless - es;  
 He who skies and mead - ows paints Fash - ioned all your vir - tue;



All the world with beau - ty fills, Gold the green en - hanc - ing;  
 So, as he re - news the earth, Art - ist with - out ri - val,  
 Praise him, se - ers, he - roes, kings, Her - alds of per - fec - tion;



Flowers make glee a - mong the hills, And set the mead - ows danc - ing.  
 In his grace of glad new birth We must seek re - vi - val.  
 Broth - ers, praise him, for he brings All to res - ur - rec - tion!

Words from *The Oxford Book of Carols* by permission of Oxford University Press.

Music used by permission of Ernest MacMillan.

# Jesus Christ Is Risen Today

Latin, 14th Century

Trans. in *Lyra Davidica*, 1708

Stanza 2, JOHN ARNOLD's *Compleat Psalmist*, 1749

Stanza 3, CHARLES WESLEY, 1707-1788

LLANFAIR 77.77. with Alleluias

ROBERT WILLIAMS, c. 1781-1821

Harm. by DAVID EVANS, 1874-1948

1. Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2. Hymns of praise then let us sing, Al - le - lu - ia!  
 3. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 Praise e - ter - nal as his love; Al - le - lu - ia!

Who did once, up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Praise him, all ye heaven - ly host, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! A - men.

Music from *The Revised Church Hymnary* by permission of Oxford University Press.

EASTER

# Low in the Grave He Lay

ROBERT LOWRY, 1826-1899

CHRIST AROSE 65.64. with Refrain  
ROBERT LOWRY, 1826-1899

1. Low in the grave he lay, Je - sus my Sav - ior!  
 2. Vain - ly they watch his bed, Je - sus my Sav - ior!  
 3. Death can - not keep his prey, Je - sus my Sav - ior!

Wait - ing the com - ing day, Je - sus my Lord!  
 Vain - ly they seal the dead, Je - sus my Lord!  
 He tore the bars a - way, Je - sus my Lord!

*Refrain*

Up from the grave he a - rose, With a  
 he a - rose

might - y tri - umph o'er his foes; o'er his foes He a -

rose a vic - tor from the dark do - main, And he

lives for - ev - er with his saints to reign. He a -

rose! he a - rose He a - rose! Hal - le - lu - jah! Christ a - rose!

## I Know That My Redeemer Lives

445

JOB 19:25

SAMUEL MEDLEY, 1738-1799

TRURO LM

T. WILLIAMS' *Psalmodia Evangelica*, 1789

1. I know that my Re-deem-er lives: What joy the blest as - sur-ance gives!

2. He lives, to bless me with his love; He lives, to plead for me a - bove;
3. He lives, and grants me dai - ly breath; He lives, and I shall con-quer death;
4. He lives, all glo - ry to his name; He lives, my Sav-ior, still the same;

He lives, he lives, who once was dead; He lives, my ev - er - last - ing Head!  
 He lives, my hun - gry soul to feed; He lives, to help in time of need.  
 He lives, my man - sion to pre - pare; He lives, to bring me safe - ly there.  
 What joy the blest as - sur - ance gives: I know that my Re-deemer lives! A-men.

## Come, Ye Faithful, Raise the Strain

EXODUS 15

JOHN OF DAMASCUS, 8th Century

Trans. by JOHN M. NEALE, 1818-1866

ST. KEVIN 76.76.D.

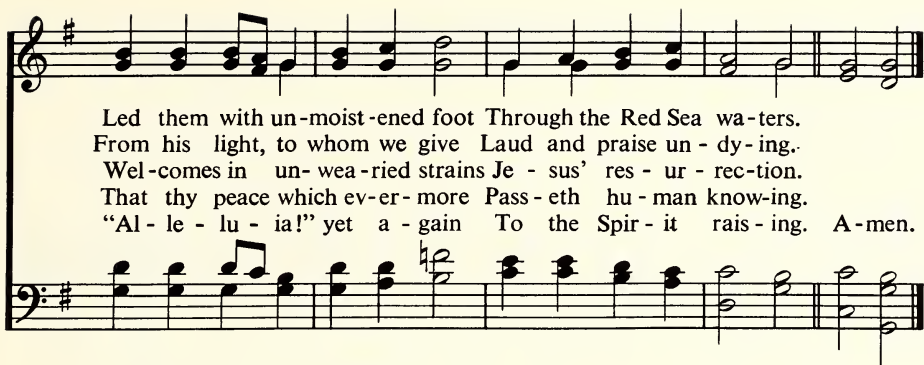
ARTHUR S. SULLIVAN, 1842-1900

1. Come, ye faith-ful, raise the strain Of tri-um-phant glad-ness;  
 2. 'Tis the spring of souls to-day; Christ hath burst his pris-on,  
 3. Now the queen of sea-sons, bright With the day of splen-dor,  
 4. Neith-er might the gates of death, Nor the tomb's dark por-tal,  
 5. "Al-le-lu-ia!" now we cry To our King im-mor-tal,

God hath brought his Is-ra-el In-to joy from sad-ness;  
 And from three days' sleep in death As a sun hath ris-en;  
 With the roy-al feast of feasts, Comes its joy to ren-der;  
 Nor the watch-ers, nor the seal Hold thee as a mor-tal;  
 Who, tri-um-phant, burst the bars Of the tomb's dark por-tal;

Loosed from Phar-ah's bit-ter yoke Ja-cob's sons and daugh-ters;  
 All the win-ter of our sins, Long and dark, is fly-ing  
 Comes to glad Je-ru-sa-lem Who with true af-fec-tion  
 But to-day a-midst the twelve Thou didst stand, be-stow-ing  
 "Al-le-lu-ia" with the Son, God the Fa-ther prais-ing;





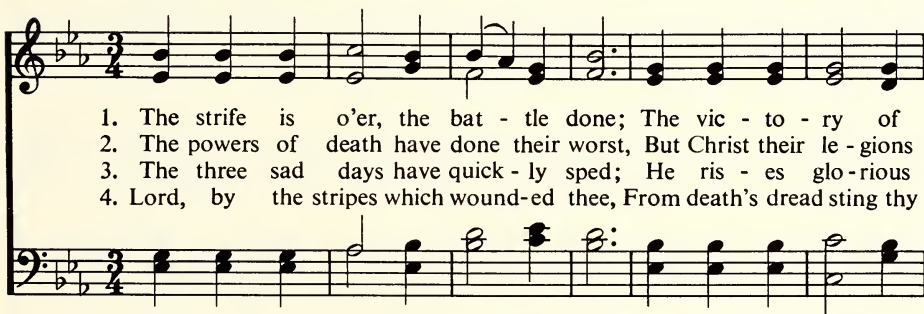
Led them with un-moist-ened foot Through the Red Sea wa-ters.  
 From his light, to whom we give Laud and praise un - dy-ing.  
 Wel-comes in un-wea-ried strains Je - sus' res - ur - rec-tion.  
 That thy peace which ev-er-more Pass-eth hu-man know-ing.  
 "Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing. A-men.

## The Strife Is O'er, the Battle Done

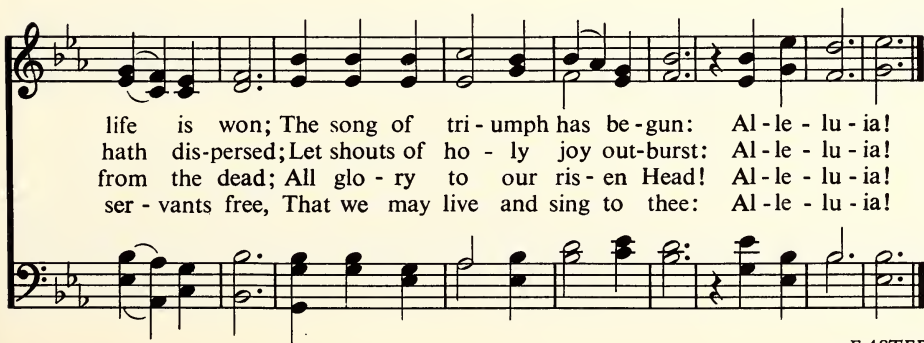
447

ANONYMOUS Latin  
 Trans. by FRANCIS POTT, 1832-1909

VICTORY 888, with Alleluia  
 Arr. from GIOVANNI P. DA PALESTRINA, c. 1525-1594  
 by W. H. MONK, 1823-1889



1. The strife is o'er, the bat - tle done; The vic - to - ry of  
 2. The powers of death have done their worst, But Christ their le - gions  
 3. The three sad days have quick - ly sped; He ris - es glo - rious  
 4. Lord, by the stripes which wound-ed thee, From death's dread sting thy



life is won; The song of tri - umph has be - gun: Al - le - lu - ia!  
 hath dis-persed; Let shouts of ho - ly joy out-burst: Al - le - lu - ia!  
 from the dead; All glo - ry to our ris - en Head! Al - le - lu - ia!  
 ser - vants free, That we may live and sing to thee: Al - le - lu - ia!

## Come, Ye Faithful, Raise the Strain

EXODUS 15

JOHN OF DAMASCUS, 8th Century

Trans. by JOHN M. NEALE, 1818-1866

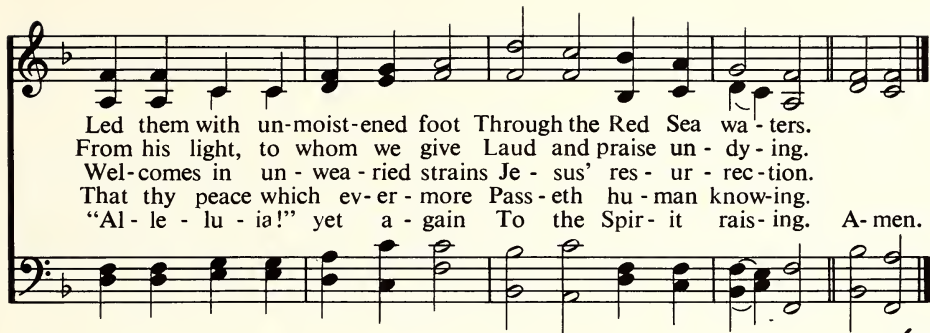
AVE VIRGO VIRGINUM 76.76.D.

LEISENTRITT'S *Gesangbuch*, 1584

1. Come, ye faith-ful, raise the strain Of tri - um-phant glad - ness;  
 2. 'Tis the spring of souls to - day; Christ hath burst his pris - on,  
 3. Now the queen of sea - sons, bright With the day of splen - dor,  
 4. Nei - ther might the gates of death, Nor the tomb's dark por - tal,  
 5. "Al - le - lu - ia!" now we cry To our King im - mor - tal,

God hath brought his Is - ra - el In - to joy from sad - ness;  
 And from three days' sleep in death As a sun hath ris - en;  
 With the roy - al feast of feasts, Comes its joy to ren - der;  
 Nor the watch-ers, nor the seal Hold thee as a mor - tal;  
 Who, tri - um-phant, burst the bars Of the tomb's dark por - tal;

Loosed from Phar-ao's bit - ter yoke Ja - cob's sons and daugh - ters;  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad Je - ru - sa - lem Who with true af - fec - tion  
 But to - day a - midst the twelve Thou didst stand, be - stow - ing  
 "Al - le - lu - ia" with the Son, God the Fa - ther prais - ing;



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From his light, to whom we give Laud and praise un - dy - ing.  
 Wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion.  
 That thy peace which ev - er - more Pass - eth hu - man know - ing.  
 "Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing. A - men.

## Good Christian Men, Rejoice and Sing

449

GELOBT SEI GOTT 888. with Alleluias  
 MELCHIOR VULPIUS, c. 1560-1616

CYRIL A. ALINGTON, 1872-1955



1. Good Chris - tian men, re - joice and sing! Now is the tri - umph  
 2. The Lord of life is risen for aye; Bring flowers of song to  
 3. Praise we in songs of vic - to - ry That love, that life which  
 4. Thy name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:  
 strew his way; Let all man - kind re - joice and say:  
 can - not die; And sing with hearts up - lift - ed high:  
 one ac - cord The life laid down, the life re - stored:

### Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words used by permission of the Proprietors of Hymns Ancient and Modern.

EASTER

## Thine Is the Glory

EDMOND L. BUDRY, 1854-1932  
Trans. by R. BIRCH HOYLE, 1875-1939

JUDAS MACCABEUS 55.65.65. with Refrain  
GEORGE FREDERICK HANDEL, 1685-1759

1. Thine is the glo-ry, Ris-en, con-quer-ing Son; End-less is the  
2. Lo! Je-sus meets thee, Ris-en from the tomb; Lov-ing-ly he  
3. No more we doubt thee, Glo-rious Prince of life! Life is naught with-

vic-tory Thou o'er death hast won. An-gels in bright rai-ment  
greet thee, Scat-ters fear and gloom; Let his church with glad-ness  
out thee; Aid us in our strife; Make us more than con-querors,

Rolled the stone a-way, Kept the fold-ed grave-clothes Where thy bod-y lay.  
Hymns of tri-umph sing, For her Lord now liv-eth; Death hath lost its sting.  
Through thy death-less love; Bring us safe through Jor-dan To thy home a-bove.

## Refrain

Thine is the glo-ry, Ris-en, con-quer-ing Son;

Words from *Cantate Domino* by permission of the World Student Christian Federation.

End-less is the vic-tory Thou o'er death hast won. A-men.

## O Sons and Daughters, Let Us Sing

451

JEAN TISSERAND, d. 1494

Trans. by JOHN M. NEALE, 1818-1866

O FILII ET FILIAE 888. with Alleluias

French Carol, c. 15th Century

1. O sons and daugh-ters, let us sing! The King of  
 2. That Eas-ter morn at break of day, The faith-ful  
 3. An an-gel clad in white they see, Who sat and  
 4. How blest are they who have not seen, And yet whose  
 5. On this most ho-ly day of days, Our hearts and

heaven, the glo-rious King, O'er death to-day rose tri-umph-ing,  
 wom-en went their way To seek the tomb where Je-sus lay,  
 spake un-to the three, "Your Lord doth go to Gal-i-lee,"  
 faith hath con-stant been; For they e-ter-nal life shall win,  
 voic-es, Lord, we raise To thee, in ju-bi-lee and praise,

Al-le-lu-ia! Al-le-lu-ia!



## Welcome, Happy Morning

VENANTIUS FORTUNATUS, c. 530-609  
Trans. by JOHN ELLERTON, 1826-1893

HERMAS 65.65.D.  
FRANCES R. HAVERGAL, 1836-1879

1. "Wel-come, hap - py morn - ing!" Age to age shall say:  
 2. Earth with joy con - fess - es, Cloth - ing her for spring,  
 3. Thou, of life the au - thor, Death didst un - der - go,  
 4. "Wel-come, hap - py morn - ing!" Age to age shall say:

"Hell to - day is van - quished, Heaven is won to - day."  
 All good gifts re - turned with Her re - turn - ing King.  
 Tread the path of dark - ness, Sav - ing strength to show;  
 "Hell to - day is van - quished, Heaven is won to - day."

Lo! the dead is liv - ing, God for - ev - er - more!  
 Bloom in ev - ery mead - ow, Leaves on ev - ery bough,  
 Come then, true and faith - ful, Now ful - fill thy word;  
 Lo! the dead is liv - ing, God for - ev - er - more!

Him, their true cre - a - tor, All his works a - dore.  
 Speak his sor - rows end - ed; Hail his tri - umph now.  
 'Tis thine own third morn - ing, Rise, O bur - ied Lord!  
 Him, their true cre - a - tor, All his works a - dore. A-men.

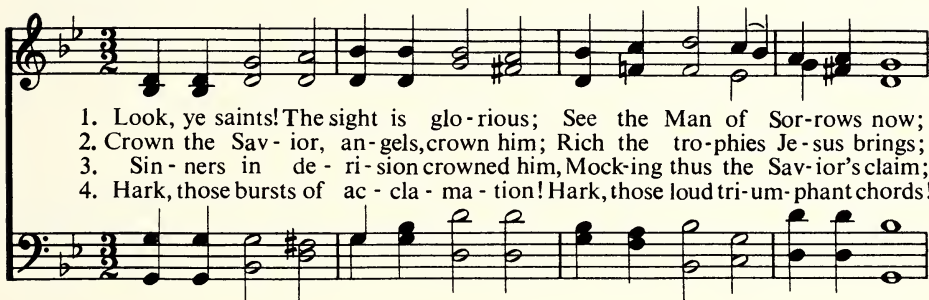
Alternate tune: ST. GERTRUDE

# Look, Ye Saints! The Sight Is Glorious

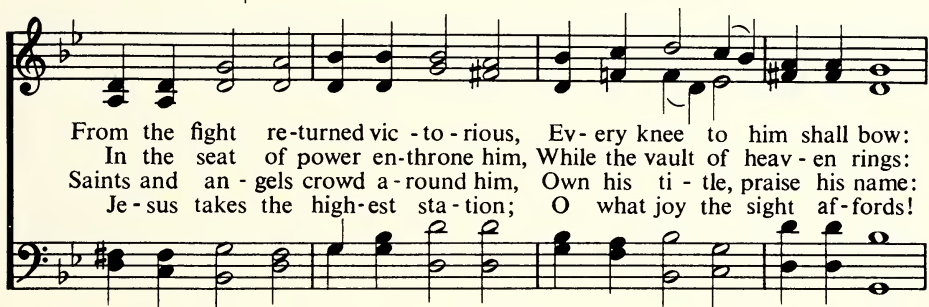
453

REVELATION 11:15  
THOMAS KELLY, 1769-1854

BRYN CALFARIA 87.87.47.  
WILLIAM OWEN, 1814-1893  
Harm. by C. R. Y.



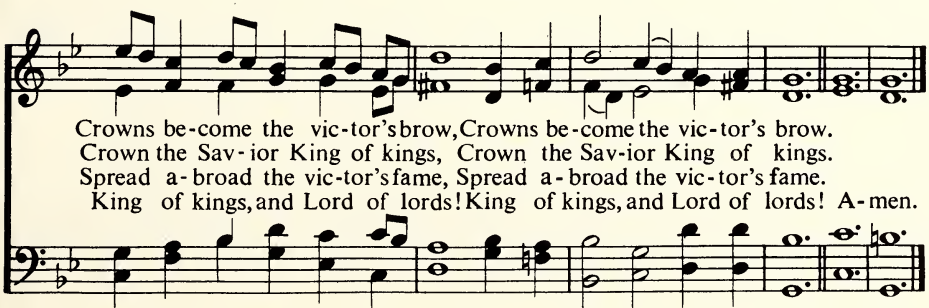
1. Look, ye saints! The sight is glo-rious; See the Man of Sor-rows now;  
2. Crown the Sav-ior, an-gels, crown him; Rich the tro-phies Je-sus brings;  
3. Sin-ners in de-ri-sion crown him, Mock-ing thus the Sav-ior's claim;  
4. Hark, those bursts of ac-cla-ma-tion! Hark, those loud tri-um-phiant chords!



From the fight re-turned vic-to-rious, Ev-ery knee to him shall bow:  
In the seat of power en-throne him, While the vault of heav-en rings:  
Saints and an-gels crowd a-round him, Own his ti-tle, praise his name:  
Je-sus takes the high-est sta-tion; O what joy the sight af-fords!



Crown him, crown him, Crown him, crown him, Crown him, crown him.  
Crown him, crown him, Crown him, crown him, Crown him, crown him.  
Crown him, crown him, Crown him, crown him, Crown him, crown him.  
Crown him, crown him, Crown him, crown him, Crown him, crown him.



Crowns be-come the vic-tor's brow, Crowns be-come the vic-tor's brow.  
Crown the Sav-ior King of kings, Crown the Sav-ior King of kings.  
Spread a-broad the vic-tor's fame, Spread a-broad the vic-tor's fame.  
King of kings, and Lord of lords! King of kings, and Lord of lords! A-men.

## Hail, Thou Once Despised Jesus

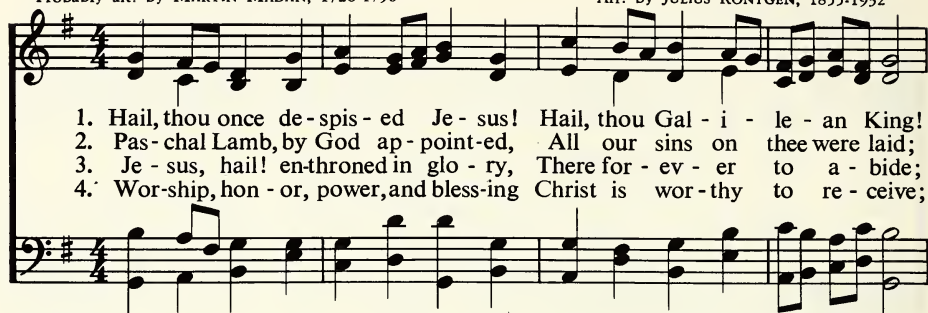
Probably by JOHN BAKEWELL, 1721-1819

Probably alt. by MARTIN MADAN, 1726-1790

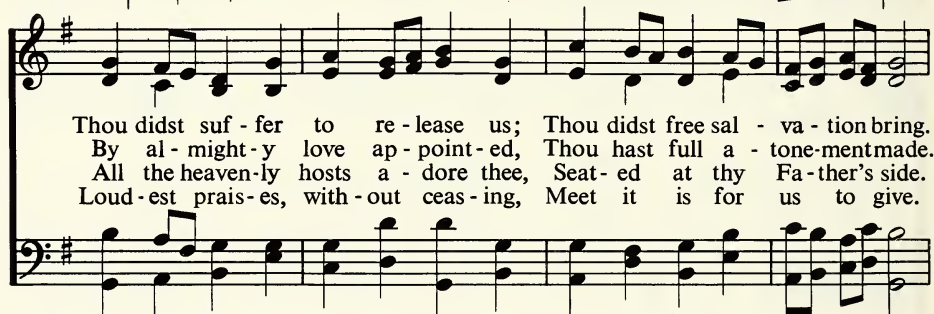
IN BABILONE 87.87.D.

Trad. Dutch Melody

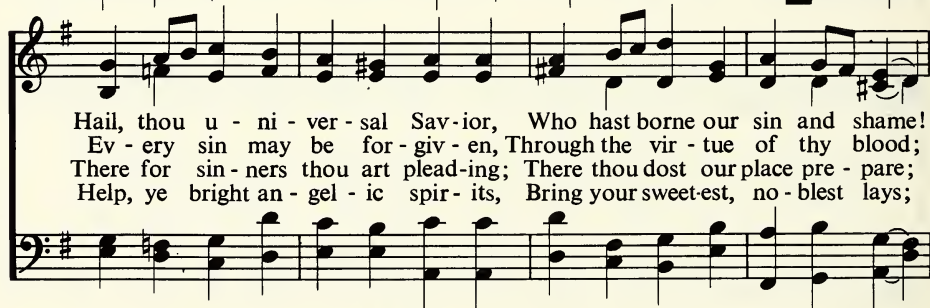
Arr. by JULIUS RÖNTGEN, 1855-1932



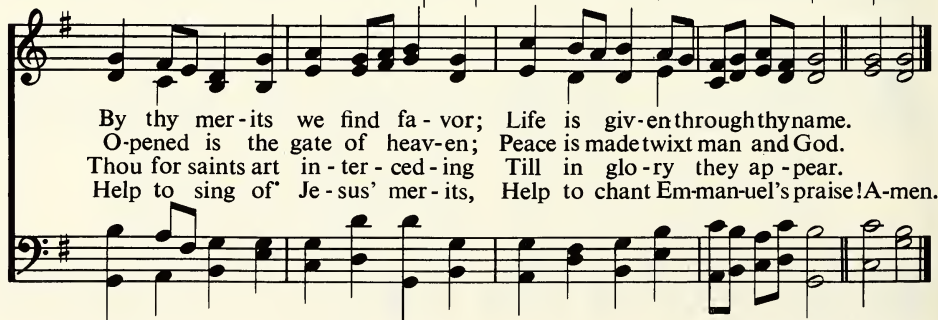
1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!  
 2. Pas - chal Lamb, by God ap - point - ed, All our sins on thee were laid;  
 3. Je - sus, hail! en - throned in glo - ry, There for - ev - er to a - bide;  
 4. Wor - ship, hon - or, power, and bless - ing Christ is wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.  
 By al - might - y love ap - point - ed, Thou hast full a - tone - ment made.  
 All the heav - en - ly hosts a - dore thee, Seat - ed at thy Fa - ther's side.  
 Loud - est prais - es, with - out ceas - ing, Meet it is for us to give.



Hail, thou u - ni - ver - sal Sav - ior, Who hast borne our sin and shame!  
 Ev - ery sin may be for - giv - en, Through the vir - tue of thy blood;  
 There for sin - ners thou art plead - ing; There thou dost our place pre - pare;  
 Help, ye bright an - gel - ic spir - its, Bring your sweet - est, no - blest lays;



By thy mer - its we find fa - vor; Life is giv - en through thy name.  
 O - pened is the gate of heav - en; Peace is made with man and God.  
 Thou for saints art in - ter - ced - ing Till in glo - ry they ap - pear.  
 Help to sing of Je - sus' mer - its, Help to chant Em - man - uel's praise! A - men.

Music used by permission of Mrs. Engelbert Roentgen.

Alternate tune: AUTUMN

# Crown Him with Many Crowns

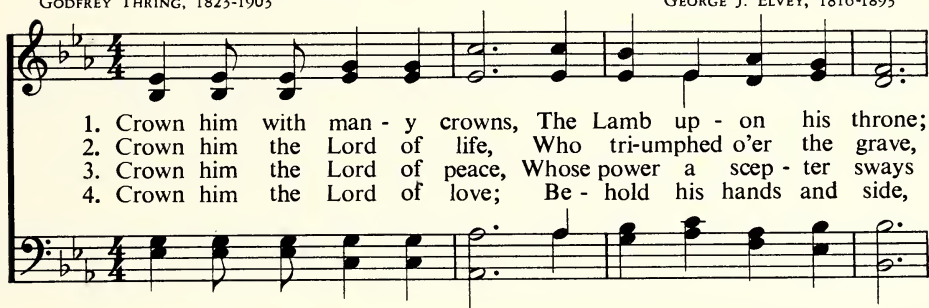
REVELATION 19:12

MATTHEW BRIDGES, 1800-1894 and

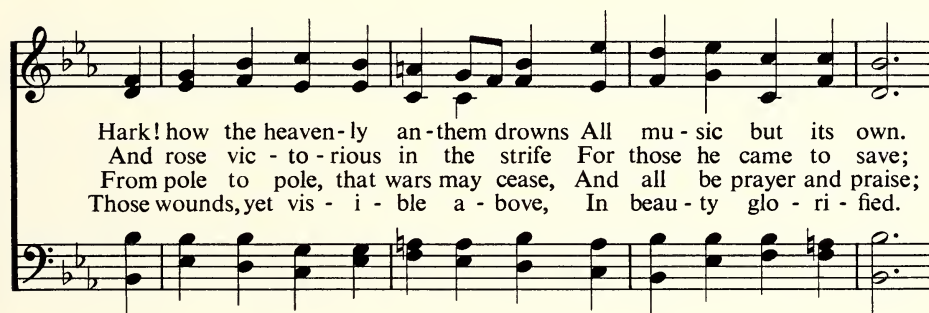
GODFREY THRING, 1823-1903

DIADEMATATA SMD

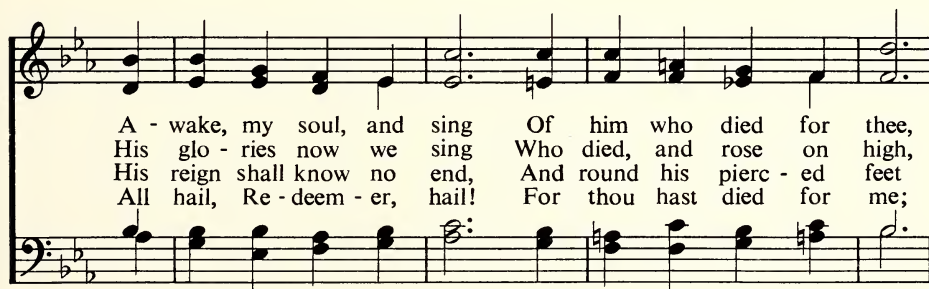
GEORGE J. ELVEY, 1816-1893



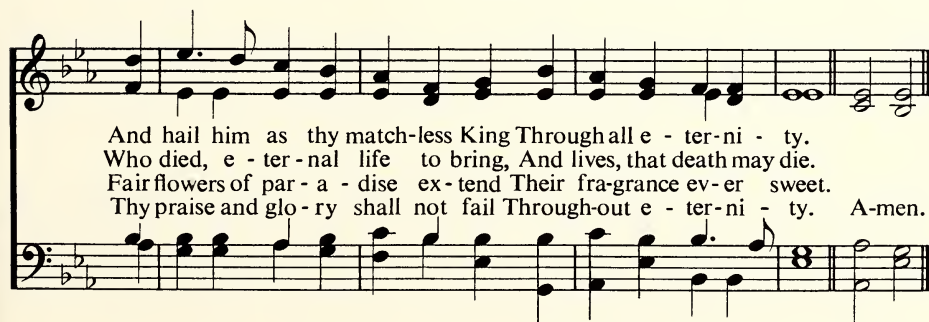
1. Crown him with man - y crowns, The Lamb up - on his throne;  
 2. Crown him the Lord of life, Who tri-umphed o'er the grave;  
 3. Crown him the Lord of peace, Whose power a scep - ter sways  
 4. Crown him the Lord of love; Be - hold his hands and side,



Hark! how the heav-en-ly an-them drowns All mu-sic but its own.  
 And rose vic - to - rious in the strife For those he came to save;  
 From pole to pole, that wars may cease, And all be prayer and praise;  
 Those wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.



A - wake, my soul, and sing Of him who died for thee,  
 His glo - ries now we sing Who died, and rose on high,  
 His reign shall know no end, And round his pierc - ed feet  
 All hail, Re - deem - er, hail! For thou hast died for me;




And hail him as thy match-less King Through all e - ter - ni - ty.  
 Who died, e - ter - nal life to bring, And lives, that death may die.  
 Fair flowers of par - a - dise ex - tend Their fra-grance ev - er sweet.  
 Thy praise and glo - ry shall not fail Through-out e - ter - ni - ty. A-men.



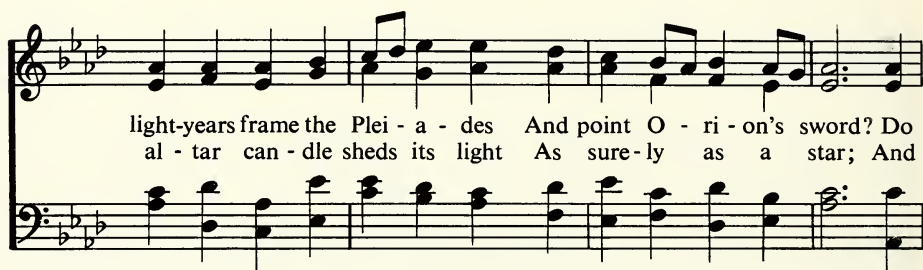
# And Have the Bright Immensities

HOWARD CHANDLER ROBBINS, 1876-1952

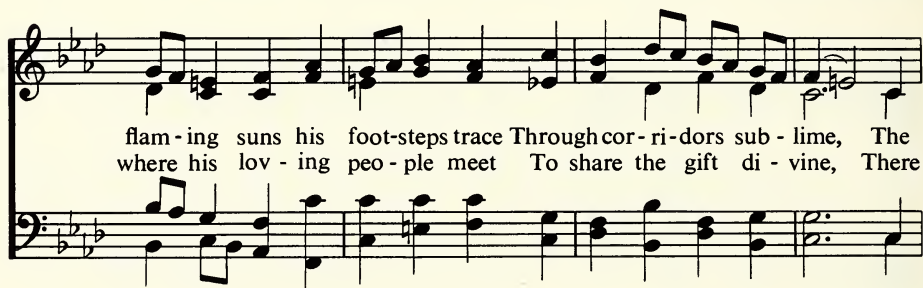
HALIFAX CMD  
GEORGE FREDERICK HANDEL, 1685-1759  
Harm. by A. C. L.



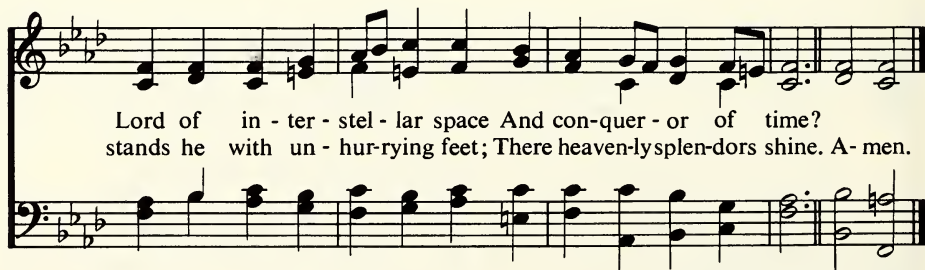
1. And have the bright im - men - si - ties Re - ceived our ris - en Lord, Where  
2. The heaven that hides him from our sight Knows nei - ther near nor far: An



light-years frame the Plei - a - des And point O - ri - on's sword? Do  
al - tar can - dle sheds its light As sure - ly as a star; And



flam - ing suns his foot-steps trace Through cor - ri - dors sub - lime, The  
where his lov - ing peo - ple meet To share the gift di - vine, There



Lord of in - ter - stel - lar space And con - quer - or of time?  
stands he with un - hur - rying feet; There heav - en - lys plen - dors shine. A - men.

Alternate tune: FOREST GREEN

Words used by permission of Howard Chandler Robbins and the Morehouse-Barlow Company.

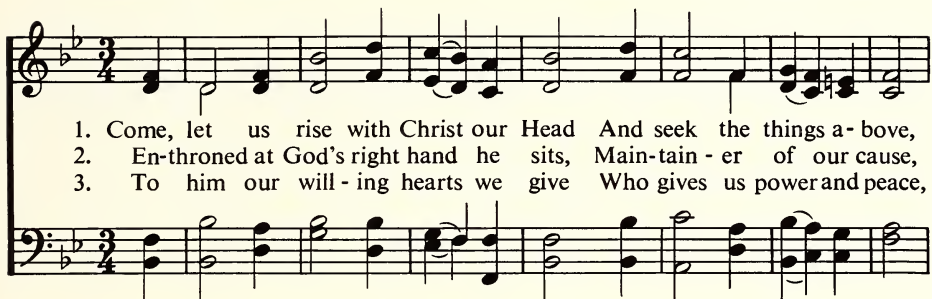
Harm. copyright © 1964 by Abingdon Press.

EASTERTIDE

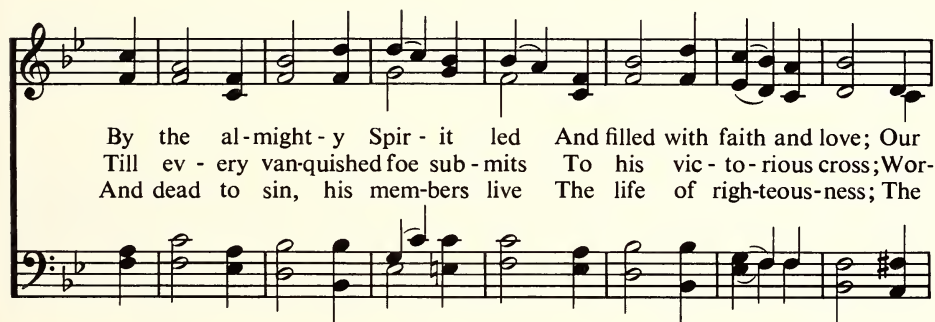


## Come, Let Us Rise with Christ

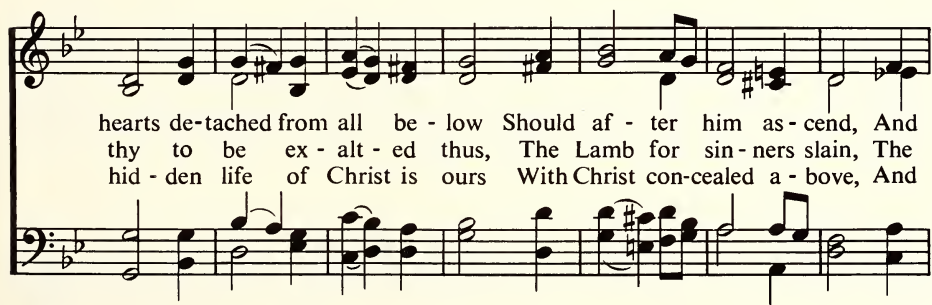
CHARLES WESLEY, 1707-1788

ST. MATTHEW CMD  
Probably by WILLIAM CROFT, 1678-1727


1. Come, let us rise with Christ our Head And seek the things a-bove,  
2. En-throned at God's right hand he sits, Main-tain - er of our cause,  
3. To him our will - ing hearts we give Who gives us power and peace,



By the al-might - y Spir - it led And filled with faith and love; Our  
Till ev - ery van-quished foe sub-mits To his vic - to - rious cross; Wor-  
And dead to sin, his mem-bers live The life of righ-teous-ness; The



hearts de-tached from all be - low Should af - ter him as-cend, And  
thy to be ex - alt - ed thus, The Lamb for sin - ners slain, The  
hid - den life of Christ is ours With Christ con-cealed a - bove, And



on - ly wish the joy to know Of our tri - um-phrant friend.  
Lord our King, who reigns for us, And shall for - ev - er reign.  
tast - ing the ce - les - tial powers, We ban-quet on his love. A-men.

## The Head That Once Was Crowned

HEBREWS 2:9-10

THOMAS KELLY, 1769-1854

ST. MAGNUS CM

JEREMIAH CLARK, c. 1670-1707

1. The head that once was crowned with thorns Is  
 2. The high - est place that heaven af - fords Be -  
 3. The joy of all who dwell a - bove, The  
 4. To them the cross with all its shame, With  
 5. They suf - fer with their Lord be - low; They  
 6. The cross he bore is life and health, Though

crowned with glo - ry now; A roy - al di - a -  
 longs to him by right; The King of kings, and  
 joy of all be - low, To whom he man - i -  
 all its grace, is given; Their name an ev - er -  
 reign with him a - bove; Their prof - it and their  
 shame and death to him, His peo - ple's hope, his

dem a - dorns The might - y vic - tor's brow.  
 Lord of lords, And heaven's e - ter - nal light.  
 feasts his love, And grants his name to know.  
 last - ing name; Their joy the joy of heaven.  
 joy to know The mys - tery of his love.  
 peo - ple's wealth, Their ev - er - last - ing theme. A - men.

## Ancient of Days

DANIEL 7:9-10  
WILLIAM C. DOANE, 1832-1913

ANCIENT OF DAYS 11 10.11 10.  
J. ALBERT JEFFERY, 1854-1929  
Harm. by V. E. C.

*Unison*

1. An - cient of Days, who sit - test throned in glo - ry, To thee all knees are  
2. O ho - ly Fa - ther, who hast led thy chil - dren In all the a - ges  
3. O ho - ly Je - sus, Prince of Peace and Sav - ior, To thee we owe the  
4. O Ho - ly Ghost, the Lord and the Life - giv - er, Thine is the quickening  
5. O Tri - une God, with heart and voice a - dor - ing, Praise we the good - ness

bent, all voic - es pray; Thy love has blessed the wide world's won - drous  
with the fire and cloud, Through seas dry - shod, through wea - ry wastes be -  
peace that still pre - vails, Still - ing the rude wills of men's wild be -  
power that gives in - crease: From thee have flowed, as from a might - y  
that doth crown our days; Pray we that thou wilt hear us, still im -

sto - ry With light and life since E - den's dawn - ing day.  
wil - dering, To thee in rev - erent love our hearts are bowed.  
hav - ior, And calm - ing pas - sion's fierce and storm - y gales.  
riv - er, Our faith and hope, our fel - low - ship and peace.  
plor - ing Thy love and fa - vor, kept to us al - ways. A - men.

# God Hath Spoken by His Prophets

GEORGE W. BRIGGS, 1875-1959

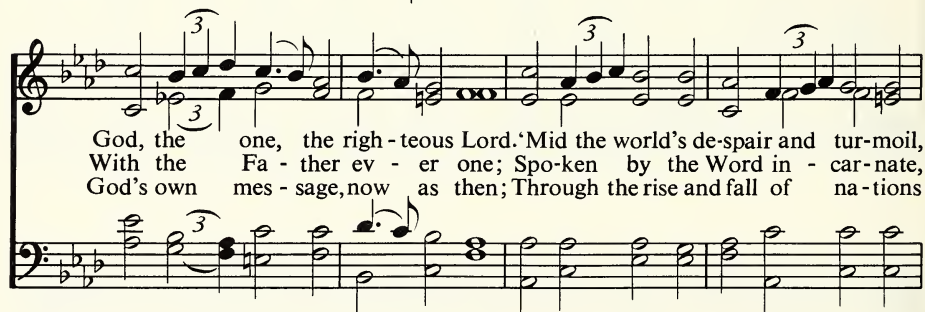
EBENEZER 87.87.D.  
THOMAS J. WILLIAMS, 1869-1944



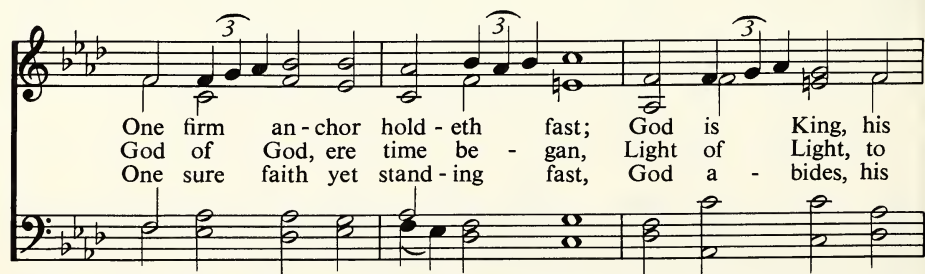
1. God hath spo-ken by his proph - ets, Spo-ken his un -  
2. God hath spo-ken by Christ Je - sus, Christ, the ev - er -  
3. God yet speak-eth by his Spir - it, Speak-eth to the



chang - ing Word, Each from age to age pro - claim - ing  
last - ing Son, Bright-ness of the Fa - ther's glo - ry,  
hearts of men, In the age - long Word ex - pound - ing



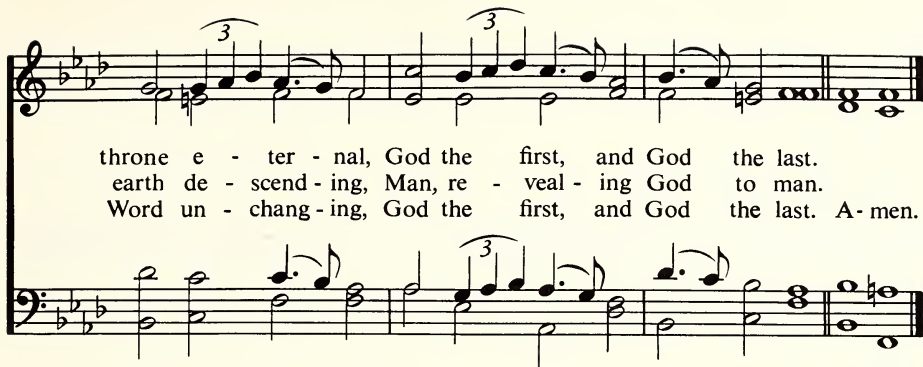
God, the one, the righ-teous Lord. 'Mid the world's de-spair and tur-moil,  
With the Fa - ther ev - er one; Spo-ken by the Word in - car-nate,  
God's own mes - sage, now as then; Through the rise and fall of na-tions



One firm an - chor hold - eth fast; God is King, his  
God of God, ere time be - gan, Light of Light, to  
One sure faith yet stand - ing fast, God a - bides, his

Words from "Ten New Hymns on the Bible," copyright 1953 by the Hymn Society of America; used by permission.  
Music used by permission of Gwenlyn Evans, Ltd.

PENTECOST SEASON



throne e - ter - nal, God the first, and God the last.  
 earth de - scend - ing, Man, re - veal - ing God to man.  
 Word un - chang - ing, God the first, and God the last. A - men.

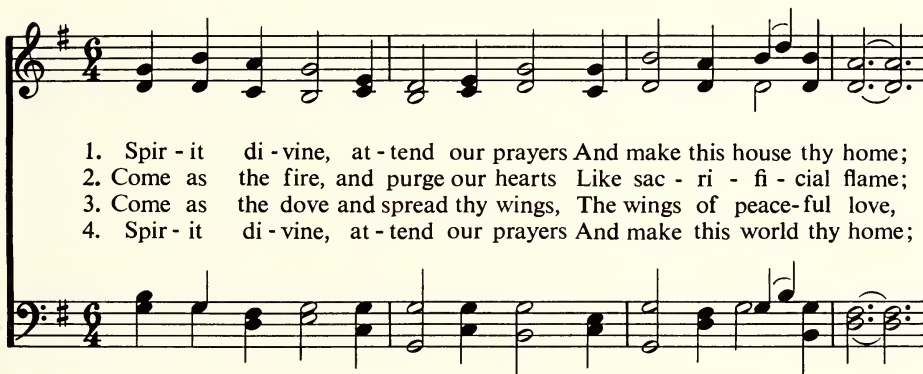
Alternate tune: AUSTRIA

## Spirit Divine, Attend Our Prayers

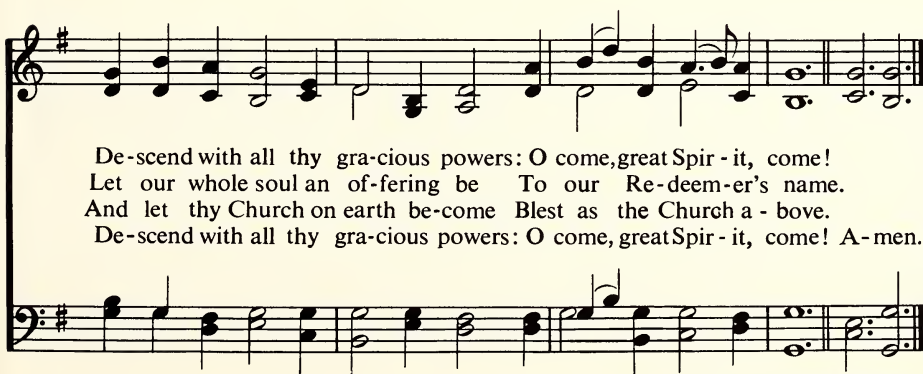
461

ANDREW REED, 1787-1862

BALLERMA CM  
 FRANÇOIS H. BARTHÉLÉMON, 1741-1808  
 Adapt. by ROBERT SIMPSON, 1790-1832



1. Spir - it di - vine, at - tend our prayers And make this house thy home;  
 2. Come as the fire, and purge our hearts Like sac - ri - fi - cial flame;  
 3. Come as the dove and spread thy wings, The wings of peace - ful love,  
 4. Spir - it di - vine, at - tend our prayers And make this world thy home;



De - scend with all thy gra - cious powers: O come, great Spir - it, come!  
 Let our whole soul an of - fer - ing be To our Re - deem - er's name.  
 And let thy Church on earth be - come Blest as the Church a - bove.  
 De - scend with all thy gra - cious powers: O come, great Spir - it, come! A - men.

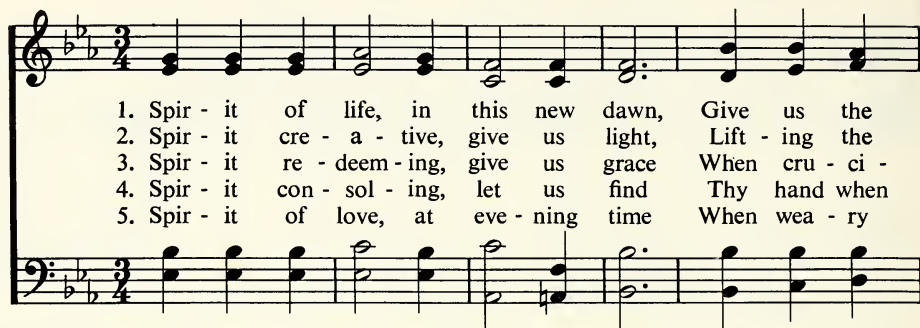
Alternate tune: GRÄFENBERG

PENTECOST SEASON

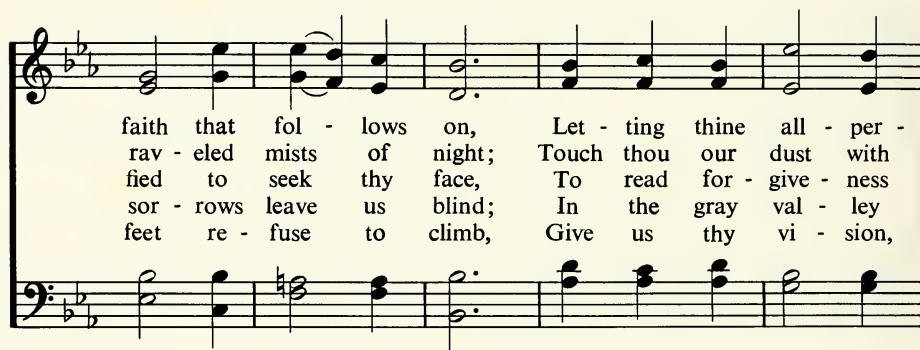


## Spirit of Life, in This New Dawn

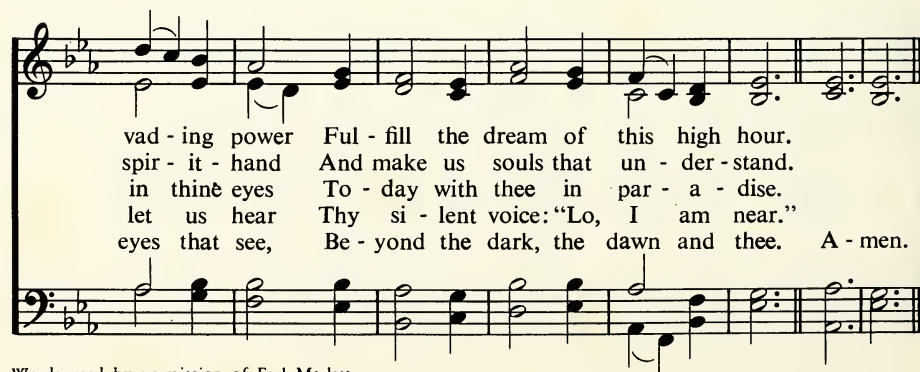
EARL MARLATT, 1892-

MARYTON LM  
H. PERCY SMITH, 1825-1898


1. Spir - it of life, in this new dawn, Give us the  
 2. Spir - it cre - a - tive, give us light, Lift - ing the  
 3. Spir - it re - deem - ing, give us grace When cru - ci -  
 4. Spir - it con - sol - ing, let us find Thy hand when  
 5. Spir - it of love, at eve - ning time When wea - ry



faith that fol - lows on, Let - ting thine all - per -  
 rav - eled mists of night; Touch thou our dust with  
 fied to seek thy face, To read for - give - ness  
 sor - rows leave us blind; In the gray val - ley  
 feet re - fuse to climb, Give us thy vi - sion,



vad - ing power Ful - fill the dream of this high hour.  
 spir - it hand And make us souls that un - der - stand.  
 in thine eyes To - day with thee in par - a - dise.  
 let us hear Thy si - lent voice: "Lo, I am near."  
 eyes that see, Be - yond the dark, the dawn and thee. A - men.

Words used by permission of Earl Marlatt.

PENTECOST SEASON

# We Believe in One True God

TOBIAS CLAUSNITZER, 1619-1684  
Trans. by CATHERINE WINKWORTH, 1827-1878

RATISBON 77.77.77.  
Arr. from J. G. WERNER's *Choralbuch*, 1815  
by W. H. MONK, 1823-1889

1. We be-lieve in one true God, Fa-ther, Son, and Ho-ly Ghost,  
2. We be-lieve in Je-sus Christ, Son of God and Ma-ry's Son,  
3. We con-fess the Ho-ly Ghost, Who from both for-e'er pro-ceeds;

Ev-er-pres-ent help in need, Praised by all the heaven-ly host;  
Who de-scend-ed from his throne And for us sal-va-tion won;  
Who up-holds and com-forts us In all tri-als, fears, and needs.

By whose might-y power a-lone All is made and wrought and done.  
By whose cross and death are we Res-cued from sin's mis-e-ry.  
Blest and Ho-ly Trin-i-ty, Praise for-ev-er be to thee! A-men.

Alternate tune: ARFON  
PENTECOST SEASON

## See How Great a Flame Aspires

ARFON (MAJOR) 77.77.D.

Welsh Hymn Melody

Harm. by C. R. Y.

CHARLES WESLEY, 1707-1788



1. See how great a flame as - pires, Kin - dled by a spark of grace!
2. When he first the work be - gun, Small and fee - ble was his day.
3. Sons of God your Sav - ior praise, He the door hath o - pened wide;
4. Saw ye not the cloud a - rise, Lit - tle as a hu - man hand?



Je - sus' love the na - tions fires, Sets the king - doms on a blaze.  
 Now the Word doth swift - ly run; Now it wins its wid - ening way;  
 He hath given the word of grace; Je - sus' word is glo - ri - fied.  
 Now it spreads a - long the skies, Hangs o'er all the thirst - y land;

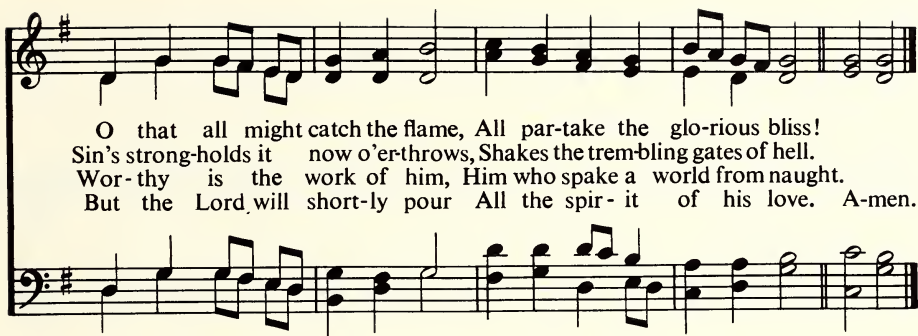


To bring fire on earth he came; Kin - dled in some hearts it is;  
 More and more it spreads and grows, Ev - er might - y to pre - vail;  
 Je - sus might - y to re - deem, He a - lone the work hath wrought;  
 Lo! the prom - ise of a shower Drops al - rea - dy from a - bove;



Harm. copyright © 1964 by Abingdon Press.

PENTECOST SEASON



O that all might catch the flame, All par-take the glo-rious bliss!  
 Sin's strong-holds it now o'er-throws, Shakes the trem-bling gates of hell.  
 Wor-ry is the work of him, Him who spake a world from naught.  
 But the Lord will short-ly pour All the spir-it of his love. A-men.

## Father, in Whom We Live

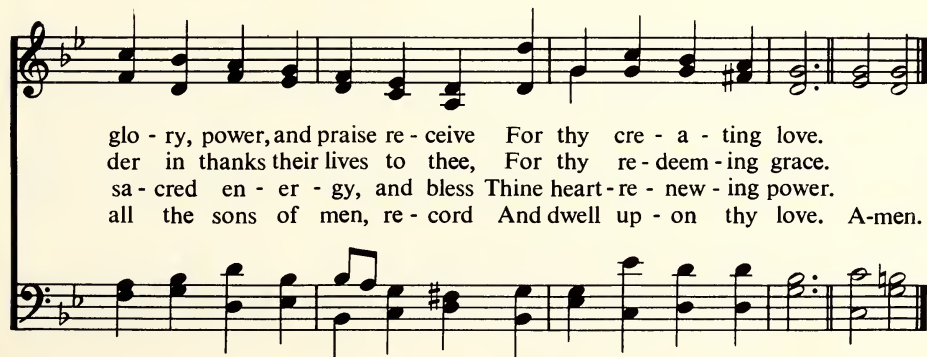
465

CHARLES WESLEY, 1707-1788

ST. BRIDE SM  
 SAMUEL HOWARD, 1710-1782



1. Fa-ther, in whom we live, In whom we are, and move, The  
 2. In-car-nate De-i-ty, Let all the ran-somed race Ren-  
 3. Spir-it of ho-li-ness, Let all thy saints a-dore Thy  
 4. E-ter-nal, Tri-une Lord, Let all the hosts a-bove, Let



glo-ry, power, and praise re-ceive For thy cre-a-ting love.  
 der in thanks their lives to thee, For thy re-deem-ing grace.  
 sa-cred en-er-gy, and bless Thine heart-re-new-ing power.  
 all the sons of men, re-cord And dwell up-on thy love. A-men.

## Come Down, O Love Divine

BIANCO DA SIENA, d. 1434

Trans. by RICHARD F. LITTLEDALE, 1833-1890

DOWN AMPNEY 6 6 11.D.

R. VAUGHAN WILLIAMS, 1872-1958

1. Come down, O Love di - vine, Seek thou this soul of mine,  
 2. O let it free - ly burn, Till earth - ly pas - sions turn  
 3. And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;  
 To dust and ash - es in its heat con - sum - ing;  
 Shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, With - in my heart ap - pear,  
 And let thy glo - rious light Shine ev - er on my sight,  
 For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.  
 And clothe me round the while my path il - lum - ing.  
 Where - in the Ho - ly Spir - it makes his dwell - ing. A - men.

Music from *The English Hymnal* by permission of Oxford University Press.

PENTECOST SEASON




# Come, Holy Ghost, Our Souls Inspire


Attr. to RHABANUS MAURUS, c. 776-856  
Trans. by JOHN COSIN, 1594-1672

VENI CREATOR LM  
Plainsong, *Vesperale Romanum*, Mechlin, 1848

*Unison*




1. Come, Ho - ly Ghost, our souls in - spire, And light - en with ce -  
2. Thy bless - ed unc - tion from a - bove Is com - fort, life, and  
3. A - noint and cheer our soil - ed face With the a - bun - dance  
4. Teach us to know the Fa - ther, Son, And Thee, of both, to




les - tial fire; Thou the a - noint - ing Spir - it art,  
fire of love; En - a - ble with per - pet - ual light  
of thy grace; Keep far our foes; give peace at home;  
be but One; That through the a - ges all a - long

*After last stanza*



Who dost thy seven-fold gifts im - part.  
The dull - ness of our blind - ed sight.  
Where thou art guide, no ill can come.  
This, this may be our end - less song: Praise to thy e -



ter - nal mer - it, Fa - ther, Son, and Ho - ly Spir - it. A - men.

# The Lord Will Come and Not Be Slow

PSALMS 85, 82, 86  
JOHN MILTON, 1608-1674

OLD 107TH CMD  
*Genevan Psalter*, 1547

Harm. adapt. from CLAUDE GOUDIMEL, c. 1514-1572

1. The Lord will come and not be slow, His foot-steps can-not err;  
2. Sure-ly to such as do him fear Sal-va-tion is at hand!  
3. The na-tions all whom thou hast made Shall come, and all shall frame

Be-fore him righ-teous-ness shall go, His roy-al har-bin-ger.  
And glo-ry shall ere long ap-pear To dwell with-in our land.  
To bow them low be-fore thee, Lord, And glo-ri-fy thy name.

Truth from the earth, like to a flower, Shall bud and blos-som then; And  
Rise, God, judge thou the earth in might, This wick-ed earth re-dress; For  
For great thou art, and won-ders great By thy strong hand are done: Thou

jus-tice, from her heaven-ly bower, Look down on mor-tal men.  
thou art he who shall by right The na-tions all pos-sess.  
in thy ev-er-last-ing seat Re-main-est God a-lone. A-men.

# Father Eternal, Ruler of Creation

LAURENCE HOUSMAN, 1865-1959

GENEVA 124 11 10.11 10.10.  
Genevan Psalter, 1551

Unison

1. Fa-ther e-ter-nal, Rul-er of cre-a-tion, Spir-it of  
2. Rac-es and peo-ples, lo, we stand di-vid-ed, And shar-ing  
3. En-vi-ous of heart, blind-eyed, with tongues con-found-ed, Na-tion by  
4. How shall we love thee, ho-ly, hid-den Be-ing, If we love

life, which moved ere form was made, Through the thick dark-ness  
not our griefs, no joy can share; By wars and tu-mults  
na-tion still goes un-for-given; In wrath and fear, by  
not the world which thou hast made? O give us broth-er

cov-ering ev-ery na-tion, Light to man's blind-ness, O be thou our  
love is mocked, de-rid-ed, His con-quer-ing cross no king-dom wills to  
jeal-ous-ies sur-round-ed, Build-ing proud towers which shall not reach to  
love for bet-ter see-ing Thy Word made flesh, and in a man-ger

aid: Thy king-dom come, O Lord, thy will be done.  
bear: Thy king-dom come, O Lord, thy will be done.  
heaven: Thy king-dom come, O Lord, thy will be done.  
laid: Thy king-dom come, O Lord, thy will be done. A-men.

# God of Grace and God of Glory

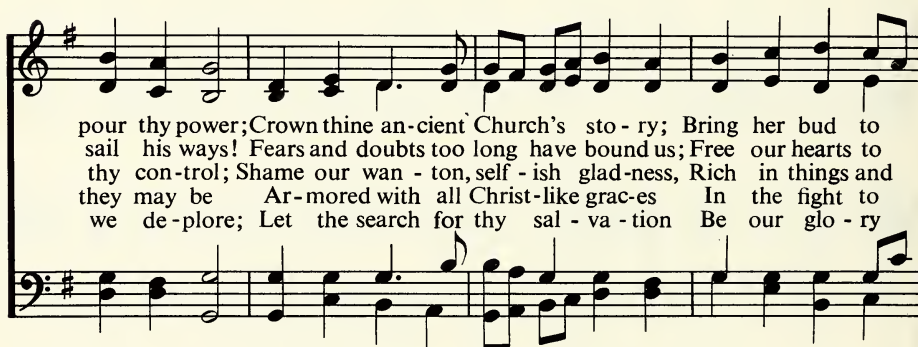
HARRY EMERSON FOSDICK, 1878-

CWM RHONDDA 87.87.87.

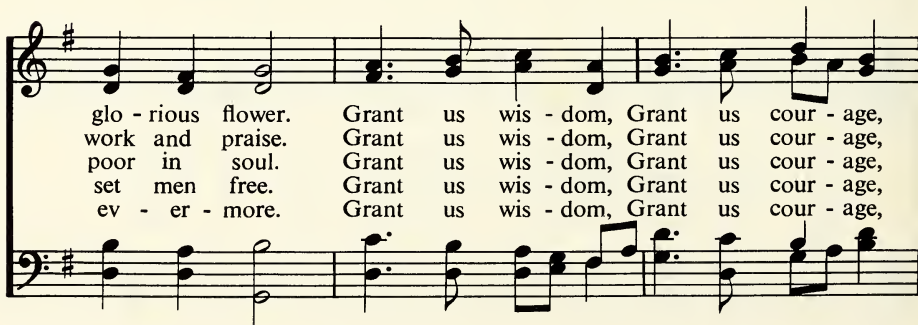
JOHN HUGHES, 1873-1932



1. God of grace and God of glo - ry, On thy peo - ple  
 2. Lo! the hosts of e - vil round us Scorn thy Christ, as -  
 3. Cure thy chil - dren's war - ring mad - ness, Bend our pride to  
 4. Set our feet on loft - y plac - es; Gird our lives that  
 5. Save us from weak res - ig - na - tion To the e - vils

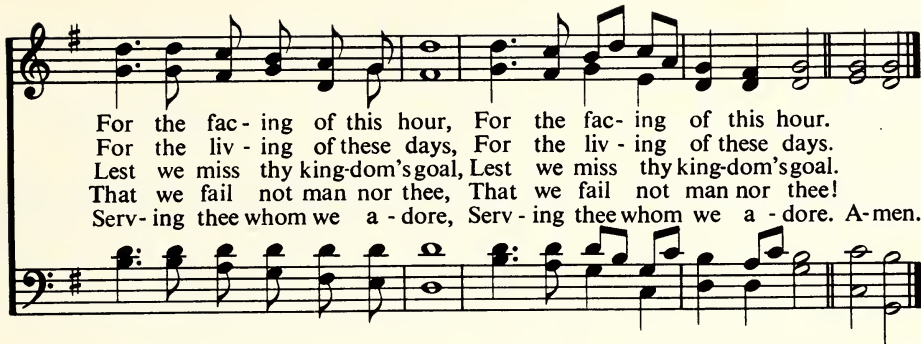


pour thy power; Crown thine an - cient Church's sto - ry; Bring her bud to  
 sail his ways! Fears and doubts too long have bound us; Free our hearts to  
 thy con - trol; Shame our wan - ton, self - ish glad - ness, Rich in things and  
 they may be Ar - mored with all Christ - like grac - es In the fight to  
 we de - plore; Let the search for thy sal - va - tion Be our glo - ry



glo - rious flower. Grant us wis - dom, Grant us cour - age,  
 work and praise. Grant us wis - dom, Grant us cour - age,  
 poor in soul. Grant us wis - dom, Grant us cour - age,  
 set men free. Grant us wis - dom, Grant us cour - age,  
 ev - er - more. Grant us wis - dom, Grant us cour - age,

Words used by permission of Harry Emerson Fosdick. Music used by permission of the composer's daughter, Mrs. Dilys Webb, and Mechanical-Copyright Protection Society, Ltd., London.



For the fac - ing of this hour, For the fac - ing of this hour.  
 For the liv - ing of these days, For the liv - ing of these days.  
 Lest we miss thy king-dom's goal, Lest we miss thy king-dom's goal.  
 That we fail not man nor thee, That we fail not man nor thee!  
 Serv - ing thee whom we a - dore, Serv - ing thee whom we a - dore. A-men.

## Eternal Son, Eternal Love

471

CHARLES WESLEY, 1707-1788

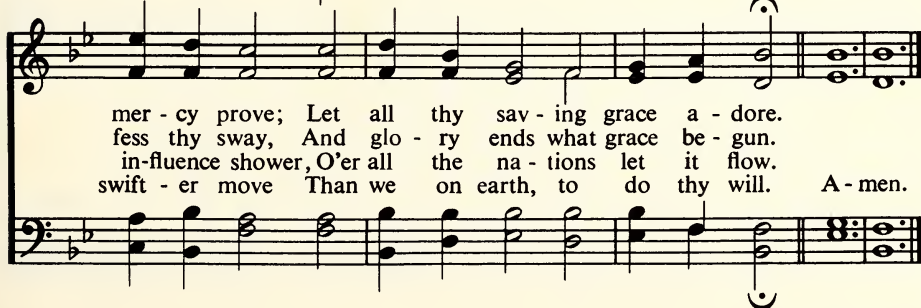
HEBRON LM  
 LOWELL MASON, 1792-1872



1. E - ter - nal Son, e - ter - nal Love, Take  
 2. The tri - umphs of thy love dis - play; In  
 3. Spir - it of grace and health and power, Foun -  
 4. In - flame our hearts with per - fect love; In



to thy - self thy might - y power; Let all earth's sons thy  
 ev - ery heart reign thou a - lone, Till all thy foes con -  
 tain of light and love be - low, A - broad thy heal - ing  
 us the work of faith ful - fill, So not heaven's host shall



mer - cy prove; Let all thy sav - ing grace a - dore.  
 Less thy sway, And glo - ry ends what grace be - gun.  
 in-fluence shower, O'er all the na - tions let it flow.  
 swift - er move Than we on earth, to do thy will. A - men.



# Jesus Shall Reign

PSALM 72

ISAAC WATTS, 1674-1748

DUKE STREET LM

JOHN HATTON, d. 1793

1. Je - sus shall reign wher - e'er the sun Does his suc -  
 2. To him shall end - less prayer be made, And end - less  
 3. Peo - ple and realms of ev - ery tongue Dwell on his  
 4. Bless - ings a - bound wher - e'er he reigns; The pris - on-er  
 5. Let ev - ery crea - ture rise and bring His grate - ful

ces - sive jour - neys run; His king - dom spread from  
 prais - es crown his head; His name like sweet per -  
 love with sweet - est song, And in - fant voic - es  
 leaps to loose his chains; The wea - ry find e -  
 hon - ors to our King; An - gels de - scend with

shore to shore, Till moons shall wax and wane no more.  
 fume shall rise With ev - ery morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on his name.  
 ter - nal rest, And all the sons of want are blest.  
 songs a - gain, And earth re - peat the loud a - men! A - men.

# O Worship the King

PSALM 104

ROBERT GRANT, 1779-1838

LYONS 10 10.11 11.

Adapt. from JOHANN MICHAEL HAYDN, 1737-1806

1. O wor-ship the King, all glo-rious a - bove, O grate-ful - ly sing his  
 2. O tell of his might, O sing of his grace, Whose robe is the light, whose  
 3. The earth with its store of won-ders un - told, Al-might-y, thy power hath  
 4. Thy boun-ti - ful care, what tongue can re-cite? It breathes in the air, it  
 5. Frail chil-dren of dust, and fee - ble as frail, In Thee do we trust, nor

power and his love; Our Shield and De - fend - er, the An - cient of Days,  
 can - o - py space; His char-iots of wrath the deep thun-der-clouds form,  
 found - ed of old, Hath stab-lished it fast by a change-less de - cree,  
 shines in the light; It streams from the hills, it de-scends to the plain,  
 find Thee to fail; Thy mer - cies how ten - der, how firm to the end,

Pa - vil - ioned in splen - dor, and gird - ed with praise.  
 And dark is his path on the wings of the storm.  
 And round it hath cast, like a man - tle, the sea.  
 And sweet - ly dis - tills in the dew and the rain.  
 Our Mak - er, De - fend - er, Re - deem - er, and Friend. A - men.

## Rise, My Soul

ROBERT SEAGRAVE, 1693-1759

AMSTERDAM 76.76.77.76.

Foundry Collection, 1742

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;  
 2. Riv - ers to the o - cean run, Nor stay in all their course;  
 3. Cease, ye pil - grims, cease to mourn, Press on - ward to the prize;

Rise from tran - si - to - ry things Toward heaven, thy na - tive place.  
 Fire as - cend - ing seeks the sun; Both speed them to their source:  
 Soon our Sav - ior will re - turn, Tri - um - phant in the skies:

Sun and moon and stars de - cay; Time shall soon this earth re - move;  
 So a soul that's born of God Longs to view his glo - rious face,  
 Yet a sea - son, and you know Hap - py en - trance will be given,

Rise, my soul, and haste a - way To seats pre - pared a - bove.  
 For - ward tends to his a - bode, To rest in his em - brace.  
 All our sor - rows left be - low, And earth ex - changed for heaven. A - men.

## Turn Back, O Man

CLIFFORD BAX, 1886-1962

GENEVA 124 10 10.10 10.10.  
Genevan Psalter, 1551*Unison*

1. Turn back, O man, for-swear thy fool-ish ways. Old now is  
 2. Earth might be fair and all men glad and wise. Age af-ter  
 3. Earth shall be fair, and all her peo-ple one; Nor till that

earth, and none may count her days; Yet thou, her child, whose  
 age their trag-ic em-pires rise, Built while they dream, and  
 hour shall God's whole will be done. Now, e-ven now, once

head is crowned with flame, Still wilt not hear thine in-ner God pro-  
 in that dream-ing weep; Would man but wake from out his haunt-ed  
 more from earth to sky, Peals forth in joy man's old un-daunted

claim: "Turn back, O man, for-swear thy fool-ish ways!"  
 sleep, Earth might be fair and all men glad and wise.  
 cry: "Earth shall be fair, and all her folk be one!" A-men.

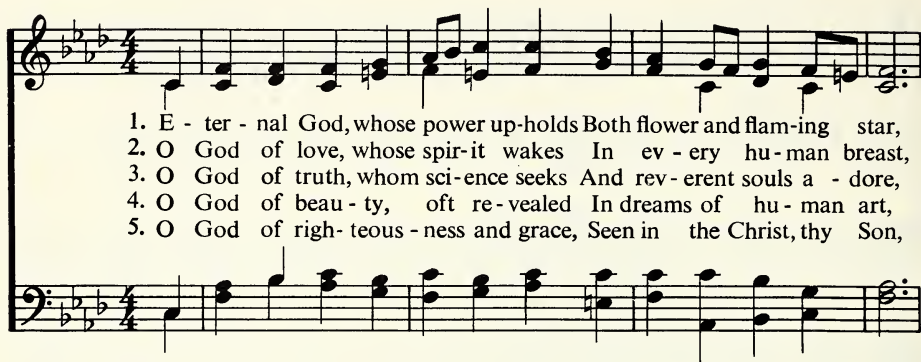
Words used by permission of A. D. Peters.

KINGDOMTIDE

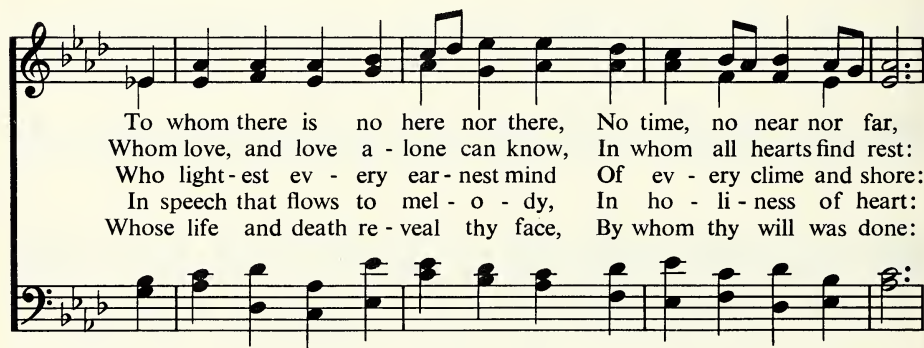
## Eternal God, Whose Power Upholds

HENRY H. TWEEDY, 1868-1953

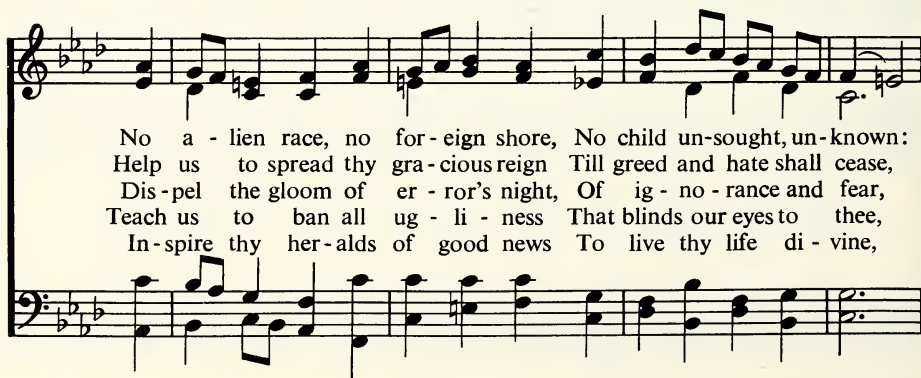
HALIFAX CMD  
 GEORGE FREDERICK HANDEL, 1685-1759  
 Harm. by A. C. L.



1. E - ter - nal God, whose power up-holds Both flower and flam-ing star,  
 2. O God of love, whose spir-it wakes In ev - ery hu - man breast,  
 3. O God of truth, whom sci-ence seeks And rev - erent souls a - dore,  
 4. O God of beau - ty, oft re - vealed In dreams of hu - man art,  
 5. O God of righ - teous - ness and grace, Seen in the Christ, thy Son,

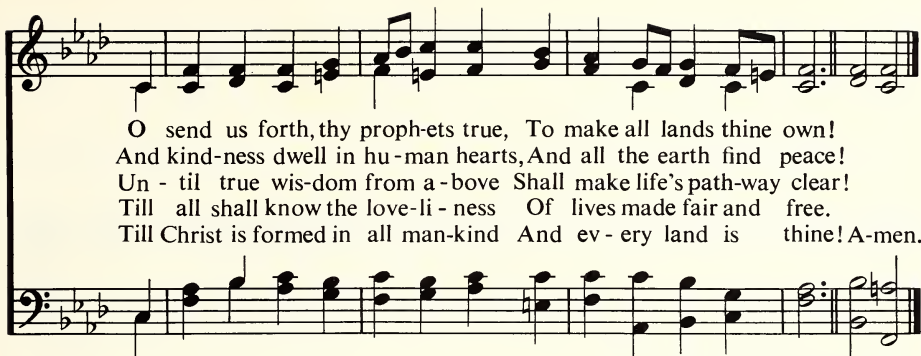


To whom there is no here nor there, No time, no near nor far,  
 Whom love, and love a - lone can know, In whom all hearts find rest:  
 Who light - est ev - ery ear - nest mind Of ev - ery clime and shore:  
 In speech that flows to mel - o - dy, In ho - li - ness of heart:  
 Whose life and death re - veal thy face, By whom thy will was done:



No a - lien race, no for - eign shore, No child un-sought, un-known:  
 Help us to spread thy gra - cious reign Till greed and hate shall cease,  
 Dis - pel the gloom of er - ror's night, Of ig - no - rance and fear,  
 Teach us to ban all ug - li - ness That blinds our eyes to thee,  
 In - spire thy her - alds of good news To live thy life di - vine,





O send us forth, thy proph-ets true, To make all lands thine own!  
 And kind-ness dwell in hu-man hearts, And all the earth find peace!  
 Un - til true wis-dom from a - bove Shall make life's path-way clear!  
 Till all shall know the love-li - ness Of lives made fair and free.  
 Till Christ is formed in all man-kind And ev - ery land is thine! A-men.

Alternate tune: FOREST GREEN

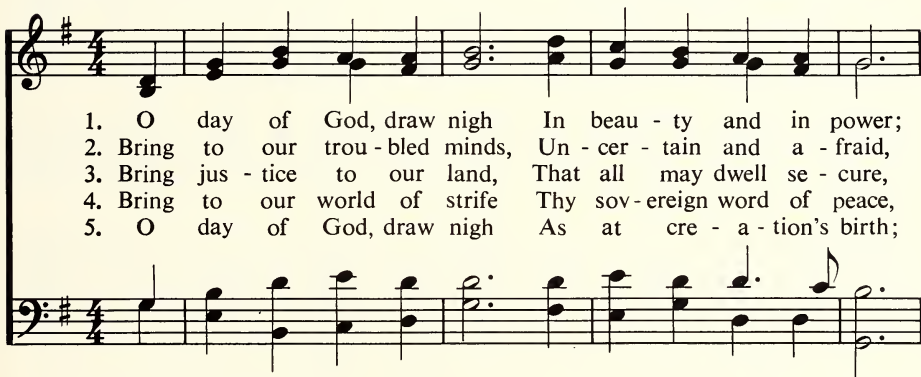
## O Day of God, Draw Nigh

477

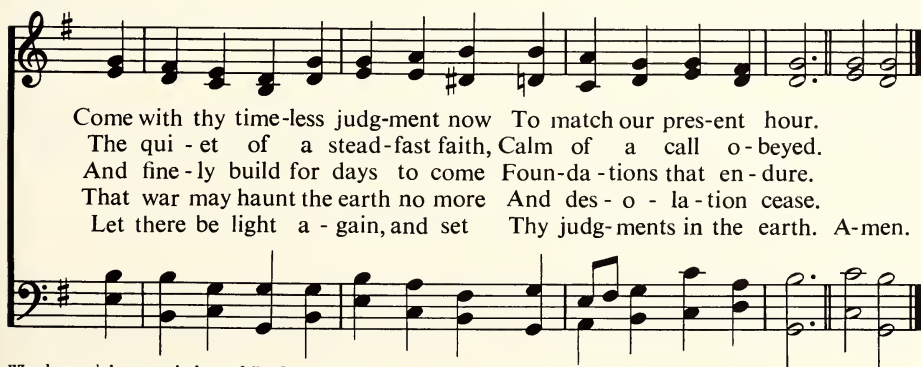
ROBERT B. Y. SCOTT, 1899-

ST. MICHAEL SM  
*Genevan Psalter*, 1551

Adapt. by WILLIAM CROTCH, 1775-1847



1. O day of God, draw nigh In beau - ty and in power;  
 2. Bring to our trou - bled minds, Un - cer - tain and a - fraid,  
 3. Bring jus - tice to our land, That all may dwell se - cure,  
 4. Bring to our world of strife Thy sov - ereign word of peace,  
 5. O day of God, draw nigh As at cre - a - tion's birth;



Come with thy time-less judg-ment now To match our pres-ent hour.  
 The qui - et of a stead-fast faith, Calm of a call o - beyed.  
 And fine - ly build for days to come Foun-da - tions that en - dure.  
 That war may haunt the earth no more And des - o - la - tion cease.  
 Let there be light a - gain, and set Thy judg-ments in the earth. A-men.

Words used by permission of R. B. Y. Scott.

## Lead On, O King Eternal

ERNEST W. SHURTLEFF, 1862-1917

LANCASHIRE 76.76.D.  
HENRY SMART, 1813-1879

1. Lead on, O King e - ter - nal, The day of march has come;  
 2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,  
 3. Lead on, O King e - ter - nal, We fol - low, not with fears,

Hence- forth in fields of con- quest Thy tents shall be our home.  
 And ho - li - ness shall whis - per The sweet a - men of peace.  
 For glad- ness breaks like morn - ing Wher - e'er thy face ap - pears.

Through days of prep - a - ra - tion Thy grace has made us strong,  
 For not with swords loud clash - ing, Nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.  
 With deeds of love and mer - cy, The heav - en - ly king - dom comes.  
 The crown a - waits the con - quest; Lead on, O God of might. A - men.

# Lord, Whose Love Through Humble Service 479

ALBERT F. BAYLY, 1901-

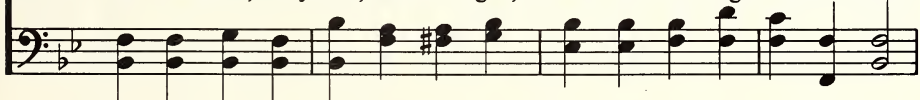
BEECHER 87.87.D.  
JOHN ZUNDEL, 1815-1882



1. Lord, whose love through hum-ble ser-vice Bore the weight of hu-man need,
2. Still the chil-dren wan-der home-less; Still the hun-gry cry for bread;
3. As we wor-ship, grant us vi-sion Till thy love's re-veal-ing light
4. Called from wor-ship un-to ser-vice, Forth in thy dear name we go



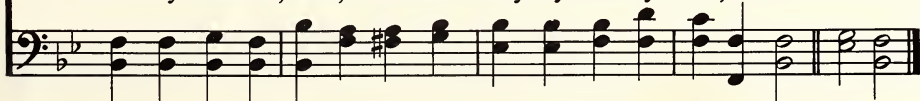
Who didst on the cross, for-sak-en, Work thy mer-cy's per-fect deed:  
Still the cap-tives long for free-dom; Still in grief men mourn their dead.  
In its height and depth and great-ness Dawns up-on our quickened sight,  
To the child, the youth, the a-ged, Love in liv-ing deeds to show.



We, thy ser-vants, bring the wor-ship Not of voice a-lone, but heart,  
As, O Lord, thy deep com-pas-sion Healed the sick and freed the soul,  
Mak-ing known the needs and bur-dens Thy com-pas-sion bids us bear,  
Hope and health, good will and com-fort, Coun-sel, aid, and peace we give,



Con-se-crat-ing to thy pur-pose Ev-ery gift thou dost im-part.  
Use the love thy spir-it kin-dles Still to save and make men whole.  
Stir-ring us to tire-less striv-ing Thine a-bun-dant life to share.  
That thy chil-dren, Lord, in free-dom May thy mer-cy know, and live. A-men.



Words from "Seven New Social Welfare Hymns," copyright 1961 by the Hymn Society of America; used by permission.

KINGDOMTIDE

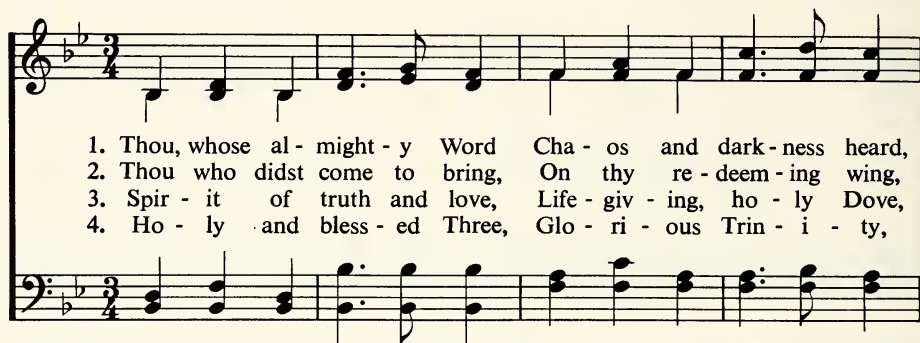
# Thou, Whose Almighty Word

GENESIS 1:1-4

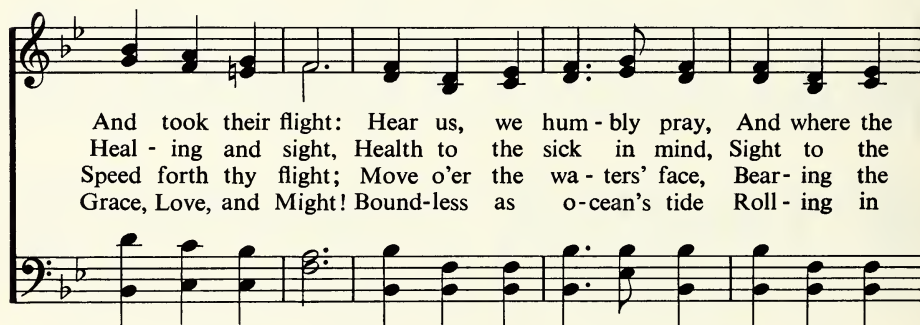
JOHN MARRIOTT, 1780-1825

DORT 664.6664.

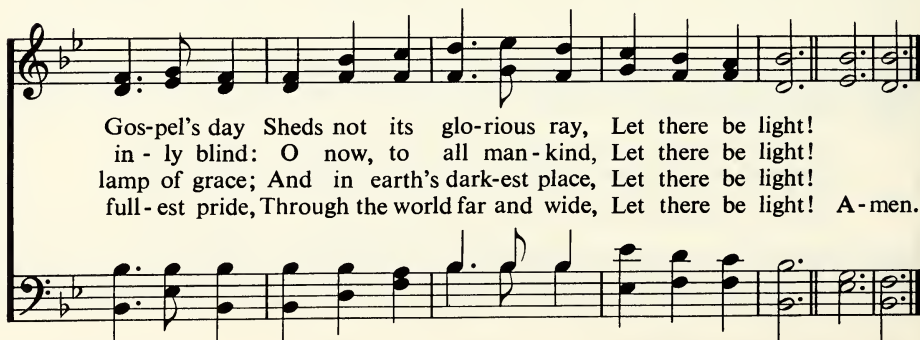
LOWELL MASON, 1792-1872



1. Thou, whose al - might - y Word Cha - os and dark - ness heard,  
 2. Thou who didst come to bring, On thy re - deem - ing wing,  
 3. Spir - it of truth and love, Life - giv - ing, ho - ly Dove,  
 4. Ho - ly and bless - ed Three, Glo - ri - ous Trin - i - ty,



And took their flight: Hear us, we hum - bly pray, And where the  
 Heal - ing and sight, Health to the sick in mind, Sight to the  
 Speed forth thy flight; Move o'er the wa - ters' face, Bear - ing the  
 Grace, Love, and Might! Bound - less as o - cean's tide Roll - ing in



Gos - pel's day Sheds not its glo - ri - ous ray, Let there be light!  
 in - ly blind: O now, to all man - kind, Let there be light!  
 lamp of grace; And in earth's dark - est place, Let there be light!  
 full - est pride, Through the world far and wide, Let there be light! A - men.

# O Holy City, Seen of John

MORNING SONG 86.86.86.

REVELATION 22:1-5

WYETH'S *Repository of Sacred Music, Part Second*, 1813

WALTER RUSSELL BOWIE, 1882-

Harm. by A. C. L.

*Unison*

1. O ho - ly cit - y, seen of John, Where Christ, the Lamb, doth reign,  
 2. Hark, how from men whose lives are held More cheap than mer - chan - dise,  
 3. O shame to us who rest con - tent While lust and greed for gain  
 4. Give us, O God, the strength to build The cit - y that hath stood  
 5. Al - read - y in the mind of God That cit - y ris - eth fair:

With - in whose four-square walls shall come No night, nor need, nor pain,  
 From wo - men strug - gling sore for bread, From lit - tle chil - dren's cries,  
 In street and shop and ten - e - ment Wring gold from hu - man pain,  
 Too long a dream, whose laws are love, Whose ways are broth - er - hood,  
 Lo, how its splen - dor chal - leng - es The souls that great - ly dare,

And where the tears are wiped from eyes That shall not weep a - gain!  
 There swells the sob - bing hu - man plaint That bids thy walls a - rise!  
 And bit - ter lips in blind de - spair Cry, "Christ hath died in vain!"  
 And where the sun that shin - eth is God's grace for hu - man good.  
 Yea, bids us seize the whole of life And build its glo - ry there. A-men.



## O Thou Eternal Christ of God

LLANGLOFFAN CMD

Trad. Welsh Melody

*Hymnau a Thonau, 1865*

CALVIN W. LAUFER, 1874-1938

1. O thou e - ter - nal Christ of God, Ride on, ride on, ride on!  
 2. O Ho - ly Sav - ior of man - kind, Ride on, ride on, ride on!  
 3. O Thou whose dreams en - thrall the heart, Ride on, ride on, ride on!  
 4. O Thou who art the Life and Light, Ex - alt - ed Lord and King,

Es - tab - lish thou for - ev - er - more The tri - umph now be - gun.  
 We bear with thee the scourge and cross If so thy will is done.  
 Ride on till tyr - an - ny and greed Are ev - er - more un - done.  
 We hail thine au - gust maj - es - ty And loud ho - san - na sing,

A might - y host, by thee re - deemed, Is march - ing in thy train;  
 And be the road up - hill or down, Un - bro - ken or well trod,  
 In mart and court and par - lia - ment The com - mon good in - crease,  
 Un - til in ev - ery land and clime Thine ends of love are won:

Thine is the king - dom and the power, And thou in love shalt reign.  
 We go with thee to claim and build A cit - y un - to God.  
 Till men at last shall ring the bells Of broth - er - hood and peace.  
 O Christ, Re - deem - er, Broth - er, Friend, Ride on, ride on, ride on! A - men.

# Rejoice, the Lord Is King

PHILIPPIANS 4:4  
CHARLES WESLEY, 1707-1788

DARWALL'S 148TH 66.66.88.  
JOHN DARWALL, 1731-1789

1. Re-joyce, the Lord is King! Your Lord and King a - dore!  
2. Je - sus, the Sav - ior, reigns, The God of truth and love;  
3. His king - dom can - not fail, He rules o'er earth and heaven;  
4. Re-joyce in glo - rious hope! Our Lord the judge shall come,

Re - joyce, give thanks, and sing, And tri - umph  
When he had purged our stains, He took his  
The keys of death and hell, Are to our  
And take his ser - vants up To their e -

ev - er - more: Lift up your heart, lift up your voice!  
seat a - bove: Lift up your heart, lift up your voice!  
Je - sus given: Lift up your heart, lift up your voice!  
ter - nal home: Lift up your heart, lift up your voice!

Re - joyce, a - gain I say, re - joyce!  
Re - joyce, a - gain I say, re - joyce!  
Re - joyce, a - gain I say, re - joyce!  
Re - joyce, a - gain I say, re - joyce! A - men.

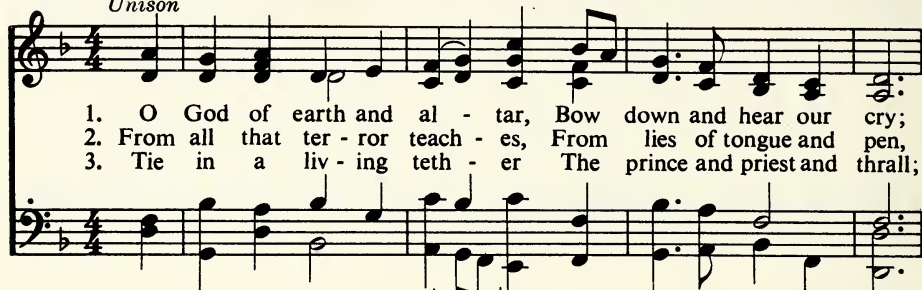
## O God of Earth and Altar

KING'S LYNN 76.76.D.

Trad. English Melody

GILBERT K. CHESTERTON, 1874-1936


Arr. by R. VAUGHAN WILLIAMS, 1872-1958

*Unison*


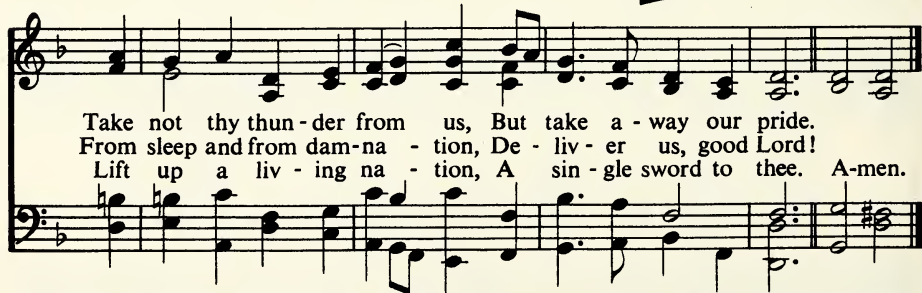
1. O God of earth and al - tar, Bow down and hear our cry;  
 2. From all that ter - ror teach - es, From lies of tongue and pen,  
 3. Tie in a liv - ing teth - er The prince and priest and thrall;



Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;  
 From all the eas - y speech - es That com - fort cru - el men,  
 Bind all our lives to - geth - er, Smite us and save us all;



The walls of gold en - tomb us, The swords of scorn di - vide;  
 From sale and prof - a - na - tion Of hon - or and the sword,  
 In ire and ex - ul - ta - tion A - flame with faith, and free,



Take not thy thun - der from us, But take a - way our pride.  
 From sleep and from dam - na - tion, De - liv - er us, good Lord!  
 Lift up a liv - ing na - tion, A sin - gle sword to thee. A-men.

Alternate tune: LLANGLOFFAN

Words reprinted by permission of Oxford University Press.  
 Music from *The English Hymnal* by permission of Oxford University Press.

# From Thee All Skill and Science Flow

CHARLES KINGSLEY, 1819-1875

MASSACHUSETTS CMD  
KATHERINE K. DAVIS, 1892-

*Unison*

1. From thee all skill and sci-ence flow, All pit - y, care, and love,  
2. And has - ten, Lord, that per - fect day When pain and death shall cease,

All calm and cour - age, faith and hope: O pour them from a - bove;  
And thy just rule shall fill the earth With health and light and peace,

And part them, Lord, to each and all, As each and all shall need,  
When - ev - er blue the sky shall gleam, And ev - er green the sod,

To rise like in - cense, each to thee, In no - ble thought and deed.  
And man's rude work de - face no more The par - a - dise of God. A-men.

Alternate tune: GRÄFENBERG

## O God, Before Whose Altar

LLANGLOFFAN 76.86.D.

Trad. Welsh Melody

*Hymnau a Thonau, 1865*

P. H. B. LYON, 1893-

1. O God, be - fore whose al - tar The stars like ta - pers burn,  
 2. Those who give up life's boun - ty To serve a race to be,  
 3. All those op - pressed or lone - ly Or long at strife with pain,  
 4. O Lord, be ours the glo - ry Be - yond all earth - ly fame,

At whose in - scrip - ta - ble de - cree The plan - ets wheel and turn:  
 Whose bones lie white a - long the trail Which leads the world to thee;  
 Who face the dark - ness un - dis - mayed And turn their loss to gain,  
 Like those to con - quer for thy sake De - spair and doubt and shame,

Though earth and sea and heav - en U - nite thy praise to sing,  
 Those who, when fears be - set them, Stand fast and fight and die:  
 Those who with love and meek - ness Out - last the years of wrong:  
 Till through a world made no - ble, Through lands from sin set free,

Man in his weak - ness yet may give A wor - thier of - fer - ing.  
 Their un - con - sid - ered lives go up Like in - cense to the sky.  
 Their si - lent cour - age pleads to heaven More el - o - quent than song.  
 The ar - mies of the liv - ing God Shall march to vic - to - ry. A - men.

Words used by permission of the Proprietors of Hymns Ancient and Modern.



# Jesus, We Want to Meet

A. T. OLAJIDA OLUDE, 1908-

Trans. by BIODUN ADEBESIN, 1928-

Versed by A. C. L.

NIGERIA Irregular

A. T. OLAJIDA OLUDE, 1908-

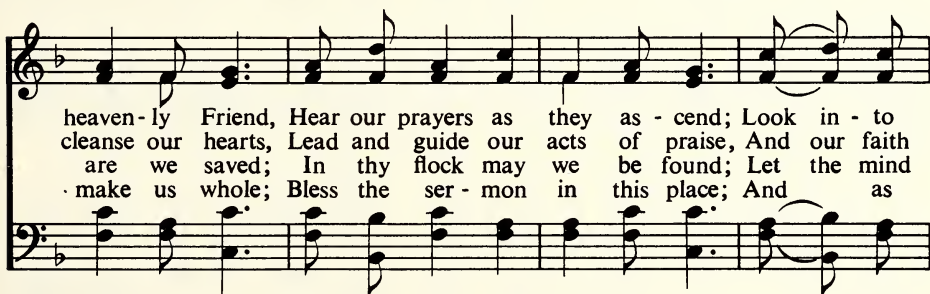
Harm. by M. O. AJOSÈ, 1912-

*Unison*


1. Je - sus, we want to meet On this thy ho - ly day; We gath - er  
2. We kneel in awe and fear On this thy ho - ly day; Pray God to  
3. Thy bless - ing, Lord, we seek On this thy ho - ly day; Give joy of  
4. Our minds we ded - i - cate On this thy ho - ly day; Heart and soul



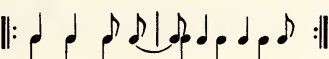
round thy throne On this thy ho - ly day. Thou art our  
teach us here On this thy ho - ly day; Save us and  
thy vic - to - ry On this thy ho - ly day. Through grace a - lone  
con - se - crate On this thy ho - ly day. Ho - ly Spir - it,



heaven - ly Friend, Hear our prayers as they as - cend; Look in - to  
cleanse our hearts, Lead and guide our acts of praise, And our faith  
are we saved; In thy flock may we be found; Let the mind  
make us whole; Bless the ser - mon in this place; And as



our hearts and minds to - day, On this thy ho - ly day.  
from seed to flow - er raise, On this thy ho - ly day.  
of Christ a - bide in us On this thy ho - ly day.  
we go, lead us Lord; We shall be thine ev - er - more. A - men.

Optional drumbeat patterns ||:  :||

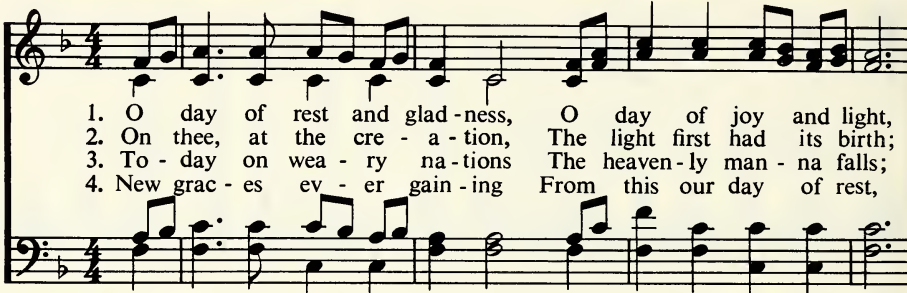
Words copyright © 1964 by Abingdon Press. Music used by permission of A. T. Olajida Olude.

THE LORD'S DAY

THE LORD'S DAY

## O Day of Rest and Gladness

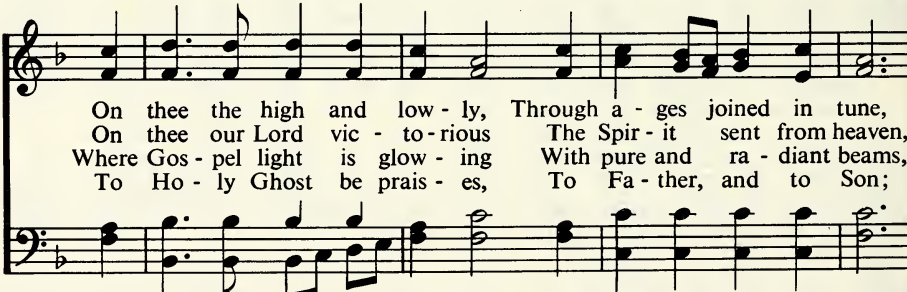
CHRISTOPHER WORDSWORTH, 1807-1885

MENDEBRAS 76.76.D.  
Arr. by LOWELL MASON, 1792-1872


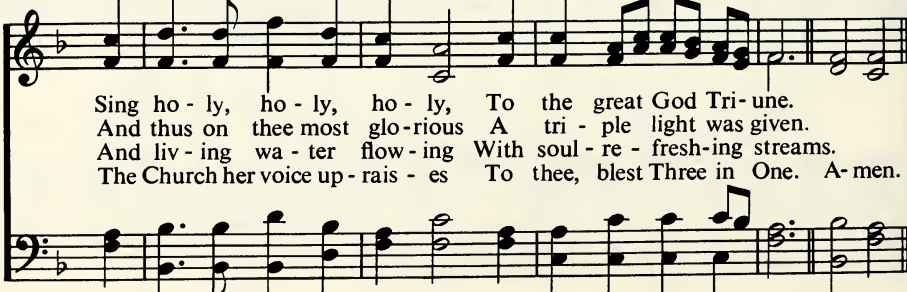
1. O day of rest and glad-ness, O day of joy and light,  
 2. On thee, at the cre-a-tion, The light first had its birth;  
 3. To-day on wea-ry na-tions The heav-en-ly man-na falls;  
 4. New grac-es ev-er gain-ing From this our day of rest,



O balm of care and sad-ness, Most beau-ti-ful, most bright:  
 On thee for our sal-va-tion, Christ rose from depths of earth;  
 To ho-ly con-vo-ca-tions The sil-ver trum-pet calls,  
 We reach the rest re-main-ing To spir-its of the blest.



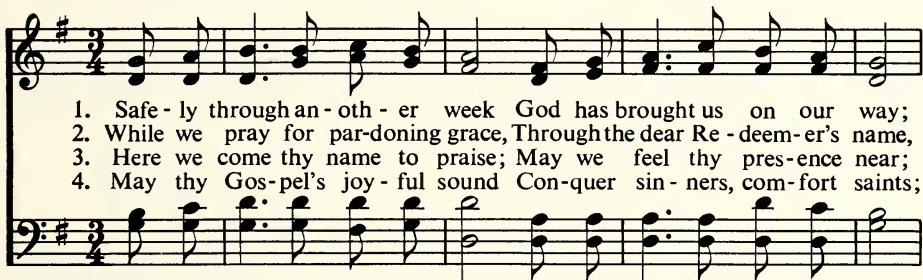
On thee the high and low-ly, Through a-ges joined in tune,  
 On thee our Lord vic-to-rious The Spir-it sent from heaven,  
 Where Gos-pel light is glow-ing With pure and ra-diant beams,  
 To Ho-ly Ghost be prais-es, To Fa-ther, and to Son;



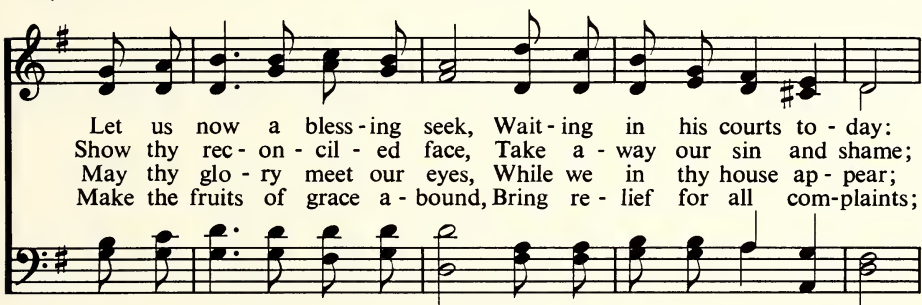
Sing ho-ly, ho-ly, ho-ly, To the great God Tri-une.  
 And thus on thee most glo-rious A tri-ple light was given.  
 And liv-ing wa-ter flow-ing With soul-re-fresh-ing streams.  
 The Church her voice up-rai-s-es To thee, blest Three in One. A-men.

# Safely Through Another Week

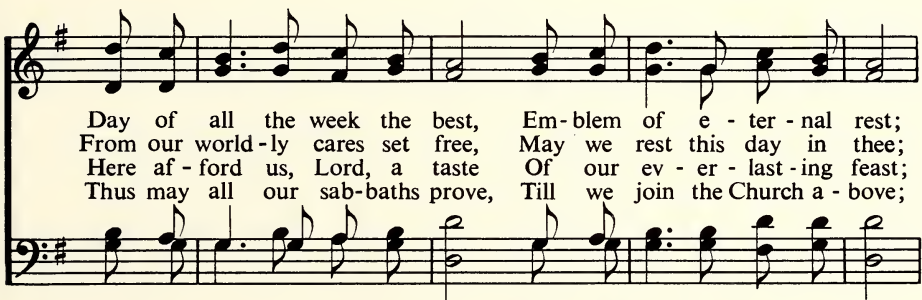
JOHN NEWTON, 1725-1807

SABBATH 77.77.D.  
Arr. by LOWELL MASON, 1792-1872


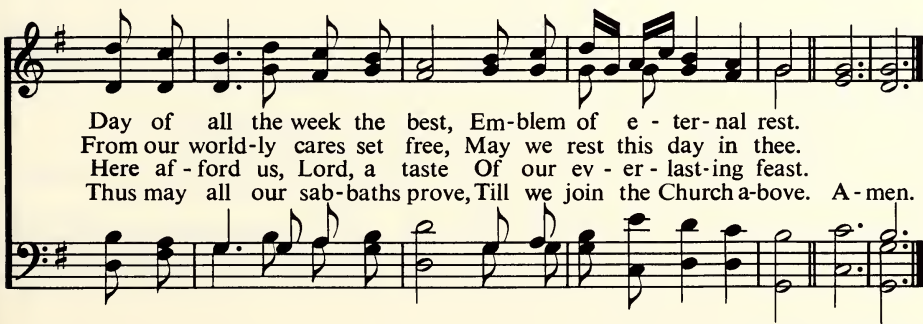
1. Safe - ly through an - oth - er week God has brought us on our way;  
2. While we pray for par-doning grace, Through the dear Re - deem - er's name,  
3. Here we come thy name to praise; May we feel thy pres-ence near;  
4. May thy Gos-pel's joy - ful sound Con-quer sin - ners, com-fort saints;



Let us now a bless-ing seek, Wait-ing in his courts to - day:  
Show thy rec-on-cil-ed face, Take a-way our sin and shame;  
May thy glo-ry meet our eyes, While we in thy house ap-pear;  
Make the fruits of grace a-bound, Bring re-lief for all com-plaints;



Day of all the week the best, Em-blem of e - ter - nal rest;  
From our world-ly cares set free, May we rest this day in thee;  
Here af-ford us, Lord, a taste Of our ev - er - last-ing feast;  
Thus may all our sab-baths prove, Till we join the Church a - bove;



Day of all the week the best, Em-blem of e - ter - nal rest.  
From our world-ly cares set free, May we rest this day in thee.  
Here af-ford us, Lord, a taste Of our ev - er - last-ing feast.  
Thus may all our sab-baths prove, Till we join the Church a - bove. A - men.

## Rise to Greet the Sun

CHAO TZU-CH'EN, 1888-

Trans. by BLISS WIAINT, 1895-

LE P'ING 55.55.D.

Chinese Folk Melody

Adapt. by HU TE-NGAI, c. 1900-

Harm. by BLISS WIAINT, 1895-

1. Rise to greet the sun,  
2. Fa-ther, I im-plore,  
3. May this day be blest;

Red-dening in the sky,  
Safe-ly keep this child;  
Trust-ing Je-sus' love,

War-rior-like and strong,  
Make my con-duct good,  
My heart's freed from ill,

Come-ly as a groom;  
Ac-tions calm and mild:  
Fair blue sky's a-bove.

Birds pass high in flight,  
Ven-er-a-ting age,  
Glad for cot-ton coat,

Fra-grant flowers now bloom;  
Hum-bly teach-ing youth,  
Plain food sat-is-fies;

With the gra-cious light  
Al-ways serv-ing thee,  
All my count-less needs

I my toil re-sume.  
Shar-ing thy rich truth.  
Thy kind hand sup-plies.

A-men.

Words copyright © 1965 by Bliss Waint.

MORNING AND EVENING



# The Day Is Past and Over

ANONYMOUS Greek, probably 6th Century  
Trans. by JOHN M. NEALE, 1818-1866

DU FRIEDENSFÜRST, HERR JESU CHRIST 76.76.88.  
BARTHOLOMÄUS GESIUS, 1555-c. 1613  
Harm. by J. S. BACH, 1685-1750

1. The day is past and o - ver; All thanks, O Lord, to  
2. The joys of day are o - ver; We lift our hearts to  
3. The toils of day are o - ver; We raise our hymn to  
4. Be thou our souls' pre - serv - er, O God, for thou dost

thee! We pray thee that of - fense - less The  
thee, And call on thee sin - less The  
thee, And ask that free from per - il The  
know How man - y are the per - ils Through

hours of dark may be. O Je - sus, keep us  
hours of dark may be. O Je - sus, make their  
hours of dark may be. O Je - sus, keep us  
which we have to go. Lov - er of men, O

in thy sight, And guard us through the com - ing night!  
dark-ness light, And guard us through the com - ing night!  
in thy sight, And guard us through the com - ing night!  
hear our call, And guard and save us from them all! A - men.



## We Lift Our Hearts to Thee

JOHN WESLEY, 1703-1791

ST. THOMAS SM  
AARON WILLIAMS, *The New Universal Psalmist*, 1770

1. We lift our hearts to thee, O  
 2. O let thine o - rient beams The  
 3. How beau - teous na - ture now! How  
 4. May we this life im - prove, To  
 5. To God the Fa - ther, Son, And

Day - star from on high! The sun it - self is  
 night of sin dis - perse, The mists of er - ror  
 dark and sad be - fore! With joy we view the  
 mourn for er - rors past; And live this short, re -  
 Spir - it, One in Three, Be glo - ry, as it

but thy shade, Yet cheers both earth and sky.  
 and of vice Which shade the u - ni - verse!  
 pleas - ing change, And na - ture's God a - dore.  
 volv - ing day As if it were our last.  
 was, is now, And shall for - ev - er be. A - men.

Alternate tune: MORNINGTON

# All Praise to Thee, My God, This Night

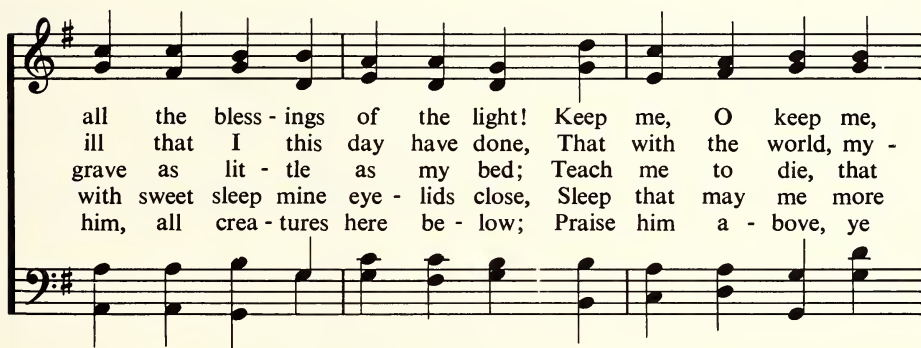
493

THOMAS KEN, 1637-1711

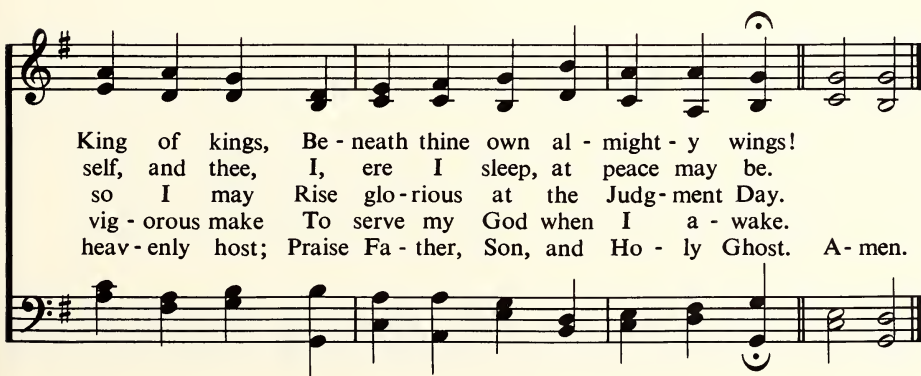
TALLIS' CANON LM  
THOMAS TALLIS, c. 1505-1585



1. All praise to thee, my God, this night, For  
2. For - give me, Lord, for thy dear Son, The  
3. Teach me to live, that I may dread The  
4. O may my soul on thee re - pose, And  
5. Praise God, from whom all bless - ings flow; Praise



all the bless - ings of the light! Keep me, O keep me,  
ill that I this day have done, That with the world, my -  
grave as lit - tle as my bed; Teach me to die, that  
with sweet sleep mine eye - lids close, Sleep that may me more  
him, all crea - tures here be - low; Praise him a - bove, ye



King of kings, Be - neath thine own al - might - y wings!  
self, and thee, I, ere I sleep, at peace may be.  
so I may Rise glo - rious at the Judg - ment Day.  
vig - orous make To serve my God when I a - wake.  
heav - enly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## Softly Now the Light of Day

PSALM 141:2  
GEORGE W. DOANE, 1799-1859

MERCY 77.77.  
Arr. from LOUIS M. GOTTSCHALK, 1829-1869  
by EDWIN P. PARKER, 1836-1925

1. Soft - ly now the light of day Fades up - on our sight a - way;  
2. Thou, whose all - per - vad - ing eye Naught es - capes, with - out, with - in,  
3. Soon from us the light of day Shall for - ev - er pass a - way;

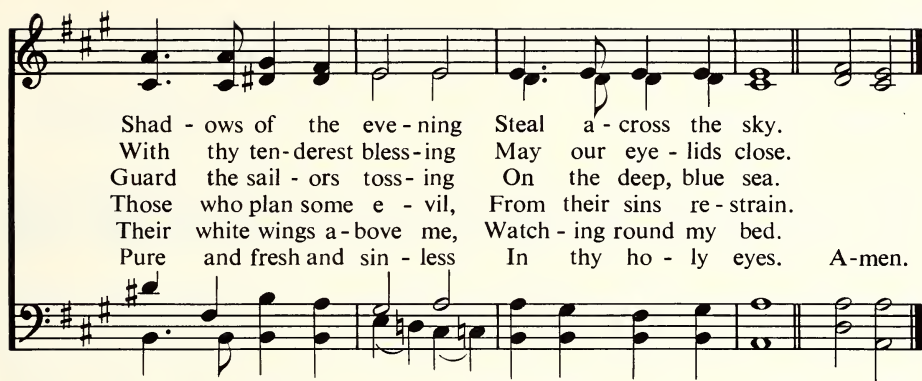
Free from care, from la - bor free, Lord, we would com - mune with thee.  
Par - don each in - fir - mi - ty, O - pen fault, and se - cret sin.  
Then, from sin and sor - row free, Take us, Lord, to dwell with thee. A - men.

## Now the Day Is Over

PROVERBS 3:24  
SABINE BARING-GOULD, 1834-1924

MERRIAL 65.65.  
JOSEPH BARNEY, 1838-1896

1. Now the day is o - ver, Night is draw - ing nigh;  
2. Je - sus, give the wea - ry Calm and sweet re - pose;  
3. Grant to lit - tle chil - dren Vi - sions bright of thee;  
4. Com - fort ev - ery suf - ferer Watch - ing late in pain;  
5. Through the long night watch - es, May thine an - gels spread  
6. When the morn - ing wak - ens, Then may I a - rise



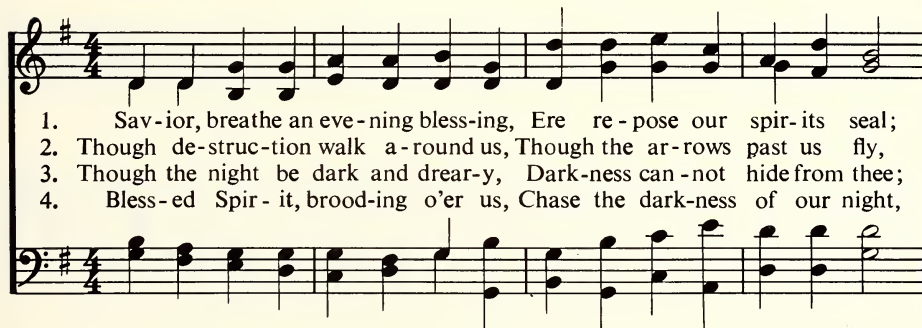
Shad - ows of the eve - ning Steal a - cross the sky.  
 With thy ten - derest bless - ing May our eye - lids close.  
 Guard the sail - ors toss - ing On the deep, blue sea.  
 Those who plan some e - vil, From their sins re - strain.  
 Their white wings a - bove me, Watch - ing round my bed.  
 Pure and fresh and sin - less In thy ho - ly eyes. A-men.

## Savior, Breathe an Evening Blessing

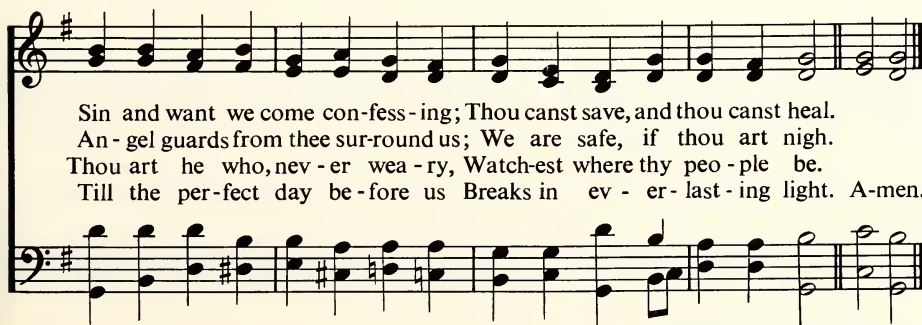
496

JAMES EDMESTON, 1791-1867

STUTTGART 87.87.  
*Psalmody Sacra*, Gotha, 1715  
 Adapt. by HENRY J. GAUNTLETT, 1805-1876



1. Sav - ior, breathe an eve - ning bless - ing, Ere re - pose our spir - its seal;  
 2. Though de - struc - tion walk a - round us, Though the ar - rows past us fly,  
 3. Though the night be dark and drear - y, Dark - ness can - not hide from thee;  
 4. Bless - ed Spir - it, brood - ing o'er us, Chase the dark - ness of our night,



Sin and want we come con - fess - ing; Thou canst save, and thou canst heal.  
 An - gel guards from thee sur - round us; We are safe, if thou art nigh.  
 Thou art he who, nev - er wea - ry, Watch - est where thy peo - ple be.  
 Till the per - fect day be - fore us Breaks in ev - er - last - ing light. A-men.

# God, That Madest Earth and Heaven

REGINALD HEBER, 1783-1826

FREDERICK LUCIAN HOSMER, 1840-1929

AR HYD Y NOS 84.84.888.4.

Trad. Welsh Melody

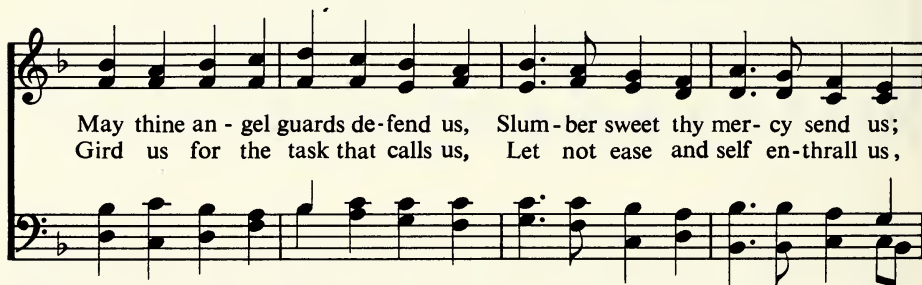
Harm. by L. O. EMERSON, 1820-1915



1. God, that mad - est earth and heav - en, Dark - ness and light,  
2. When the con - stant sun re - turn - ing Un - seals our eyes,



Who the day for toil hast giv - en, For rest the night,  
May we, born a - new like morn - ing, To la - bor rise;



May thine an - gel guards de - fend us, Slum - ber sweet thy mer - cy send us;  
Gird us for the task that calls us, Let not ease and self en - thrall us,



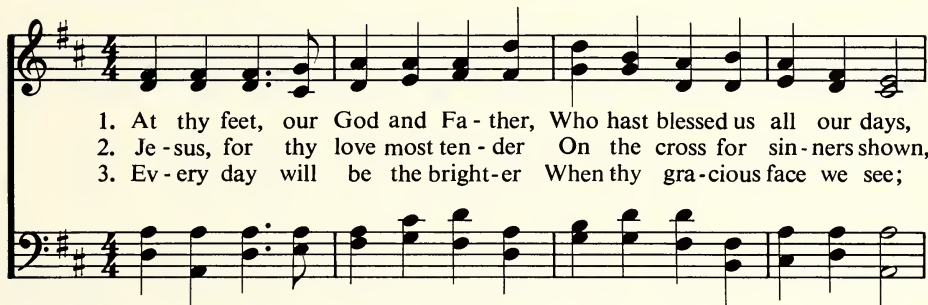
Ho - ly dreams and hopes at - tend us, This live - long night.  
Strong through thee what - e'er be - fall us, O God most wise! A - men.



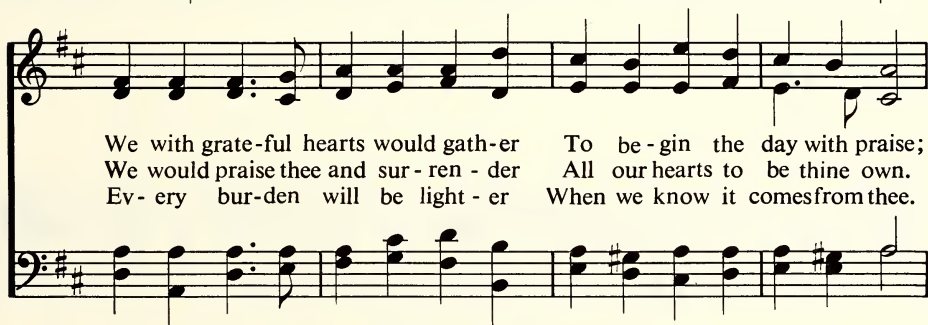
# At Thy Feet, Our God and Father

PSALM 65:2  
JAMES D. BURNS, 1823-1864

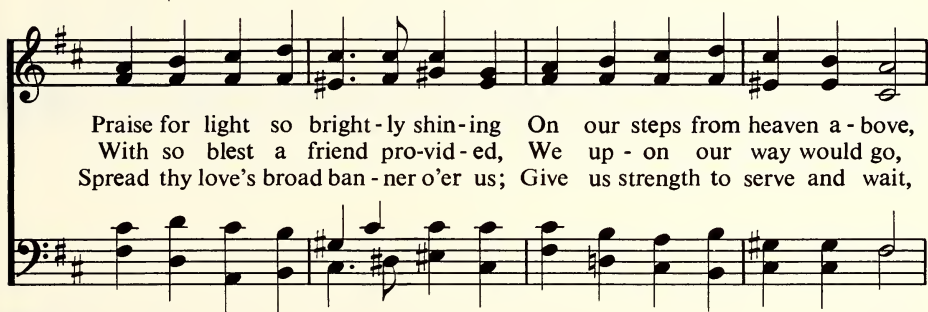
ST. ASAPH 87.87.D.  
WILLIAM S. BAMBRIDGE, 1842-1923



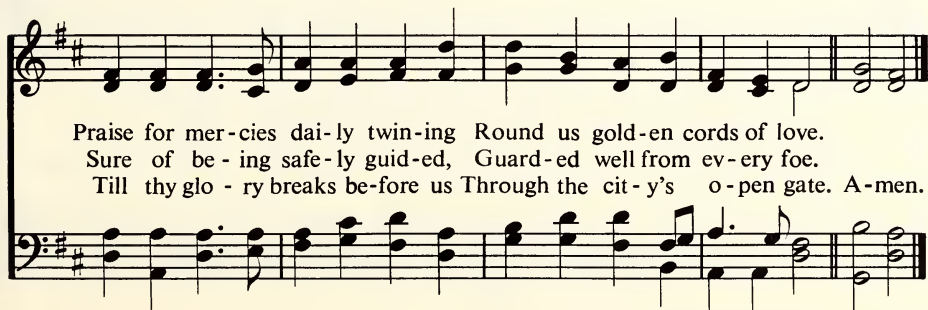
1. At thy feet, our God and Fa-ther, Who hast blessed us all our days,  
2. Je-sus, for thy love most ten-der On the cross for sin-ners shown,  
3. Ev-ery day will be the bright-er When thy gra-cious face we see;



We with grate-ful hearts would gath-er To be-gin the day with praise;  
We would praise thee and sur-ren-der All our hearts to be thine own.  
Ev-ery bur-den will be light-er When we know it comes from thee.



Praise for light so bright-ly shin-ing On our steps from heaven a-bove,  
With so blest a friend pro-vid-ed, We up-on our way would go,  
Spread thy love's broad ban-ner o'er us; Give us strength to serve and wait,



Praise for mer-cies dai-ly twin-ing Round us gold-en cords of love.  
Sure of be-ing safe-ly guid-ed, Guard-ed well from ev-ery foe.  
Till thy glo-ry breaks be-fore us Through the cit-y's o-pen gate. A-men.

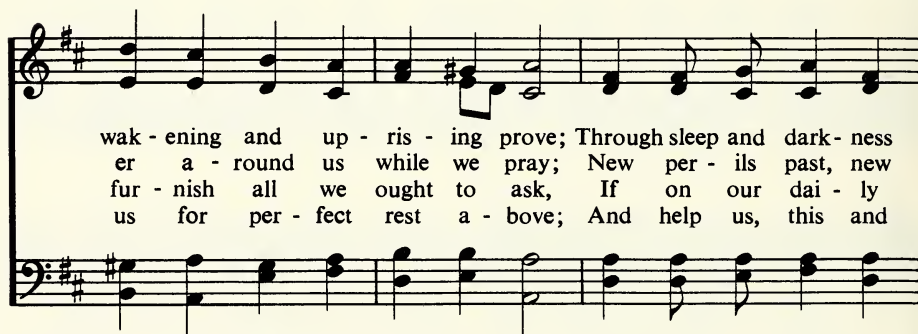
# New Every Morning Is the Love

LAMENTATIONS 3:22-23  
JOHN KEBLE, 1792-1866

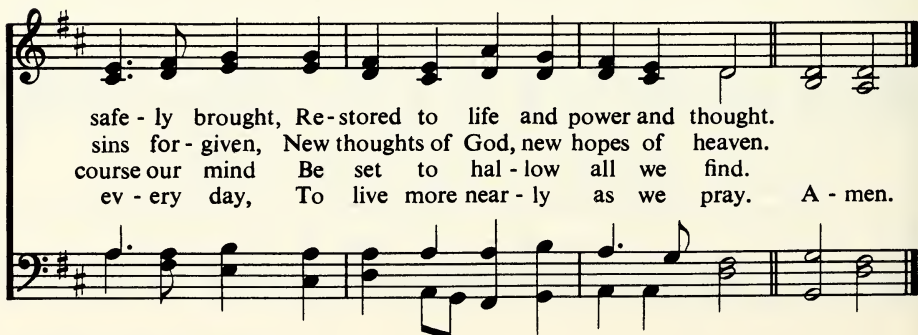
MELCOMBE LM  
SAMUEL WEBBE, SR., 1740-1816  
Rhythm alt. by A. C. L.



1. New ev - ery morn - ing is the love Our  
2. New mer - cies, each re - turn - ing day, Hov -  
3. The triv - ial round, the com - mon task, Will  
4. On - ly, O Lord, in thy dear love Fit



wak - ening and up - ris - ing prove; Through sleep and dark - ness  
er a - round us while we pray; New per - ils past, new  
fur - nish all we ought to ask, If on our dai - ly  
us for per - fect rest a - bove; And help us, this and



safe - ly brought, Re - stored to life and power and thought.  
sins for - given, New thoughts of God, new hopes of heaven.  
course our mind Be set to hal - low all we find.  
ev - ery day, To live more near - ly as we pray. A - men.

# The Day Thou Gavest, Lord, Is Ended

500

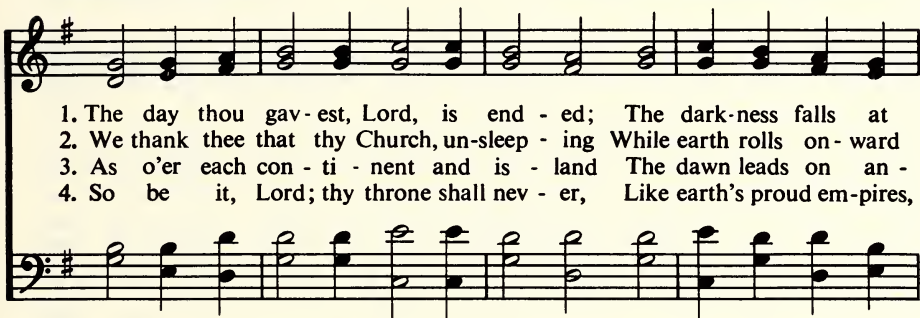
PSALM 113:2-3

JOHN ELLERTON, 1826-1893

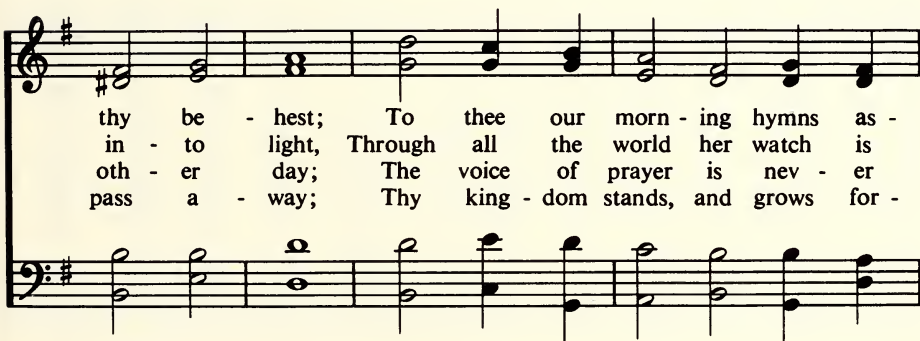
COMMANDMENTS 98.98.

*Genevan Psalter*, 1547

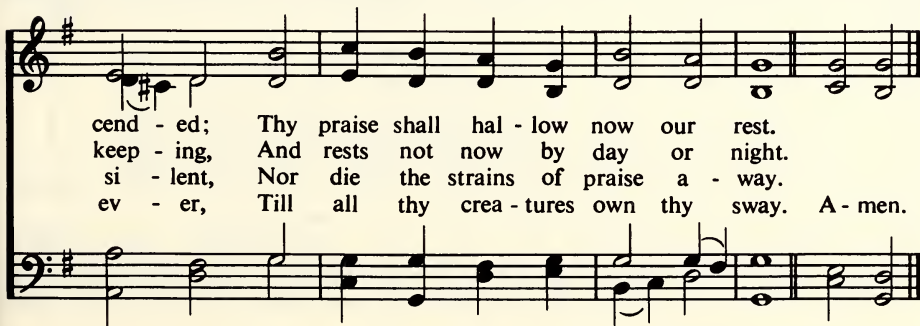
Attr. to LOUIS BOURGEOIS, c. 1510-c. 1561



1. The day thou gav-est, Lord, is end-ed; The dark-ness falls at  
 2. We thank thee that thy Church, un-sleep-ing While earth rolls on-ward  
 3. As o'er each con-ti-nent and is-land The dawn leads on an-  
 4. So be it, Lord; thy throne shall nev-er, Like earth's proud em-pires,



thy be-hest; To thee our morn-ing hymns as-  
 in-to light, Through all the world her watch is  
 oth-er day; The voice of prayer is nev-er  
 pass a-way; Thy king-dom stands, and grows for-

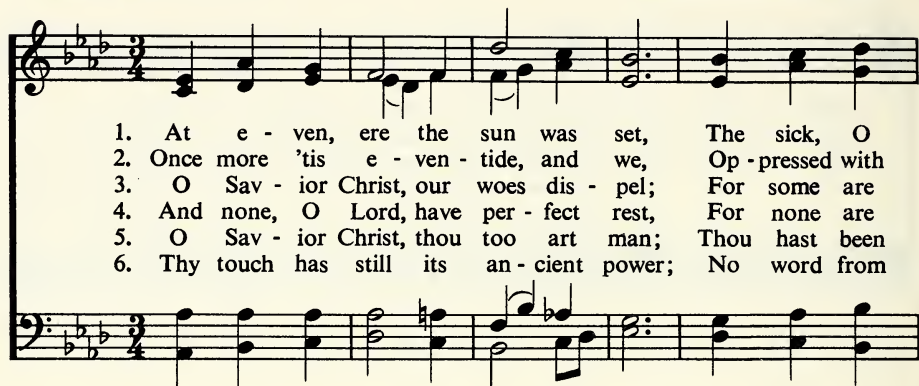


cead-ed; Thy praise shall hal-low now our rest.  
 keep-ing, And rests not now by day or night.  
 si-lent, Nor die the strains of praise a-way.  
 ev-er, Till all thy crea-tures own thy sway. A-men.

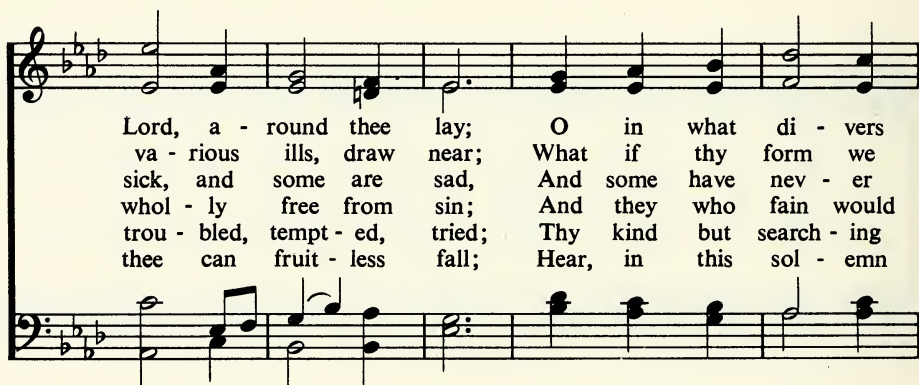
## At Even, ere the Sun Was Set

MARK 1:32  
HENRY TWELLS, 1823-1900

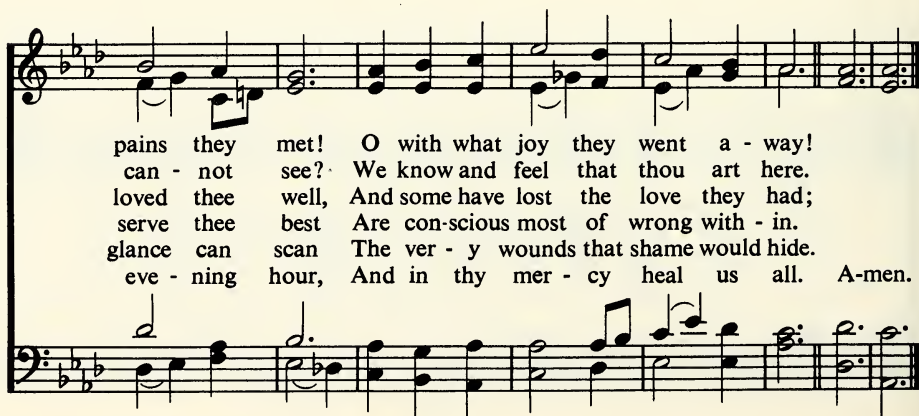
ABENDS LM  
HERBERT S. OAKELEY, 1830-1903



1. At e - ven, ere the sun was set, The sick, O  
2. Once more 'tis e - ven - tide, and we, Op - pressed with  
3. O Sav - ior Christ, our woes dis - pel; For some are  
4. And none, O Lord, have per - fect rest, For none are  
5. O Sav - ior Christ, thou too art man; Thou hast been  
6. Thy touch has still its an - cient power; No word from



Lord, a - round thee lay; O in what di - vers  
va - rious ills, draw near; What if thy form we  
sick, and some are sad; And some have nev - er  
whol - ly free from sin; And they who fain would  
trou - bled, tempt - ed, tried; Thy kind but search - ing  
thee can fruit - less fall; Hear, in this sol - emn



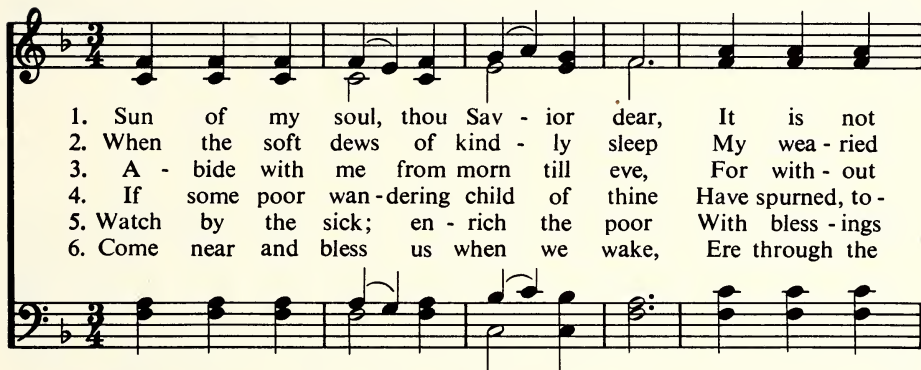
pains they met! O with what joy they went a - way!  
can - not see? We know and feel that thou art here.  
loved thee well, And some have lost the love they had;  
serve thee best Are con - scious most of wrong with - in.  
glance can scan The ver - y wounds that shame would hide.  
eve - ning hour, And in thy mer - cy heal us all. A-men.

# Sun of My Soul, Thou Savior Dear

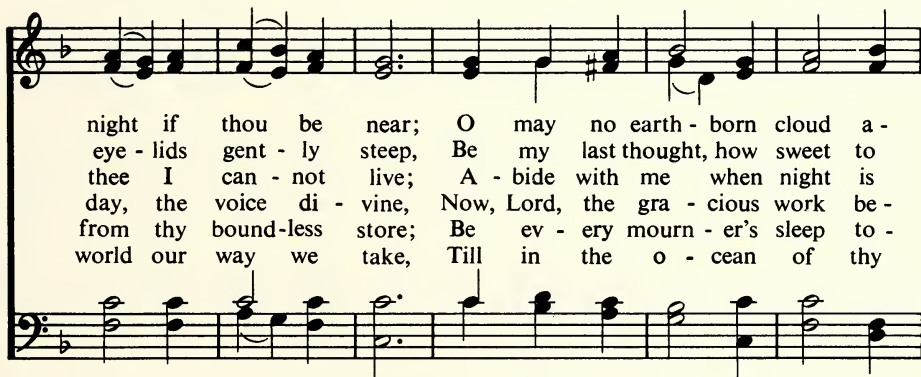
LUKE 24:29

JOHN KEBLE, 1792-1866

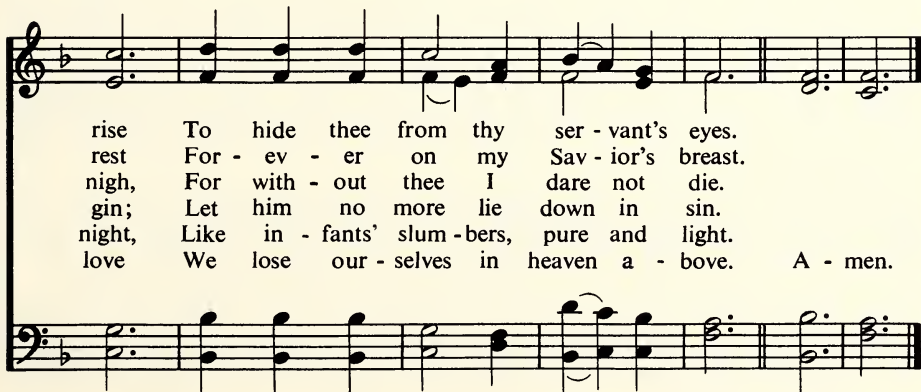
HURSLEY LM

Adapt. from *Katholisches Gesangbuch*, Vienna, c. 1774


1. Sun of my soul, thou Sav - ior dear, It is not  
 2. When the soft dews of kind - ly sleep My wea - ried  
 3. A - bid with me from morn till eve, For with - out  
 4. If some poor wan - dering child of thine Have spurned, to -  
 5. Watch by the sick; en - rich the poor With bless - ings  
 6. Come near and bless us when we wake, Ere through the



night if thou be near; O may no earth - born cloud a -  
 eye - lids gent - ly steep, Be my last thought, how sweet to  
 thee I can - not live; A - bid with me when night is  
 day, the voice di - vine, Now, Lord, the gra - cious work be -  
 from thy bound - less store; Be ev - ery mourn - er's sleep to -  
 world our way we take, Till in the o - cean of thy



rise To hide thee from thy ser - vant's eyes.  
 rest For - ev - er on my Sav - ior's breast.  
 nigh, For with - out thee I dare not die.  
 gin; Let him no more lie down in sin.  
 night, Like in - fants' slum - bers, pure and light.  
 love We lose our - selves in heaven a - bove. A - men.



## Day Is Dying in the West

ISAIAH 6:3  
MARY A. LATHBURY, 1841-1913

CHAUTAUQUA 77.774. with Refrain  
WILLIAM F. SHERWIN, 1826-1888

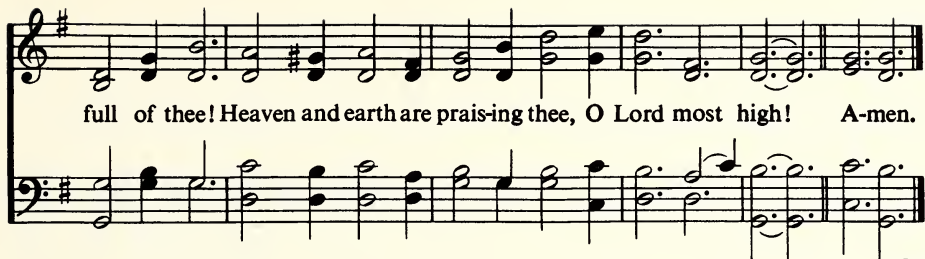
1. Day is dy - ing in the west; Heaven is touch - ing  
2. Lord of life, be - neath the dome Of the u - ni -  
3. While the deep - ening shad - ows fall, Heart of love en -  
4. When for - ev - er from our sight Pass the stars, the

earth with rest; Wait and wor - ship while the night  
verse, thy home, Gath - er us who seek thy face  
fold - ing all, Through the glo - ry and the grace  
day, the night, Lord of an - gels, on our eyes

Sets her eve - ning lamps a - light Through all the sky.  
To the fold of thy em - brace, For thou art nigh.  
Of the stars that veil thy face, Our hearts as - cend.  
Let e - ter - nal morn - ing rise And shad - ows end.

*Refrain*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heaven and earth are



full of thee! Heaven and earth are praising thee, O Lord most high! A-men.

## Father, We Praise Thee

504

Attr. to GREGORY THE GREAT, 540-604

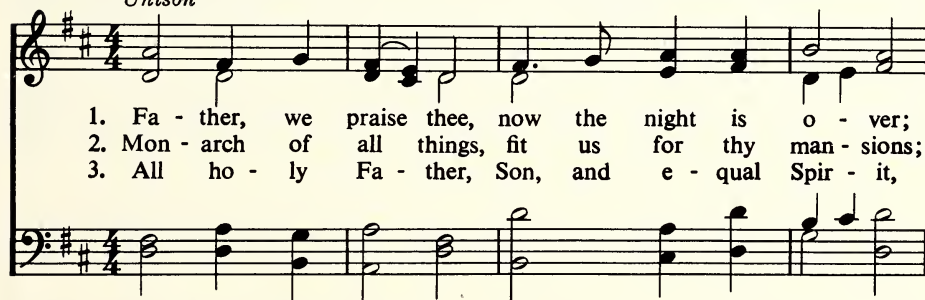
Trans. by PERCY DEARMER, 1867-1936

*Unison*

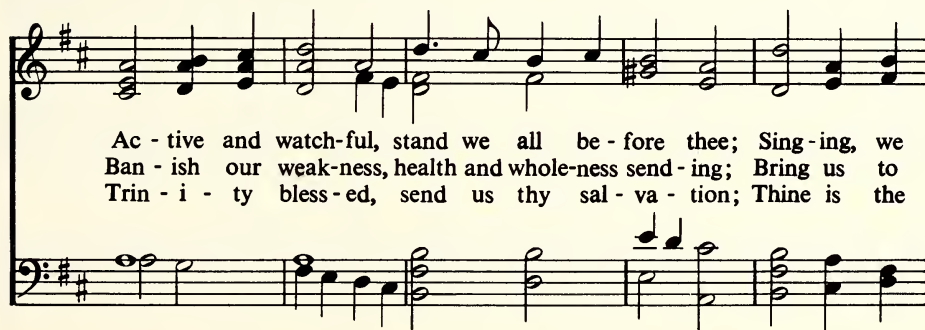
CHRISTE SANCTORUM 11 11 11.5.

French Church Melody

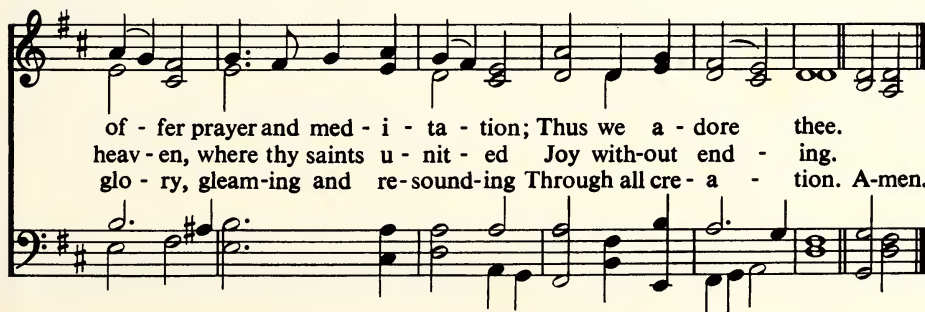
LA FEILLÉE'S *Méthode du Plain-chant*, 1782



1. Fa - ther, we praise thee, now the night is o - ver;  
 2. Mon - arch of all things, fit us for thy man - sions;  
 3. All ho - ly Fa - ther, Son, and e - qual Spir - it,



Ac - tive and watch - ful, stand we all be - fore thee; Sing - ing, we  
 Ban - ish our weak - ness, health and whole - ness send - ing; Bring us to  
 Trin - i - ty bless - ed, send us thy sal - va - tion; Thine is the



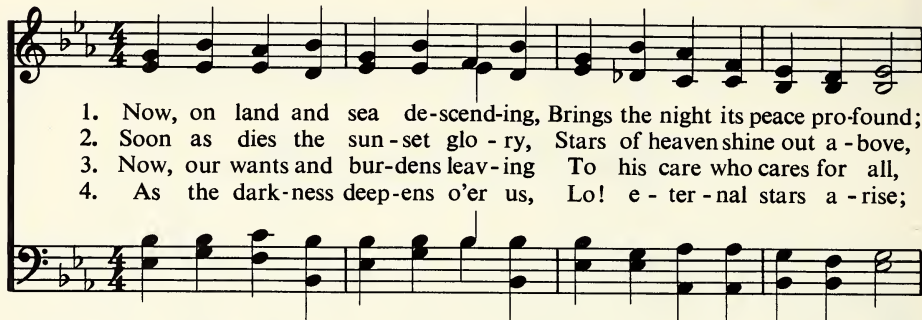
of - fer prayer and med - i - ta - tion; Thus we a - dore thee.  
 heav - en, where thy saints u - nit - ed Joy with - out end - ing.  
 glo - ry, gleam - ing and re - sound - ing Through all cre - a - tion. A-men.

## Now, on Land and Sea Descending

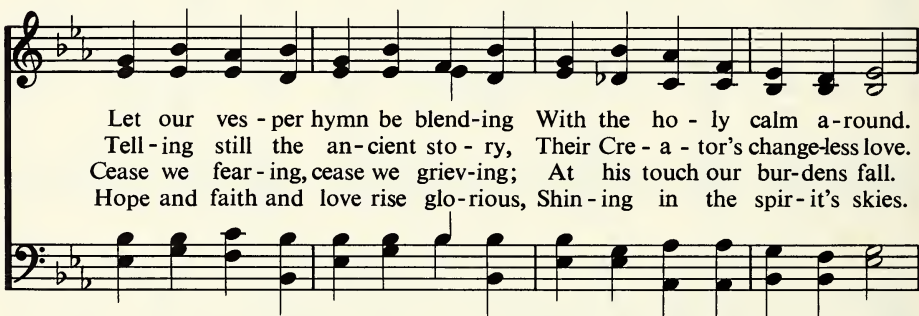
VESPER HYMN 87.87.86.87.

Russian Air

SAMUEL LONGFELLOW, 1819-1892

*A Selection of Popular National Airs, 1818*


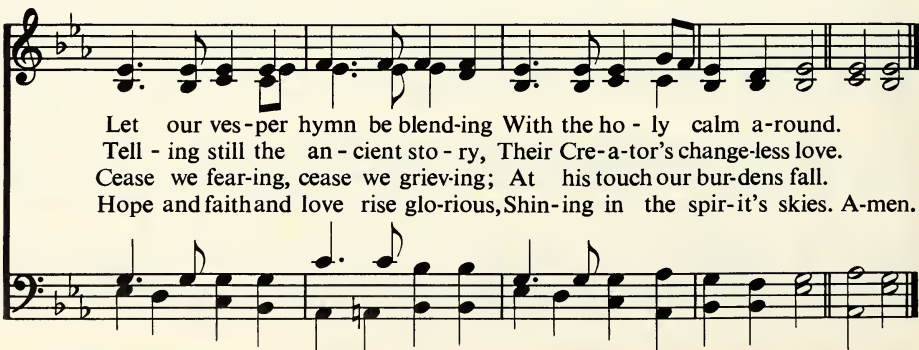
1. Now, on land and sea de-scend-ing, Brings the night its peace pro-found;  
 2. Soon as dies the sun-set glo-ry, Stars of heaven shine out a-bove,  
 3. Now, our wants and bur-dens leav-ing To his care who cares for all,  
 4. As the dark-ness deep-ens o'er us, Lo! e-ter-nal stars a-rise;



Let our ves-per hymn be blend-ing With the ho-ly calm a-round.  
 Tell-ing still the an-cient sto-ry, Their Cre-a-tor's change-less love.  
 Cease we fear-ing, cease we griev-ing; At his touch our bur-dens fall.  
 Hope and faith and love rise glo-rious, Shin-ing in the spir-it's skies.



Ju-bi-la-te! Ju-bi-la-te! Ju-bi-la-te! A-men!



Let our ves-per hymn be blend-ing With the ho-ly calm a-round.  
 Tell-ing still the an-cient sto-ry, Their Cre-a-tor's change-less love.  
 Cease we fear-ing, cease we griev-ing; At his touch our bur-dens fall.  
 Hope and faith and love rise glo-rious, Shin-ing in the spir-it's skies. A-men.

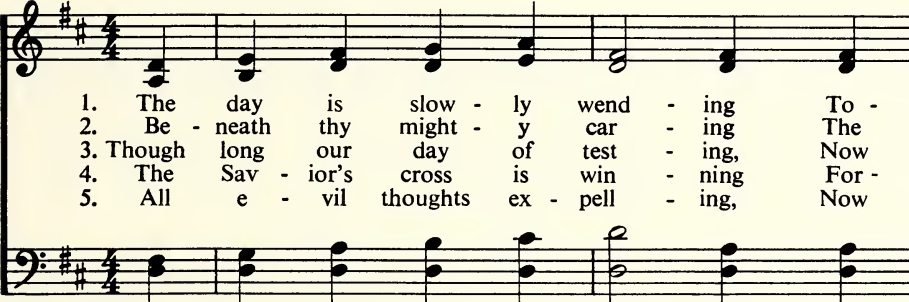
# The Day Is Slowly Wending

506

MAY ROWLAND, 1870-1959

VESPER HYMN (RENDLE) 77.77.64.

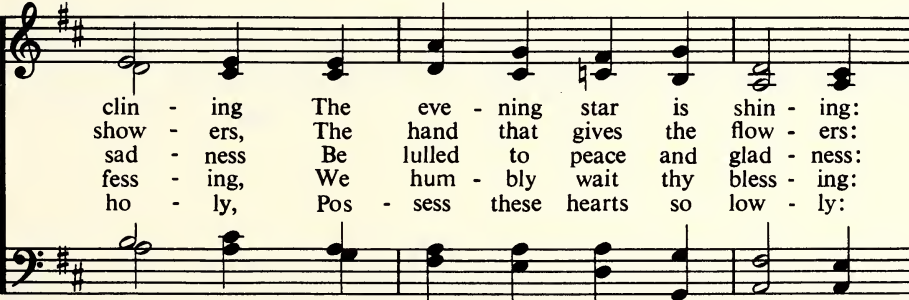
LILY RENDLE, 1875-



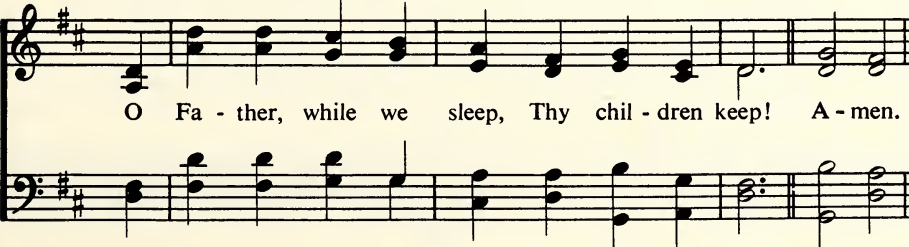
1. The day is slow - ly wend - ing To -  
 2. Be - neath thy might - y car - ing The  
 3. Though long our day of test - ing, Now  
 4. The Sav - ior's cross is win - ning For -  
 5. All e - vil thoughts ex - pell - ing, Now



ward its si - lent end - ing, But mid the light de -  
 birds and beasts are shar - ing The love that sends the  
 comes the hour of rest - ing, May wea - ri - ness and  
 give - ness for the sin - ning, And while we kneel con -  
 make in us thy dwell - ing. O Spir - it, pure and



clin - ing The eve - ning star is shin - ing:  
 show - ers, The hand that gives the flow - ers:  
 sad - ness Be lulled to peace and glad - ness:  
 fess - ing, We hum - bly wait thy bless - ing:  
 ho - ly, Pos - sess these hearts so low - ly:



O Fa - ther, while we sleep, Thy chil - dren keep! A - men.

MORNING AND EVENING

## Come, Let Us Use the Grace Divine

JEREMIAH 50:5  
CHARLES WESLEY, 1707-1788

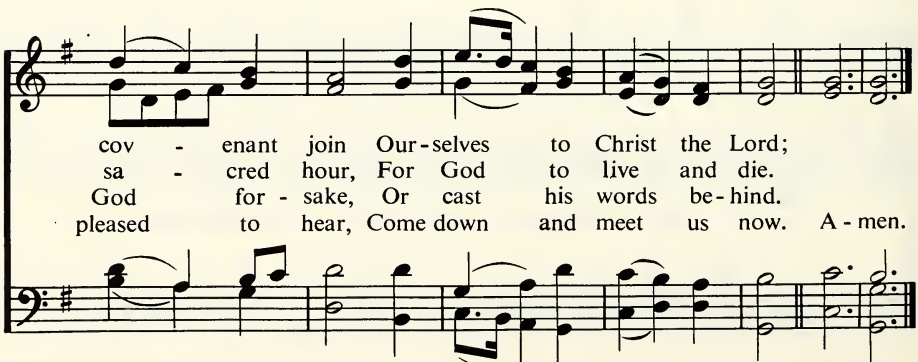
ST. MARTIN'S CM  
WILLIAM TANS'UR, 1706-1783



1. Come, let us use the grace di - vine, And  
2. Give up our-selves, through Je - sus' power, His  
3. The cov - enant we this mo - ment make Be  
4. We nev - er will throw off his fear Who



all, with one ac - cord, In a per - pet - ual  
name to glo - ri - fy; And prom - ise, in this  
ev - er kept in mind; We will no more our  
hears our sol - emn vow; And if thou art well



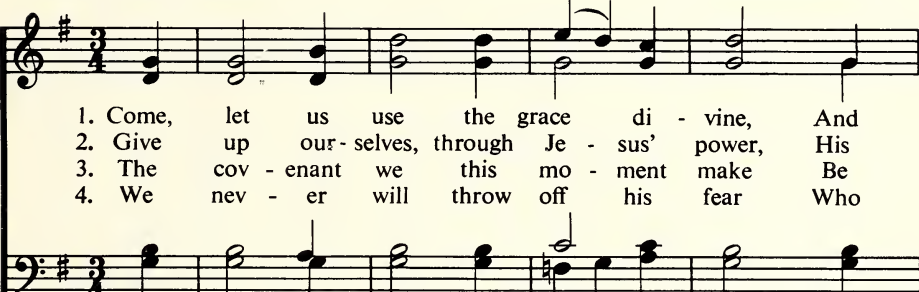
cov - enant join Our-selves to Christ the Lord;  
sa - cred hour, For God to live and die.  
God for - sake, Or cast his words be - hind.  
pleased to hear, Come down and meet us now. A - men.



# Come, Let Us Use the Grace Divine

JEREMIAH 50:5  
CHARLES WESLEY, 1707-1788

COVENANT HYMN CM  
THOMAS CANNING, 1911-



1. Come, let us use the grace di - vine, And  
2. Give up our - selves, through Je - sus' power, His  
3. The cov - enant we this mo - ment make Be  
4. We nev - er will throw off his fear Who



all with one ac - cord, In a per - pet - ual  
name to glo - ri - fy; And prom - ise, in this  
ev - er kept in mind; We will no more our  
hears our sol - emn vow; And if thou art well



cov - enant join Our - selves to Christ the Lord;  
sa - cred hour, For God to live and die.  
God for - sake, Or cast his words be - hind.  
pleased to hear, Come down and meet us now. A - men.

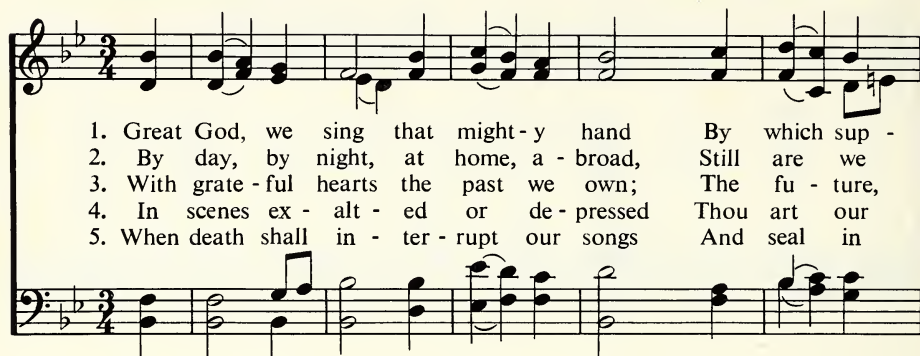
## Great God, We Sing That Mighty Hand

ACTS 26:22


PHILIP DODDRIDGE, 1702-1751

WAREHAM LM

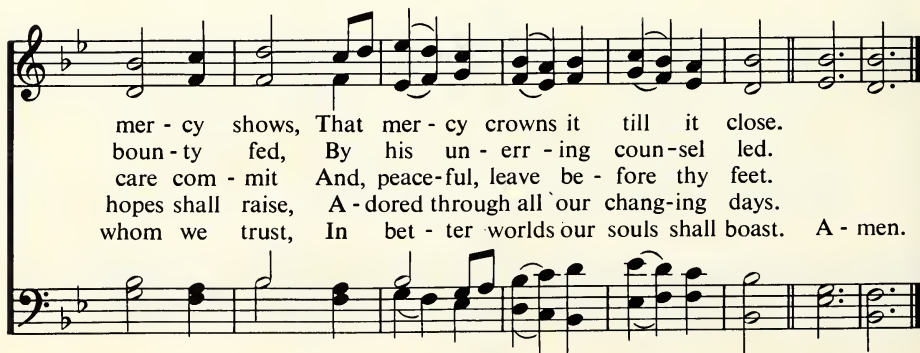
WILLIAM KNAPP, 1698-1768



1. Great God, we sing that might-y hand By which sup -  
 2. By day, by night, at home, a - broad, Still are we  
 3. With grate-ful hearts the past we own; The fu - ture,  
 4. In scenes ex - alt - ed or de - pressed Thou art our  
 5. When death shall in - ter - rupt our songs And seal in



port - ed still we stand; The o - pening year thy  
 guard - ed by our God: By his in - ces - sant  
 all to us un - known, We to thy guard - ian  
 joy, and thou our rest; Thy good - ness all our  
 si - lence mor - tal tongues, Our help - er, God, in



mer - cy shows, That mer - cy crowns it till it close.  
 boun - ty fed, By his un - err - ing coun - sel led.  
 care com - mit And, peace - ful, leave be - fore thy feet.  
 hopes shall raise, A - dored through all our chang - ing days.  
 whom we trust, In bet - ter worlds our souls shall boast. A - men.

Alternate tune: FEDERAL STREET

# Sing to the Great Jehovah's Praise

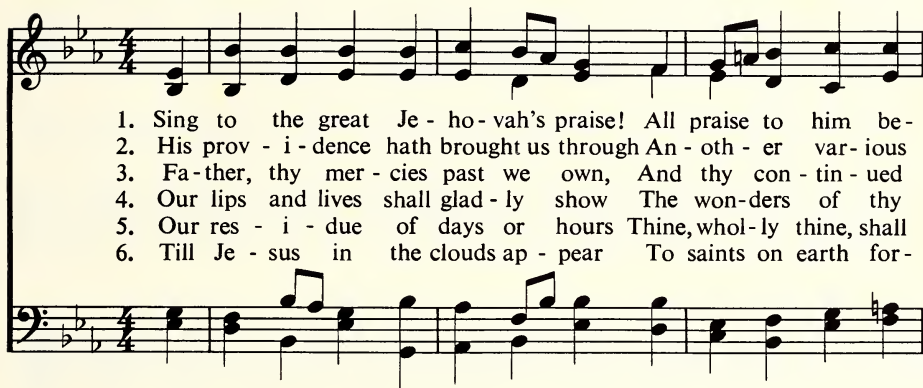
510

LOBT GOTT, IHR CHRISTEN CM

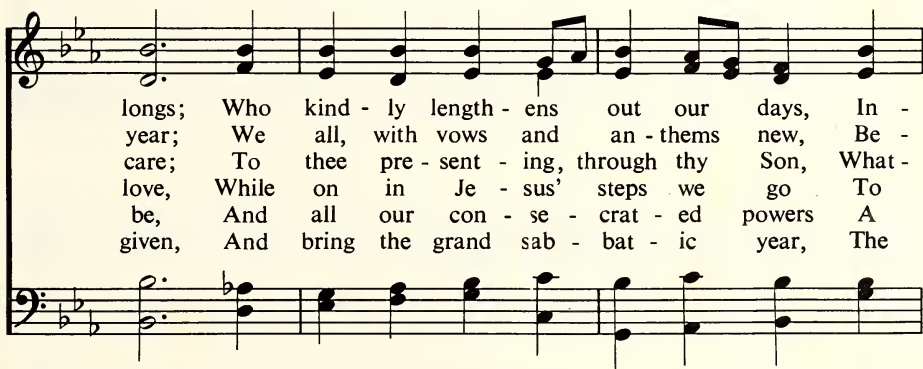
NICOLAUS HERMANN, c. 1485-1561

Harm. by A. C. L.

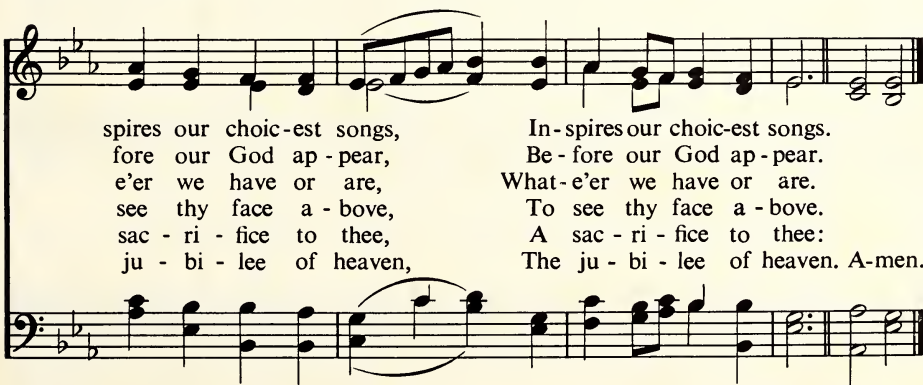
CHARLES WESLEY, 1707-1788



1. Sing to the great Je - ho - vah's praise! All praise to him be -  
 2. His prov - i - dence hath brought us through An - oth - er var - ious  
 3. Fa - ther, thy mer - cies past we own, And thy con - tin - ued  
 4. Our lips and lives shall glad - ly show The won - ders of thy  
 5. Our res - i - due of days or hours Thine, whol - ly thine, shall  
 6. Till Je - sus in the clouds ap - pear To saints on earth for -



longs; Who kind - ly length - ens out our days, In -  
 year; We all, with vows and an - thems new, Be -  
 care; To thee pre - sent - ing, through thy Son, What -  
 love, While on in Je - sus' steps we go To  
 be, And all our con - se - crat - ed powers A  
 given, And bring the grand sab - bat - ic year, The



spires our choic - est songs, In - spires our choic - est songs.  
 fore our God ap - pear, Be - fore our God ap - pear.  
 e'er we have or are, What - e'er we have or are.  
 see thy face a - bove, To see thy face a - bove.  
 sac - ri - fice to thee, A sac - ri - fice to thee:  
 ju - bi - lee of heaven, The ju - bi - lee of heaven. A - men.

# As Men of Old Their First Fruits Brought

FRANK VON CHRISTIERSON, 1900-

HIGH POPPLES CMD

SAMUEL WALTER, 1916-

1. As men of old their first fruits brought Of or-chard, flock and field  
2. A world in need now sum-mons us To la-bor, love, and give;

To God, the giv-er of all good, The source of boun-teous yield;  
To make our life an of-fer-ing To God, that man may live;

So we to-day first fruits would bring, The wealth of this good land, Of  
The Church of Christ is stir-ring us To make the dream come true: A

farm and mar-ket, shop and home, Of mind and heart and hand.  
world re-deemed by Christ-like love, All life in Christ made new. A-men.

Words from "Ten New Stewardship Hymns," copyright 1961 by the Hymn Society of America; used by permission.  
Music copyright © 1964 by Abingdon Press.

# To Bless the Earth, God Sendeth

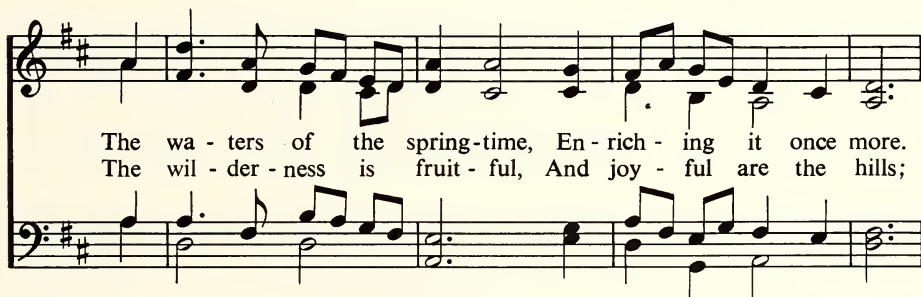
PSALM 65:9-13  
The Psalter, 1912

FAR-OFF LANDS 76.76.D.  
Melody of the Bohemian Brethren  
Arr. by C. WINFRED DOUGLAS, 1867-1944

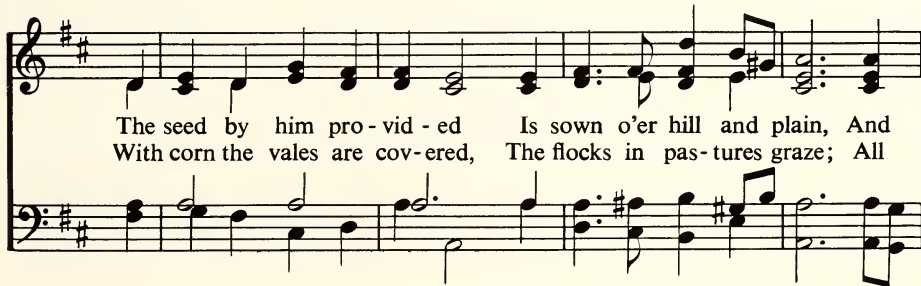
Unison



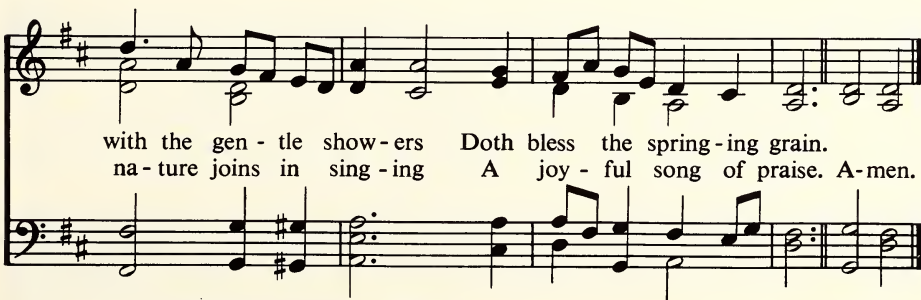
1. To bless the earth, God send-eth From his a - bun - dant store  
2. The year with good he crown-est, The earth his mer - cy fills,



The wa - ters of the spring-time, En - rich - ing it once more.  
The wil - der - ness is fruit - ful, And joy - ful are the hills;



The seed by him pro - vid - ed Is sown o'er hill and plain, And  
With corn the vales are cov-ered, The flocks in pas - tures graze; All



with the gen - tle show - ers Doth bless the spring-ing grain.  
na - ture joins in sing - ing A joy - ful song of praise. A-men.

Music used by permission of the Church Pension Fund.



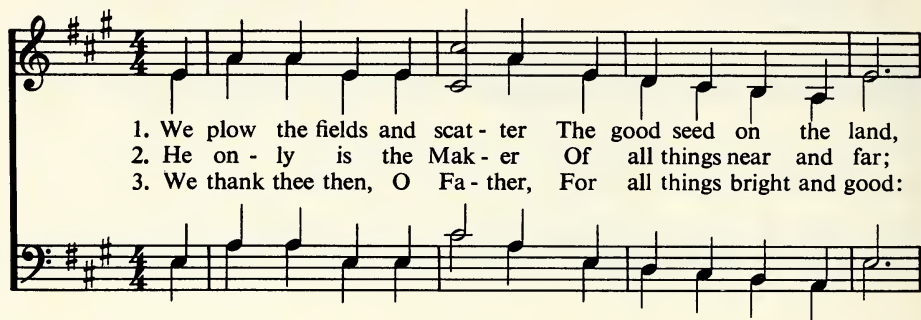
## We Plow the Fields

MATTHIAS CLAUDIUS, 1740-1815

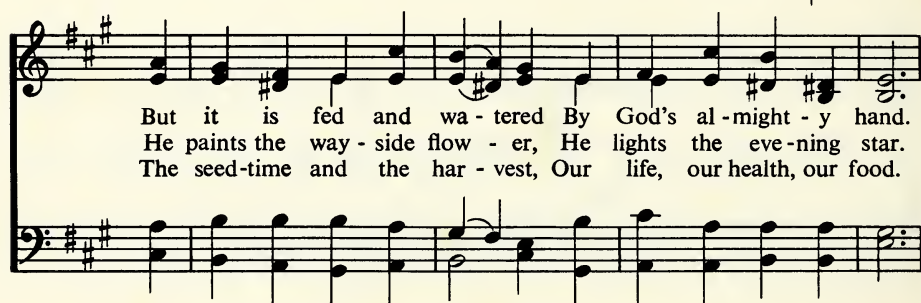
Trans. by JANE M. CAMPBELL, 1817-1878

WIR PFLÜGEN 76.76.D. with Refrain

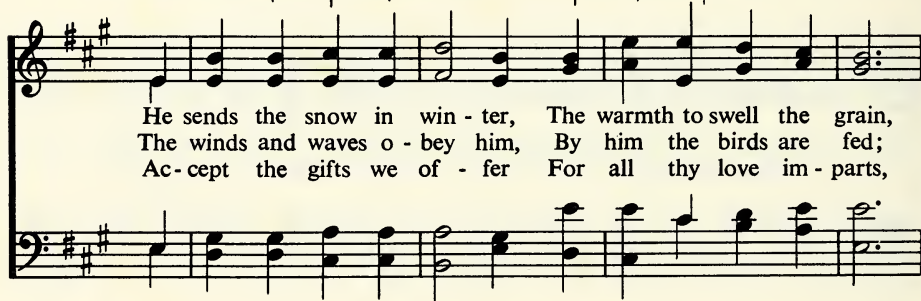
JOHANN A. P. SCHULZ, 1747-1800



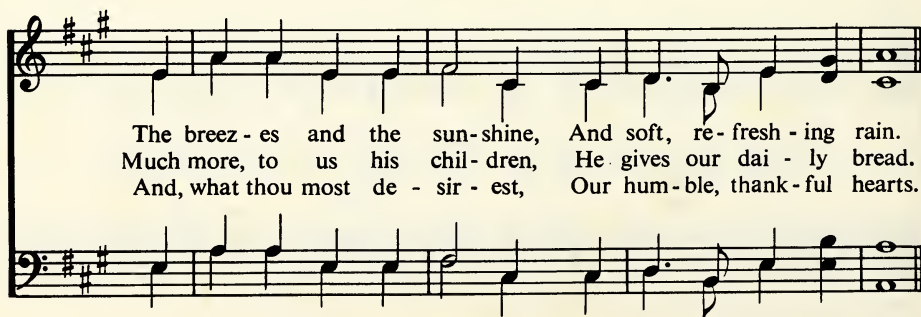
1. We plow the fields and scat - ter The good seed on the land,  
 2. He on - ly is the Mak - er Of all things near and far;  
 3. We thank thee then, O Fa - ther, For all things bright and good:



But it is fed and wa - tered By God's al - might - y hand.  
 He paints the way - side flow - er, He lights the eve - ning star.  
 The seed-time and the har - vest, Our life, our health, our food.



He sends the snow in win - ter, The warmth to swell the grain,  
 The winds and waves o - bey him, By him the birds are fed;  
 Ac - cept the gifts we of - fer For all thy love im - parts,



The breez - es and the sun - shine, And soft, re - fresh - ing rain.  
 Much more, to us his chil - dren, He gives our dai - ly bread.  
 And, what thou most de - sir - est, Our hum - ble, thank - ful hearts.

*Refrain*

All good gifts a - round us Are sent from heaven a - bove;

Then thank the Lord, O thank the Lord For all his love. A-men.

514

# God, Whose Farm Is All Creation

JOHN ARLOTT, 1914-

SANKEY 87.87.  
IRA D. SANKEY, 1840-1908  
Harm. by A. C. L.

1. God, whose farm is all cre - a - tion, Take the grat - i - tude we give;  
2. Take our plow-ing, seed-ing, reap-ing, Hopes and fears of sun and rain,  
3. All our la - bor, all our watch-ing, All our cal - en - dar of care,

Take the fin - est of our har-vest, Crops we grow that men may live.  
All our think-ing, plan-nig, wait-ing, Rip-ened in this fruit and grain.  
In these crops of your cre - a - tion, Take, O God: they are our prayer. A-men.

Words used by permission of John Arlott.  
Harm. copyright © 1964 by Abingdon Press.

ROGATION

## O God, Thou Giver of All Good

PUER NOBIS NASCITUR LM

Adapt. by MICHAEL PRAETORIUS, 1571-1621

SAMUEL LONGFELLOW, 1819-1892

Harm. by GEORGE R. WOODWARD, 1848-1934

1. O God, thou giv - er of all good, Thy chil - dren  
 2. The life of earth and seed is thine; Suns glow, rains  
 3. What large pro - vi - sion thou hast made! As large as  
 4. Since ev - ery day by thee we live, May grate - ful

live by dai - ly food; And dai - ly must the  
 fall, by power di - vine; Thou art in all; not  
 is thy chil - dren's need; How wide the boun - teous  
 hearts thy gifts re - ceive; And may the hands be

prayer be said, "Give us this day our dai - ly bread."  
 e'en the powers By which we toil for bread are ours.  
 love is spread! Wide as the want of dai - ly bread.  
 pure from stain With which our dai - ly bread we gain. A - men.

Music used by permission of A. R. Mowbray &amp; Co., Ltd.

# Happy the Home When God Is There

516

HENRY WARE, JR., 1794-1843

ST. AGNES CM  
JOHN B. DYKES, 1823-1876



1. Hap - py the home when God is there,  
2. Hap - py the home where Je - sus' name  
3. Hap - py the home where prayer is heard,  
4. Lord, let us in our homes a - gree



And love fills ev - ery breast; When one their wish, and  
Is sweet to ev - ery ear; Where chil - dren ear - ly  
And praise is wont to rise; Where par - ents love the  
This bless - ed peace to gain; U - nite our hearts in



one their prayer, And one their heaven - ly rest.  
lisp his fame, And par - ents hold him dear.  
sa - cred Word And all its wis - dom prize.  
love to thee, And love to all will reign. A - men.

# Lord of Life and King of Glory

CHRISTIAN BURKE, 1857-1944

SICILIAN MARINERS 87.87.87.

TATTERSALL'S *Psalmody*, 1794

1. Lord of life and King of glo - ry, Who didst deign a  
 2. Since the day the bless - ed moth - er Thee, the world's Re -  
 3. Grant us, then, pure hearts and pa - tient, That in all we  
 4. When our grow - ing sons and daugh - ters Look on life with  
 5. May we keep our ho - ly call - ing Stain - less in its

child to be Cra - dled on a moth - er's bos - om,  
 deem - er, bore, Thou hast crowned us with an hon - or  
 do or say Lit - tle ones our deeds may cop - y  
 ea - ger eyes, Grant us then a deep - er in - sight  
 fair re - nown, That, when all the work is o - ver

Throned up - on a moth - er's knee: For the chil - dren  
 Wom - en nev - er knew be - fore; And that we may  
 And be nev - er led a - stray; Lit - tle feet our  
 And new powers of sac - ri - fice: Hope to trust them,  
 And we lay the bur - den down, Then the chil - dren

Words used by permission of the Mothers' Union.

SEASONAL HYMNS





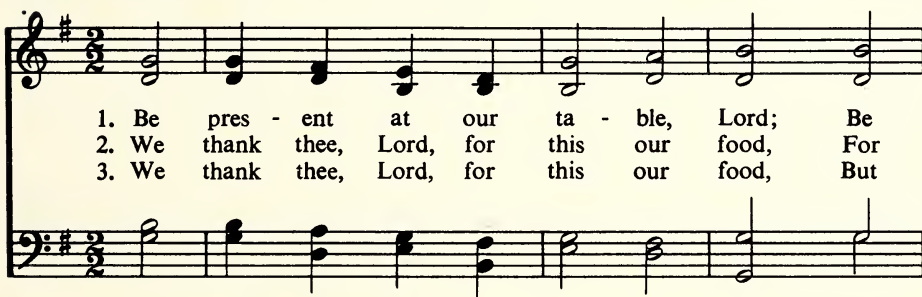
thou hast giv - en We must an - swer un - to thee.  
 bear it meet - ly, We must seek thine aid the more.  
 steps may fol - low In a safe and nar - row way.  
 faith to guide them, Love that noth - ing good de - nies.  
 thou hast giv - en Still may be our joy and crown. A - men.

## Be Present at Our Table, Lord

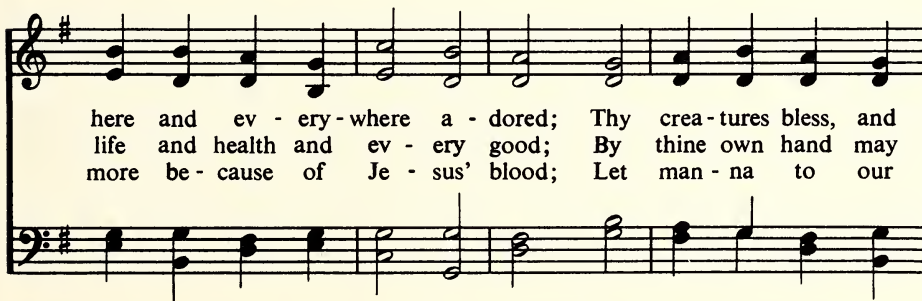
518

JOHN CENNICK, 1718-1755  
Stanza 2, altered

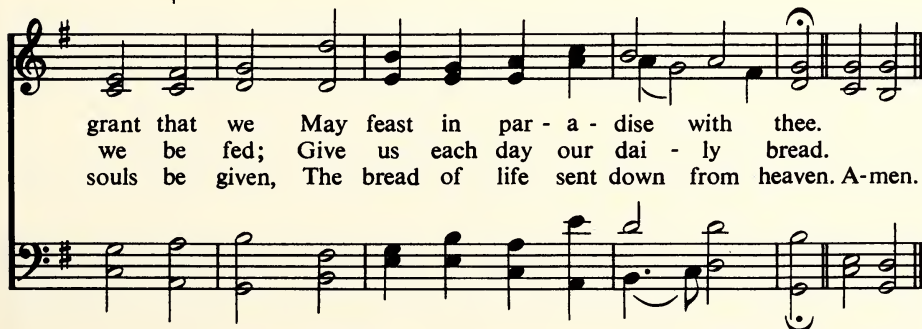
OLD 100TH LM  
*Genevan Psalter, 1551*  
Attr. to LOUIS BOURGEOIS, c. 1510-c. 1561



1. Be pres - ent at our ta - ble, Lord; Be  
 2. We thank thee, Lord, for this our food, For  
 3. We thank thee, Lord, for this our food, But



here and ev - ery - where a - dored; Thy crea - tures bless, and  
 life and health and ev - ery good; By thine own hand may  
 more be - cause of Je - sus' blood; Let man - na to our



grant that we May feast in par - a - dise with thee.  
 we be fed; Give us each day our dai - ly bread.  
 souls be given, The bread of life sent down from heaven. A-men.

# Ne'er Forget God's Daily Care

CHAO TZU-CH'EN, 1888-  
Trans. by BLISS WIAN, 1895-

WIAN 77.77.  
Chinese Melody  
Arr. by BLISS WIAN, 1895-

Ne'er for- get God's dai - ly care: Health and food and clothes to wear.

Free - ly we these gifts re - ceive; May we not his spir - it grieve. A-men.

Words copyright 1946 by Cooperative Recreation Service.

# O Lord, May Church and Home Combine

CARLTON C. BUCK, 1907-

ST. PETER CM  
ALEXANDER R. REINAGLE, 1799-1877

1. O Lord, may church and home com-bine To teach thy per-fect way,
2. Let all un - wor - thy aims de - part, Im - bue us with thy grace;
3. Shine, Light Di - vine; re - veal thy face Where dark-ness else might be.
4. May stead-fast faith and ear - nest prayer Keep sa - cred vows se - cure;

With gen - tle-ness and love like thine, That none shall ev - er stray.  
With - in the home let ev - ery heart Be-come thy dwell-ing place.  
Grant, Love Di-vine, in ev - ery place Glad fel - low-ship with thee.  
Build thou a hal-lowed dwell-ing where True joy and peace en-dure. A-men.

Words from "Thirteen New Marriage and Family Life Hymns," copyright 1961 by the Hymn Society of America; used by permission.

# Children of the Heavenly Father

521

CAROLINE V. SANDELL-BERG, 1832-1903  
Trans. by ERNEST W. OLSON, 1870-1958

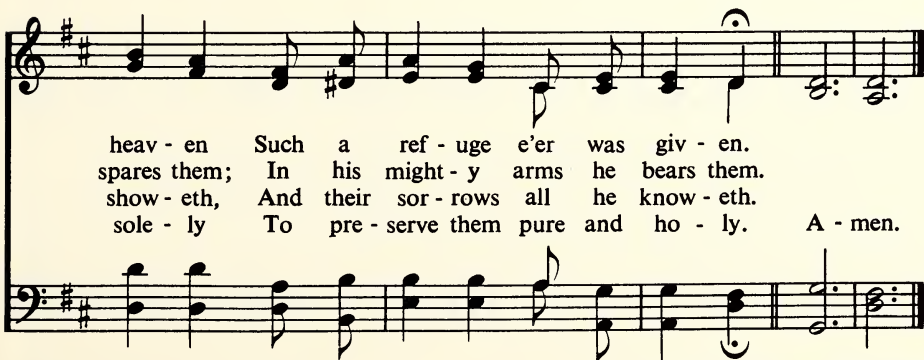
TRYGGARE KAN INGEN VARA LM  
Swedish Melody



1. Chil - dren of the heaven - ly Fa - ther Safe - ly  
2. God his own doth tend and nour - ish; In his  
3. Nei - ther life nor death shall ev - er From the  
4. Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things he  
Lord his chil - dren sev - er; Un - to them his grace he  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



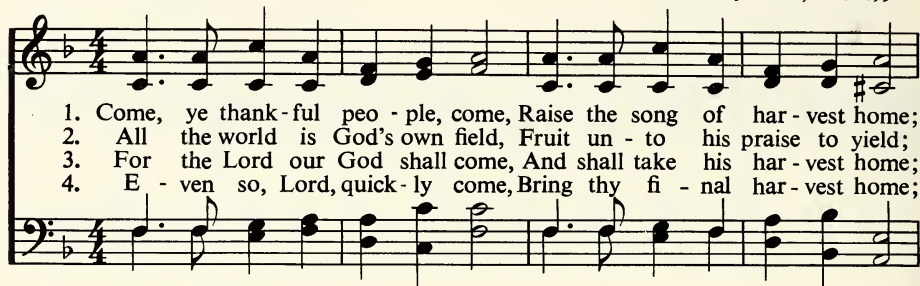
heav - en Such a ref - uge e'er was giv - en.  
spares them; In his might - y arms he bears them.  
show - eth, And their sor - rows all he know - eth.  
sole - ly To pre - serve them pure and ho - ly. A - men.

## Come, Ye Thankful People, Come

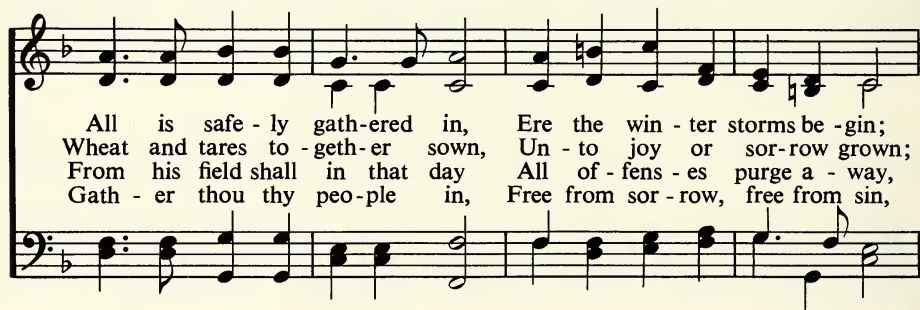
HENRY ALFORD, 1810-1871

ST. GEORGE'S WINDSOR 77.77.D.

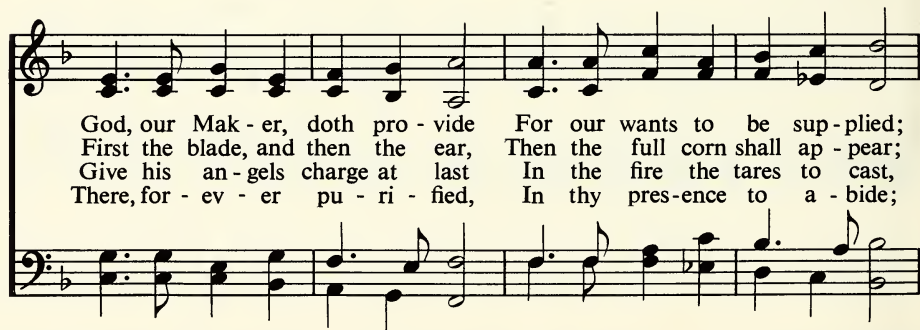
GEORGE J. ELVEY, 1816-1893



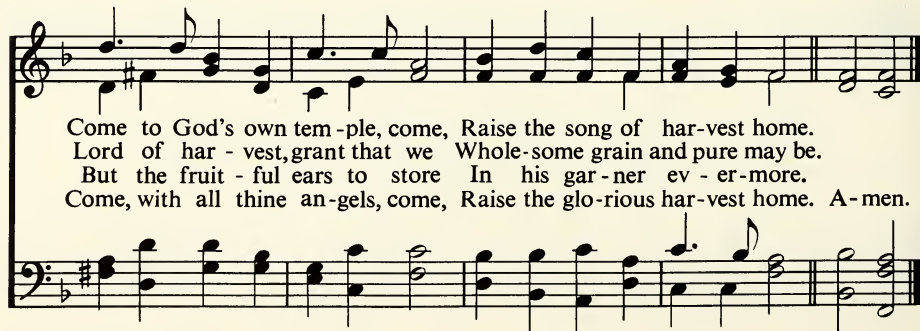
1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest home;  
 2. All the world is God's own field, Fruit un-to his praise to yield;  
 3. For the Lord our God shall come, And shall take his har-vest home;  
 4. E-ven so, Lord, quick-ly come, Bring thy fi-nal har-vest home;



All is safe-ly gath-ered in, Ere the win-ter storms be-gin;  
 Wheat and tares to-gether sown, Un-to joy or sor-row grown;  
 From his field shall in that day All of-fens-es purge a-way,  
 Gath-er thou thy peo-ple in, Free from sor-row, free from sin,



God, our Mak-er, doth pro-vide For our wants to be sup-plied;  
 First the blade, and then the ear, Then the full corn shall ap-pear;  
 Give his an-gels charge at last In the fire the tares to cast,  
 There, for-ev-er pu-ri-fied, In thy pres-ence to a-bide;



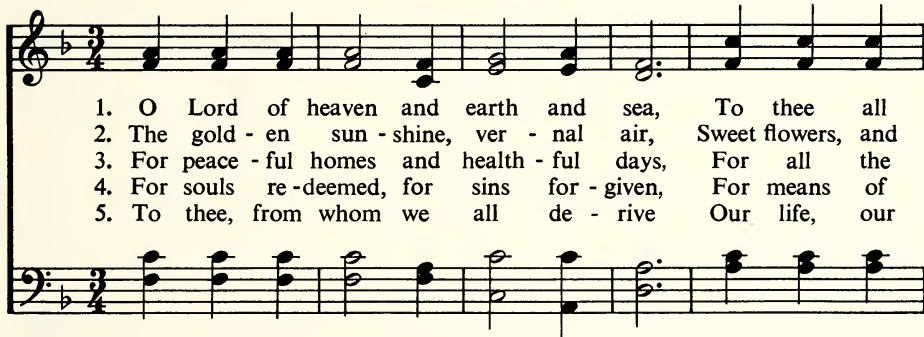
Come to God's own tem-ple, come, Raise the song of har-vest home.  
 Lord of har-vest, grant that we Whole-some grain and pure may be.  
 But the fruit-ful ears to store In his gar-ner ev-er-more.  
 Come, with all thine an-gels, come, Raise the glo-rious har-vest home. A-men.

# O Lord of Heaven and Earth and Sea

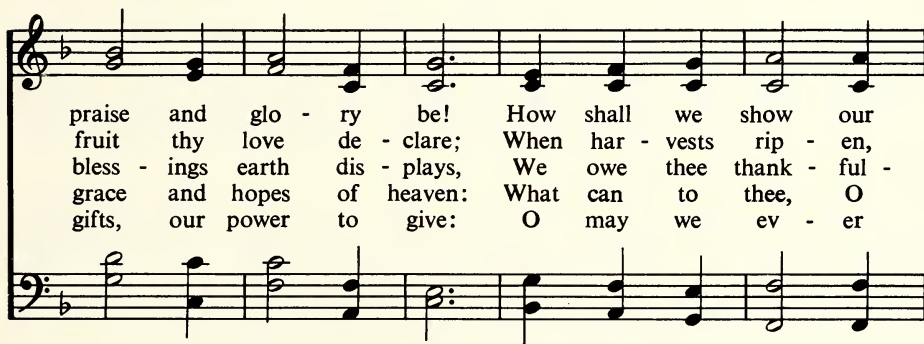
523

CHRISTOPHER WORDSWORTH, 1807-1885

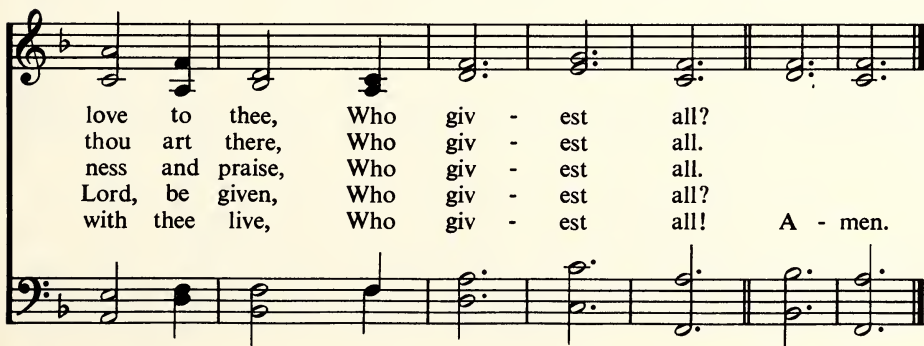
OLDBRIDGE 888.4.  
ROBERT N. QUAILE, b. 1867



1. O Lord of heaven and earth and sea, To thee all  
2. The gold - en sun - shine, ver - nal air, Sweet flowers, and  
3. For peace - ful homes and health - ful days, For all the  
4. For souls re - deemed, for sins for - given, For means of  
5. To thee, from whom we all de - rive Our life, our



praise and glo - ry be! How shall we show our  
fruit thy love de - clare; When har - vests rip - en,  
bless - ings earth dis - plays, We owe thee thank - ful -  
grace and hopes of heaven: What can to thee, O  
gifts, our power to give: O may we ev - er



love to thee, Who giv - est all?  
thou art there, Who giv - est all.  
ness and praise, Who giv - est all.  
Lord, be given, Who giv - est all?  
with thee live, Who giv - est all! A - men.

HARVEST AND THANKSGIVING



## To Thee, O Lord, Our Hearts We Raise

PSALM 65:13

WILLIAM C. DIX, 1837-1898

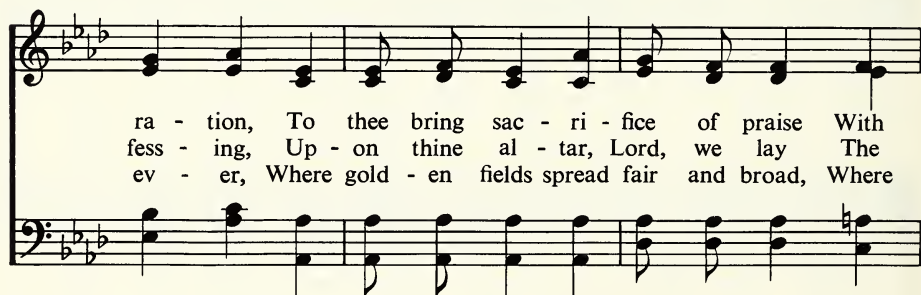
NORSE AIR 87.87.D.

Norse Folk Melody

Arr. by WILLIAM J. KIRKPATRICK, 1838-1921



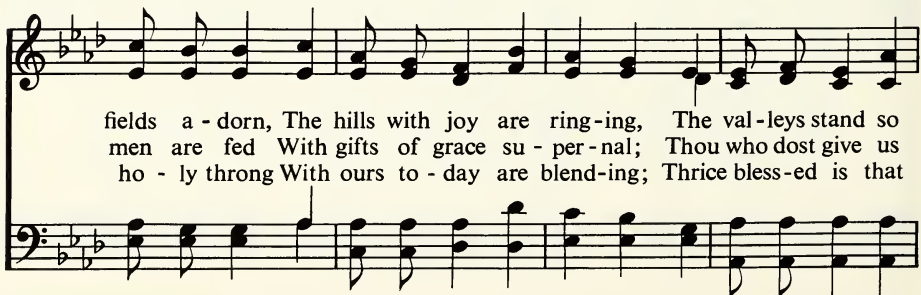
1. To thee, O Lord, our hearts we raise In hymns of ad - o -  
 2. And now, on this our fes - tal day Thy boun-teous hand con-  
 3. O bless - ed is that land of God Where saints a - bide for -



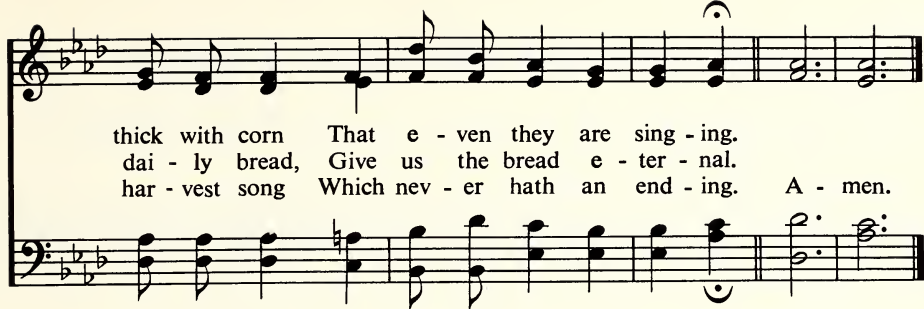
ra - tion, To thee bring sac - ri - fice of praise With  
 fess - ing, Up - on thine al - tar, Lord, we lay The  
 ev - er, Where gold - en fields spread fair and broad, Where



shouts of ex - ul - ta - tion. Bright robes of gold the  
 first fruits of thy bless - ing. By thee the souls of  
 flows the crys - tal riv - er. The strains of all its



fields a - dorn, The hills with joy are ring-ing, The val-leys stand so  
 men are fed With gifts of grace su - per-nal; Thou who dost give us  
 ho - ly throng With ours to - day are blend-ing; Thrice bless-ed is that



thick with corn That e - ven they are sing - ing.  
 dai - ly bread, Give us the bread e - ter - nal.  
 har - vest song Which nev - er hath an end - ing. A - men.

## For All the Blessings of the Year

525

ALBERT H. HUTCHINSON

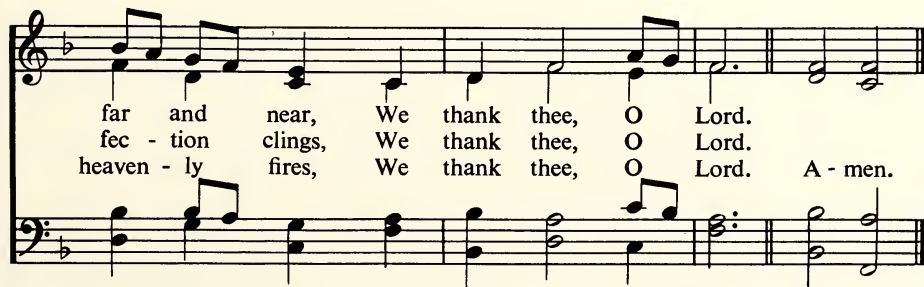
CHILDHOOD 888.5.  
 Henry Walford Davies, 1869-1941



1. For all the bless - ings of the year, For  
 2. For life and health, those com - mon things, Which  
 3. For love of thine, which nev - er tires, Which



all the friends we hold so dear, For peace on earth, both  
 ev - ery day and hour brings, For home, where our af -  
 all our bet - ter thought in - spires, And warms our lives with



far and near, We thank thee, O Lord.  
 fec - tion clings, We thank thee, O Lord.  
 heaven - ly fires, We thank thee, O Lord. A - men.

# Out of the Depths I Cry to Thee

PSALM 130

MARTIN LUTHER, 1483-1546

Trans. by CATHERINE WINKWORTH, 1827-1878

AUS TIEFER NOT 87.87.887.

Attr. to MARTIN LUTHER, 1483-1546

JOHANN WALTHER'S *Geistliches Gesangbüchlein*, Wittenberg, 1524

Harm. by A. C. L.

*Unison*

1. Out of the depths I cry to thee; Lord, hear me, I im -  
 2. Thou grant - est par - don through thy love; Thy grace a - lone a -  
 3. And thus my hope is in the Lord, And not in my own

plore thee! Bend down thy gra-cious ear to me; I lay my  
 vail - eth. Our works could ne'er our guilt re - move; Yea, e'en the  
 mer - it; I rest up - on his faith - ful word To them of

sins be - fore thee. If thou re - mem-berest each mis-deed, If each  
 best life fail - eth. For none may boast him - self of aught, But must  
 con - trite spir - it. That he is mer - ci - ful and just, Here is

should have its right - ful meed, Who may a - bide thy pres - ence?  
 con - fess thy grace hath wrought What-e'er in him is wor - thy.  
 my com - fort and my trust; His help I wait with pa - tience. A - men.

# And Can It Be That I Should Gain

527

ACTS 16:26

CHARLES WESLEY, 1707-1788


FILLMORE 88.88.88.

Attr. to JEREMIAH INGALLS, 1764-1828


Harm. by A. C. L.




1. And can it be that I should gain An in - terest  
 2. 'Tis mys - tery all! th' Im - mor - tal dies! Who can ex -  
 3. Long my im - pris - oned spir - it lay, Fast bound in  
 4. No con - dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his pain?  
 plore his strange de - sign? In vain the first - born ser - aph tries  
 sin and na - ture's night; Thine eye dif - fused a quick - ening ray;  
 all in him, is mine; A - live in him, my liv - ing Head,



For me, who him to death pur - sued? A - maz - ing love! how  
 To sound the depths of love di - vine. 'Tis mer - cy all! let  
 I woke, the dun - geon flamed with light; My chains fell off, my  
 And clothed in righ - teous - ness di - vine, Bold I ap - proach th'e -



can it be That thou, my Lord, shouldst die for me?  
 earth a - dore; Let an - gel minds in - quire no more.  
 heart was free, I rose, went forth, and fol - lowed thee.  
 ter - nal throne, And claim the crown, through Christ my own. A - men.

## Where Shall My Wondering Soul Begin

FILLMORE 88.88.88.

Attr. to JEREMIAH INGALLS, 1764-1828

Harm. by A. C. L.

CHARLES WESLEY, 1707-1788

*Unison*

1. Where shall my won - dering soul be - gin?  
 2. O how shall I the good - ness tell,  
 3. And shall I slight my Fa - ther's love,  
 4. Out - casts of men, to you I call:  
 5. Come, O my guilt - y bre - thren, come,

How shall I all to heaven as - pire?  
 Fa - ther, which thou to me hast showed?  
 Or base - ly fear his gifts to own?  
 Har - lots and pub - li - cans and thieves;  
 Groan - ing be - neath your load of sin!

A slave re - deemed from death and sin,  
 That I, a child of his wrath and hell,  
 Un - mind - ful of his fa - vors prove?  
 He spreads his arms to em - brace you all;  
 His bleed - ing heart shall make you room;

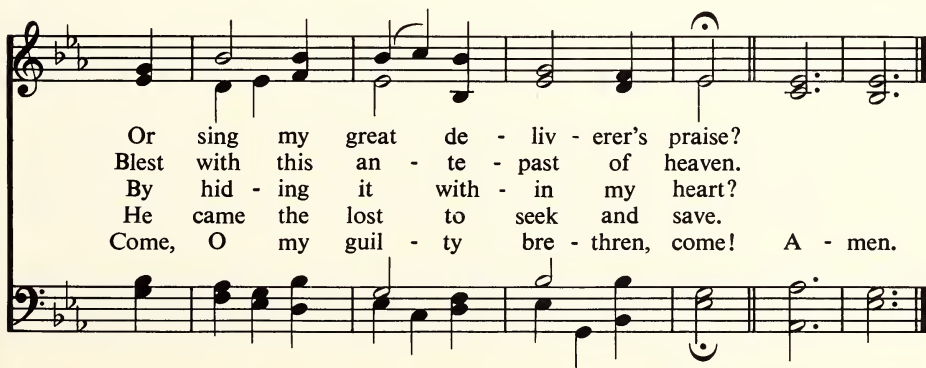




A brand plucked from e - ter - nal fire,  
 I should be called a child of God,  
 Shall I, the hal - lowed cross to shun,  
 Sin - ners a - lone his grace re - ceive.  
 His o - pen side shall take you in.



How shall I e - qual tri - umphs raise,  
 Should know, should feel my sins for - given,  
 Re - fuse his righ - teous - ness to im - part,  
 No need of him the righ - teous have;  
 He calls you now, in - vites you home:

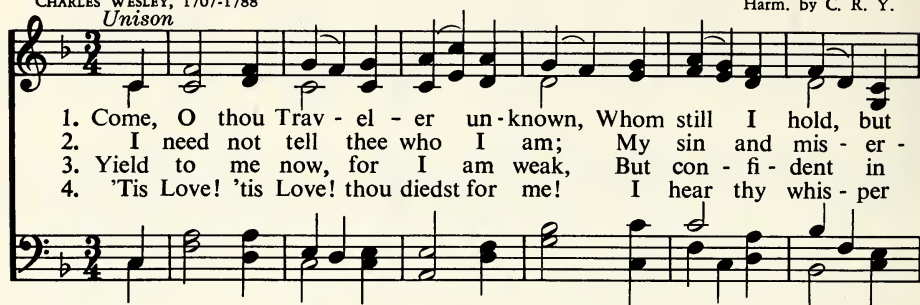


Or sing my great de - liv - erer's praise?  
 Blest with this an - te - past of heaven.  
 By hid - ing it with - in my heart?  
 He came the lost to seek and save.  
 Come, O my guil - ty bre - thren, come! A - men.


## Come, O Thou Traveler Unknown

GENESIS 32:22-30  
CHARLES WESLEY, 1707-1788  
*Unison*

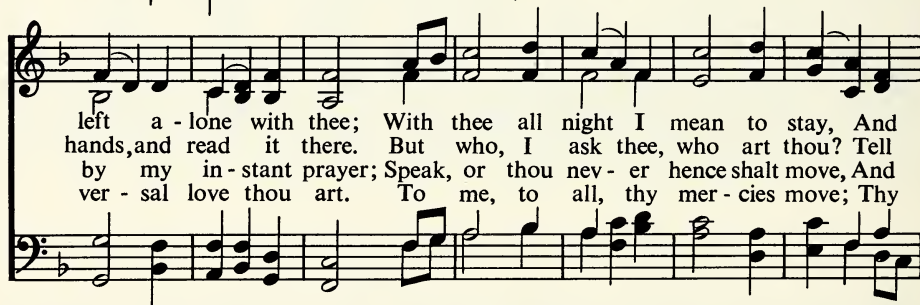
CANDLER LMD  
Trad. Scottish Melody  
Harm. by C. R. Y.



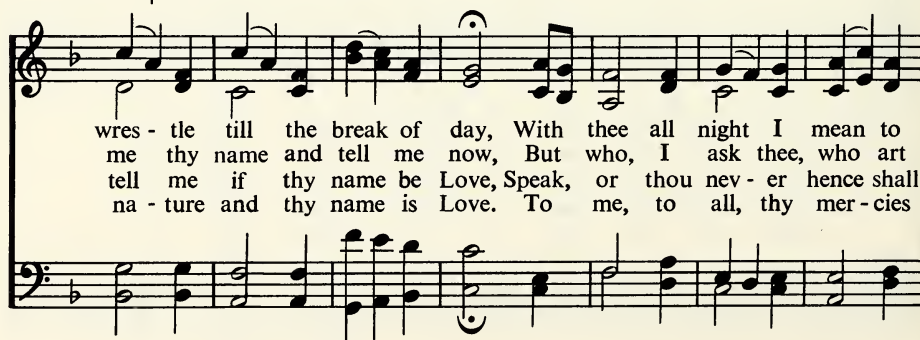
1. Come, O thou Trav - el - er un - known, Whom still I hold, but  
2. I need not tell thee who I am; My sin and mis - er -  
3. Yield to me now, for I am weak, But con - fi - dent in  
4. 'Tis Love! 'tis Love! thou diedst for me! I hear thy whis - per



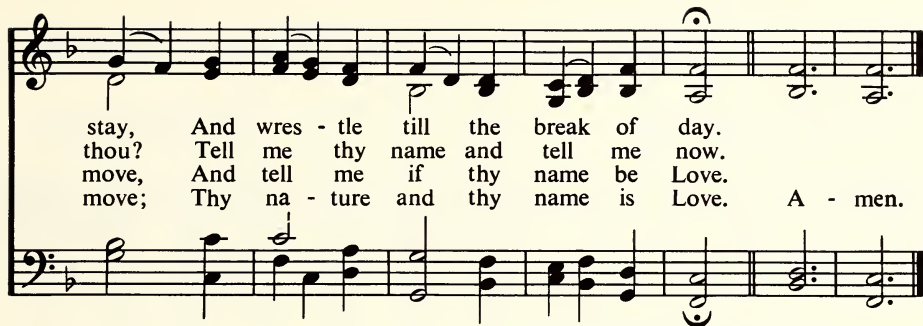
can - not see; My com - pa - ny be - fore is gone, And I am  
y de - clare; Thy-self hast called me by my name; Look on thy  
self - de - spair; Speak to my heart, in bless - ing speak; Be con - quered  
in my heart; The morn - ing breaks, the shad - ows flee; Pure, u - ni -



left a - lone with thee; With thee all night I mean to stay, And  
hands, and read it there. But who, I ask thee, who art thou? Tell  
by my in - stant prayer; Speak, or thou nev - er hence shalt move, And  
ver - sal love thou art. To me, to all, thy mer - cies move; Thy



wres - tle till the break of day, With thee all night I mean to  
me thy name and tell me now, But who, I ask thee, who art  
tell me if thy name be Love, Speak, or thou nev - er hence shall  
na - ture and thy name is Love. To me, to all, thy mer - cies



stay, And wres - tle till the break of day.  
 thou? Tell me thy name and tell me now.  
 move, And tell me if thy name be Love.  
 move; Thy na - ture and thy name is Love. A - men.

Alternate tunes: FILLMORE and ST. CATHERINE

## Christ, from Whom All Blessings Flow 530

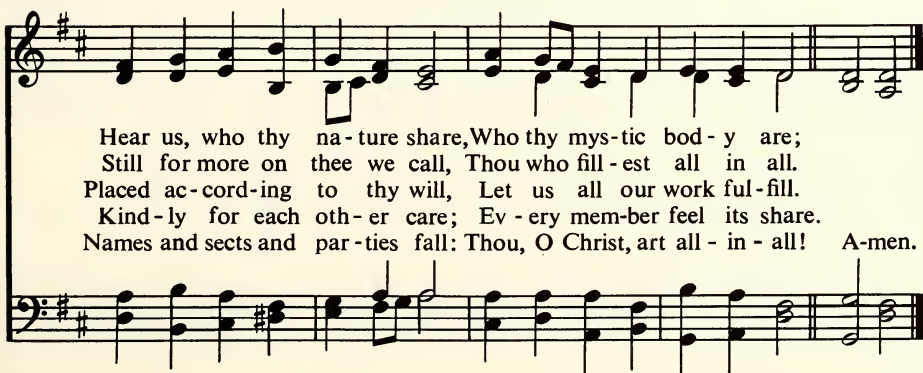
CHARLES WESLEY, 1707-1788

CANTERBURY 77.77.

Adapt. from ORLANDO GIBBONS, 1583-1625



1. Christ, from whom all bless - ings flow, Per - fect - ing the saints be - low,  
 2. Join us, in one spir - it join; Let us still re - ceive of thine;  
 3. Move and ac - tu - ate and guide; Di - vers gifts to each di - vide;  
 4. Sweet - ly may we all a - gree, Touched with lov - ing sym - pa - thy,  
 5. Love, like death, hath all de - stroyed, Ren - dered all dis - tinc - tions void;

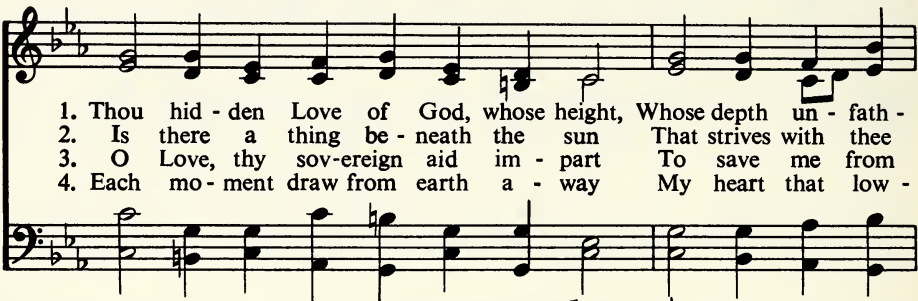


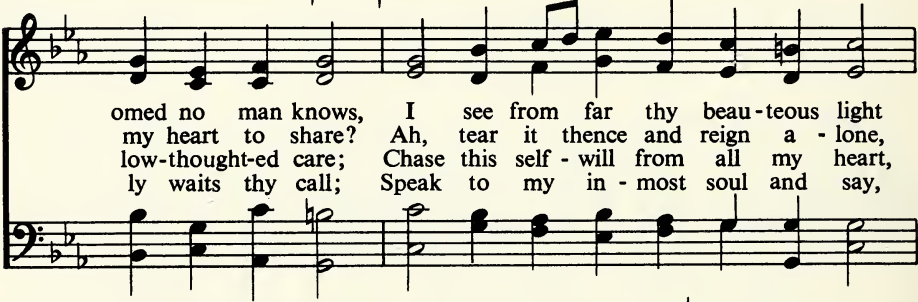
Hear us, who thy na - ture share, Who thy mys - tic bod - y are;  
 Still for more on thee we call, Thou who fill - est all in all.  
 Placed ac - cord - ing to thy will, Let us all our work ful - fill.  
 Kind - ly for each oth - er care; Ev - ery mem - ber feel its share.  
 Names and sects and par - ties fall: Thou, O Christ, art all - in - all! A - men.

## Thou Hidden Love of God, Whose Height


GERHARD TERSTEEGEN, 1697-1769  
Trans. by JOHN WESLEY, 1703-1791

VATER UNSER 88.88.88.  
*Geistliche Lieder, Leipzig, 1539*

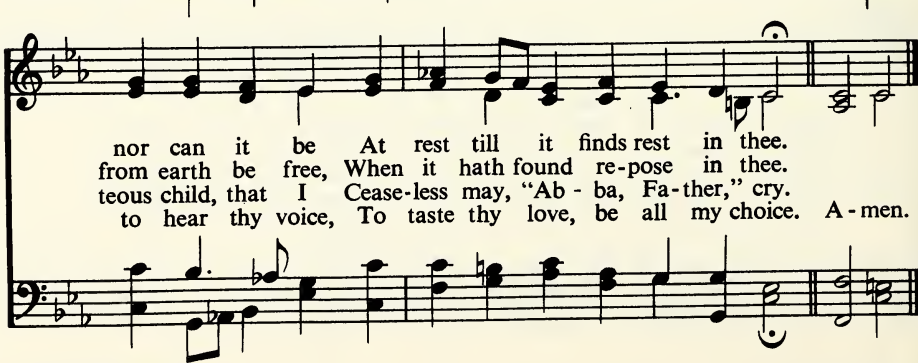
- 
1. Thou hid - den Love of God, whose height, Whose depth un - fath -
  2. Is there a thing be - neath the sun That strives with thee
  3. O Love, thy sov - ereign aid im - part To save me from
  4. Each mo - ment draw from earth a - way My heart that low -



omed no man knows, I see from far thy beau-teous light  
my heart to share? Ah, tear it thence and reign a - lone,  
low-thought-ed care; Chase this self - will from all my heart,  
ly waits thy call; Speak to my in - most soul and say,



And in - ly sigh for thy re - pose; My heart is pained,  
The Lord of ev - ery mo - tion there! Then shall my heart  
From all its hid - den maz - es there; Make me thy du -  
"I am thy Love, thy God, thy all!" To feel thy power,



nor can it be At rest till it finds rest in thee.  
from earth be free, When it hath found re - pose in thee.  
teous child, that I Cease-less may, "Ab - ba, Fa - ther," cry.  
to hear thy voice, To taste thy love, be all my choice. A - men.

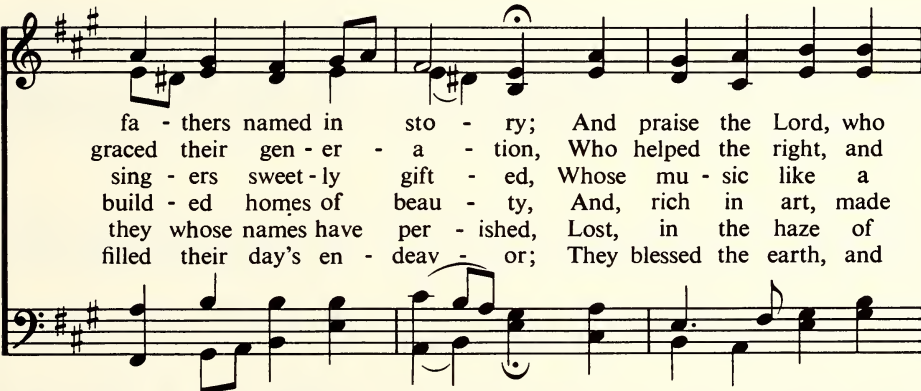
# Now Praise We Great and Famous Men

ECCLESIASTICUS 44:1-15  
WILLIAM G. TARRANT, 1853-1928

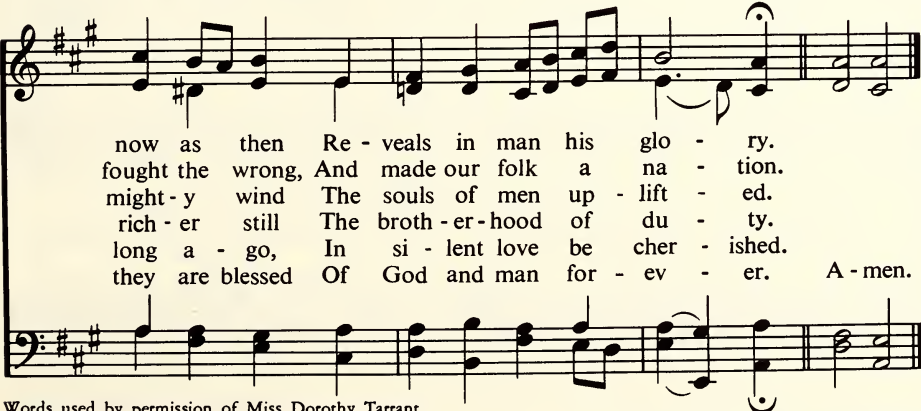
ACH GOTT UND HERR 87.87.  
As Hymnodus Sacer, Leipzig, 1625



1. Now praise we great and fa - mous men, The  
2. Praise we the wise and brave and strong, Who  
3. Praise we the great of heart and mind, The  
4. Praise we the peace - ful men of skill, Who  
5. Praise we the glo - rious names we know, And  
6. In peace their sa - cred ash - es rest, Ful -



fa - thers named in sto - ry; And praise the Lord, who  
graced their gen - er - a - tion, Who helped the right, and  
sing - ers sweet - ly gift - ed, Whose mu - sic like a  
build - ed homes of beau - ty, And, rich in art, made  
they whose names have per - ished, Lost, in the haze of  
filled their day's en - deav - or; They blessed the earth, and



now as then Re - veals in man his glo - ry.  
fought the wrong, And made our folk a na - tion.  
might - y wind The souls of men up - lift - ed.  
rich - er still The broth - er - hood of du - ty.  
long a - go, In si - lent love be cher - ished.  
they are blessed Of God and man for - ev - er. A - men.

Words used by permission of Miss Dorothy Tarrant.

REFORMATION AND ALL SAINTS



## Give Me the Wings of Faith

ISAAC WATTS, 1674-1748

SIMS CMD  
WILLIAM J. REYNOLDS, 1920-

1. Give me the wings of faith to rise With - in the veil and see  
2. They marked the foot-steps that he trod; His zeal in-spired their breast;

The saints a - bove, how great their joys, How bright their glo - ries be.  
And, fol - lowing their in - car - nate God, They gained the prom-ised rest.

I ask them whence their vic - tory came: They, with u - nit - ed breath,  
Our glo - rious lead - er claims our praise, For his own pat - tern given,

As-cribe their con-quest to the Lamb; Their tri-umph to his death.  
While the long cloud of wit-ness - es Show the same path to heaven. A-men.

Alternate tune: TWENTY-FOURTH

Music copyright © 1965, Broadman Press. International copyright secured. All rights reserved. Used by permission.

## For the Might of Thine Arm

CHARLES SILVESTER HORNE, 1865-1914

CORMAC Irregular  
Trad. Irish Melody  
Harm. by A. C. L.

*Unison*

*Unison*

1. For the might of thine arm we bless thee, our God, our fa-thers' God;  
2. May the shad-ow of thy pres-ence a-round our camp be spread.

Thou hast kept thy pil - grim peo - ple by the strength of thy staff and  
Bap - tize us with the cour - age with which thou blessed our

rod; Thou hast called us to the jour - ney which faith-less feet ne'er trod;  
dead; O keep us in the path - way their saint - ly feet have trod;

For the might of thine arm we bless thee, our God, our fa-thers' God.  
 For the might of thine arm we bless thee, our God, our fa-thers' God. A-men.

Alternate tune: HEREFORD

# Happy the Souls to Jesus Joined

CHARLES WESLEY, 1707-1788

BALLERMA CM  
FRANÇOIS H. BARTHÉLÉMON, 1741-1808  
Adapt. by ROBERT SIMPSON, 1790-1832

1. Hap - py the souls to Je - sus joined, And saved by grace a - lone;  
2. The Church tri - um - phant in thy love, Their might - y joys we know;  
3. Thee in thy glo - rious realm they praise, And bow be - fore thy throne;

Walk - ing in all his ways, they find Their heaven on earth be - gun.  
They sing the Lamb in hymns a - bove, And we in hymns be - low.  
We in the king - dom of thy grace: The king - doms are but one. A - men.

# For All the Saints

WILLIAM W. HOW, 1823-1897

SINE NOMINE 10 10 10. with Alleluias  
R. VAUGHAN WILLIAMS, 1872-1958

*Unison*

1. For all the saints, who from their la - bors rest, Who  
2. Thou wast their rock, their for - tress, and their might; Thou,  
3. O may thy sol - diers, faith - ful, true, and bold,  
4. O blest com - mu - nion, fel - low - ship di - vine!  
5. And when the strife is fierce, the war - fare long,  
6. From earth's wide bounds, from o - cean's far - thest coast, Through

Music from *The English Hymnal* by permission of Oxford University Press.

thee by faith be - fore the world con - fessed, Thy  
 Lord, their cap - tain in the well - fought fight; And  
 Fight as the saints who no - bly fought of old, Yet  
 We fee - bly strug - gle, they in glo - ry shine; And  
 Steals on the ear the dis - tant tri - umph song, And  
 gates of pearl streams in the count - less host,

name, O Je - sus, be for - ev - er blest.  
 Thou, in the dark - ness dread, their one true light.  
 win with them the vic - tor's crown of gold.  
 all are one in thee, for all are thine.  
 hearts are brave a - gain, and arms are strong.  
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost,

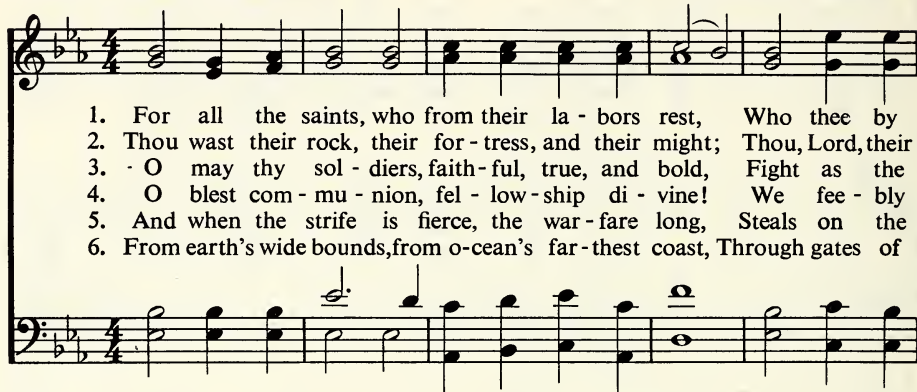
Al - le - lu - ia, Al - le - lu - ia! A-men.

## For All the Saints

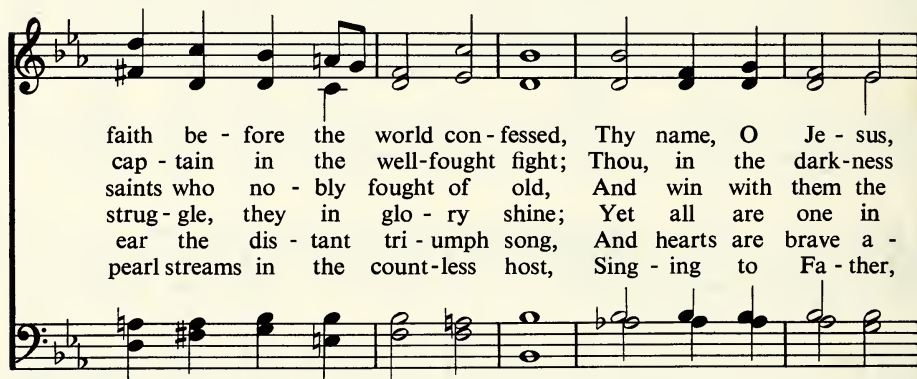
WILLIAM W. HOW, 1823-1897

SARUM 10 10 10. with Alleluias

JOSEPH BARNEY, 1838-1896



1. For all the saints, who from their la - bors rest, Who thee by  
 2. Thou wast their rock, their for - tress, and their might; Thou, Lord, their  
 3. - O may thy sol - diers, faith - ful, true, and bold, Fight as the  
 4. O blest com - mu - nion, fel - low - ship di - vine! We fee - bly  
 5. And when the strife is fierce, the war - fare long, Steals on the  
 6. From earth's wide bounds, from o - cean's far - thest coast, Through gates of



faith be - fore the world con - fessed, Thy name, O Je - sus,  
 cap - tain in the well - fought fight; Thou, in the dark - ness  
 saints who no - bly fought of old, And win with them the  
 strug - gle, they in glo - ry shine; Yet all are one in  
 ear the dis - tant tri - umph song, And hearts are brave a -  
 pearl streams in the count - less host, Sing - ing to Fa - ther,



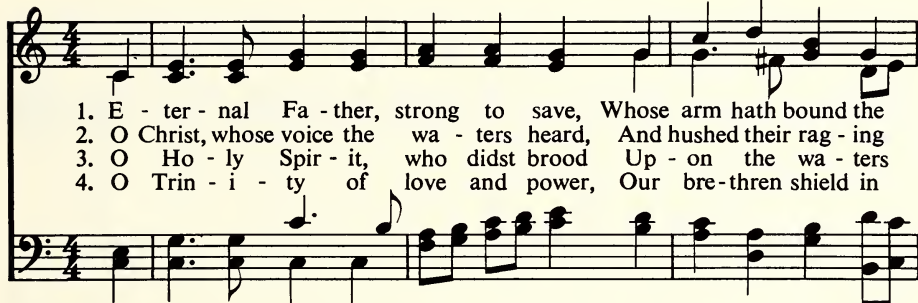
be for - ev - er blest. Al - le - lu - ia, Al - le - lu - ia!  
 dearest, their one true light. Al - le - lu - ia, Al - le - lu - ia!  
 vic - tor's crown of gold. Al - le - lu - ia, Al - le - lu - ia!  
 thee, for all are thine. Al - le - lu - ia, Al - le - lu - ia!  
 gain, and arms are strong. Al - le - lu - ia, Al - le - lu - ia!  
 Son, and Ho - ly Ghost, Al - le - lu - ia, Al - le - lu - ia! A - men.



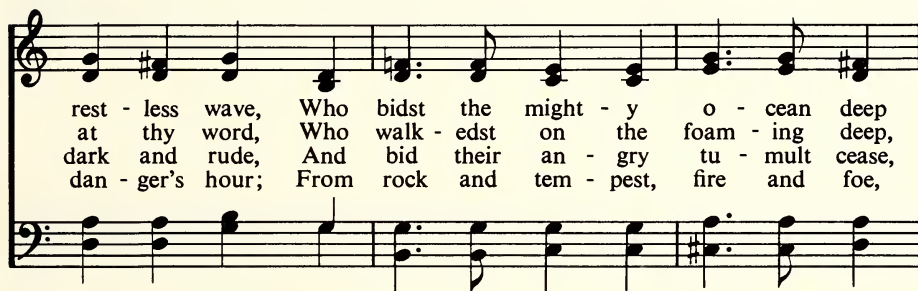
# Eternal Father, Strong to Save

WILLIAM WHITING, 1825-1878

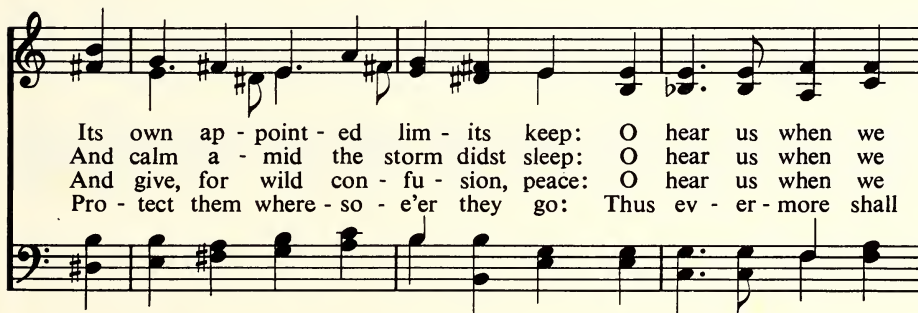
MELITA 88.88.88.  
JOHN B. DYKES, 1823-1876



1. E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2. O Christ, whose voice the wa - ters heard, And hushed their rag - ing  
 3. O Ho - ly Spir - it, who didst brood Up - on the wa - ters  
 4. O Trin - i - ty of love and power, Our bre - thren shield in



rest - less wave, Who bidst the might - y o - cean deep  
 at thy word, Who walk - edst on the foam - ing deep,  
 dark and rude, And bid their an - gry tu - mult cease,  
 dan - ger's hour; From rock and tem - pest, fire and foe,



Its own ap - point - ed lim - its keep: O hear us when we  
 And calm a - mid the storm didst sleep: O hear us when we  
 And give, for wild con - fu - sion, peace: O hear us when we  
 Pro - tect them where - so - e'er they go: Thus ev - er - more shall



cry to thee For those in per - il on the sea.  
 cry to thee For those in per - il on the sea.  
 cry to thee For those in per - il on the sea.  
 rise to thee Glad hymns of praise from land and sea. A-men.

## God Be with You Till We Meet Again

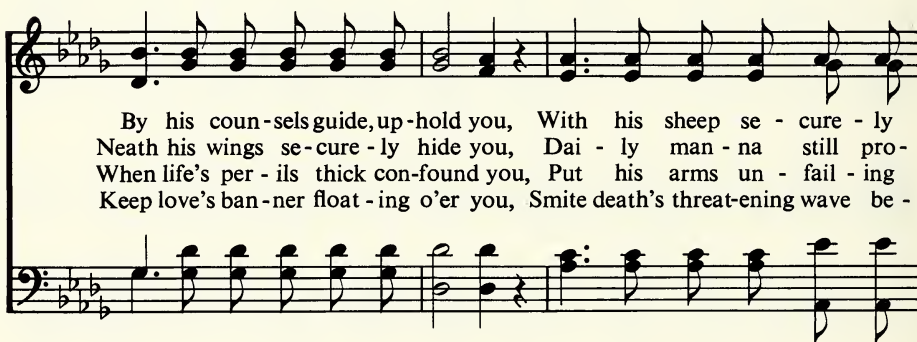
JEREMIAH E. RANKIN, 1828-1904

GOD BE WITH YOU 98.89.

WILLIAM G. TOMER, 1833-1896



1. God be with you till we meet a - gain;  
 2. God be with you till we meet a - gain;  
 3. God be with you till we meet a - gain;  
 4. God be with you till we meet a - gain;



By his coun-sels guide, up-hold you, With his sheep se - cure - ly  
 Neath his wings se - cure - ly hide you, Dai - ly man - na still pro -  
 When life's per - ils thick con-found you, Put his arms un - fail - ing  
 Keep love's ban - ner float - ing o'er you, Smite death's threat-ening wave be -



fold you: God be with you till we meet a - gain.  
 vide you: God be with you till we meet a - gain.  
 round you: God be with you till we meet a - gain.  
 fore you: God be with you till we meet a - gain. A-men.

# God Be with You Till We Meet Again

JEREMIAH E. RANKIN, 1828-1904

RANDOLPH 98.89.  
R. VAUGHAN WILLIAMS, 1872-1958

*Unison* *Harmony*

1. God be with you till we meet a - gain; By his coun - sels  
2. God be with you till we meet a - gain; Neath his wings se -  
3. God be with you till we meet a - gain; When life's per - ils  
4. God be with you till we meet a - gain; Keep love's ban - ner

guide, up - hold you, With his sheep se - cure - ly fold you:  
cure - ly hide you, Dai - ly man - na still pro - vide you:  
thick con - found you, Put his arms un - fail - ing round you:  
float - ing o'er you, Smite death's threaten - ing wave be - fore you:

*Unison*

God be with you till we meet a - gain.  
God be with you till we meet a - gain.  
God be with you till we meet a - gain.  
God be with you till we meet a - gain. A - men.

541

# Lord, Guard and Guide the Men Who Fly

MARY C. D. HAMILTON, 1915-

 HESPERUS LM  
 HENRY BAKER, 1835-1910

1. Lord, guard and guide the men who fly Through the great  
 2. A - loft in sol - i - tudes of space, Up - hold them

spac - es of the sky; Be with them tra - vers - ing the  
 with thy sav - ing grace. O God, pro - tect the men who

air In dark - ening storms or sun - shine fair.  
 fly Through lone - ly ways be - neath the sky. A - men.

542

# This Is My Song

 LLOYD STONE, 1912-  
 Stanza 3, GEORGIA HARKNESS, 1891-

 FINLANDIA 11 10.11 10.11 10.  
 JEAN SIBELIUS, 1865-1957  
 Arr. for *The Hymnal*, 1933

Unison

1. This is my song, O God of all the na - tions,  
 2. My coun - try's skies are blu - er than the o - cean,  
 3. This is my prayer, O Lord of all earth's king - doms,

Stanzas 1 and 2 copyright 1934, renewed 1962 by Lorenz Publishing Company. Stanza 3 copyright 1964 by Lorenz Publishing Company; used by permission. Melody used by permission of Breitkopf & Härtel, Wiesbaden. All rights reserved. Arr. of music copyright 1933, by Presbyterian Board of Christian Education, renewed 1961; used by permission.

TRAVEL—CITY, NATION, WORLD

A song of peace for lands a - far and mine. This is my  
And sun - light beams on clo - ver - leaf and pine. But oth - er  
Thy king - dom come; on earth thy will be done. Let Christ be

home, the coun - try where my heart is; Here are my hopes, my  
lands have sun - light too, and clo - ver, And skies are ev - ery -  
lift - ed up till all men serve him, And hearts u - nit - ed

dreams, my ho - ly shrine; But oth - er hearts in oth - er lands are  
where as blue as mine. Oh, hear my song, thou God of all the  
learn to live as one. Oh, hear my prayer, thou God of all the

beat - ing With hopes and dreams as true and high as mine.  
na - tions, A song of peace for their land and for mine.  
na - tions. My - self I give thee; let thy will be done. A - men.

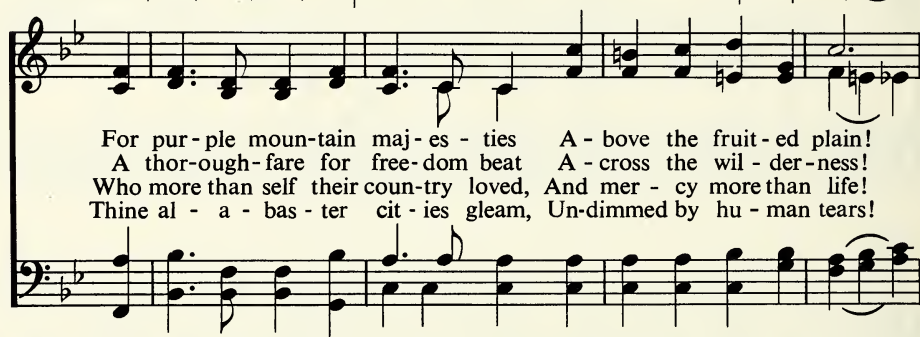


## O Beautiful for Spacious Skies

KATHARINE LEE BATES, 1859-1929

MATERNA CMD  
SAMUEL A. WARD, 1847-1903

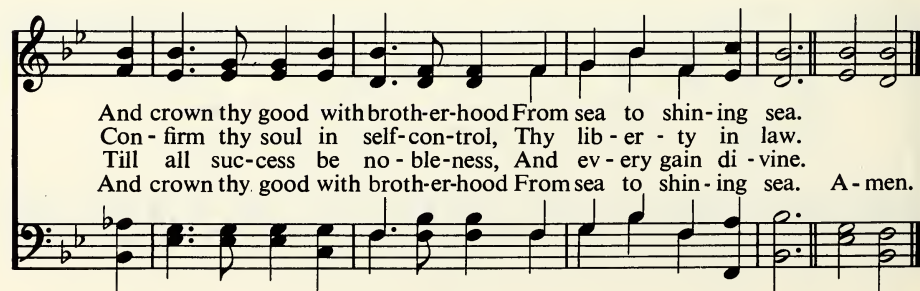

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,  
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress  
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,  
4. O beau - ti - ful for pa - triot dream That sees be - yond the years



For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!  
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!  
Who more than self their coun - try loved, And mer - cy more than life!  
Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

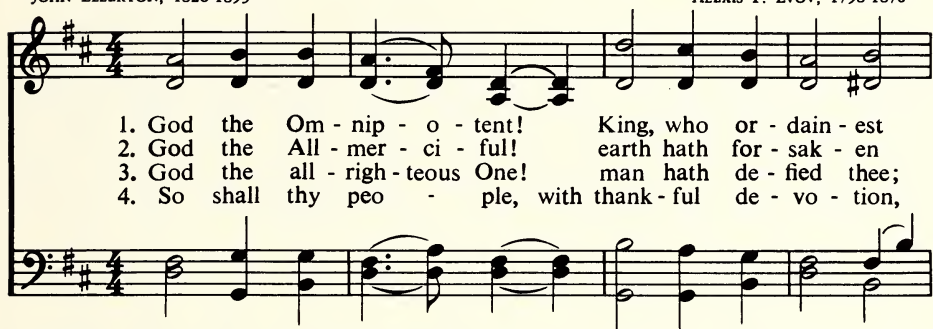


And crown thy good with broth - er - hood From sea to shin - ing sea.  
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.  
Till all suc - cess be no - ble - ness, And ev - ery gain di - vine.  
And crown thy good with broth - er - hood From sea to shin - ing sea. A - men.


# God the Omnipotent

HENRY F. CHORLEY, 1808-1872  
JOHN ELLERTON, 1826-1893

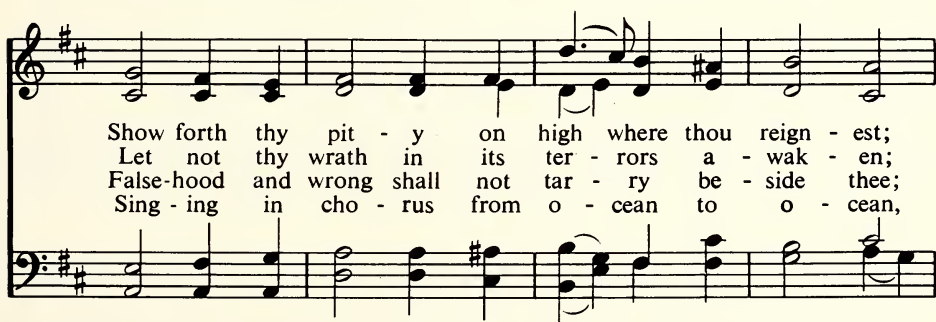
RUSSIAN HYMN 11 10.11 9.  
ALEXIS F. LVOV, 1798-1870




1. God the Om - nip - o - tent! King, who or - dain - est  
2. God the All - mer - ci - ful! earth hath for - sak - en  
3. God the all - righ - teous One! man hath de - fied thee;  
4. So shall thy peo - ple, with thank - ful de - vo - tion,



Thun - der thy clar - ion, the light - ning thy sword;  
Meek - ness and mer - cy, and slight - ed thy Word;  
Yet to e - ter - ni - ty stand - eth thy Word;  
Praise him who saved them from per - il and sword,



Show forth thy pit - y on high where thou reign - est;  
Let not thy wrath in its ter - rors a - wak - en;  
False-hood and wrong shall not tar - ry be - side thee;  
Sing - ing in cho - rus from o - cean to o - cean,



Give to us peace in our time, O Lord.  
Give to us peace in our time, O Lord.  
Give to us peace in our time, O Lord.  
Peace to the na - tions, and praise to the Lord. A - men.

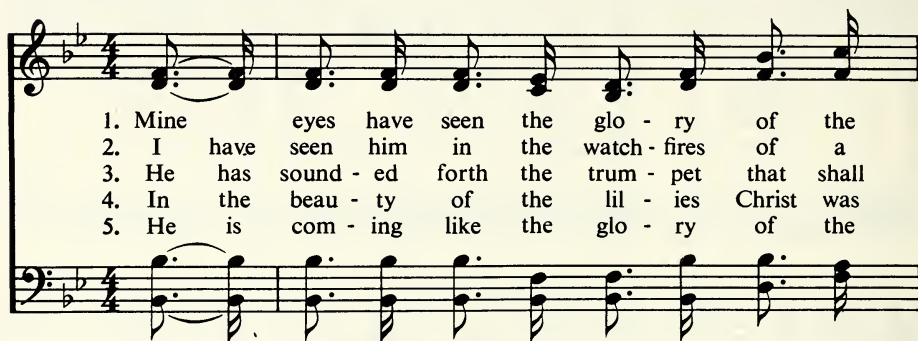
# Mine Eyes Have Seen the Glory

BATTLE HYMN OF THE REPUBLIC 15 15 15.6.

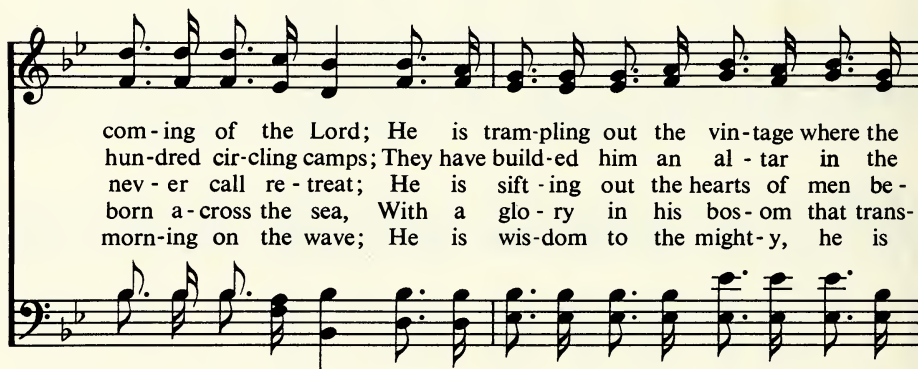
with Refrain

JULIA WARD HOWE, 1819-1910

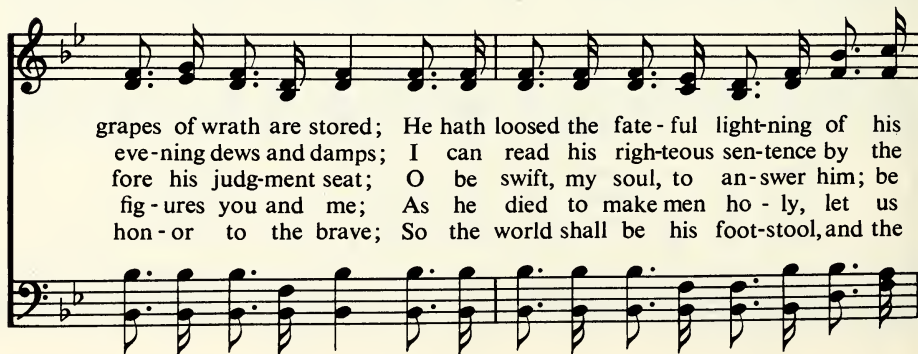
American Camp Meeting Tune



1. Mine eyes have seen the glo - ry of the  
 2. I have seen him in the watch - fires of a  
 3. He has sound - ed forth the trum - pet that shall  
 4. In the beau - ty of the lil - ies Christ was  
 5. He is com - ing like the glo - ry of the



com - ing of the Lord; He is tram - pling out the vin - tage where the  
 hun - dred cir - cling camps; They have build - ed him an al - tar in the  
 nev - er call re - treat; He is sift - ing out the hearts of men be -  
 born a - cross the sea, With a glo - ry in his bos - om that trans -  
 morn - ing on the wave; He is wis - dom to the might - y, he is



grapes of wrath are stored; He hath loosed the fate - ful light - ning of his  
 eve - ning dews and damps; I can read his right - eous sen - tence by the  
 fore his judg - ment seat; O be swift, my soul, to an - swer him; be  
 fig - ures you and me; As he died to make men ho - ly, let us  
 hon - or to the brave; So the world shall be his foot - stool, and the

ter - ri - ble swift sword; His truth is march - ing on.  
 dim and flar - ing lamps; His day is march - ing on.  
 ju - bi - lant, my feet! Our God is march - ing on.  
 die to make men free! While God is march - ing on.  
 soul of wrong his slave. Our God is march - ing on.

*Refrain*

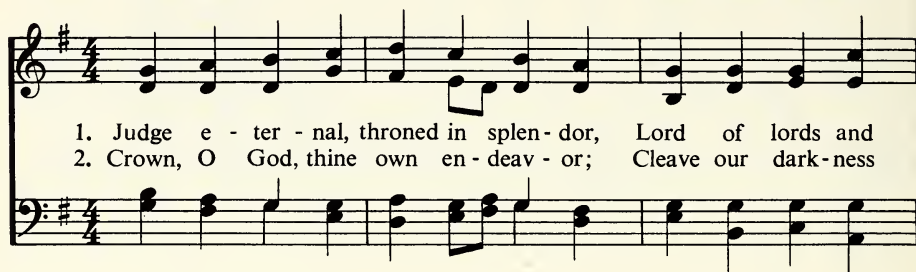
Glo - ry! glo - ry! Hal - le - lu - jah!

Glo - ry! glo - ry! Hal - le - lu - jah! Glo - ry! glo - ry! Hal - le -

lu - jah! His truth is march - ing on.

# Judge Eternal, Throned in Splendor

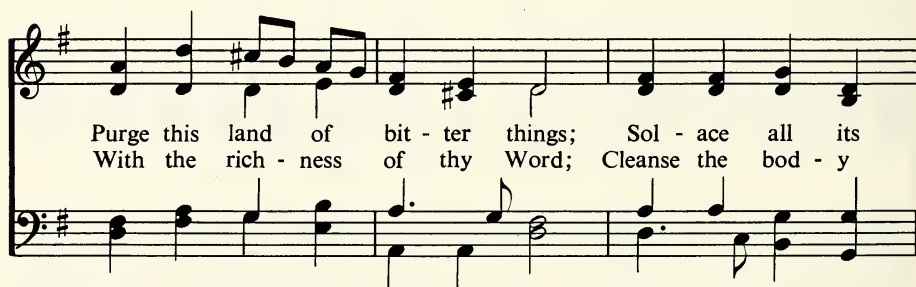
HENRY S. HOLLAND, 1847-1918

TANTUM ERGO 87.87.87.  
SAMUEL WEBBE, SR., 1740-1816


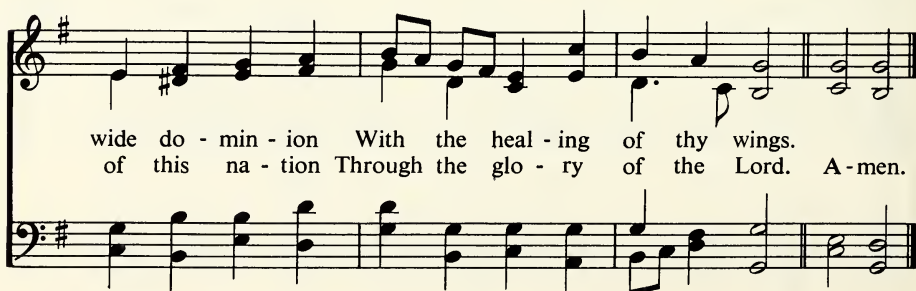
1. Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2. Crown, O God, thine own en - deav - or; Cleave our dark - ness



King of kings, With thy liv - ing fire of judg - ment  
with thy sword; Feed thy faint and hun - gry peo - ples



Purge this land of bit - ter things; Sol - ace all its  
With the rich - ness of thy Word; Cleanse the bod - y



wide do - min - ion With the heal - ing of thy wings.  
of this na - tion Through the glo - ry of the Lord. A - men.

Words from *The English Hymnal* by permission of Oxford University Press.

CITY, NATION, WORLD



# My Country, 'Tis of Thee

SAMUEL F. SMITH, 1808-1895

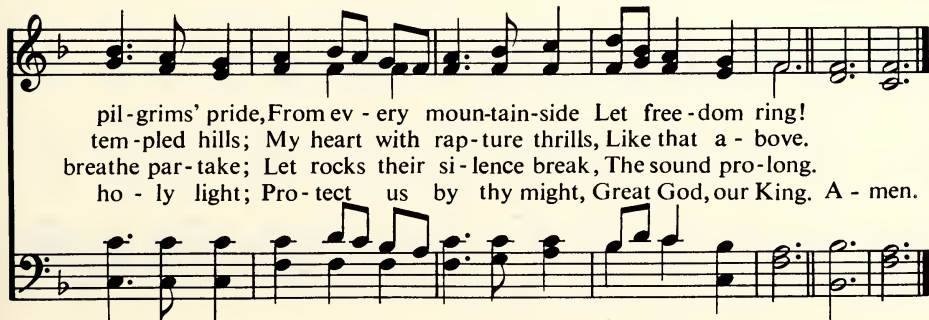
AMERICA 664.6664.  
ANONYMOUS in *Thesaurus Musicus*, 1744



1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,  
 2. My na - tive coun - try, thee, Land of the no - ble, free;  
 3. Let mu - sic swell the breeze, And ring from all the trees  
 4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,



Of thee I sing; Land where my fa - thers died, Land of the  
 Thy name I love; I love thy rocks and rills, Thy woods and  
 Sweet free - dom's song; Let mor - tal tongues a - wake; Let all that  
 To thee we sing; Long may our land be bright With free - dom's



pil - grims' pride, From ev - ery moun - tain - side Let free - dom ring!  
 tem - pled hills; My heart with rap - ture thrills, Like that a - bove.  
 breathe par - take; Let rocks their si - lence break, The sound pro - long.  
 ho - ly light; Pro - tect us by thy might, Great God, our King. A - men.

## Not Alone for Mighty Empire

WILLIAM P. MERRILL, 1867-1954

HYFRYDOL 87.87.D.  
ROWLAND H. PRICHARD, 1811-1887

1. Not a - lone for might - y em - pire, Stretch - ing far o'er  
 2. Not for bat - tle - ship and for - tress, Not for con - quests  
 3. For the ar - mies of the faith - ful, Souls that passed and  
 4. God of jus - tice, save the peo - ple From the clash of

land and sea, Not a - lone for boun - teous har - vests, Lift we  
 of the sword, But for con - quests of the spir - it Give we  
 left no name, For the glo - ry that il - lu - mines Pa - triot  
 race and creed, From the strife of class and fac - tion, Make our

up our hearts to thee; Stand - ing in the liv - ing pres - ent,  
 thanks to thee, O Lord; For the price - less gift of free - dom,  
 lives of death - less fame; For our proph - ets and a - pos - tles,  
 na - tion free in - deed; Keep her faith in sim - ple man - hood

Mem - o - ry and hope be - tween, Lord, we would with  
 For the home, the church, the school, For the o - pen  
 Loy - al to the liv - ing Word, For all he - roes  
 Strong as when her life be - gan, Till it find its

Words used by permission of the estate of William Pierson Merrill.

CITY, NATION, WORLD

deep thanks-giv - ing Praise thee most for things un - seen.  
 door to man - hood In a land the peo - ple rule.  
 of the spir - it, Give we thanks to thee, O Lord.  
 full fru - i - tion In the broth - er-hood of man. A - men.

549

## Behold Us, Lord, a Little Space

JOHN ELLERTON, 1826-1893

DUNFERMLINE CM  
*Scottish Psalter, 1615*

1. Be-hold us, Lord, a lit - tle space From dai - ly tasks set free, And
2. A-round us rolls the cease-less tide Of busi-ness, toil, and care, And
3. Yet these are not the on - ly walls Where-in thou mayst be sought; On
4. Thine is the loom, the forge, the mart, The wealth of land and sea, The
5. Then let us prove our heaven-ly birth In all we do and know, And
6. Work shall be prayer, if all be wrought As thou wouldst have it done; And

met with - in thy ho - ly place To rest a - while with thee.  
 scarce - ly can we turn a - side For one brief hour of prayer.  
 home-liest work thy bless - ing falls, In truth and pa-tience wrought.  
 worlds of sci - ence and of art, Re-vealed and ruled by thee.  
 claim the king-dom of the earth For thee, and not thy foe.  
 prayer, by thee in-spired and taught, It - self with work be one. A - men.

Alternate tune: ST. AGNES  
 CITY, NATION, WORLD

## O God, Beneath Thy Guiding Hand

LEONARD BACON, 1802-1881

DUKE STREET LM  
JOHN HATTON, d. 1793

1. O God, be - neath thy guid - ing hand Our ex - iled  
 2. Thou heard'st, well pleased, the song, the prayer; Thy bless - ing  
 3. Laws, free - dom, truth, and faith in God Came with those  
 4. And here thy name, O God of love, Their chil - dren's

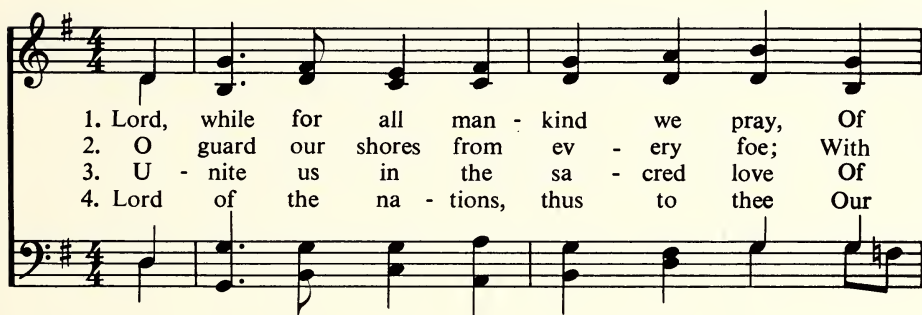
fa - thers crossed the sea; And when they trod the win - try  
 came, and still its power Shall on - ward through all a - ges  
 ex - iles o'er the waves, And where their pil - grim feet have  
 chil - dren shall a - dore, Till these e - ter - nal hills re -

strand, With prayer and psalm they wor - shipped thee.  
 bear The mem - ory of that ho - ly hour.  
 trod, The God they trust - ed guards their graves.  
 move, And spring a - dorns the earth no more. A - men.

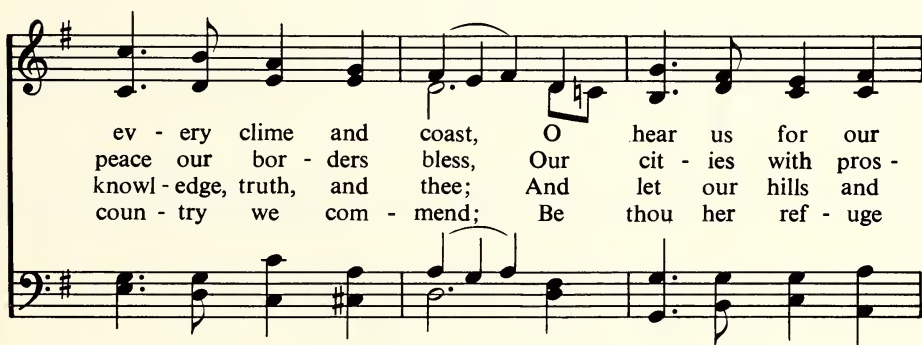
# Lord, While for All Mankind We Pray

JOHN R. WREFORD, 1800-1881

HARLECH CM  
Trad. Welsh Melody



1. Lord, while for all man - kind we pray, Of  
2. O guard our shores from ev - ery foe; With  
3. U - nite us in the sa - cred love Of  
4. Lord of the na - tions, thus to thee Our



ev - ery clime and coast, O hear us for our  
peace our bor - ders bless, Our cit - ies with pros -  
knowl - edge, truth, and thee; And let our hills and  
coun - try we com - mend; Be thou her ref - uge



na - tive land, The land we love the most.  
per - i - ty, Our fields with plen - teous - ness.  
val - leys shout The songs of lib - er - ty.  
and her trust, Her ev - er - last - ing friend. A - men.

CITY, NATION, WORLD

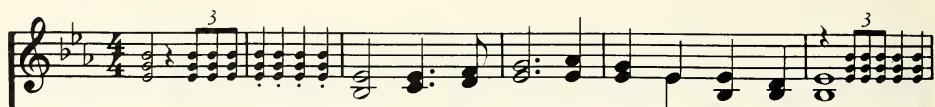


## God of Our Fathers

DANIEL C. ROBERTS, 1841-1907

NATIONAL HYMN 10 10.10 10.

GEORGE W. WARREN, 1828-1902



Trumpets, before each stanza

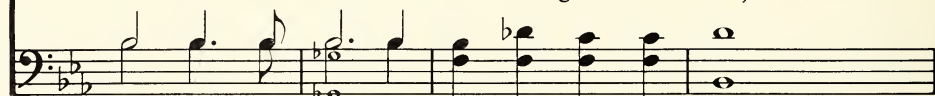
1. God of our fa-thers, whose al-might-y hand
2. Thy love di-vine hath led us in the past;
3. From war's a-larms, from dead-ly pes-ti-lence,
4. Re-fresh thy peo-ple on their toil-some way;



Leads forth in beau-ty all the star-ry band  
 In this free land by thee our lot is cast;  
 Be thy strong arm our ev-er sure de-fense;  
 Lead us from night to nev-er end-ing day;

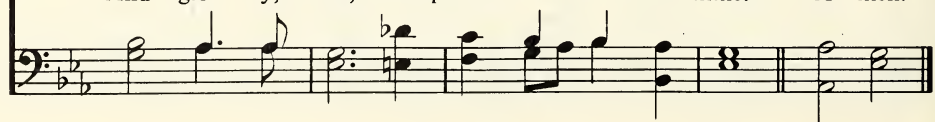


Of shin-ing worlds in splen-dor through the skies,  
 Be thou our rul-er, guard-ian, guide, and stay,  
 Thy true re-li-gion in our hearts in-crease,  
 Fill all our lives with love and grace di-vine,



Our grate-ful songs be-fore thy throne a-rise.  
 Thy Word our law, thy paths our cho-sen way.  
 Thy boun-teous good-ness nour-ish us in peace.  
 And glo-ry, laud, and praise be ev-er thine.

A - men.



# ACTS OF PRAISE

553

Great art thou, O Lord, and greatly to be praised; great is thy power, and thy wisdom infinite. And thee would man praise: man, a part of thy creation; man, who bears about him his mortality, the witness of his sins, even the witness that thou dost resist the proud. Yet man would praise thee, he who is part of thy creation. Thou awakest us to delight in praising thee; for thou hast made us for thyself and our hearts are restless till they find rest in thee.

Grant, then, Lord, that I may know and understand whether first to call upon thee or to praise thee; whether first to know thee or to call upon thee. But who can call upon thee, not knowing thee? For he that knoweth thee not may call on thee as other than thou art. Or, is it rather, that we call on thee that we may know thee? But how shall they call on him in whom they have not believed? Or how shall they believe without a preacher?

Now, they shall praise the Lord who seek him, for those who seek shall find, and finding him shall praise him. Thee will I seek, O Lord, calling upon thee; and I will call upon thee believing in thee: for to us thou hast been preached. My faith, Lord, calls upon thee: that faith which thou hast given me, wherewith thou hast inspired me, through the incarnation of thy Son, through the ministry of thy preacher.

*Augustine, The Confessions, Book I, Chapter 1*

## THE PSALTER

554

### BLESSED IS THE MAN

Blessed is the man who walks not in the counsel of the wicked,

nor stands in the way of sinners,  
nor sits in the seat of scoffers;

but his delight is in the law of the Lord,

and on his law he meditates day  
and night.

He is like a tree planted by streams  
of water,

that yields its fruit in its season,  
and its leaf does not wither.

In all that he does, he prospers.

The wicked are not so,

but are like chaff which the wind  
drives away.

Therefore the wicked will not stand  
in the judgment,

nor sinners in the congregation  
of the righteous;

for the Lord knows the way of the  
righteous,

but the way of the wicked will  
perish.

*Psalm 1*

555

O LORD, HOW MAJESTIC  
IS THY NAME!

O Lord, our Lord, how majestic is thy  
name in all the earth!

Thou whose glory above the  
heavens is chanted by the mouth of  
babes and infants,

thou hast founded a bulwark because  
of thy foes,

to still the enemy and the avenger.

When I look at thy heavens, the work  
of thy fingers,

the moon and the stars which thou  
hast established;

what is man that thou art mindful  
of him,

and the son of man that thou dost  
care for him?

Yet thou hast made him little less  
than God,

and dost crown him with glory and  
honor.

Thou hast given him dominion over  
the works of thy hands;

thou hast put all things under his  
feet,

all sheep and oxen,

and also the beasts of the field,

the birds of the air, and the fish of  
the sea,

whatever passes along the paths of  
the sea.

O Lord, our Lord,

how majestic is thy name in all the  
earth!

*Psalm 8*

556

WHO SHALL DWELL  
ON THY HOLY HILL?

O Lord, who shall dwell on thy holy  
hill?

He who walks blamelessly, and  
does what is right, and speaks truth  
from his heart;

who does not slander with his tongue,  
and does no evil to his friend,

nor takes up a reproach against his  
neighbor;

in whose eyes a reprobate is despised,

but who honors those who fear the  
Lord;

who swears to his own hurt and does  
not change;

and does not take a bribe against  
the innocent.

He who does these things

shall never be moved.

*Psalm 15:1b-4, 5bc*

557

PRESERVE ME, O GOD

Preserve me, O God,

for in thee I take refuge.

I say to the Lord,

**"Thou art my Lord; I have no good  
apart from thee."**

The Lord is my chosen portion and  
my cup;

**thou holdest my lot.**

The lines have fallen for me in  
pleasant places;

**yea, I have a goodly heritage.**

I bless the Lord who gives me counsel;

**in the night also my heart in-  
structs me.**

I keep the Lord always before me;

**because he is at my right hand, I  
shall not be moved.**

Therefore my heart is glad, and my  
soul rejoices;

**my body also dwells secure.**

Thou dost show me the path of life;  
in thy presence there is fulness of joy,

**in thy right hand are pleasures for  
evermore.**

*Psalm 16:1-2, 5-9, 11*

## 558

### THE GLORY OF GOD

The heavens are telling the glory of  
God;

**and the firmament proclaims his  
handiwork.**

Day to day pours forth speech,

**and night to night declares knowl-  
edge.**

There is no speech, nor are there  
words;

**their voice is not heard;**

yet their voice goes out through all  
the earth,

**and their words to the end of the  
world.**

In them he has set a tent for the sun,  
which comes forth like a bridegroom  
leaving his chamber,

**and like a strong man runs its  
course with joy.**

Its rising is from the end of the  
heavens, and its circuit to the end of  
them;

**and there is nothing hid from its  
heat.**

The law of the Lord is perfect, reviv-  
ing the soul;

**the testimony of the Lord is sure,  
making wise the simple;**

the precepts of the Lord are right,  
rejoicing the heart;

**the commandment of the Lord is  
pure, enlightening the eyes;**

the fear of the Lord is clean, enduring  
for ever;

**the ordinances of the Lord are true,  
and righteous altogether.**

More to be desired are they than gold,  
even much fine gold;

**sweeter also than honey and drip-  
pings of the honeycomb.**

Moreover by them is thy servant  
warned;

**in keeping them there is great re-  
ward.**

But who can discern his errors?

**Clear thou me from hidden faults.**

Keep back thy servant also from pre-  
sumptuous sins;

let them not have dominion over  
me!

Then I shall be blameless,  
and innocent of great transgression.

Let the words of my mouth and the  
meditation of my heart be acceptable  
in thy sight,

O Lord, my rock and my redeemer.  
*Psalm 19*

## 559

MY GOD, WHY HAST  
THOU FORSAKEN ME?

My God, my God, why hast thou  
forsaken me?

Why art thou so far from helping  
me?

O my God, I cry by day, but thou dost  
not answer;

and by night, but find no rest.

Yet thou art holy,

enthroned on the praises of Israel.

In thee our fathers trusted;

they trusted, and thou didst de-  
liver them.

To thee they cried, and were saved;

in thee they trusted, and were not  
disappointed.

All who see me mock at me,

they make mouths at me, they wag  
their heads;

"He committed his cause to the Lord;  
let him deliver him,

let him rescue him, for he delights  
in him!"

They divide my garments among  
them,

and for my raiment they cast lots.

But thou, O Lord, be not far off!

O thou my help, hasten to my aid!

I will tell of thy name to my brethren;

in the midst of the congregation I  
will praise thee:

You who fear the Lord, praise him!

all you sons of Jacob, glorify him,

for he has not despised or abhorred  
the affliction of the afflicted;

and he has not hid his face from  
him, but has heard, when he cried  
to him.

From thee comes my praise in the  
great congregation;

my vows I will pay before those  
who fear him.

All the ends of the earth shall remem-  
ber and turn to the Lord;

and all the families of the nations  
shall worship before him.

For dominion belongs to the Lord,

and he rules over the nations.

*Psalm 22:1ab, 2-5, 7-8, 18-19,  
22-23ab, 24-25, 27-28*

## 560

THE LORD IS MY  
SHEPHERD

The Lord is my shepherd;

I shall not want.



He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever.

*Psalm 23 KJV*

## 561

### THE EARTH IS THE LORD'S

The earth is the Lord's and the fulness thereof,

the world and those who dwell therein;

for he has founded it upon the seas,

and established it upon the rivers.

Who shall ascend the hill of the Lord?

And who shall stand in his holy place?

He who has clean hands and a pure heart,

who does not lift up his soul to what is false, and does not swear deceitfully.

He will receive blessing from the Lord,

and vindication from the God of his salvation.

Such is the generation of those who seek him,

who seek the face of the God of Jacob.

Lift up your heads, O gates! and be lifted up, O ancient doors!

that the King of glory may come in.

Who is the King of glory?

The Lord, strong and mighty, the Lord, mighty in battle!

Lift up your heads, O gates! and be lifted up, O ancient doors!

that the King of glory may come in!

Who is this King of glory?

The Lord of hosts, he is the King of glory!

*Psalm 24*

## 562

### IN THEE I TRUST

To thee, O Lord, I lift up my soul.

O my God, in thee I trust,

let me not be put to shame;

let not my enemies exult over me.

Make me to know thy ways, O Lord;

teach me thy paths.

Lead me in thy truth, and teach me,

for thou art the God of my salvation; for thee I wait all the day long.

Be mindful of thy mercy, O Lord, and of thy steadfast love,

for they have been from of old.  
Remember not the sins of my youth,  
or my transgressions;

according to thy steadfast love re-  
member me, for thy goodness' sake,  
O Lord!

Good and upright is the Lord;  
therefore he instructs sinners in the  
way.

He leads the humble in what is right,  
and teaches the humble his way.

All the paths of the Lord are steadfast  
love and faithfulness,

for those who keep his covenant  
and his testimonies.

For thy name's sake, O Lord,  
pardon my guilt, for it is great.

Who is the man that fears the Lord?  
Him will he instruct in the way  
that he should choose.

The friendship of the Lord is for  
those who fear him,

and he makes known to them his  
covenant.

May integrity and uprightness pre-  
serve me,

for I wait for thee.

*Psalms 25:1-2, 4-12, 14, 21*

## 563

### THE LORD IS MY LIGHT

The Lord is my light and my salva-  
tion;

whom shall I fear?

The Lord is the stronghold of my  
life;

of whom shall I be afraid?

When evildoers assail me, uttering  
slanders against me,

my adversaries and foes, they shall  
stumble and fall.

Though a host encamp against me,  
my heart shall not fear;

though war arise against me,  
yet I will be confident.

One thing have I asked of the Lord,  
that will I seek after;

that I may dwell in the house of the  
Lord all the days of my life,

to behold the beauty of the Lord,  
and to inquire in his temple.

For he will hide me in his shelter in  
the day of trouble;

he will set me high upon a rock.

And now my head shall be lifted up  
above my enemies round about me;

I will sing and make melody to the  
Lord.

Hear, O Lord, when I cry aloud,

be gracious to me and answer me!

Thou hast said, "Seek ye my face."

My heart says to thee, "Thy face,  
Lord, do I seek."

I believe that I shall see the goodness  
of the Lord in the land of the living!

Wait for the Lord; be strong, and  
let your heart take courage; yea,  
wait for the Lord!

*Psalms 27:1-5a, 5c-6a, 6c-8, 13-14*

564

## GOD'S FORGIVING LOVE

Blessed is he whose transgression is forgiven,

whose sin is covered.

Blessed is the man to whom the Lord imputes no iniquity,

and in whose spirit there is no deceit.

When I declared not my sin, my body wasted away

through my groaning all day long.

I acknowledged my sin to thee,

and I did not hide my iniquity;

I said, "I will confess my transgressions to the Lord";

then thou didst forgive the guilt of my sin.

Therefore let every one who is godly offer prayer to thee;

at a time of distress, in the rush of great waters, they shall not reach him.

Thou art a hiding place for me, thou preservest me from trouble;

thou dost encompass me with deliverance.

I will instruct you and teach you the way you should go;

I will counsel you with my eye upon you.

Many are the pangs of the wicked;

but steadfast love surrounds him who trusts in the Lord.

Be glad in the Lord, and rejoice, O righteous,

and shout for joy, all you upright in heart!

*Psalm 32:1-3, 5-8, 10-11*

565

## REJOICE IN THE LORD!

Rejoice in the Lord, O you righteous!

Praise befits the upright.

For the word of the Lord is upright;

and all his work is done in faithfulness.

He loves righteousness and justice;

the earth is full of the steadfast love of the Lord.

By the word of the Lord the heavens were made,

and all their host by the breath of his mouth.

Let all the earth fear the Lord,

let all the inhabitants of the world stand in awe of him!

For he spoke, and it came to be;

he commanded, and it stood forth.

The Lord brings the counsel of the nations to nought;

he frustrates the plans of the peoples.

The counsel of the Lord stands for ever,

the thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord,

the people whom he has chosen as his heritage!

The Lord looks down from heaven,  
he sees all the sons of men;

from where he sits enthroned he  
looks forth on all the inhabitants  
of the earth,

he who fashions the hearts of them  
all,

and observes all their deeds.

Our soul waits for the Lord;

he is our help and shield.

Yea, our heart is glad in him,

because we trust in his holy name.

Let thy steadfast love, O Lord, be  
upon us,

even as we hope in thee.

*Psalm 33:1, 4-6, 8-15, 20-22*

## 566

### THE LORD IS GOOD

I will bless the Lord at all times;

his praise shall continually be in  
my mouth.

My soul makes its boast in the Lord;

let the afflicted hear and be glad.

O magnify the Lord with me,

and let us exalt his name together!

I sought the Lord, and he answered  
me,

and delivered me from all my fears.

Look to him, and be radiant;

so your faces shall never be  
ashamed.

This poor man cried, and the Lord  
heard him,

and saved him out of all his troubles.

The angel of the Lord encamps  
around those who fear him,

and delivers them.

O taste and see that the Lord is good!

Happy is the man who takes refuge  
in him!

Come, O sons, listen to me,

I will teach you the fear of the  
Lord.

What man is there who desires life,  
and covets many days, that he may  
enjoy good?

Keep your tongue from evil, and your  
lips from speaking deceit.

Depart from evil, and do good; seek  
peace, and pursue it.

When the righteous cry for help, the  
Lord hears,

and delivers them out of all their  
troubles.

The Lord is near to the broken-  
hearted,

and saves the crushed in spirit.

The Lord redeems the life of his  
servants;

none of those who take refuge in  
him will be condemned.

*Psalm 34:1-8, 11-14, 17-18, 22*

## 567

### TRUST IN THE LORD

Fret not yourself because of the  
wicked,

be not envious of the wrongdoers!

For they will soon fade like the grass,  
and wither like the green herb.

Trust in the Lord, and do good;  
so you will dwell in the land, and  
enjoy security.

Take delight in the Lord,  
and he will give you the desires of  
your heart.

Commit your way to the Lord;  
trust in him, and he will act.

He will bring forth your vindication  
as the light,

and your right as the noonday.

Fret not yourself over him who prospers  
in his way,

over the man who carries out evil  
devices!

For the wicked shall be cut off;

but those who wait for the Lord  
shall possess the land.

The steps of a man are from the Lord,  
and he establishes him in whose  
way he delights;

though he fall, he shall not be cast  
headlong,

for the Lord is the stay of his hand.

Depart from evil, and do good;  
so shall you abide for ever.

For the Lord loves justice; he will not  
forsake his saints.

The righteous shall be preserved  
for ever.

The salvation of the righteous is from  
the Lord;

he is their refuge in the time of  
trouble.

The Lord helps them and delivers  
them;

he delivers them from the wicked,  
and saves them, because they take  
refuge in him.

*Psalms 37:1-6, 7bc, 9, 23-24,  
27-28ab, 39-40*

## 568

### PRAISE TO OUR GOD

I waited patiently for the Lord;

he inclined to me and heard my  
cry.

He drew me up from the desolate pit,  
out of the miry bog,

and set my feet upon a rock, mak-  
ing my steps secure.

He put a new song in my mouth,  
a song of praise to our God.

Many will see and fear,

and put their trust in the Lord.

Blessed is the man who makes the  
Lord his trust,

who does not turn to the proud,  
to those who go astray after false  
gods!

Thou hast multiplied, O Lord my  
God, thy wondrous deeds and thy  
thoughts toward us;

none can compare with thee!

Were I to proclaim and tell of them,  
they would be more than can be  
numbered.

Sacrifice and offering thou dost not  
desire;

but thou hast given me an open  
ear.



Burnt offering and sin offering thou  
hast not required.

Then I said, "Lo, I come; in the  
roll of the book it is written of me;  
I delight to do thy will, O my God;  
thy law is within my heart."

I have told the glad news of deliver-  
ance in the great congregation;

lo, I have not restrained my lips,  
as thou knowest, O Lord.

I have not hid thy saving help within  
my heart,

I have spoken of thy faithfulness  
and thy salvation;

I have not concealed thy steadfast  
love

and thy faithfulness from the great  
congregation.

Do not thou, O Lord, withhold thy  
mercy from me,

let thy steadfast love and thy faith-  
fulness ever preserve me!

*Psalms 40:1-11*

## 569

### MY SOUL THIRSTS FOR GOD

As a hart longs for flowing streams,

so longs my soul for thee, O God.

My soul thirsts for God, for the living  
God.

When shall I come and behold the  
face of God?

My tears have been my food day and  
night,

while men say to me continually,  
"Where is your God?"

These things I remember, as I pour  
out my soul:

how I went with the throng, and  
led them in procession to the house  
of God,

with glad shouts and songs of thanks-  
giving,

a multitude keeping festival.

Why are you cast down, O my soul,  
and why are you disquieted within  
me?

Hope in God;

for I shall again praise him, my  
help and my God.

My soul is cast down within me,

therefore I remember thee from the  
land of Jordan and of Hermon,  
from Mount Mizar.

Deep calls to deep at the thunder of  
thy cataracts;

all thy waves and thy billows have  
gone over me.

By day the Lord commands his stead-  
fast love;

and at night his song is with me,  
a prayer to the God of my life.

I say to God, my rock: "Why hast  
thou forgotten me?"

Why go I mourning because of the  
oppression of the enemy?"

As with a deadly wound in my body,  
my adversaries taunt me,

while they say to me continually,  
"Where is thy God?"

Why are you cast down, O my soul,  
and why are you disquieted within  
me?

Hope in God;

for I shall again praise him, my  
help and my God.

*Psalm 42*

## 570

### GOD IS OUR REFUGE

God is our refuge and strength,

a very present help in trouble.

Therefore we will not fear though  
the earth should change,

though the mountains shake in the  
heart of the sea;

though its waters roar and foam,

though the mountains tremble with  
its tumult.

There is a river whose streams make  
glad the city of God,

the holy habitation of the Most  
High.

God is in the midst of her, she shall  
not be moved;

God will help her right early.

The nations rage, the kingdoms  
totter;

he utters his voice, the earth melts.

The Lord of hosts is with us;

the God of Jacob is our refuge.

Come, behold the works of the Lord,

how he has wrought desolations in  
the earth.

He makes wars cease to the end of the  
earth;

he breaks the bow, and shatters the  
spear, he burns the chariots with  
fire!

"Be still, and know that I am God.

I am exalted among the nations, I  
am exalted in the earth!"

The Lord of hosts is with us;

the God of Jacob is our refuge.

*Psalm 46*

## 571

### A CLEAN HEART

Have mercy on me, O God, according  
to thy steadfast love;

according to thy abundant mercy  
blot out my transgressions.

Wash me thoroughly from my in-  
iquity,

and cleanse me from my sin!

For I know my transgressions,

and my sin is ever before me.

Against thee, thee only, have I sinned,

and done that which is evil in thy  
sight,

so that thou art justified in thy sen-  
tence

and blameless in thy judgment.

Behold, thou desirest truth in the  
inward being;

therefore teach me wisdom in my  
secret heart.

Hide thy face from my sins,

and blot out all my iniquities.

Create in me a clean heart, O God,

and put a new and right spirit  
within me.

Cast me not away from thy presence,

and take not thy holy Spirit from  
me.

Restore to me the joy of thy salvation,  
and uphold me with a willing  
spirit.

Then I will teach transgressors thy  
ways,

and sinners will return to thee.

Deliver me from bloodguiltiness, O  
God, thou God of my salvation,

and my tongue will sing aloud of  
thy deliverance.

O Lord, open thou my lips,

and my mouth shall show forth  
thy praise.

For thou hast no delight in sacrifice;  
were I to give a burnt offering,  
thou wouldst not be pleased.

The sacrifice acceptable to God is a  
broken spirit;

a broken and contrite heart, O  
God, thou wilt not despise.

*Psalms 51:1-4, 6, 9-17*

## 572

### GOD'S STEADFAST LOVE

Be merciful to me, O God, be merciful  
to me,

for in thee my soul takes refuge;  
in the shadow of thy wings I will take  
refuge,

till the storms of destruction pass  
by.

I cry to God Most High,

to God who fulfills his purpose for  
me.

He will send from heaven and save  
me,

God will send forth his steadfast  
love and his faithfulness!

Be exalted, O God, above the heavens!

Let thy glory be over all the earth!

My heart is steadfast, O God, my heart  
is steadfast!

I will sing and make melody!

I will give thanks to thee, O Lord,  
among the peoples;

I will sing praises to thee among  
the nations.

For thy steadfast love is great to the  
heavens,

thy faithfulness to the clouds.

Be exalted, O God, above the heavens!

Let thy glory be over all the earth!

*Psalms 57:1-3ac, 5, 7, 9-11*

## 573

### GOD IS MY ROCK

### AND MY SALVATION

For God alone my soul waits in si-  
lence;

from him comes my salvation.

He only is my rock and my salvation,  
my fortress;

I shall not be greatly moved.

For God alone my soul waits in si-  
lence,

for my hope is from him.

He only is my rock and my salvation,  
my fortress;

I shall not be shaken.

On God rests my deliverance and my  
honor;

my mighty rock, my refuge is God.  
Trust in him at all times, O people;  
pour out your heart before him;  
God is a refuge for us.

Once God has spoken; twice have I  
heard this:

that power belongs to God;  
and that to thee, O Lord, belongs  
steadfast love.

For thou dost requite a man ac-  
cording to his work.

*Psalm 62:1-2, 5-8, 11-12*

## 574

### THOU ART MY GOD

O God, thou art my God, I seek thee,  
my soul thirsts for thee;

my flesh faints for thee,  
as in a dry and weary land where  
no water is.

So I have looked upon thee in the  
sanctuary,

beholding thy power and glory.

Because thy steadfast love is better  
than life,

my lips will praise thee.

So I will bless thee as long as I live;

I will lift up my hands and call on  
thy name.

My soul is feasted as with marrow and  
fat,

and my mouth praises thee with  
joyful lips,  
when I think of thee upon my bed,

and meditate on thee in the watches  
of the night;

for thou hast been my help,

and in the shadow of thy wings I  
sing for joy.

My soul clings to thee;

thy right hand upholds me.

*Psalm 63:1-8*

## 575

### PRAISE IS DUE TO THEE, O GOD

Praise is due to thee, O God, in Zion;  
and to thee shall vows be per-  
formed,

O thou who hearest prayer!

To thee shall all flesh come on ac-  
count of sins.

When our transgressions prevail over  
us,

thou dost forgive them.

Blessed is he whom thou dost choose  
and bring near, to dwell in thy courts!

We shall be satisfied with the good-  
ness of thy house, thy holy temple!

By dread deeds thou dost answer us  
with deliverance, O God of our  
salvation,

who art the hope of all the ends of  
the earth, and of the farthest seas;

who by thy strength hast established  
the mountains,

being girded with might;

who dost still the roaring of the seas,  
the roaring of their waves, the  
tumult of the peoples;

so that those who dwell at earth's  
farthest bounds are afraid at thy signs;

thou makest the outgoings of the  
morning and the evening to shout  
for joy.

Thou visitest the earth and waterest  
it, thou greatly enrichest it;

thou providest their grain, for so  
thou hast prepared it.

Thou waterest its furrows abundant-  
ly, settling its ridges,

softening it with showers, and bless-  
ing its growth.

Thou crownest the year with thy  
bounty;

the hills gird themselves with joy,  
the meadows clothe themselves with  
flocks,

the valleys deck themselves with  
grain, they shout and sing together  
for joy.

*Psalm 65:1-9a, 9c-11a, 12b-13*

## 576

### MAY GOD BE GRACIOUS

May God be gracious to us and bless  
us

and make his face to shine upon us,  
that thy way may be known upon  
earth,

thy saving power among all na-  
tions.

Let the peoples praise thee, O God;

let all the peoples praise thee!

Let the nations be glad and sing for  
joy,

for thou dost judge the peoples  
with equity and guide the nations  
upon earth.

Let the peoples praise thee, O God;

let all the peoples praise thee!

The earth has yielded its increase;

God, our God, has blessed us.

God has blessed us;

let all the ends of the earth fear  
him!

*Psalm 67*

## 577

### MAY RIGHTEOUSNESS

### FLOURISH

Give the king thy justice, O God,  
and thy righteousness to the royal  
son!

May he judge thy people with right-  
eousness,

and thy poor with justice!

Let the mountains bear prosperity for  
the people,

and the hills, in righteousness!

May he defend the cause of the poor  
of the people,

give deliverance to the needy, and  
crush the oppressor!

May he live while the sun endures,  
and as long as the moon,

throughout all generations!

May he be like the rain that falls on  
the mown grass,

like showers that water the earth!

In his days may righteousness flourish,



and peace abound, till the moon be  
no more!

May he have dominion from sea to  
sea,

may all kings fall down before him,  
all nations serve him!

For he delivers the needy when he  
calls,

the poor and him who has no  
helper.

From oppression and violence he re-  
deems their life;

and precious is their blood in his  
sight.

May his name endure for ever,

his fame continue as long as the  
sun!

Blessed be the Lord, the God of Israel,  
who alone does wondrous things.

Blessed be his glorious name for ever;  
may his glory fill the whole earth!  
Amen and Amen!

*Psalm 72:1-8a, 11-12, 14, 17ab, 18-19*

## 578

### GOD IS GOOD

Truly God is good to the upright,  
to those who are pure in heart.

But as for me, my feet had almost  
stumbled,

my steps had well nigh slipped.

For I was envious of the arrogant,  
when I saw the prosperity of the  
wicked.

For they have no pangs;

their bodies are sound and sleek.

They are not in trouble as other men  
are;

they are not stricken like other  
men.

Therefore pride is their necklace;

violence covers them as a garment.

They set their mouths against the  
heavens,

and their tongue struts through the  
earth.

Therefore the people turn and praise  
them;

and find no fault in them.

And they say, "How can God know?

Is there knowledge in the Most  
High?"

Behold, these are the wicked;

always at ease, they increase in  
riches.

All in vain have I kept my heart clean  
and washed my hands in innocence.

For all the day long I have been  
stricken,

and chastened every morning.

If I had said, "I will speak thus,"

I would have been untrue to the  
generation of thy children.

But when I thought how to under-  
stand this,

it seemed to me a wearisome task,  
until I went into the sanctuary of  
God;

then I perceived their end.

Truly thou dost set them in slippery  
places;

thou dost make them fall to ruin.  
How they are destroyed in a moment,  
swept away utterly by terrors!

They are like a dream when one awakes,

on awaking you despise their phantoms.

When my soul was embittered,  
when I was pricked in heart,

I was stupid and ignorant,

I was like a beast toward thee.

Nevertheless I am continually with thee;

thou dost hold my right hand.

Thou dost guide me with thy counsel,  
and afterward thou wilt receive me to glory.

Whom have I in heaven but thee?

And there is nothing upon earth  
that I desire besides thee.

My flesh and my heart may fail,

but God is the strength of my heart  
and my portion for ever.

*Psalm 73:1-6, 9-26*

## 579

### HOW LOVELY IS THY DWELLING PLACE

How lovely is thy dwelling place,

O Lord of hosts!

My soul longs, yea, faints for the  
courts of the Lord;

my heart and flesh sing for joy to  
the living God.

Even the sparrow finds a home, and  
the swallow a nest for herself, where  
she may lay her young,

at thy altars, O Lord of hosts, my  
king and my God.

Blessed are those who dwell in thy  
house,

ever singing thy praise!

Blessed are the men whose strength is  
in thee,

in whose heart are the highways to  
Zion.

O Lord God of hosts, hear my prayer;  
give ear, O God of Jacob!

Behold our shield, O God;

look upon the face of thine  
anointed!

For a day in thy courts is better than  
a thousand elsewhere.

I would rather be a doorkeeper in  
the house of my God than dwell in  
the tents of wickedness.

For the Lord God is a sun and shield;  
he bestows favor and honor.

No good thing does the Lord with-  
hold from those who walk up-  
rightly.

O Lord of hosts,

blessed is the man who trusts in  
thee!

*Psalm 84:1-5, 8-12*

## 580

### THE ETERNITY OF GOD

Lord, thou hast been our dwelling  
place

in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world,

from everlasting to everlasting thou art God.

Thou turnest man back to the dust, and sayest, "Turn back, O children of men!"

For a thousand years in thy sight are but as yesterday when it is past,

or as a watch in the night.

Thou dost sweep men away; they are like a dream,

like grass which is renewed in the morning;

in the morning it flourishes and is renewed;

in the evening it fades and withers.

For we are consumed by thy anger; by thy wrath we are overwhelmed.

Thou hast set our iniquities before thee,

our secret sins in the light of thy countenance.

For all our days pass away under thy wrath,

our years come to an end like a sigh.

The years of our life are threescore and ten,

or even by reason of strength fourscore;

yet their span is but toil and trouble; they are soon gone, and we fly away.

Who considers the power of thy anger, and thy wrath according to the fear of thee?

So teach us to number our days that we may get a heart of wisdom.

Return, O Lord! how long?

Have pity on thy servants!

Satisfy us in the morning with thy steadfast love,

that we may rejoice and be glad all our days.

Make us glad as many days as thou hast afflicted us,

and as many years as we have seen evil.

Let thy work be manifest to thy servants,

and thy glorious power to their children.

Let the favor of the Lord our God be upon us,

and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

*Psalms 90*

## 581

### THE SHADOW OF THE ALMIGHTY

He who dwells in the shelter of the Most High,

who abides in the shadow of the Almighty,

will say to the Lord, "My refuge and my fortress;

**my God, in whom I trust."**

For he will deliver you from the snare  
of the fowler

**and from the deadly pestilence;**

he will cover you with his pinions,  
and under his wings you will find  
refuge;

**his faithfulness is a shield and  
buckler.**

You will not fear the terror of the  
night,

**nor the arrow that flies by day,**  
nor the pestilence that stalks in dark-  
ness,

**nor the destruction that wastes at  
noonday.**

A thousand may fall at your side, ten  
thousand at your right hand;

**but it will not come near you.**

You will only look with your eyes  
**and see the recompense of the  
wicked.**

Because you have made the Lord  
your refuge,

**the Most High your habitation,**

no evil shall befall you,

**no scourge come near your tent.**

For he will give his angels charge of  
you

**to guard you in all your ways.**

On their hands they will bear you up,

**lest you dash your foot against a  
stone.**

When he calls to me, I will answer  
him;

**I will be with him in trouble, I  
will rescue him and honor him.**

With long life I will satisfy him,  
**and show him my salvation.**

*Psalm 91:1-12, 15-16*

## 582

### THE LORD REIGNS

The Lord reigns; he is robed in maj-  
esty;

**the Lord is robed, he is girded with  
strength.**

Yea, the world is established;

**it shall never be moved;**

thy throne is established from of old;

**thou art from everlasting.**

The floods have lifted up, O Lord,  
the floods have lifted up their voice,

**the floods lift up their roaring.**

Mightier than the thunders of many  
waters, mightier than the waves of  
the sea,

**the Lord on high is mighty!**

Thy decrees are very sure;

**holiness befits thy house, O Lord,  
for evermore.**

*Psalm 93*

## 583

### SING TO THE LORD A NEW SONG

O sing to the Lord a new song;

**sing to the Lord, all the earth!**

Sing to the Lord, bless his name;

tell of his salvation from day to day.

Declare his glory among the nations,  
his marvelous works among all the peoples!

For great is the Lord, and greatly to be praised;

he is to be feared above all gods.

For all the gods of the peoples are idols;

but the Lord made the heavens.

Honor and majesty are before him;  
strength and beauty are in his sanctuary.

Ascribe to the Lord, O families of the peoples,

ascribe to the Lord glory and strength!

Ascribe to the Lord the glory due his name;

bring an offering, and come into his courts!

Worship the Lord in holy array;

tremble before him, all the earth!

Say among the nations, "The Lord reigns!

Yea, the world is established, it shall never be moved;

he will judge the peoples with equity."

Let the heavens be glad, and let the earth rejoice;

let the sea roar, and all that fills it;

let the field exult, and everything in it!

Then shall all the trees of the wood sing for joy before the Lord,

for he comes, for he comes to judge the earth.

He will judge the world with righteousness,

and the peoples with his truth.

*Psalms 96*

## 584

### LIGHT DAWNS FOR THE RIGHTEOUS

The Lord reigns; let the earth rejoice;  
let the many coastlands be glad!

Clouds and thick darkness are round about him;

righteousness and justice are the foundation of his throne.

His lightnings lighten the world;  
the earth sees and trembles.

The mountains melt like wax before the Lord,

before the Lord of all the earth.

The heavens proclaim his righteousness;

and all the peoples behold his glory.

For thou, O Lord, art most high over all the earth;

thou art exalted far above all gods.

The Lord loves those who hate evil;

he preserves the lives of his saints;  
he delivers them from the hand of the wicked.

Light dawns for the righteous,



and joy for the upright in heart.  
 Rejoice in the Lord, O you righteous,  
 and give thanks to his holy name!  
*Psalm 97:1-2, 4-6, 9-12*

585

THE VICTORY OF OUR GOD  
 O sing to the Lord a new song, for he  
 has done marvelous things!

His right hand and his holy arm  
 have gotten him victory.

The Lord has made known his vic-  
 tory,

he has revealed his vindication in  
 the sight of the nations.

He has remembered his steadfast love  
 and faithfulness to the house of Israel.

All the ends of the earth have seen  
 the victory of our God.

Make a joyful noise to the Lord, all  
 the earth;

break forth into joyous song and  
 sing praises!

Sing praises to the Lord with the lyre,  
 with the lyre and the sound of  
 melody!

With trumpets and the sound of the  
 horn

make a joyful noise before the  
 King, the Lord!

Let the sea roar, and all that fills it;  
 the world and those who dwell in  
 it!

Let the floods clap their hands;  
 let the hills sing for joy together  
 before the Lord,

for he comes to judge the earth. He  
 will judge the world with righteous-  
 ness,

and the peoples with equity.

*Psalm 98*

586

HEAR MY PRAYER, O LORD  
 Hear my prayer, O Lord;

let my cry come to thee!  
 Do not hide thy face from me in the  
 day of my distress!

Incline thy ear to me; answer me  
 speedily in the day when I call!  
 My days are like an evening shadow;

I wither away like grass.  
 But thou, O Lord, art enthroned for  
 ever;

thy name endures to all genera-  
 tions.

Let this be recorded for a generation  
 to come,

so that a people yet unborn may  
 praise the Lord:

that he looked down from his holy  
 height,

from heaven the Lord looked at the  
 earth,

to hear the groans of the prisoners,  
 to set free those who were doomed  
 to die;

that men may declare in Zion the  
 name of the Lord, and in Jerusalem  
 his praise,

when peoples gather together, and  
 kingdoms, to worship the Lord.

Of old thou didst lay the foundation  
of the earth,

and the heavens are the work of  
thy hands.

They will perish, but thou dost endure;

they will all wear out like a garment.

Thou changest them like raiment,  
and they pass away;

but thou art the same, and thy  
years have no end.

*Psalms 102:1-2, 11-12, 18-22, 25-27*

## 587

### BLESS THE LORD

Bless the Lord, O my soul;

and all that is within me, bless his  
holy name!

Bless the Lord, O my soul,

and forget not all his benefits,

who forgives all your iniquity,

who heals all your diseases,

who redeems your life from the Pit,

who crowns you with steadfast love  
and mercy,

who satisfies you with good as long as  
you live

so that your youth is renewed like  
the eagle's.

The Lord works vindication and justice

for all who are oppressed.

He made known his ways to Moses,

his acts to the people of Israel.

*Psalms 103:1-7*

## 588

### THE LORD IS MERCIFUL

The Lord is merciful and gracious,

slow to anger and abounding in  
steadfast love.

He will not always chide,

nor will he keep his anger for ever.

He does not deal with us according to  
our sins,

nor requite us according to our in-  
iquities.

For as the heavens are high above the  
earth,

so great is his steadfast love toward  
those who fear him;

as far as the east is from the west,

so far does he remove our trans-  
gressions from us.

As a father pities his children,

so the Lord pities those who fear  
him.

For he knows our frame;

he remembers that we are dust.

As for man, his days are like grass;

he flourishes like a flower of the  
field;

for the wind passes over it, and it is  
gone,

and its place knows it no more.

But the steadfast love of the Lord is  
from everlasting to everlasting upon  
those who fear him,

and his righteousness to children's  
children,

to those who keep his covenant  
and remember to do his command-  
ments.

*Psalm 103:8-18*

589

## O GIVE THANKS

O give thanks to the Lord, for he is  
good;

for his steadfast love endures for  
ever!

Let the redeemed of the Lord say so,  
whom he has redeemed from trou-  
ble

and gathered in from the lands, from  
the east and from the west,

from the north and from the south.

Some wandered in desert wastes,

finding no way to a city to dwell in;

hungry and thirsty,

their soul fainted within them.

Then they cried to the Lord in their  
trouble,

and he delivered them from their  
distress;

he led them by a straight way,

till they reached a city to dwell in.

Let them thank the Lord for his stead-  
fast love,

for his wonderful works to the sons  
of men!

For he satisfies him who is thirsty,

and the hungry he fills with good  
things.

Let them thank the Lord for his stead-  
fast love,

for his wonderful works to the sons  
of men!

And let them offer sacrifices of thanks-  
giving,

and tell of his deeds in songs of  
joy!

*Psalm 107:1-9, 21-22*

590

## PRAISE THE LORD

Praise the Lord. I will give thanks to  
the Lord with my whole heart,

in the company of the upright, in  
the congregation.

Great are the works of the Lord,

studied by all who have pleasure  
in them.

Full of honor and majesty is his work,  
and his righteousness endures for  
ever.

He has caused his wonderful works  
to be remembered;

the Lord is gracious and merciful.

He provides food for those who fear  
him;

he is ever mindful of his covenant.

He has shown his people the power  
of his works,

in giving them the heritage of the  
nations.

The works of his hands are faithful  
and just;

all his precepts are trustworthy,

they are established for ever and ever,  
to be performed with faithfulness  
and uprightness.

He sent redemption to his people;  
 he has commanded his covenant  
 for ever.

*Psalms 111:1-9a*

## 591

### I LOVE THE LORD

I love the Lord,  
 because he has heard my voice and  
 my supplications.

Because he inclined his ear to me,  
 therefore I will call on him as long  
 as I live.

The snares of death encompassed me;  
 I suffered distress and anguish.

Then I called on the name of the  
 Lord:

“O Lord, I beseech thee, save my  
 life!”

Gracious is the Lord, and righteous;  
 our God is merciful.

The Lord preserves the simple;  
 when I was brought low, he saved  
 me.

Return, O my soul, to your rest;  
 for the Lord has dealt bountifully  
 with you.

For thou hast delivered my soul from  
 death,  
 my eyes from tears, my feet from  
 stumbling;

I walk before the Lord  
 in the land of the living.

What shall I render to the Lord  
 for all his bounty to me?

I will lift up the cup of salvation  
 and call on the name of the Lord,  
 I will pay my vows to the Lord  
 in the presence of all his people.

Precious in the sight of the Lord is  
 the death of his saints.

O Lord, I am thy servant, the son  
 of thy handmaid. Thou hast loosed  
 my bonds.

I will offer to thee the sacrifice of  
 thanksgiving

and call on the name of the Lord.

I will pay my vows to the Lord, in  
 the presence of all his people,

in the courts of the house of the  
 Lord, in your midst, O Jerusalem.  
 Praise the Lord!

*Psalms 116:1-3a, 3c-9, 12-19*

## 592

### LET US REJOICE AND BE GLAD

O give thanks to the Lord, for he is  
 good;

his steadfast love endures for ever!

Let those who fear the Lord say,

“His steadfast love endures for  
 ever.”

Out of my distress I called on the  
 Lord;

the Lord answered me and set me  
 free.

With the Lord on my side I do not  
 fear.

What can man do to me?

It is better to take refuge in the Lord

than to put confidence in princes.

Open to me the gates of righteousness,  
 ness,

that I may enter through them and  
 give thanks to the Lord.

This is the gate of the Lord;

the righteous shall enter through  
 it.

I thank thee that thou hast answered  
 me

and hast become my salvation.

The stone which the builders rejected

has become the chief cornerstone.

This is the Lord's doing;

it is marvelous in our eyes.

This is the day which the Lord has  
 made;

let us rejoice and be glad in it.

Blessed be he who enters in the name  
 of the Lord!

We bless you from the house of the  
 Lord.

Thou art my God, and I will give  
 thanks to thee;

thou art my God, I will extol thee.

O give thanks to the Lord, for he is  
 good;

for his steadfast love endures for  
 ever!

*Psalm 118:1, 4-6, 8, 19-24, 26, 28-29*

## 593

### TEACH ME THY STATUTES

Blessed are those whose way is blame-  
 less,

who walk in the law of the Lord!

Blessed are those who keep his testi-  
 monies,

who seek him with their whole  
 heart,

who also do no wrong,

but walk in his ways!

Thou hast commanded thy precepts  
 to be kept diligently.

O that my ways may be steadfast  
 in keeping thy statutes!

Then I shall not be put to shame,

having my eyes fixed on all thy  
 commandments.

I will praise thee with an upright  
 heart,

when I learn thy righteous ordi-  
 nances.

I will observe thy statutes;

O forsake me not utterly!

How can a young man keep his way  
 pure?

By guarding it according to thy  
 word.

With my whole heart I seek thee;

let me not wander from thy com-  
 mandments!

I have laid up thy word in my heart,

that I might not sin against thee.

Blessed be thou, O Lord;

teach me thy statutes!

With my lips I declare all the ordi-  
 nances of thy mouth.

In the way of thy testimonies I de-  
 light as much as in all riches.



I will meditate on thy precepts,  
and fix my eyes on thy ways.

I will delight in thy statutes;

I will not forget thy word.

*Psalm 119:1-16*

## 594

### THY LAW IS MY DELIGHT

Teach me, O Lord, the way of thy statutes;

and I will keep it to the end.

Give me understanding, that I may keep thy law

and observe it with my whole heart.

Lead me in the path of thy commandments, for I delight in it.

Incline my heart to thy testimony, and not to gain!

Turn my eyes from looking at vanities;

and give me life in thy ways.

Confirm to thy servant thy promise,

which is for those who fear thee.

Turn away the reproach which I dread;

for thy ordinances are good.

Behold, I long for thy precepts;

in thy righteousness give me life!

Let thy steadfast love come to me, O Lord,

thy salvation according to thy promise;

then shall I have an answer for those who taunt me,

for I trust in thy word.

And take not the word of truth utterly out of my mouth,

for my hope is in thy ordinances.

I will keep thy law continually, for ever and ever;

and I shall walk at liberty, for I have sought thy precepts.

For I find my delight in thy commandments, which I love.

I revere thy commandments, and I will meditate on thy statutes.

I long for thy salvation, O Lord,

and thy law is my delight.

*Psalm 119:33-45, 47-48, 174*

## 595

### THE LORD IS YOUR KEEPER

I lift up my eyes to the hills.

From whence does my help come?

My help comes from the Lord,

who made heaven and earth.

He will not let your foot be moved,

he who keeps you will not slumber.

Behold, he who keeps Israel

will neither slumber nor sleep.

The Lord is your keeper;

the Lord is your shade on your right hand.

The sun shall not smite you by day,

nor the moon by night.

The Lord will keep you from all evil;  
he will keep your life.

The Lord will keep your going out  
and your coming in

from this time forth and for ever-  
more.

*Psalm 121*

## 596

### PEACE BE WITHIN YOU

I was glad when they said to me,

"Let us go to the house of the  
Lord!"

Our feet have been standing  
within your gates, O Jerusalem!

Jerusalem, built as a city  
which is bound firmly together,  
to which the tribes go up, the tribes  
of the Lord,

as was decreed for Israel, to give  
thanks to the name of the Lord.

There thrones for judgment were set,  
the thrones of the house of David.

Pray for the peace of Jerusalem!

"May they prosper who love you!  
Peace be within your walls,  
and security within your towers!"

For my brethren and companions'  
sake

I will say, "Peace be within you!"  
For the sake of the house of the Lord  
our God,

I will seek your good.

*Psalm 122*

## 597

### WITH SHOUTS OF JOY

When the Lord restored the fortunes  
of Zion,

we were like those who dream.

Then our mouth was filled with  
laughter,

and our tongue with shouts of joy;

then they said among the nations,  
"The Lord has done great things for  
them."

The Lord has done great things  
for us; we are glad.

May those who sow in tears

reap with shouts of joy!

He that goes forth weeping, bearing  
the seed for sowing,

shall come home with shouts of  
joy, bringing his sheaves with him.

*Psalm 126:1-3, 5-6*

## 598

### BY THE WATERS OF BABYLON

By the waters of Babylon, there we  
sat down and wept, when we remem-  
bered Zion.

On the willows there we hung up  
our lyres.

For there our captors required of us  
songs, and our tormentors, mirth, say-  
ing,

"Sing us one of the songs of Zion!"

How shall we sing the Lord's song in  
a foreign land?

If I forget you, O Jerusalem, let  
my right hand wither!

Let my tongue cleave to the roof of  
my mouth, if I do not remember you,

if I do not set Jerusalem above my  
highest joy!

*Psalms 137:1-6*

thou dost stretch out thy hand  
against the wrath of my enemies,  
and thy right hand delivers me.

The Lord will fulfill his purpose for  
me;

thy steadfast love, O Lord, endures  
for ever.

*Psalms 138:1-8b*

## 599

### THE GLORY OF THE LORD

I give thee thanks, O Lord, with my  
whole heart;

before the gods I sing thy praise;

I bow down toward thy holy temple  
and give thanks to thy name for thy  
steadfast love and thy faithfulness;

for thou hast exalted above every-  
thing thy name and thy word.

On the day I called, thou didst an-  
swer me,

my strength of soul thou didst in-  
crease.

All the kings of the earth shall praise  
thee, O Lord,

for they have heard the words of  
thy mouth;

and they shall sing of the ways of the  
Lord,

for great is the glory of the Lord.

For though the Lord is high, he re-  
gards the lowly;

but the haughty he knows from  
afar.

Though I walk in the midst of trou-  
ble, thou dost preserve my life;

## 600

### WHITHER SHALL I GO FROM THY SPIRIT?

O Lord, thou hast searched me and  
known me!

Thou knowest when I sit down  
and when I rise up; thou discernest  
my thoughts from afar.

Thou searchest out my path and my  
lying down,

and art acquainted with all my  
ways.

Even before a word is on my tongue,  
lo, O Lord, thou knowest it alto-  
gether.

Thou dost beset me behind and be-  
fore,

and layest thy hand upon me.

Such knowledge is too wonderful for  
me;

it is high, I cannot attain it.

Whither shall I go from thy Spirit?

Or whither shall I flee from thy  
presence?

If I ascend to heaven, thou art there!

If I make my bed in Sheol, thou  
art there!

If I take the wings of the morning  
and dwell in the uttermost parts of  
the sea,

even there thy hand shall lead me,  
and thy right hand shall hold me.

If I say, "Let only darkness cover me,  
and the light about me be night,"

even the darkness is not dark to thee,  
the night is bright as the day;

for darkness is as light with thee.  
How precious to me are thy thoughts,  
O God!

How vast is the sum of them!  
If I would count them, they are more  
than the sand.

When I awake, I am still with  
thee.

Search me, O God, and know my  
heart!

Try me and know my thoughts!  
And see if there be any wicked way  
in me,

and lead me in the way everlasting!

*Psalm 139:1-12, 17-18, 23-24*

## 601

WHEN MY SPIRIT IS FAINT  
I cry with my voice to the Lord,  
with my voice I make supplication  
to the Lord,

I pour out my complaint before him,  
I tell my trouble before him.

When my spirit is faint, thou know-  
est my way!

In the path where I walk they have  
hidden a trap for me.

I look to the right and watch, but  
there is none who takes notice of me;

no refuge remains to me, no man  
cares for me.

I cry to thee, O Lord; I say, Thou art  
my refuge,

my portion in the land of the liv-  
ing.

Give heed to my cry;  
for I am brought very low!

Deliver me from my persecutors;  
for they are too strong for me!

Bring me out of prison,  
that I may give thanks to thy  
name!

The righteous will surround me;  
for thou wilt deal bountifully with  
me.

*Psalm 142*

## 602

### GREAT IS THE LORD

I will extol thee, my God and King,  
and bless thy name for ever and  
ever.

Every day I will bless thee,  
and praise thy name for ever and  
ever.

Great is the Lord, and greatly to be  
praised,

and his greatness is unsearchable.

One generation shall laud thy works  
to another,

and shall declare thy mighty acts.  
On the glorious splendor of thy majesty,

and on thy wondrous works, I will meditate.

Men shall proclaim the might of thy terrible acts,

and I will declare thy greatness.

They shall pour forth the fame of thy abundant goodness,

and shall sing aloud of thy righteousness.

The Lord is gracious and merciful,  
slow to anger and abounding in steadfast love.

The Lord is good to all,  
and his compassion is over all that he has made.

All thy works shall give thanks to thee, O Lord,

and all thy saints shall bless thee!

They shall speak of the glory of thy kingdom, and tell of thy power,

to make known to the sons of men thy mighty deeds, and the glorious splendor of thy kingdom.

Thy kingdom is an everlasting kingdom,

and thy dominion endures throughout all generations.

*Psalm 145:1-13b*

## 603

### THE LORD IS FAITHFUL

The Lord is faithful in all his words,  
and gracious in all his deeds.

The Lord upholds all who are falling,  
and raises up all who are bowed down.

The eyes of all look to thee,  
and thou givest them their food in due season.

Thou openest thy hand,  
thou satisfiest the desire of every living thing.

The Lord is just in all his ways,  
and kind in all his doings.

The Lord is near to all who call upon him,

to all who call upon him in truth.

He fulfills the desire of all who fear him,

he also hears their cry, and saves them.

The Lord preserves all who love him;  
but all the wicked he will destroy.

My mouth will speak the praise of the Lord,

and let all flesh bless his holy name for ever and ever.

*Psalm 145:13c-21*

## 604

### PRAISE THE LORD, O MY SOUL

Praise the Lord!

Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God while I have being.

Put not your trust in princes,



in a son of man, in whom there is  
no help.

When his breath departs he returns  
to his earth;

on that very day his plans perish.

Happy is he whose help is the God  
of Jacob,

whose hope is in the Lord his God,  
who made heaven and earth,

the sea, and all that is in them;  
who keeps faith for ever;

who executes justice for the op-  
pressed; who gives food to the  
hungry.

The Lord sets the prisoners free;

the Lord opens the eyes of the  
blind.

The Lord lifts up those who are  
bowed down;

the Lord loves the righteous.

The Lord watches over the sojourn-  
ers, he upholds the widow and the  
fatherless;

but the way of the wicked he  
brings to ruin.

The Lord will reign for ever,

thy God, O Zion, to all genera-  
tions. Praise the Lord!

*Psalm 146*

## 605

PRAISE THE LORD  
FROM THE HEAVENS

Praise the Lord! Praise the Lord from  
the heavens,

praise him in the heights!

Praise him, all his angels,

praise him, all his host!

Praise him, sun and moon,

praise him, you highest heavens!

Let them praise the name of the Lord!

For he commanded and they were  
created.

And he established them for ever and  
ever;

he fixed their bounds which can-  
not be passed.

Praise the Lord from the earth,

you sea monsters and all deeps,

fire and hail, snow and frost,

stormy wind fulfilling his com-  
mand!

Mountains and all hills,

fruit trees and all cedars!

Beasts and all cattle,

creeping things and flying birds!

Kings of the earth and all peoples,

princes and all rulers of the earth!

Young men and maidens together,

old men and children!

Let them praise the name of the  
Lord,

for his name alone is exalted; his  
glory is above earth and heaven.

*Psalm 148:1-3a, 4a, 5-13*

## 606

PRAISE GOD IN HIS  
SANCTUARY

Praise the Lord! Praise God in his  
sanctuary;

praise him in his mighty firmament!  
 Praise him for his mighty deeds;  
 praise him according to his exceeding greatness!  
 Praise him with trumpet sound;  
 praise him with lute and harp!  
 Praise him with timbrel and dance;

praise him with strings and pipe!  
 Praise him with sounding cymbals;  
 praise him with loud clashing cymbals!  
 Let everything that breathes praise the Lord!  
 Praise the Lord!

*Psalm 150*

## CANTICLES AND OTHER ACTS OF PRAISE

607

O COME, LET US SING

*Venite, exultemus*

O come, let us sing unto the Lord;  
 let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving;

and show ourselves glad in him with psalms.

For the Lord is a great God;

and a great King above all gods.

In his hand are all the corners of the earth;

and the strength of the hills is his also.

The sea is his, and he made it;

and his hands prepared the dry land.

O come, let us worship and fall down,  
 and kneel before the Lord our maker.

For he is the Lord our God;

and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness;

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth;

and with righteousness to judge the world, and the people with his truth.

*Psalm 95:1-7; 96:9, 13 Coverdale*

608

WE PRAISE THEE, O GOD

*Te Deum laudamus*

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud; the heavens, and all the powers therein;

to thee cherubim and seraphim continually do cry.

Holy, holy, holy, Lord God of Sabbath;

heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

the Father, of an infinite majesty;  
thine adorable, true, and only Son; also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God,

in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints,

in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

and we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

## 609

BLESSED BE THE LORD  
GOD OF ISRAEL

*Benedictus*

Blessed be the Lord God of Israel;

for he hath visited and redeemed his people;

and hath raised up a mighty salvation for us,

in the house of his servant David;  
as he spake by the mouth of his holy prophets,

which have been since the world began;

that we should be saved from our enemies,

and from the hand of all that hate us;

to perform the mercy promised to our forefathers,

and to remember his holy covenant;

to perform the oath which he sware to our forefather Abraham,

that he would give us;

that we being delivered out of the hand of our enemies

might serve him without fear;

in holiness and righteousness before him,

all the days of our life.

And thou, child, shalt be called the prophet of the Highest:

for thou shalt go before the face of the Lord, to prepare his ways;

to give knowledge of salvation unto his people

for the remission of their sins,

through the tender mercy of our God;

whereby the dayspring from on high hath visited us;

to give light to them that sit in darkness, and in the shadow of death,

and to guide our feet into the way of peace.

*Luke 1:68-79 Coverdale*

## 610

BLESSED ART THOU, O LORD

*Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers:

praised and exalted above all for ever.

Blessed art thou for the name of thy Majesty:

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:

praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the cherubim:

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom:

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven:

praised and exalted above all for ever.

*Song of the Three Young Men,  
29-34 Coverdale*

## 611

O BE JOYFUL IN THE LORD  
*Jubilate Deo*

O be joyful in the Lord, all ye lands:

serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves;

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise;

be thankful unto him, and speak  
good of his name.

For the Lord is gracious, his mercy is  
everlasting;

and his truth endureth from gen-  
eration to generation.

*Psalm 100 Coverdale*

## 612

MY SOUL DOTH MAGNIFY  
THE LORD

*Magnificat*

My soul doth magnify the Lord,

and my spirit hath rejoiced in God  
my Savior.

For he hath regarded

the lowliness of his handmaiden.

For behold, from henceforth

all generations shall call me  
blessed.

For he that is mighty hath magnified  
me;

and holy is his name.

And his mercy is on them that fear  
him

throughout all generations.

He hath showed strength with his  
arm;

he hath scattered the proud in the  
imagination of their hearts.

He hath put down the mighty from  
their seat,

and hath exalted the humble and  
meek.

He hath filled the hungry with good  
things;

and the rich he hath sent empty  
away.

He remembering his mercy hath  
helped his servant Israel;

as he promised to our forefathers,  
Abraham and his seed, for ever.

*Luke 1:46-55 Coverdale*

## 613

IT IS A GOOD THING  
TO GIVE THANKS

*Bonum est confiteri*

It is a good thing to give thanks unto  
the Lord,

and to sing praises unto thy name,  
O Most Highest;

to tell of thy lovingkindness early in  
the morning,

and of thy truth in the night sea-  
son;

upon an instrument of ten strings,  
and upon the lute;

upon a loud instrument, and upon  
the harp.

For thou, O Lord, hast made me glad  
through thy works;

and I will rejoice in giving praise  
for the operations of thy hands.

*Psalm 92:1-4 Coverdale*

## 614

LORD, NOW LETTEST  
THOU THY SERVANT

*Nunc Dimittis*

Lord, now lettest thou thy servant de-  
part in peace,

according to thy word.



For mine eyes have seen

thy salvation,

which thou hast prepared

before the face of all people;

to be a light to lighten the Gentiles,

and to be the glory of thy people  
Israel.

*Luke 2:29-32 Coverdale*

## 615

### OUT OF THE DEPTHS

*De Profundis*

Out of the deep have I called unto  
thee, O Lord;

Lord, hear my voice.

O let thine ears consider well

the voice of my complaint.

If thou, Lord, wilt be extreme to  
mark what is done amiss,

O Lord, who may abide it?

For there is mercy with thee;

therefore shalt thou be feared.

I look for the Lord; my soul doth  
wait for him;

in his word is my trust.

My soul fleeth unto the Lord before  
the morning watch;

I say, before the morning watch.

O Israel, trust in the Lord, for with  
the Lord there is mercy,

and with him is plenteous redemption.

And he shall redeem Israel

from all his sins.

*Psalm 130 Coverdale*

## 616

BLESS THE LORD,

ALL WORKS OF THE LORD

*Benedicite, omnia opera  
Domini*

Bless the Lord, all works of the Lord,  
sing praise to him and highly exalt  
him for ever.

Bless the Lord, sun and moon,

bless the Lord, stars of heaven.

Bless the Lord, winter cold and summer  
heat,

bless the Lord, nights and days.

Bless the Lord, lightnings and clouds,  
sing praise to him and highly exalt  
him for ever.

Bless the Lord, all things that grow  
on the earth,

bless the Lord, seas and rivers.

Bless the Lord, all creatures that move  
in the waters,

bless the Lord, all birds of the air.

Bless the Lord, you sons of men,

bless the Lord, you who are holy  
and humble in heart.

Bless him, all who worship the Lord,  
the God of gods,

sing praise to him and give thanks  
to him, for his mercy endures for  
ever.

*The Song of the Three Young  
Men, 35, 40-41, 45, 47, 51, 54,  
56-58, 60, 65, 68*

617

GLORY BE TO THE FATHER

*Gloria Patri*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

618

GLORY BE TO GOD ON HIGH

*Gloria in Excelsis Deo*

Glory be to God on high,  
and on earth peace, good will to-  
ward men.

We praise thee, we bless thee, we wor-  
ship thee,

we glorify thee, we give thanks to  
thee for thy great glory:

O Lord God, heavenly King,

God the Father Almighty.

O Lord, the only begotten Son, Jesus  
Christ:

O Lord God, Lamb of God, Son  
of the Father:

that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the  
world,

receive our prayer.

Thou that sittest at the right hand  
of God the Father,

have mercy upon us.

For thou only art holy; thou only art  
the Lord;

thou only, O Christ, with the Holy  
Ghost, art most high in the glory of  
God the Father. Amen.

619

GLORY BE TO GOD

*Gloria Deo*

God is spirit. They that worship him must worship him in spirit and in truth.

Glory be to God on high.

God is light. If we walk in the light, as he is in the light, we have fellowship  
one with another; and truly our fellowship is with the Father, and with his Son  
Jesus Christ.

Glory be to God on high.

God is power. They that wait upon the Lord shall renew their strength; they  
shall mount up with wings as eagles; they shall run and not be weary; and  
they shall walk and not faint.

**Glory be to God on high.**

God is love. Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God. Hereby perceive we the love of God, because he laid down his life for us.

**Glory be to God on high.**

*From John 4:24; I John 1:7, 3b; Isaiah 40:31; I John 3:1a, 16a*

## 620

### THE BEATITUDES

Blessed are the poor in spirit,

**for theirs is the kingdom of heaven.**

Blessed are those who mourn,

**for they shall be comforted.**

Blessed are the meek,

**for they shall inherit the earth.**

Blessed are those who hunger and thirst for righteousness,

**for they shall be satisfied.**

Blessed are the merciful,

**for they shall obtain mercy.**

Blessed are the pure in heart,

**for they shall see God.**

Blessed are the peacemakers,

**for they shall be called sons of God.**

Blessed are those who are persecuted for righteousness' sake,

**for theirs is the kingdom of heaven.**

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

*Matthew 5:3-12*

## 621

### THE COMMANDMENTS

#### I

And God spoke all these words, saying,

"I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

"You shall have no other gods before me.

"You shall not make yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments."

**Lord, have mercy upon us, and incline our hearts to keep thy law.**

"You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain.

"Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it."

**Lord, have mercy upon us, and incline our hearts to keep thy law.**

"Honor your father and your mother, that your days may be long in the land which the Lord your God gives you.

"You shall not kill.

"You shall not commit adultery.

"You shall not steal.

"You shall not bear false witness against your neighbor.

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's."

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## II

Hear what our Lord Jesus Christ says,

"Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets."

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

*Exodus 20:1-17; Mark 12:29-30; Matthew 22:38-40*

622

## O LORD, THOU ART GREAT

O Lord, thou art great and glorious,  
wonderful in strength, invincible.

Let all thy creatures serve thee,

for thou didst speak, and they were  
made,

thou didst send forth thy Spirit, and  
it formed them;

there is none that can resist thy  
voice.

For the mountains shall be shaken  
to their foundations with the waters;

at thy presence the rocks shall melt  
like wax.

But to those who fear thee, thou wilt  
continue to show mercy.

For every sacrifice as a fragrant  
offering is a small thing,

and all fat for burnt offerings to thee  
is a very little thing,

but he who fears the Lord shall be  
great for ever.

*Judith 16:13b-16*

623

## THE LORD CREATED MAN

The Lord created man out of earth,  
and turned him back to it again.

He gave to men a few days, a limited  
time,

but granted them authority over  
the things upon the earth.

He endowed them with strength like  
his own,

and made them in his own image.

He made for them tongue and eyes;  
he gave them ears and a mind for  
thinking.

He filled them with knowledge and  
understanding,

and showed them good and evil.

He set his eye upon their hearts

to show them the majesty of his  
works.

And they will praise his holy name,  
to proclaim the grandeur of his  
works.

He established with them an eternal  
covenant,

and showed them his judgments.

Their eyes saw his glorious majesty,  
and their ears heard the glory of  
his voice.

And he said to them, "Beware of all  
unrighteousness."

And he gave commandment to each  
of them concerning his neighbor.

Their ways are always before him,  
they will not be hid from his eyes.

Their iniquities are not hidden from  
him.

And all their sins are before the  
Lord.

Yet to those who repent he grants a  
return,

and he encourages those whose en-  
durance is failing.

How great is the mercy of the Lord,  
and his forgiveness for those who  
turn to him!

*Ecclesiasticus 17:1-3, 6-10,  
12-15, 20, 24, 29*



624

# LET US NOW PRAISE FAMOUS MEN

Let us now praise famous men,  
and our fathers in their generations.

The Lord apportioned to them great glory,

his majesty from the beginning.

There were those who ruled in their kingdoms,

and were men renowned for their power,

giving counsel by their understanding,

and proclaiming prophecies;

leaders of the people in their deliberations,

wise in their words of instruction;

those who composed musical tunes,

and set forth verses in writing;

rich men furnished with resources,

living peaceably in their habitations—

all these were honored in their generations,

and were the glory of their times.

There are some of them who have left a name,

so that men declare their praise.

And there are some who have no memorial,

who have perished as though they had not lived.

But these were men of mercy,

whose righteous deeds have not been forgotten;

their prosperity will remain with their descendants,

and their inheritance to their children's children.

Their posterity will continue for ever.

And their glory will not be blotted out.

Their bodies were buried in peace.

And their name lives to all generations.

Peoples will declare their wisdom,

and the congregation proclaims their praise.

*Ecclesiasticus 44:1-4ac, 5-9ab,  
10-11, 13-15*

625

# THE SOULS OF THE RIGHTEOUS

The souls of the righteous are in the hand of God,

and no torment will ever touch them.

In the eyes of the foolish they seem to have died,

and their departure was thought to be an affliction,

and their going from us to be their destruction;

but they are at peace.

God created man for incorruption,

and made him in the image of his own eternity.

The righteous live for ever, and their reward is with the Lord;

the Most High takes care of them.  
With his right hand he will cover  
them,  
and with his arm he will shield  
them.

*Wisdom of Solomon 3:1-3;  
2:23; 5:15; 5:16b*

## 626

### LISTEN, O KINGS

Listen, therefore, O kings, and under-  
stand;

learn, O judges of the ends of the  
earth.

Give ear, you that rule over multi-  
tudes,

and boast of many nations.

For your dominion was given you  
from the Lord.

And your sovereignty from the  
Most High,

who will search out your works

and inquire into your plans.

For the Lord of all will not stand in  
awe of any one,

nor show deference to greatness;

because he himself made both small  
and great,

and he takes thought for all alike.

To you then, O monarchs, my words  
are directed,

that you may learn wisdom and not  
transgress.

Therefore set your desire on my  
words;

long for them, and you will be  
instructed.

Wisdom is radiant and unfading,

and she is easily discerned by those  
who love her.

She hastens to make herself known  
to those who desire her,

she goes about seeking those worthy  
of her,

and she graciously appears to them  
in their paths,

and meets them in every thought.

The beginning of wisdom is the most  
sincere desire for instruction,

and concern for instruction is love  
of her,

and love of her is the keeping of her  
laws,

and giving heed to her laws is as-  
surance of immortality.

*Wisdom of Solomon 6:1-3, 7,  
9, 11-12ab, 13, 16-18*

## 627

### THE SONG OF DAVID

Blessed art thou, O Lord, the God of  
Israel

our father, for ever and ever.

Thine, O Lord, is the greatness, and  
the power, and the glory, and the vic-  
tory, and the majesty;

for all that is in the heavens and  
in the earth is thine;

thine is the kingdom, O Lord,

and thou art exalted as head above  
all.

Both riches and honor come from  
thee,

and thou rulest over all.

In thy hand are power and might;  
and in thy hand it is to make great  
and to give strength to all.

And now we thank thee, our God,  
and praise thy glorious name.

*I Chronicles 29:10b-13*

## 628

HE MAKES NATIONS  
GREAT

With God are wisdom and might;  
he has counsel and understanding.

If he tears down, none can rebuild;  
if he shuts a man in, none can open.

If he withholds the waters, they dry  
up;

if he sends them out, they over-  
whelm the land.

With him are strength and wisdom;  
the deceived and the deceiver are  
his.

He leads counselors away stripped,  
and judges he makes fools.

He looses the bonds of kings,  
and binds a waistcloth on their  
loins.

He leads priests away stripped,  
and overthrows the mighty.

He pours contempt on princes,  
and looses the belt of the strong.

He makes nations great, and he de-  
stroys them:

he enlarges nations, and leads them  
away.

In his hand is the life of every living  
thing

and the breath of all mankind.

*Job 12:13-19, 21, 23, 10*

## 629

WHERE SHALL WISDOM  
BE FOUND?

Surely there is a mine for silver,  
and a place for gold which they  
refine.

But where shall wisdom be found?

And where is the place of under-  
standing?

Man does not know the way to it,  
and it is not found in the land of  
the living.

The deep says, "It is not in me,"  
and the sea says, "It is not with  
me."

It cannot be gotten for gold,  
and silver cannot be weighed as its  
price.

The topaz of Ethiopia cannot com-  
pare with it,

nor can it be valued in pure gold.

Whence then comes wisdom?

And where is the place of under-  
standing?

God understands the way to it,  
and he knows its place.

Behold, the fear of the Lord, that is  
wisdom;

and to depart from evil is under-  
standing.

*Job 28:1, 12-15, 19-20, 23, 28*

630

# THE GOODNESS OF WISDOM

Happy is the man who finds wisdom,  
and the man who gets understand-  
ing,

for the gain from it is better than  
gain from silver

and its profit better than gold.

She is more precious than jewels,

and nothing you desire can com-  
pare with her.

Long life is in her right hand;

in her left hand are riches and  
honor.

Her ways are ways of pleasantness,

and all her paths are peace.

She is a tree of life to those who lay  
hold of her;

those who hold her fast are called  
happy.

The Lord by wisdom founded the  
earth;

by understanding he established  
the heavens.

*Proverbs 3:13-19*

631

# THE LORD CREATED WISDOM

Does not wisdom call?

Does not understanding raise her  
voice?

The Lord created me at the beginning  
of his work,

the first of his acts of old.

Ages ago I was set up, at the first,

before the beginning of the earth.

Before the mountains had been  
shaped,

before the hills, I was brought  
forth;

before he had made the earth with its  
fields,

or the first of the dust of the world.

When he established the heavens, I  
was there.

When he marked out the founda-  
tions of the earth, then I was beside  
him.

And I was daily his delight,

rejoicing before him always,

rejoicing in his inhabited world

and delighting in the sons of men.

For he who finds me finds life

and obtains favor from the Lord.

*Proverbs 8:1, 22-23, 25-27a,  
29c-31, 35*

632

# THE LORD SHALL REIGN

It shall come to pass in the latter days

that the mountain of the house of  
the Lord

shall be established as the highest of  
the mountains,

and shall be raised above the hills;

and all the nations shall flow to it,

and many peoples shall come, and  
say:

"Come, let us go up to the mountain  
of the Lord,

to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."

For out of Zion shall go forth the law,  
and the word of the Lord from  
Jerusalem.

He shall judge between the nations,  
and decide for many peoples;

and they shall beat their swords into  
plowshares,

and their spears into pruning  
hooks;

nation shall not lift up sword against  
nation,

neither shall they learn war any  
more.

*Isaiah 2:2-4*

## 633

### THE LORD MY RIGHTEOUSNESS

There shall come forth a shoot from  
the stump of Jesse,

and a branch shall grow out of his  
roots.

And the Spirit of the Lord shall rest  
upon him,

the spirit of wisdom and under-  
standing,

the spirit of counsel and might,

the spirit of knowledge and the  
fear of the Lord.

He shall not judge by what his eyes  
see,

or decide by what his ears hear;  
but with righteousness he shall judge  
the poor,

and decide with equity for the  
meek of the earth.

Righteousness shall be the girdle of  
his waist

and faithfulness the girdle of his  
loins.

The wolf shall dwell with the lamb,  
and the leopard shall lie down with  
the kid,

and the calf and the lion and the  
fatling together,

and a little child shall lead them.

They shall not hurt or destroy in all  
my holy mountain;

for the earth shall be full of the  
knowledge of the Lord as the  
waters cover the sea.

*Isaiah 11:1-2, 3b-4b, 5-6, 9*

## 634

### THE DESERT SHALL REJOICE

The wilderness and the dry land shall  
be glad,

the desert shall rejoice and blos-  
som;

like the crocus it shall blossom abun-  
dantly,

and rejoice with joy and singing.

The glory of Lebanon shall be given  
to it,

the majesty of Carmel and Sharon.

They shall see the glory of the Lord,



the majesty of our God.

Say to those who are of a fearful heart,  
 "Be strong, fear not! Behold, your  
 God will come."

Then the eyes of the blind shall be  
 opened,

and the ears of the deaf unstopped;  
 then shall the lame man leap like a  
 hart,

and the tongue of the dumb sing  
 for joy.

For waters shall break forth in the  
 wilderness,

and streams in the desert;  
 the burning sand shall become a pool,  
 and the thirsty ground springs of  
 water.

And a highway shall be there,  
 and it shall be called the Holy  
 Way.

And the ransomed of the Lord shall  
 return,

and come to Zion with singing;  
 they shall obtain joy and gladness,  
 and sorrow and sighing shall flee  
 away.

*Isaiah 35:1-2, 4ab, 5-7ab,  
 8ab, 10ab, de*

## 635

### COMFORT MY PEOPLE

Comfort, comfort my people, says  
 your God.

Speak tenderly to Jerusalem, and  
 cry to her that her warfare is  
 ended,

that her iniquity is pardoned,

that she has received from the  
 Lord's hand double for all her sins.

A voice cries, "In the wilderness pre-  
 pare the way of the Lord,

make straight in the desert a high-  
 way for our God.

Every valley shall be lifted up,

and every mountain and hill be  
 made low;

the uneven ground shall become level,  
 and the rough places a plain.

And the glory of the Lord shall be  
 revealed,

and all flesh shall see it together."

*Isaiah 40:1-5ab*

## 636

### BEHOLD YOUR GOD

Get you up to a high mountain, O  
 Zion, herald of good tidings;

lift up your voice with strength, O  
 Jerusalem.

Lift it up, fear not;

say to the cities of Judah, "Behold  
 your God!"

Behold, the Lord God comes with  
 might, and his arm rules for him;

behold, his reward is with him, and  
 his recompense before him.

He will feed his flock like a shepherd,

he will gather the lambs in his  
 arms,

he will carry them in his bosom,

and gently lead those that are with  
 young.

*Isaiah 40:9-11*

637

# THE SOVEREIGNTY OF GOD

Who has measured the waters in the  
hollow of his hand

and marked off the heavens with  
a span,

enclosed the dust of the earth in a  
measure

and weighed the mountains in  
scales?

Who has directed the Spirit of the  
Lord,

or as his counselor has instructed  
him?

Whom did he consult for his enlight-  
enment,

and who showed him the way of  
understanding?

All the nations are as nothing before  
him,

they are accounted by him as less  
than nothing and emptiness.

Have you not known? Have you not  
heard? The Lord is the everlasting  
God,

the Creator of the ends of the  
earth.

He does not faint or grow weary,

his understanding is unsearchable.

He gives power to the faint,

and to him who has no might he  
increases strength.

Even youths shall faint and be weary,

and young men shall fall ex-  
hausted;

but they who wait for the Lord shall  
renew their strength,

they shall mount up with wings  
like eagles,

they shall run and not be weary,

they shall walk and not faint.

*Isaiah 40:12-14ad, 17, 28-31*

638

# BEHOLD MY SERVANT

Behold my servant, whom I uphold,  
my chosen, in whom my soul de-  
lights;

I have put my spirit upon him,

he will bring forth justice to the  
nations.

He will not cry or lift up his voice,  
or make it heard in the street;

a bruised reed he will not break,

and a dimly burning wick he will  
not quench.

He will not fail or be discouraged  
till he has established justice in the  
earth.

Thus says God, the Lord,

who created the heavens and  
stretched them out,

who spread forth the earth and what  
comes from it,

who gives breath to the people  
upon it and spirit to those who  
walk in it:

"I am the Lord, I have called you in  
righteousness,

I have taken you by the hand and  
kept you;

I have given you as a covenant to the people, a light to the nations,

to open the eyes that are blind,  
to bring out the prisoners from the dungeon,

from the prison those who sit in darkness."

*Isaiah 42:1-3ab, 4a, 5-7*

## 639

### GOOD TIDINGS

How beautiful upon the mountains  
are the feet of him who brings good tidings,

who publishes peace, who brings good tidings of good,

who publishes salvation, who says  
to Zion, "Your God reigns."

Break forth together into singing,  
you waste places of Jerusalem;  
for the Lord has comforted his people,  
he has redeemed Jerusalem.

The Lord has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

And you shall know that I, the Lord,  
am your Savior

and your Redeemer, the Mighty  
One of Jacob.

Violence shall no more be heard in  
your land,

devastation or destruction within  
your borders;

you shall call your walls Salvation,

and your gates Praise.

The sun shall be no more your light  
by day,

nor for brightness shall the moon  
give light to you by night;

but the Lord will be your everlasting  
light,

and your God will be your glory.

*Isaiah 52:7, 9-10; 60:16b, 18-19*

## 640

### THE SUFFERING SERVANT

#### I

Who has believed what we have  
heard?

And to whom has the arm of the  
Lord been revealed?

For he grew up before him like a  
young plant,

and like a root out of dry ground;

he had no form or comeliness that we  
should look at him,

and no beauty that we should de-  
sire him.

He was despised and rejected by men;

a man of sorrows, and acquainted  
with grief;

and as one from whom men hide their  
faces

he was despised, and we esteemed  
him not.

Surely he has borne our griefs and  
carried our sorrows;

yet we esteemed him stricken, smit-  
ten by God, and afflicted.

But he was wounded for our transgressions,

he was bruised for our iniquities;  
upon him was the chastisement that made us whole,

and with his stripes we are healed.

## II

All we like sheep have gone astray;  
we have turned every one to his own way;

and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is dumb, so he opened not his mouth.

By oppression and judgment he was taken away;

and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

And they made his grave with the wicked

and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to bruise him;

he has put him to grief;

when he makes himself an offering for sin,

he shall see his offspring, he shall prolong his days;

the will of the Lord shall prosper in his hand;

he shall see the fruit of the travail of his soul and be satisfied;

by his knowledge shall the righteous one, my servant, make many to be accounted righteous;

and he shall bear their iniquities.

Therefore I will divide him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out his soul to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

*Isaiah 53:1-12*

## 641

### SEEK THE LORD

Seek the Lord while he may be found,  
call upon him while he is near;

let the wicked forsake his way,

and the unrighteous man his thoughts;

let him return to the Lord, that he may have mercy on him,

and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,

neither are your ways my ways,  
says the Lord.

For as the heavens are higher than  
the earth,

so are my ways higher than your  
ways and my thoughts than your  
thoughts.

For as the rain and the snow come  
down from heaven,

and return not thither but water  
the earth,

making it bring forth and sprout,

giving seed to the sower and bread  
to the eater,

so shall my word be that goes forth  
from my mouth;

it shall not return to me empty,

but it shall accomplish that which I  
purpose,

and prosper in the thing for which  
I sent it.

*Isaiah 55:6-13*

## 642

### I WILL GREATLY REJOICE

I will greatly rejoice in the Lord,  
my soul shall exult in my God;

for he has clothed me with the gar-  
ments of salvation,

he has covered me with the robe of  
righteousness,

as a bridegroom decks himself with a  
garland,

and as a bride adorns herself with  
her jewels.

For as the earth brings forth its shoots,

and as a garden causes what is sown  
in it to spring up,

so the Lord God will cause righteous-  
ness and praise

to spring forth before all the na-  
tions.

*Isaiah 61:10-11*

## 643

### BEHOLD, I CREATE

For behold, I create new heavens and  
a new earth;

and the former things shall not be  
remembered or come into mind.

But be glad and rejoice for ever in  
that which I create;

for behold, I create Jerusalem a  
rejoicing, and her people a joy.

I will rejoice in Jerusalem, and be  
glad in my people;

no more shall be heard in it the  
sound of weeping and the cry of  
distress.

They shall build houses and inhabit  
them;

they shall plant vineyards and eat  
their fruit.

They shall not build and another  
inhabit;

they shall not plant and another  
eat;

for like the days of a tree shall the  
days of my people be,

and my chosen shall long enjoy the  
work of their hands.

They shall not labor in vain,



or bear children for calamity;  
for they shall be the offspring of the  
blessed of the Lord,

and their children with them.

Before they call I will answer,

while they are yet speaking I will  
hear.

The wolf and the lamb shall feed  
together,

the lion shall eat straw like the ox;  
and dust shall be the serpent's food.

They shall not hurt or destroy in  
all my holy mountain, says the  
Lord.

*Isaiah 65:17-19, 21-25*

## 644

### THE NEW COVENANT

Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more.

*Jeremiah 31:31-32a, 33-34*

## 645

### THE MERCIES OF GOD

My soul is bereft of peace,

I have forgotten what happiness is;

so I say, "Gone is my glory,

and my expectation from the Lord."

Remember my affliction and my bit-  
terness,

the wormwood and the gall!

My soul continually thinks of it,

and is bowed down within me.

But this I call to mind,

and therefore I have hope:

The steadfast love of the Lord never  
ceases,

his mercies never come to an end;

they are new every morning;

great is thy faithfulness.

"The Lord is my portion," says my  
soul,

"therefore I will hope in him!"

The Lord is good to those who wait  
for him,

to the soul that seeks him.

It is good that one should wait quietly  
for the salvation of the Lord.

*Lamentations 3:17-26*

646

## YET I WILL REJOICE

Though the fig tree do not blossom,  
 nor fruit be on the vines,  
 the produce of the olive fail  
 and the fields yield no food,

the flock be cut off from the fold  
 and there be no herd in the stalls,  
 yet I will rejoice in the Lord,  
 I will joy in the God of my salva-  
 tion.

*Habakkuk 3:17-18*

647

## IN THE BEGINNING WAS THE WORD

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. And from his fulness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

*John 1:1-5, 9-14, 16-18*

648

## GOD SO LOVED THE WORLD

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.

*John 3:16-17, 19-21*

649

## THE TRUE VINE

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples. As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

*John 15:4-11*

650

## THE LOVE OF CHRIST

If God is for us, who is against us?

He who did not spare his own Son but gave him up for us all, will he not also give us all things with him?

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us.

For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Romans 8:31b-32, 35, 37-39*

651

## SPIRITUAL WORSHIP

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Let love be genuine; hate what is evil, hold fast to what is good; love one

another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited. Repay no one evil for evil, but take thought for what is noble in the sight of all. Do not be overcome by evil, but overcome evil with good.

*Romans 12:1-2, 9-17, 21*

## 652

### THE WAY OF LOVE

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends; as for prophecy, it will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For our knowledge is imperfect and our prophecy is imperfect; but when the perfect comes, the imperfect will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. So faith, hope, love abide, these three; but the greatest of these is love.

*I Corinthians 13*

## 653

### THE MINISTRY OF GRACE

Therefore, having this ministry by the mercy of God, we do not lose heart. We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God.

But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus,



so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

*II Corinthians 4:1-2, 7-12, 16-18*

## 654

### BY GRACE YOU HAVE BEEN SAVED

And you he made alive, when you were dead through the trespasses and sins in which you once walked, following the course of this world. But God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ, and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace.

For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

*From Ephesians 2:1-2a, 4-10*

## 655

### THE MIND OF CHRIST

So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interest of others. Have this mind among yourselves, which you have in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2:1-11*



656

## THE NEW LIFE IN CHRIST

He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be preeminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

*Colossians 1:13-20*

657

## WE HAVE BEEN BORN ANEW

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honor at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy.

*1 Peter 1:3-8*

658

## GOD IS LOVE

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

We love, because he first loved us. If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

*I John 4:7-12, 19-21*

## 659

### CHRIST OUR PASSOVER

Christ, our paschal lamb, has been sacrificed. Let us, therefore, celebrate the festival,

not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

The death he died he died to sin, once for all, but the life he lives he lives to God.

So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For as by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive.

*I Corinthians 5:7b-8; Romans 6:9-11; I Corinthians 15:20-22*

## 660

### I MAKE ALL THINGS NEW

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a great voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb. By its light shall the nations walk; and the kings of the earth shall bring their glory into it, and its gates shall never be shut by day—and there shall be no night there; they shall bring into it the glory and the honor of the nations.

*Revelation 21:1-6a, 22-26*

## 661

### THE LORD GOD ALMIGHTY

Holy, holy, holy is the Lord God Almighty, who was and is and is to come!

Great and wonderful are thy deeds, O Lord God the Almighty!

Just and true are thy ways, O King of the ages!

Who shall not fear and glorify thy name, O Lord? For thou alone art holy.

Worthy art thou, our Lord and God, to receive glory and honor and power: for thou didst create all things, and by thy will they existed and were created.

Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!

Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever!

To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!

We give thanks to thee, Lord God Almighty, who art and who was, that thou hast taken thy great power and begun to reign.

Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory.

*Revelation 4:8; 15:3-4a; 4:11; 5:12; 7:12; 5:13; 11:17; 19:6b-7a*

## CANTICLES WITH MUSIC

## 662

### INSTRUCTIONS ON CHANTING

Chanting is essentially timed, tuned, and toned speech. Lying somewhere between the freedom of speech and the discipline of singing, chanting represents a compromise between the two. The natural flow and

accentuation of the words take precedence over the notes of the chant, which in fact have no definite time values. A chant is merely a series of notes on which the words are recited.

Chanting must be rehearsed. With leadership and practice any congregation can learn to chant acceptably, but chants should not be attempted without adequate preparation and practice on the part of choir and congregation alike.

This hymnal contains two basic types of chant: plainsong (or psalm tones) and Anglican chant. Plainsong is intended for unison singing, preferably without accompaniment; Anglican chant is written to be sung in four parts and is more chorally conceived. Of the two, plainsong is easier to grasp quickly since all sing the same melody and the melodic formulas are usually simpler.

In plainsong (e.g., "O Come, Let Us Sing" no. 663) there are two halves to the chant. Most of the text is sung on a single chanting tone (called the "recitation") which is the same for both halves of the chant. The first is approached by an "intonation," giving the pitch and tonality, which is sung only on the first line of text; thereafter, it is omitted since the tonality has been set firmly. The third part of the chant is a closing formula ("inflection") which may consist of one or more notes to accommodate the number of syllables. The formula which closes the first half of the chant ("mediation") always gives the sense of being incomplete, while the formula closing the second half ("ending") gives the sense of a complete cadence.

In Anglican chant, there is no intonation, but rather a chord on which the major portion of text is chanted. In a "single chant" (e.g., "It Is a Good Thing to Give Thanks" no. 667) there are two parts: a chanting chord, two measures of semi-cadence, another chanting chord, and three measures of final cadence. In a "double chant" (e.g., "O Be Joyful in the Lord" no. 669) and in a "quadruple chant" (e.g., "Blessed Be the Lord God of Israel" no. 666) there is an alternating pattern of three and four measures throughout the chant. The longer the chant the more complex the musical development possible.

In plainsong only one tune is used; so, there is seldom a problem with an uneven number of verses; however, in the Anglican setting of "O Come, Let Us Sing" (no. 664), the ninth line must be sung to the second half of the chant before proceeding to the Gloria.

A few simple rules may help:

- (1) Keep the rhythm of speech insofar as possible.



- (2) All stresses and accents are those of good speech. Music accents are entirely secondary.
- (3) If there is only one syllable for the recitation note, the time value is only as long as the unstressed syllable will read. The recitation always adjusts to the number of syllables to be sung and has no inherent time value.
- (4) The bar line which breaks up the text is only a visual reminder of a musical change. Keep moving past bar lines as if they were not there. The pace of the recitation and inflection should be identical.
- (5) At most commas dwell slightly on the syllable which precedes, then move ahead without taking a breath. Where a comma divides the thought into balanced or contrasting ideas a breath may be necessary.
- (6) Syllables or words in **bold face type** are sung to two notes.
- (7) A dash following the vertical line indicates that the preceding syllable is extended through the first note after the bar line (e.g.,  
thy | —salvation).
- (8) If there are more than two syllables to be sung to two notes, they should be sung freely in speech rhythm. For example, if there are three syllables as in "sheep of his" ("O Be Joyful in the Lord" no. 669), the first two words will be sung on the first note of the measure and the last to the second. The effect should be approximately that of a smooth triplet. Occasionally there will be four syllables as in "sing unto the" ("O Come, Let Us Sing" no. 664); these should be sung two syllables for each note but without hurrying.
- (9) Words ending in "ed" are sung as normally pronounced. Occasionally the context of the chant will call for the pronounced "ed," as in "blessed."
- (10) Chanting lends itself particularly well to antiphonal singing, with two different groups singing alternate verses.

The following procedure should be helpful in rehearsing chants:

- (1) Read the words in unison until all speak with the same speed and inflection.
- (2) Learn the chant music by humming or singing on a vowel sound (e.g., "Ah" or "Oh").
- (3) Read the words again while the piano or organ provides the musical setting.
- (4) Combine the words with the chant music.

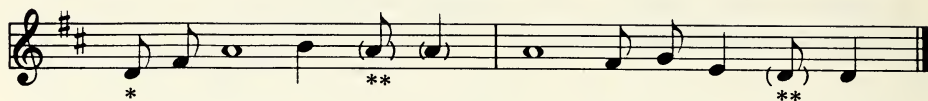


## O Come, Let Us Sing

*Venite, exultemus*

PSALMS 95:1-7; 96:9, 13

Tone V



1. O come, let us sing unto the | Lord;  
let us heartily rejoice in the strength of | our salvation.
  2. Let us come before his presence with thanks- | giving,  
and show ourselves | glad in him with psalms.
  3. For the Lord is a great | God;  
and a great | King above all gods.
  4. In his hand are all the corners of the | earth;  
and the strength of the hills | is his also.
  5. The sea is his, and he | made it;  
and his hands pre- | pared the dry land.
  6. O come let us worship and fall | down;  
and kneel before the | Lord our Maker.
  7. For he is the Lord our | God;  
and we are the people of his pasture, and the | sheep of his hand.
  8. O worship the Lord in the beauty of | holiness;  
let the whole earth | stand in awe of him.
  9. For he cometh, for he cometh to judge the | earth;  
and with righteousness to judge the world,  
and the | peoples with his truth.
- Glory be to the Father, and to the | Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and ever | shall be,  
world | without end. Amen.



\* The first two notes (Intonation) are sung only for the first verse.

\*\* Used at any ending where there are extra syllables.

This setting is preferably sung in unison without accompaniment.

## O Come, Let Us Sing

*Venite, exultemus*

PSALMS 95:1-7; 96:9,13

WILLIAM BOYCE, 1710-1799



1. O come, let us | sing unto the Lord;  
let us heartily rejoice in the | strength of our salvation.
  2. Let us come before his presence with | **thanksgiving**;  
and show ourselves | glad in him with psalms.
  3. For the Lord is a | **great** God;  
and a great | King above all gods.
  4. In his hand are all the | corners of the earth;  
and the strength of the | hills is **his** also.
  5. The sea is | his, and he made it;  
and his hands pre- | pared the **dry** land.
  6. O come let us worship and | **fall** down,  
and kneel before the | Lord our **Maker**.
  7. For he is the | Lord our God;  
and we are the people of his pasture, and the | sheep of his hand.
  8. O worship the Lord in the | beauty of holiness;  
let the whole earth | stand in awe of him.
  - \*9. For he cometh, for he cometh to | judge the earth;  
and with righteousness to judge the world,  
and the | peoples with his truth.
- Glory be to the Father and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**

\* No. 9 sung to the second line of music.

# We Praise Thee, O God

*Te Deum laudamus*

Vss. 1-6

Attr. to NICETA, BISHOP OF REMESIANA, 4th Century

EDWIN G. MONK, 1819-1900



Vss. 7-12

WILLIAM CROFT, 1678-1727



Vss. 13-16

EDWIN G. MONK, 1819-1900



1. We praise thee, O God; we acknowledge thee to | be the Lord.  
All the earth doth worship thee, the Father | everlasting.
2. To thee all angels cry aloud; the heavens and all the | powers therein;  
to thee cherubim and seraphim con- | tinually do cry,
3. Holy, holy, holy, Lord God of | Sabaoth;  
heaven and earth are full of the majesty | of thy glory.
4. The glorious company of the apostles | **praise** thee.  
The goodly fellowship of the | prophets **praise** thee.
5. The noble army of martyrs | **praise** thee.  
The holy Church throughout all the world | doth acknowledge  
thee;
6. The Father, of an infinite majesty; thine adorable, true,  
and | only Son;  
also the Holy | Ghost, the Comforter.
7. Thou art the King of | Glory, O Christ.  
Thou art the everlasting | Son of the **Father**.
8. When thou tookest upon thee to de- | liver man,  
thou didst humble thyself to be | born of a virgin.
9. When thou hadst overcome the | sharpness of death,  
thou didst open the kingdom of heaven to | all believers.
10. Thou sittest at the | right hand of God,  
in the | glory of the **Father**.
11. We believe that thou shalt come to | be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed | with thy precious blood.
12. Make them to be numbered | with thy saints,  
in glory | everlasting.
13. O Lord, save thy people, and bless thine | heritage.  
Govern them, and lift them | up forever.
14. Day by day we | magnify thee;  
and we worship thy name ever, | world without end.
15. Vouchsafe, O Lord, to keep us this day with- | **out** sin.  
O Lord, have mercy upon us, have | mercy **upon** us.
16. O Lord, let thy mercy be upon us, as our | trust is in thee.  
O Lord, in thee have I trusted; let me never | be **confounded**.

For a hymn setting of this text, see hymn 8, Holy God, We Praise Thy Name.

## Blessed Be the Lord God of Israel

*Benedictus*

LUKE 1:68-79

WILLIAM CROTCH, 1775-1847



1. Blessed be the Lord God of | Israel;  
for he hath visited and re- | deemed his **people**;
2. And hath raised up a mighty sal- | vation for us,  
in the house of his | servant **David**;
3. As he spake by the mouth of his | holy prophets,  
which have | been since the world began;
4. That we should be saved | from our enemies,  
and from the hand of | all that **hate** us.
5. To perform the mercy promised to | our forefathers,  
and to remember his | holy covenant;
6. To perform the oath which he sware to our forefather | Abraham,  
that | he would **give** us;
7. That we being delivered out of the | hand of our enemies  
might | serve him without fear;
8. In holiness and righteous- | ness before him,  
all the | days of **our** life.
9. And thou, child, shalt be called the prophet | of the Highest:  
for thou shalt go before the face of the | Lord to prepare his ways;



10. To give knowledge of salvation | unto his people  
for the re- | mission of their sins,
11. Through the tender mercy | of our God;  
whereby the day-spring from on | high hath visited us;
12. To give light to them that sit in darkness,  
and in the | shadow of death,  
and to guide our feet in- | to the way of peace.  
Glory be to the Father and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**

## It Is a Good Thing to Give Thanks

*Bonum est confiteri*

667

PSALM 92:1-4

RICHARD FARRANT, c. 1530-1581



1. It is a good thing to give | thanks unto the Lord,  
and to sing praises unto thy name, | O Most **Highest**;
2. To tell of thy lovingkindness | early in the morning,  
and of thy | truth in the **night** season;
3. Upon an instrument of ten strings, and up- | on the lute;  
upon a loud instrument, | and upon the harp.
4. For thou Lord hast made me | glad through thy works;  
and I will rejoice in giving praise for the oper- | ations of thy  
hands.  
Glory be to the Father, and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**

Blessed Art Thou, O Lord  
*Benedictus es, Domine*

SONG OF THE THREE YOUNG MEN, 29-34

WILLIAM CROTCH, 1775-1847



1. Blessed art thou, O Lord | God of our fathers:  
praised and exalted above | all forever.
  2. Blessed art thou for the | name of thy majesty:  
praised and exalted above | all forever.
  3. Blessed art thou in the temple | of thy holiness:  
praised and exalted above | all forever.
  4. Blessed art thou that beholdest the depths, and dwellest  
be- | tween the cherubim:  
praised and exalted above | all forever.
  5. Blessed art thou on the glorious | throne of thy kingdom:  
praised and exalted above | all forever.
  6. Blessed art thou in the firma- | ment of heaven:  
praised and exalted above | all forever.
- Glory be to the Father, and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**

# O Be Joyful in the Lord

## *Jubilate Deo*

PSALM 100

HENRY ALDRICH, 1647-1710



1. O be joyful in the Lord | all ye lands:  
     serve the Lord with gladness,  
     and come before his | presence with a song.
2. Be ye sure that the Lord he is God; it is he that hath made us,  
     and not | we ourselves;  
     we are his people and the | sheep of his pasture.
3. O go your way into his gates with thanksgiving,  
     and into his | courts with praise;  
     be thankful unto him, and | speak good of his name.
4. For the Lord is gracious, his mercy is ever- | lasting,  
     and his truth endureth from generation to | generation.  
     Glory be to the Father, and | to the Son,  
     and | to the Holy Ghost;  
     As it was in the beginning, is now, and | ever shall be,  
     world without | **end. Amen.**

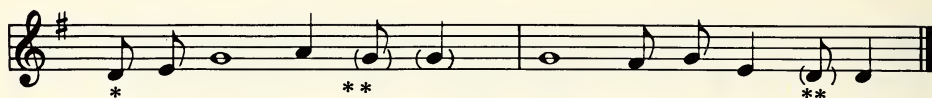
For hymn settings of this text, see hymn 21, All People That on Earth Do Dwell, and hymn 22, Before Jehovah's Awful Throne.

# My Soul Doth Magnify the Lord

## *Magnificat*

LUKE 1:46-55

Tone VIII, 1



1. My soul doth magnify the | Lord,  
and my spirit hath rejoiced in | God my Savior.
2. For he hath re- | garded  
the lowliness of | his handmaiden.
3. For behold from hence- | forth  
all generations shall | call me blessed.
4. For he that is mighty hath magnified | me;  
and | holy is his name.
5. And his mercy is on them that | fear him  
throughout all | generations.
6. He hath showed strength with his | arm;  
he hath scattered the proud in the imagi- | nation of their hearts.
7. He hath put down the mighty from their | seat,  
and hath exalted the | humble and meek.
8. He hath filled the hungry with good | things;  
and the rich he hath sent | empty away.
9. He remembering his mercy hath holpen his servant | Israel;  
as he promised to our forefathers, Abraham and his | seed forever.  
Glory be to the Father, and to the | Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and ever | shall be,  
world | without end. Amen.



\* The first two notes (Intonation) are sung only for the first verse.

\*\* Used at any ending where there are extra syllables.

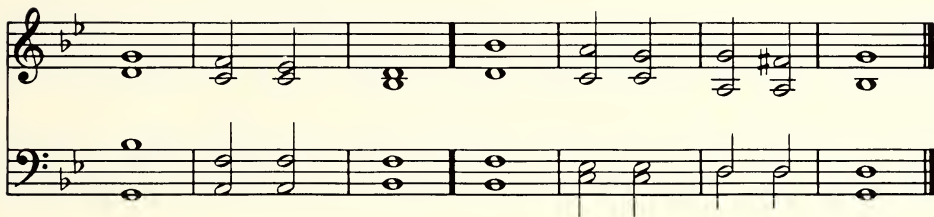
This setting is preferably sung in unison without accompaniment.

# Out of the Deep

## *De Profundis*

PSALM 130

WILLIAM CROFT, 1678-1727



1. Out of the deep have I called unto | thee, O Lord;  
Lord, | **hear my** voice.
  2. O let thine ears con- | sider well  
the | voice of my complaint.
  3. If thou, Lord, wilt be extreme to mark what is | done amiss,  
O Lord, | who may a-**bide** it?
  4. For there is | mercy with thee;  
therefore shalt | thou be **feared**.
  5. I look for the Lord; my soul doth | wait for him;  
in his | word is **my** trust.
  6. My soul fleeth unto the Lord before the | morning watch;  
I say, be- | fore the morning watch.
  7. O Israel, trust in the Lord, for with the Lord there is | **mercy**,  
and with him is | **plenteous redemption**.
  8. And he shall redeem | Israel  
from | **all his** sins.
- Glory be to the Father, and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | **end. Amen.**



# Out of the Deep

## *De Profundis*

PSALM 130

Ancient Chant  
Arr. by JAMES R. HOUGHTON, 1899 -

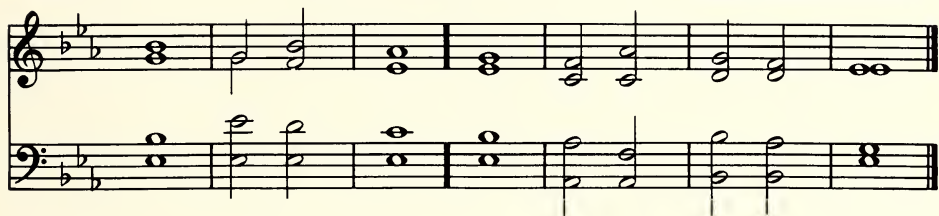
1. Out of the deep have I called unto thee O | Lord;  
     Lord, hear my | voice.  
     O let thine ears consider | well  
     the voice of my com- | plaint.
2. If thou, Lord, wilt be extreme to mark what is done a- | miss,  
     O Lord, who may a- | bide it?  
     For there is mercy with | thee;  
     therefore shalt thou be | feared.
3. I look for the Lord; my soul doth wait for | him;  
     in his word is my | trust.  
     My soul fleeth unto the | Lord  
     before the morning watch; I say, before the morning | watch.
4. O Israel, trust in the Lord, for with the Lord there is | mercy,  
     and with him is plenteous re- | demption.  
     And he shall redeem | Israel  
     from all his | sins.  
     Glory be to the Father, and to the | Son,  
     and to the Holy | Ghost;  
     As it was in the beginning, is now, and ever | shall be,  
     world without end. A-| men.

# Lord, Now Lettest Thou Thy Servant

*Nunc dimittis*

LUKE 2:29-32

JOSEPH BARNBY, 1838-1896



1. Lord, now lettest thou thy servant de- | part in peace,  
ac- | cording to thy word.
2. For mine | eyes have seen  
thy | -sal-va-tion,
3. Which thou | hast prepared  
before the | face of all people;
4. To be a light to | lighten the Gentiles,  
and to be the glory of thy | people Israel.  
Glory be to the Father, and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now, and | ever shall be,  
world without | end. Amen.



# AIDS FOR THE ORDERING OF WORSHIP

## THE CHRISTIAN YEAR

674

### A LECTIONARY FOR PUBLIC WORSHIP

In addition to a psalm or other act of praise, two Scripture lessons may be read in each service of public worship: one from the Old Testament and one from the New, either Epistle or Gospel; but for the service of Holy Communion the two lessons are properly one from the Epistles and one from the Gospels, omitting an Old Testament lesson.

In the column headed "Acts of Praise," the first number refers to the Psalter, and the second number refers to a canticle or other act of praise.

The chapter and verse numbering of this Lectionary is that of the Revised Standard Version. The letter *a* after the number of a verse signifies the first major part of that verse; the letter *b*, the second major part; and the letter *c*, the third major part, etc.

Sundays are numbered as follows:

**Advent Season:** Four Sundays before Christmas Day, December 25, designated as Sundays *in* Advent.

**Christmastide:** Christmas Day, and one or two Sundays between December 25 and January 6, designated as Sundays *after* Christmas Day.

**Epiphany Season:** Four to nine Sundays between January 6, which is Epiphany Day, and the beginning of Lent, which depends upon the date of Easter Day, designated as Sundays *after* Epiphany Day.

**Lenten Season:** Six Sundays before Easter Day, designated as Sundays *in* Lent, of which the fifth may be called Passion Sunday and the sixth, Palm Sunday.

**Easter tide:** Easter Day and six other Sundays, designated as Sundays *after* Easter Day, of which the last may be called Ascension Sunday.

**Pentecost Season:** From eleven to sixteen Sundays beginning with Pentecost Sunday, the seventh Sunday after Easter Day, and continuing through the next to the last Sunday in August, designated as Sundays *after* Pentecost.

**Kingdom tide:** Thirteen or fourteen Sundays beginning the last Sunday in August and continuing until Advent, designated as Sundays *in* Kingdom tide.

**Acts of  
Praise <sup>1</sup>**

**Old  
Testament**

**Epistle**

**Gospel**

**ADVENT SEASON**

1st Sunday	554, 660	Mal. 3:1-7b	Rom. 13:8-14	Mark 13:33-37
2nd Sunday	576, 647	Isa. 11:1-10	I Thess. 5:1-11	Luke 1:26-35
3rd Sunday	585, 612	Isa. 62:10-12	I Cor. 4:1-5	Luke 3:2b-6
4th Sunday	584, 609	Isa. 7:10-14	Titus 2:11-3:7	Matt. 1:18-25

**CHRISTMASTIDE**

Christmas				
Day	558, 655	Isa. 9:2, 6-7	Gal. 4:1-7	Luke 2:1-20
1st Sunday	555, 614	Isa. 42:1-9	I John 4:9-16	John 1:1-14
2nd Sunday	587, 620	Zech. 2:10-13	Heb. 1:1-12	Luke 2:21-32

**EPIPHANY SEASON**

1st Sunday	577, 636	Isa. 60:1-3, 6b	Eph. 3:1-12	Matt. 2:1-12
2nd Sunday	563, 642	Isa. 49:8-13	Eph. 2:11-18	Matt. 5:14-20
3rd Sunday	569, 631	I Sam. 1:19c-28	II Cor. 4:1-6	Luke 2:39-52
4th Sunday	574, 638	Jonah 3:1-5	I Cor. 1:18-31	John 12:20-36a
5th Sunday	602, 611	Hos. 6:1-3	Col. 1:21-29	John 1:19-30
6th Sunday	603, 648	Jer. 10:1-7	Acts 8:26-35	John 4:7-26
7th Sunday	605, 651	Hab. 2:18-20; 3:2-4	I Peter 2:4-10	John 1:35-51
8th Sunday	600, 653	Lev. 19:1-2, 15-18	Eph. 4:17-32	Luke 10:25-37
9th Sunday	556, 654	Prov. 4:10-18	I Cor. 2:1-16	Mark 1:14-22

**LENTEN SEASON**

Ash				
Wednesday	564, 615	Joel 2:12, 15-17	I Cor. 9:24-27	Matt. 6:16-21
1st Sunday	571, 641	Ezek. 33:7-16	I John 2:1-3, 15-17	Mark 1:9-12
2nd Sunday	593, 645	Exod. 33:18-23	Heb. 12:18-29	Matt. 17:1-9
3rd Sunday	594, 646	Amos 7:7-10, 14-16a	Rom. 6:15-23	Mark 10:17-27
4th Sunday	568, 635	Lamen. 3:22-26, 31-33	II Cor. 6:1-10	Luke 18:1-14
Passion				
Sunday	559, 640	Gen. 22:1-2, 9-13	Heb. 9:11-14	John 11:47-53
Palm Sunday	573, 634	Zech. 9:9-12	Phil. 2:5-11	Luke 19:29-40
Maundy		Exod. 12:1, 3, 6-8,	I Cor. 11:23-26	Mark 14:17-25
Thursday	560, 649	11, 14, 25-27		
Good Friday	559, 640	Isa. 52:13-53:12	Heb. 10:4-7, 10-23	Luke 23:33-38, 44-46

**EASTERTIDE**

Easter Day	557, 659	Isa. 25:1, 7-9	Acts 13:26-33	Mark 16:1-7
1st Sunday	596, 608	Job 19:1, 23-27	I Cor. 15:12-22	John 20:19-31
2nd Sunday	595, 643	Isa. 12:1-6	Rom. 6:3-11	John 6:37-40

<sup>1</sup> First number refers to the Psalter; second number refers to a canticle or other act of praise.



	<b>Acts of Praise</b>	<b>Old Testament</b>	<b>Epistle</b>	<b>Gospel</b>
3rd Sunday	597, 648	Ezek. 34:11-16, 30-31	I Peter 2:19-25	John 10:11-16
4th Sunday	602, 654	Deut. 7:6-11	II Cor. 5:1-10	John 16:16-22
5th Sunday	589, 656	Deut. 10:12-15, 20-11:1	I John 5:1-5, 11	John 17:1-5
Ascension Sunday	582, 657	Dan. 7:9-10, 13-14	Eph. 1:15-23	Luke 24:44-53

## PENTECOST SEASON

Pentecost Sunday	583, 644	Jer. 31:31-34	Acts 2:1-8, 12-21	John 14:15-17, 25-27
1st Sunday	565, 642	Gen. 3:1-6, 22-23	Acts 3:1-7, 11-21	Matt. 11:2-6
2nd Sunday	555, 643	Gen. 9:8-15	Acts 4:8, 10-13, 18-20	Luke 10:1-11
3rd Sunday	556, 645	Gen. 28:10-22	Acts 9:22, 26-31	John 3:4-17
4th Sunday	558, 645	Gen. 45:4-11	Acts 15:1, 6-11	Matt. 16:13-19
5th Sunday	561, 649	Exod. 20:1-20	Acts 16:1-10	Luke 19:1-10
6th Sunday	562, 650	Num. 27:12-14 <i>a</i> , 15-20, 22-23	Acts 18:24-19:6	John 10:1-10
7th Sunday	565, 651	Josh. 24:1-15, 24	Acts 17:21-31	Luke 8:4-15
8th Sunday	566, 652	Judges 7:2-7, 19-22	Acts 20:17-28, 32	Matt. 10:16-33
9th Sunday	567, 654	Ruth 1:1, 4-9, 16, 19 <i>a</i>	Acts 28:16-20, 23- 24, 30-31	Luke 15:1-10
10th Sunday	570, 655	I Sam. 9:15-17, 10:1	Romans 8:14-39	Luke 18:18-30
11th Sunday	573, 656	I Sam. 16:1-13	II Cor. 3:4-11, 17-18	Luke 11:1-4, 9-13
12th Sunday	572, 657	II Sam. 12:1-10, 13 <i>a</i>	Eph. 3:13-21	Matthew 11:25-30
13th Sunday	574, 658	I Chron. 28:1-3, 5-10	Eph. 6:10-20	Matthew 20:20-28
14th Sunday	577, 660	II Chron. 6:1, 18-21	Eph. 4:1-8	John 2:1-11
15th Sunday	578, 661	II Kings 17:5-14, 18-23	Phil. 4:4-9, 19-20	Mark 14:3-9

## KINGDOMTIDE

1st Sunday	580, 610	I Chron. 29:10-18	Rev. 19:1, 4, 6-8	Matt. 25:31-40
2nd Sunday	581, 616	I Kings 18:21-39	I Tim. 6:6-19	Luke 16:10-15
3rd Sunday	586, 620	Isaiah 6:1-8	II Cor. 5:17-6:2	Mark 10:28-31
4th Sunday	588, 622	Obadiah 1:1-4, 15-17 <i>a</i> , 21	Col. 3:1-15	Matt. 7:15-23
5th Sunday	590, 623	Nahum 1:1-8	Heb. 13:1-6	Matt. 18:15-22
6th Sunday	597, 624	Micah 6:1-4, 5 <i>d</i> -8	Heb. 11:1-3, 6	Matt. 8:23-27
7th Sunday	591, 625	Ezek. 18:23-32	James 1:17-27	Luke 21:1-4
8th Sunday	592, 626	Amos 5:18-24	II Timothy 2:1-13	Matt. 25:14-30
9th Sunday	598, 627	Isa. 55:1-7	Philem. 1:1-3, 10-16	Luke 15:11-32

	Acts of Praise	Old Testament	Epistle	Gospel
10th Sunday	601, 628	Ezek. 37:1-6, 11-14	II John 1:3-4, 6 & III John 1:11	John 8:1-11
11th Sunday	605, 629	Zeph. 3:8-13	I John 2:24-25, 28-29; 3:1-2	Mark 6:31-44
12th Sunday	602, 630	Haggai 1:3-9; 2:2-3	II Peter 3:8-14	Matt. 7:24-29
13th Sunday	604, 631	Ezra 1:2-4; 3:10-13	Jude 1:17-21, 24-25	Luke 13:22-24, 34-35
14th Sunday	606, 637	Isa. 40:1-5	II Thess. 1:3-5, 11-12; 2:1-2, 13-15	Luke 17:20-25

### SPECIAL DAYS

Universal Bible Sun- day	593, 621	Deut. 30:8-20	Romans 15:4-13	Luke 4:16-21
New Year's Day or Watch Night	580, 643	Eccl. 11:6-9; 12:13	Rev. 21:1-6a	Luke 9:57-62
Race Rela- tions Sun- day	573, 633	Gen. 1:1-3, 26-31	Acts 10:9-15, 34	Mark 3:31-35
Festival of the Chris- tian Home	588, 658	Prov. 31:10-31	Eph. 5:25-6:4	Matt. 19:1-5, 10-14
Aldersgate Sunday	566, 615	Isa. 52:1-2, 7-12	Romans 5:1-11	Mark 12:28-34a
Ascension Day	561, 657	Dan. 7:9-10, 13-14	Eph. 1:15-23	Luke 24:44-53
Trinity Sun- day	565, 661	Exod. 3:1-8b, 10-15	Romans 11:33-36	Matt. 28:16-20
Independ- ence Day	595, 626	Deut. 1:5, 8-18	Gal. 5:13-15	John 8:31-36
Labor Day	555, 624	Amos 5:11-15	Col. 3:23-25	John 6:5-14, 26-27
Reformation Day	570, 654	Neh. 8:1-3, 5-8	Gal. 3:23-26	John 2:13-16
All Saints Day	556, 625	Isa. 51:11-16	Rev. 7:9-17	Matt. 5:1-12
World Order Sunday	596, 632	Micah 4:1-5	James 4:1-12	Matt. 5:43-48
Commitment Day	554, 651	Isa. 5:11-12, 20-24	I Cor. 3:16-17	Luke 21:23-26
Thanks- giving Day	575, 607	Deut. 8:7-18	II Cor. 9:6-12	Luke 12:16-31

## A TABLE FOR EASTER DAY

A Table of the Days on Which Easter Day  
and Other Days Dependent on It Will Fall  
A.D. 1966-2000

Year of Our Lord	Sundays After Epiphany	Ash Wednesday	Easter	Pentecost	Sundays After Pentecost	Sundays in Kingdomtide	First Sunday in Advent
1966	7	Feb. 23	Apr. 10	May 29	12	13	Nov. 27
1967	5	Feb. 8	Mar. 26	May 14	14	14	Dec. 3
1968	8	Feb. 28	Apr. 14	June 2	11	14	Dec. 1
1969	6	Feb. 19	Apr. 6	May 25	13	13	Nov. 30
1970	5	Feb. 11	Mar. 29	May 17	14	13	Nov. 29
1971	7	Feb. 24	Apr. 11	May 30	12	13	Nov. 28
1972	6	Feb. 16	Apr. 2	May 21	13	14	Dec. 3
1973	9	Mar. 7	Apr. 22	June 10	10	14	Dec. 2
1974	7	Feb. 27	Apr. 14	June 2	11	14	Dec. 1
1975	5	Feb. 12	Mar. 30	May 18	14	13	Nov. 30
1976	8	Mar. 3	Apr. 18	June 6	11	13	Nov. 28
1977	7	Feb. 23	Apr. 10	May 29	12	13	Nov. 27
1978	5	Feb. 8	Mar. 26	May 14	14	14	Dec. 3
1979	8	Feb. 28	Apr. 15	June 3	11	14	Dec. 2
1980	6	Feb. 20	Apr. 6	May 25	13	13	Nov. 30
1981	8	Mar. 4	Apr. 19	June 7	11	13	Nov. 29
1982	7	Feb. 24	Apr. 11	May 30	12	13	Nov. 28
1983	6	Feb. 16	Apr. 3	May 22	13	13	Nov. 27
1984	9	Mar. 7	Apr. 22	June 10	10	14	Dec. 2
1985	6	Feb. 20	Apr. 7	May 26	12	14	Dec. 1
1986	5	Feb. 12	Mar. 30	May 18	14	13	Nov. 30
1987	8	Mar. 4	Apr. 19	June 7	11	13	Nov. 29
1988	6	Feb. 17	Apr. 3	May 22	13	13	Nov. 27
1989	5	Feb. 8	Mar. 26	May 14	14	14	Dec. 3
1990	8	Feb. 28	Apr. 15	June 3	11	14	Dec. 2
1991	5	Feb. 13	Mar. 31	May 19	13	14	Dec. 1
1992	8	Mar. 4	Apr. 19	June 7	11	13	Nov. 29
1993	7	Feb. 24	Apr. 11	May 30	12	13	Nov. 28
1994	6	Feb. 16	Apr. 3	May 22	13	13	Nov. 27
1995	5	Mar. 1	Apr. 16	June 4	11	14	Dec. 3
1996	6	Feb. 21	Apr. 7	May 26	12	14	Dec. 1
1997	5	Feb. 12	Mar. 30	May 18	14	13	Nov. 30
1998	7	Feb. 25	Apr. 12	May 31	12	13	Nov. 29
1999	6	Feb. 17	Apr. 4	May 23	13	13	Nov. 28
2000	9	Mar. 8	Apr. 23	June 11	10	14	Dec. 3

## ADVENT SEASON

*The four Sundays preceding Christmas Day*

COLOR: Purple

For additional material appropriate to Advent see the section on the Christian Year in *The Book of Worship*.

### *Scripture Sentences or Calls to Worship*

676

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in. *Psalms 24:7*

677

The glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken. *Isaiah 40:5*

### *Collects*

678

O almighty God, who hast taught us that the night is far spent and the day is at hand: Grant that we may ever be found watching for the coming of thy Son; save us from undue love of the world, that we may wait with patient hope for the day of the Lord, and so abide in him, that when he shall appear we may not be ashamed; through Jesus Christ our Lord. **Amen.**

679

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ. **Amen.**

680

O God, who didst prepare of old the minds and hearts of men for the coming of thy Son, and whose Spirit ever worketh to illumine our darkened lives with the light of the Gospel: Prepare now our minds and hearts, we beseech thee, that Christ may dwell in us, and ever reign in our thoughts and affections as the King of love, and the very Prince of Peace. Grant this, we pray thee, for his sake. **Amen.**

## 681

O Lord, raise up, we pray thee, thy power, and come among us, and with great might succor us; that, whereas, through our sins and wickedness, we are sorely hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. **Amen.**

### CHRISTMASTIDE

*Usually two Sundays*

COLOR: White

For additional materials appropriate to Christmastide see the section on the Christian Year in *The Book of Worship*.

#### *Scripture Sentences or Calls to Worship*

## 682

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

## 683

Behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. *Luke 2:10*

#### *Collects*

## 684

O God, who makest us glad with the yearly remembrance of the birth of thine only Son Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our judge, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

## 685

Eternal God, who by the birth of thy beloved Son Jesus Christ didst give thyself to mankind: Grant that, being born in our hearts, he may save us



from all our sins, and restore within us the image and likeness of our creator, to whom be everlasting praise and glory, world without end. Amen.

## EPIPHANY SEASON

*Four to nine Sundays*

COLOR: First Sunday, white; thereafter, green

For additional materials appropriate to Epiphany Season see the section on the Christian Year in *The Book of Worship*.

### *Scripture Sentences or Calls to Worship*

686

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. Nations shall come to your light, and kings to the brightness of your rising.

*Isaiah 60:1, 3*

687

And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

*John 10:16*

### *Collects*

688

Almighty and everlasting God, the radiance of faithful souls, who didst bring the nations to thy light and kings to the brightness of thy rising: Fill, we beseech thee, the world with thy glory, and show thyself unto all the nations; through him who is the true light and the bright and morning star, even Jesus Christ thy Son our Lord. Amen.

689

O God, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send thy blessed Son to preach peace to them that are afar off and to them that are nigh: Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, pour out thy Spirit upon all flesh, and hasten thy kingdom; through the same thy Son Jesus Christ our Lord. Amen.

## 690

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord. **Amen.**

### LENTEN SEASON

*Six Sundays*

COLOR: Purple

For additional materials appropriate to Lent see the section on the Christian Year in *The Book of Worship*.

#### *Scripture Sentences or Calls to Worship*

## 691

Come, let us walk in the light of the Lord, that he may teach us his ways and that we may walk in his paths. *Isaiah 2:5, 3c*

## 692

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord. *Isaiah 55:6-7*

#### *Collects*

## 693

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of those who are penitent: Create and make in us new and contrite hearts, that we, truly lamenting our sins and acknowledging our wickedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

## 694

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us, both outwardly in our bodies and inwardly in our souls,

that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may hurt the soul; through Jesus Christ our Lord. **Amen.**

## EASTERTIDE

*Seven Sundays*

COLOR: White

For additional materials appropriate to Eastertide see the section on the Christian Year in *The Book of Worship*.

### *Scripture Sentences or Calls to Worship*

695

*Minister:* The Lord is risen!

*People:* The Lord is risen indeed!

696

*Minister:* Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead.

*People:* We have an inheritance which is imperishable, undefiled, and unfading.

697

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

### *Collects*

698

O God, who for our redemption didst give thine only begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin that we may evermore live with him in the joy of his resurrection; through Jesus Christ our Lord. **Amen.**

## 699

Almighty God, who through thine only Son hast overcome death, and opened unto us the gate of everlasting life: Grant, we beseech thee, that we who celebrate our Lord's resurrection may by the renewing of thy Spirit arise from the death of sin to the life of righteousness; through the same Jesus Christ our Lord. **Amen.**

## 700

O God, who through the resurrection of Jesus Christ hast freed us from the power of darkness and brought us into the kingdom of thy love: Grant, we beseech thee that, as by his death he has recalled us into life, so by his abiding presence he may bring us to the joys eternal; through him who for our sakes died and rose again, and is ever with us in power, the same thy Son Jesus Christ our Lord. **Amen.**

## 701

O almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou dost command, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

## PENTECOST SEASON

*Eleven to Sixteen Sundays*

COLOR: Red

For additional materials appropriate to Pentecost Season see the section on the Christian Year in *The Book of Worship*.

*Scripture Sentences or Calls to Worship*

## 702

But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to wor-

ship him. God is spirit, and those who worship him must worship in spirit and truth. *John 4:23-24*

## 703

And it shall come to pass afterward, that I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. *Joel 2:28*

### *Collects*

## 704

Grant, we beseech thee, merciful God, that thy Church being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

## 705

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. **Amen.**

## 706

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. **Amen.**

## 707

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**



## KINGDOMTIDE

*Thirteen or fourteen Sundays*

COLOR: Green

For additional materials appropriate to Kingdomtide see the section on the Christian Year in *The Book of Worship*.

### *Scripture Sentences or Calls to Worship*

708

O sing to the Lord a new song; sing to the Lord, all the earth: for he comes, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with his truth. *Psalm 96:1, 13*

709

Thus says the Lord: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, let not the rich man glory in his riches; but let him who glories glory in this, that he understands and knows me, that I am the Lord who practice kindness, justice, and righteousness in the earth; for in these things I delight, says the Lord." *Jeremiah 9:23-24*

710

*Minister:* Make a joyful noise to the Lord, all the lands! Serve the Lord with gladness! Come into his presence with singing!

*People:* **Know that the Lord is God! It is he that made us, and we are his; we are his people, and the sheep of his pasture.**

*Minister:* Enter his gates with thanksgiving, and his courts with praise! Give thanks to him and bless his name!

*People:* **For the Lord is good; his steadfast love endures for ever, and his faithfulness to all generations.**

### *Collects*

711

O God, who at this time didst teach the hearts of thy faithful people, by sending them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Jesus Christ our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

712

Almighty God, our heavenly Father: Guide, we beseech thee, the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. **Amen.**

713

O God, by whom the meek are guided in judgment, and light riseth up in darkness for the godly: Grant us, in all doubts and uncertainties, the grace to ask what thou wouldst have us to do, that the spirit of wisdom may save us from all false choices, and that in thy light we may see light and in thy straight path may not stumble; through Jesus Christ our Lord. **Amen.**

714

Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all men the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth, that in tranquillity thy kingdom may grow, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. **Amen.**

## GENERAL AIDS TO WORSHIP

### PRAYERS FOR USE ON ENTERING THE CHURCH

715

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

716

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Vouchsafe us this day such blessing through our worship of thee, that the days to come may be spent in thy service; through the same Jesus Christ our Lord. **Amen.**

## 717

O God, who hast taught us that in returning and rest we shall be saved, and that in quietness and confidence shall be our strength: Draw near to us now with thy mighty power and steadfast love, that in thy presence we may be still and know that thou art God; through Jesus Christ our Lord. **Amen.**

## 718

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

## PRAYERS WITH THE CHOIR

*Minister:* The Lord be with you.

*Choir:* **And with thy spirit.**

*Minister:* Let us pray.

† Then shall follow one of these prayers, or other prayer by the minister or member of the choir.

## 719

O almighty God, who art worthy to be praised and to be held in reverence by all those who stand before thee: Pour out upon us, we pray thee, thy redeeming and sanctifying Spirit, that we, being cleansed from sin, may worship thee with unfeigned joy; grant that all our praises, begun and ended in thee, may make thy name glorious; through Jesus Christ our Lord. **Amen.**

## 720

Almighty God, at whose right hand are pleasures for evermore: We pray that as redeemed and forgiven children we may evermore rejoice in singing thy praises. Grant, we beseech thee, that what we sing with our lips we may believe in our hearts, and what we believe in our hearts, we may practice in our lives; so that being doers of the Word and not hearers only, we may obtain everlasting life; through Jesus Christ our Lord. **Amen.**

721

Most merciful and gracious God, who art the strength of all who put their trust in thee: Prepare us now to worship thee in spirit and in truth, with all reverence and godly fear. Quicken our devotion, that with holy gladness we may show forth thy most worthy praise, to the end that those who worship here may humbly receive thy Word, steadfastly cling to it, and obediently perform all such good works as thou dost appoint for us to do, that thereby we may manifest that thankfulness which we owe to thee for thy redeeming love; through Jesus Christ our Lord. **Amen.**

722

O God, before whose throne the whole family of heaven and earth bow down in ceaseless adoration: Accept, we pray thee, the praises which we offer thee this day. Make us to know the joy of thy salvation, that with glad hearts we may proclaim thy Word in such wise that the sorrowing may be comforted, the faint in heart made strong, the wayward restored to ways of life and peace, and thy saving health be made known to all nations; through Jesus Christ our Lord. **Amen.**

## PRAYERS OF CONFESSION

723

Have mercy upon us, O God, according to thy lovingkindness; according to the multitude of thy tender mercies blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we acknowledge our transgressions, and our sin is ever before us. Create in us clean hearts, O God, and renew a right spirit within us; through Jesus Christ our Lord. **Amen.**

724

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind

in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life; to the glory of thy holy name. **Amen.**

## 725

Our heavenly Father, who by thy love hast made us, and through thy love hast kept us, and in thy love wouldst make us perfect: We humbly confess that we have not loved thee with all our heart and soul and mind and strength, and that we have not loved one another as Christ hath loved us. Thy life is within our souls, but our selfishness hath hindered thee. We have not lived by faith. We have resisted thy Spirit. We have neglected thine inspirations.

Forgive what we have been; help us to amend what we are; and in thy Spirit direct what we shall be; that thou mayest come into the full glory of thy creation, in us and in all men; through Jesus Christ our Lord. **Amen.**

## 726

Almighty and most merciful God, who knowest the thoughts of our hearts: We confess that we have sinned against thee, and done evil in thy sight. We have transgressed thy holy laws; we have neglected thy Word and ordinances. Forgive us, O Lord, we beseech thee; and give us grace and power to put away all hurtful things, that, being delivered from the bondage of sin, we may bring forth fruit worthy of repentance, and henceforth may ever walk in thy holy ways; through Jesus Christ our Lord. **Amen.**

## 727

O almighty God, give us grace to approach thee at this time with penitent and believing hearts. We confess that we have sinned against thee and are not worthy to be called thy children; yet do thou in mercy keep us as thine own. Grant us true repentance, and forgive us all our sins; through Jesus Christ our Lord. **Amen.**

## WORDS OF ASSURANCE

## 728

For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

*Psalm 103:11-12*



729

As a father pities his children, so the Lord pities those who fear him.

*Psalm 103:13*

730

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

*Psalm 145:8*

731

This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

*I John 1:5, 7*

732

Jesus said: "Him who comes to me I will not cast out."

*John 6:37b*

733

If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

*I John 1:9*

734

Your sins are forgiven for his sake.

*I John 2:12b*

## PRAYERS FOR PARDON AND FORGIVENESS

735

May the almighty and merciful God grant us pardon, forgiveness, and remission of our sins; through Jesus Christ our Lord. Amen.

736

May almighty God, who caused light to shine out of darkness, shine in our hearts, cleansing us from all our sins, and restoring us to the light of the knowledge of his glory in the face of Jesus Christ our Lord. Amen.

## 737

O Lord, we beseech thee, absolve thy people from their offenses, that through thy bountiful goodness we may be delivered from the bonds of those sins which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Savior. **Amen.**

## AFFIRMATIONS OF FAITH

## 738

*THE APOSTLES' CREED*

*Minister:* Let us unite in this historic confession of the Christian faith:

*Minister and People:* I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit,<sup>1</sup> born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;<sup>2</sup> the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. **Amen.**

## 739

*THE NICENE CREED*

*Minister:* Let us unite in this historic confession of the Christian faith:

*Minister and People:* I believe in one God: the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God: begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, through whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate; he suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth

<sup>1</sup> Or Holy Ghost.

<sup>2</sup> Traditional use of this creed includes these words: "He descended into hell."

on the right hand of the Father; and he shall come again with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. **Amen.**

740

#### A MODERN AFFIRMATION

*Minister:* Where the Spirit of the Lord is, there is the one true Church, apostolic and universal, whose holy faith let us now declare:

*Minister and People:* We believe in God the Father, infinite in wisdom, power, and love, whose mercy is over all his works, and whose will is ever directed to his children's good.

We believe in Jesus Christ, Son of God and Son of man, the gift of the Father's unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. **Amen.**

741

#### THE KOREAN CREED

*Minister:* Where the Spirit of the Lord is, there is the one true Church, apostolic and universal, whose holy faith let us now declare:

*Minister and People:* We believe in the one God, maker and ruler of all things, Father of all men, the source of all goodness and beauty, all truth and love.

We believe in Jesus Christ, God manifest in the flesh, our teacher, example, and Redeemer, the Savior of the world.

We believe in the Holy Spirit, God present with us for guidance, for comfort, and for strength.

We believe in the forgiveness of sins, in the life of love and prayer, and in grace equal to every need.

We believe in the Word of God contained in the Old and New Testaments as the sufficient rule both of faith and of practice.

We believe in the Church as the fellowship for worship and for service of all who are united to the living Lord.

We believe in the kingdom of God as the divine rule in human society, and in the brotherhood of man under the fatherhood of God.

We believe in the final triumph of righteousness, and in the life everlasting. **Amen.**

## PRAYERS OF PETITION AND INTERCESSION

742

### *FOR ALL CONDITIONS OF MEN*

O God, the creator and preserver of all mankind; we humbly beseech thee for all sorts and conditions of men; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for thy holy Church universal, that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any way afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their suffering, and a happy issue out of all their afflictions. And this we ask for Jesus Christ's sake. **Amen.**

743

### *FOR THE CHURCH*

O God our Father, we pray for thy Church, which is set today amid the perplexities of a changing order, and face to face with new tasks. Baptize her afresh in the life-giving spirit of Jesus! Bestow upon her a great responsiveness to duty, a swifter compassion with suffering, and an utter loyalty to the will of God. Help her to proclaim boldly the coming of the kingdom of God. Put upon her lips the ancient Gospel of her Lord. Fill her with the prophets' scorn of tyranny, and with a Christlike tenderness for the heavy-laden and downtrodden. Bid her cease from seeking her

own life, lest she lose it. Make her valiant to give up her life to humanity, that, like her crucified Lord, she may mount by the path of the cross to a higher glory; through the same Jesus Christ our Lord. Amen.

744

FOR THE PRESIDENT AND OTHERS IN AUTHORITY

O Lord, our heavenly Father, whose glory is in all the world, and who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee, with thy favor to behold and bless thy servants, *the President of the United States, the governor of this state*, and all others who bear rule throughout the world. Grant them wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness. So rule their hearts and prosper their endeavors, that law and order, justice and peace may everywhere prevail, to the honor of thy holy name; through Jesus Christ our Lord. Amen.

745

FOR THOSE WHO LABOR IN THE GOSPEL

Increase, O God, the faith and zeal of all thy people, that they may more earnestly desire, and more diligently seek, the salvation of their fellow men, through the message of thy love in Jesus Christ our Lord. Send forth a mighty call unto thy servants who labor in the Gospel, granting unto them a heart of love, sincerity of speech, and the power of the Holy Spirit, that they may persuade men to forsake sin and return unto thee. And so bless and favor the work of thine evangelists, that multitudes may be brought from the kingdom of evil into the kingdom of thy dear Son our Savior Jesus Christ. Amen.

746

FOR CHURCH, LAND, AND WORLD

Remember, O Lord, thy Church upon earth; deepen her influence and extend her power for good, till the kingdoms of this world become the kingdom of our Lord and of his Christ.

We pray for our beloved land: for our leaders and governors, and for all who have part in public service. Make them pure in motive, wise in counsel, and strong in action, doing right in the fear of thy holy name.

Father in heaven, look down in mercy upon our distraught and fevered world; forgive the mistaken ambitions, the selfish passions, and the



presumptuous claims of men; remove all suspicion and bitterness from among the nations, and bring them to peace and concord by the redeeming love of Christ.

Have mercy, O Lord, upon those who are passing through sore trial: the poor, the sick, the anxious, the oppressed, those who are in danger from the fury of the elements or from the violence of men. Inspire in us and in our fellow men the will to help our suffering brethren. Heal, protect, and strengthen them according to their need. Comfort those in sorrow with the comfort which is in Christ Jesus our Lord.

We pray for our own dear ones, wheresoever they are, that, surrounded by thy love, they may be kept in health and joy, and abide in safety and peace; through Jesus Christ our Lord. **Amen.**

## OFFERTORY SENTENCES AND PRAYERS

747

Remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive."  
*From Acts 20:35*

748

Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.  
*Matthew 5:16*

749

Every man shall give as he is able, according to the blessing of the Lord your God which he has given you.  
*Deuteronomy 16:17*

750

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.  
*Hebrews 13:16*

751

He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver.

*II Corinthians 9:6-7*

752

Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High.

*Psalm 50:14*

753

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

*I Chronicles 29:11*

754

O Lord, our God, send down upon us thy Holy Spirit, we beseech thee, to cleanse our hearts, to hallow our gifts, and to perfect the offering of ourselves to thee; through Jesus Christ our Lord. **Amen.**

755

Accept, O Lord, these offerings thy people make unto thee, and grant that the work to which they are devoted may prosper under thy guidance, to the glory of thy name; through Jesus Christ our Lord. **Amen.**

756

Accept these offerings, we beseech thee, O Lord, and mercifully direct and enable us by thy Holy Spirit, that all things which we do in thy name may be truly wrought in thee; through Jesus Christ our Lord. **Amen.**

757

O God, most merciful and gracious, of whose bounty we have all received: Accept this offering of thy people. Remember in thy love those who have brought it, and those for whom it is given, and so follow it with thy blessing that it may promote peace and good will among men, and advance the kingdom of our Lord and Savior Jesus Christ. **Amen.**

#### ASCRPTIONS OF GLORY

758

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. **Amen.**

*I Timothy 1:17 KJV*

759

And now unto the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see: to him be honor and eternal dominion. **Amen.**

*I Timothy 6:15-16*

760

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus throughout all ages, world without end. **Amen.**

*Ephesians 3:20-21 KJV*

761

The God of all grace, who has called you to his eternal glory by Christ, will himself restore, establish, and strengthen you. To him be the dominion for ever and ever. **Amen.**

*I Peter 5:10-11*

762

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy: to the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. **Amen.**

*Jude 1:24-25 KJV*

## BENEDICTIONS

763

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen.**

*II Corinthians 13:14*

764

The Lord bless you and keep you: the Lord make his face to shine upon you, and be gracious to you: the Lord lift up his countenance upon you, and give you peace. **Amen.**

*Numbers 6:24-26*

765

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal cove-

nant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ: to whom be glory for ever and ever. **Amen.** *Hebrews 13:20-21*

## 766

And now may the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and abide with you, now and evermore. **Amen.**

## 767

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### PRAYERS FOR USE BEFORE LEAVING THE CHURCH

## 768

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that, when two or three are gathered together in thy name, thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## 769

Grant, we beseech thee, almighty God, that the words which we have heard this day with our outward ears may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy name; through Jesus Christ our Lord. **Amen.**

## 770

O Lord God, Father Almighty, bless and sanctify this sacrifice of praise which has been offered unto thee to the honor and glory of thy name; through Jesus Christ our Lord. **Amen.**

771

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord. **Amen.**

772

Direct us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help, that in all our works, begun, continued, and ended in thee, we may glorify thy holy name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**



# SERVICE MUSIC FOR THE ORDER OF WORSHIP

## OPENING SENTENCES

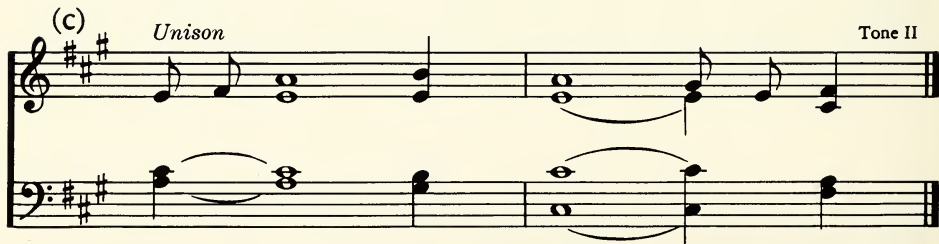
(a) *Unison* Tone V



(b) *Unison* Tone V



(c) *Unison* Tone II



773

ADVENT SEASON

- (a) Our King and Savior draweth | nigh;  
O come, let | us adore him.

774

CHRISTMASTIDE

- (b) Alleluia. Unto us a | child is born;  
O come, let us adore him. | Alleluia.  
(*Isaiah 9:6*)

775

CHRISTMASTIDE

- (b) The Word was made flesh and dwelt  
a- | mong us;  
O come, let | us adore him.  
(*John 1:14*)

776

EPIPHANY SEASON

- (b) The Lord hath manifested forth his | glory;  
O come, let | us adore him.

777

LENTEN SEASON

- (c) Christ hath humbled himself, and become  
obedient unto | death:  
even the death | of the cross.  
(*Philippians 2:8*)

778

PALM SUNDAY

- (a) Blessed is he who cometh in the name of  
the | Lord;  
Hosanna | in the highest.  
(*Matthew 21:9*)

779

EASTERTIDE

- (a) Alleluia. The Lord is risen in- | deed;  
O come, let us adore him. | Alleluia.  
(*Luke 24:34*)

780

ASCENSION DAY

- (a) Alleluia. Christ the Lord ascendeth  
into | heaven;  
O come, let us adore him. | Alleluia.

781

PENTECOST SEASON

- (a) Alleluia. The Spirit of the Lord ascendeth  
into | heaven;  
O come, let us adore him. | Alleluia.

782

KINGDOMTIDE

- (b) I will bless the Lord at | all times;  
His praise shall continually | be in my  
mouth.  
(*Psalms 34:1*)  
SERVICE MUSIC

## Come, Bless the Lord

PSALM 134:2

AUSTIN C. LOVELACE, 1919-

Come, bless the Lord, all ye ser - vants of the Lord:

lift up your hands to the holy place, and bless the Lord.

Music copyright, 1956, by W. L. Jenkins; from *Service Music for the Adult Choir*; used by permission.

## Lord Jesus Christ, Be Present Now

HERR JESU CHRIST, DICH ZU LM

Attri. to WILHELM II, DUKE OF SAXE-WEIMAR, 1598-1662

*Pensum Sacrum*, Görlitz, 1648

Trans. by CATHERINE WINKWORTH, 1827-1878

Harm. from *Cantionale Sacrum*, Gotha, 1651

1. Lord Je - sus Christ, be pres - ent now, Our hearts in true de - vo - tion bow;  
2. Un - seal our lips to sing thy praise, Our souls to thee in wor - ship raise;

Thy Spir - it send with grace di - vine, And let thy truth with - in us shine.  
Make strong our faith, in - crease our light That we may know thy name a - right.

See also hymn 324, Let All Mortal Flesh Keep Silence and hymn 13, Open Now Thy Gates of Beauty.

AIDS FOR THE ORDERING OF WORSHIP

# Enter into His Gates

PSALM 100:4

ROBERT E. SCOGGIN, 1930-

En - ter in - to his gates with thanks-giv-ing, and in - to his courts with praise.

The musical score is written for a single melodic line on a grand staff (treble and bass clefs). The key signature has one sharp (F#). The melody is simple and hymn-like, with a final cadence. The lyrics are written below the staff.

Music copyright © 1964 by Abingdon Press.

# I Was Glad

PSALM 122:1

AUSTIN C. LOVEFACE, 1919-

I was glad when they said un-to me, Let us go in-to the house of the Lord.

The musical score is written for a single melodic line on a grand staff. The key signature has one flat (Bb). There are triplet markings (indicated by a '3' and a slur) over the first and last measures of the melody. The lyrics are written below the staff.

Music adapt. from *Service Music for the Adult Choir*, copyright 1956 by W. L. Jenkins; used by permission.

# The Lord Is in His Holy Temple

HABAKKUK 2:20

CARLTON R. YOUNG, 1926-

*Unison*

The Lord is in his holy tem-ple; let all the earth keep si-lence be-fore him.

The musical score is written for a single melodic line on a grand staff. The key signature has three flats (Bbb). The melody is simple and hymn-like, with a final cadence. The lyrics are written below the staff.

Music copyright © 1964 by Abingdon Press.

# God Himself Is with Us

GERHARD TERSTEEGEN, 1697-1769  
Trans. COMPOSITE

ARNSBERG 668.668.33.66,  
JOACHIM NEANDER, 1650-1680

God him-self is with us: Let us now a-dore him, And with awe ap-

pear be-fore him. God is in his tem - ple: All with-in keep

si - lence, And be - fore him bow with rev - erence. Him a - lone,

God we own; To our Lord and Sav - ior Prais - es sing for - ev - er.



# This Is the Day the Lord Hath Made

ISAAC WATTS, 1674-1748

TWENTY-FOURTH CM  
Probably by LUCIUS CHAPIN, 1760-1842

This is the day the Lord hath made; He calls the hours his own.

The musical score is written for voice and piano. The voice part is on a single staff with a treble clef and a key signature of one flat (B-flat). The piano accompaniment is on a grand staff (treble and bass clefs) with a key signature of one flat. The tempo is marked 'CM' (Common Time). The lyrics are: 'This is the day the Lord hath made; He calls the hours his own.'

Let heaven re - joice, let earth be glad, And praise sur-round the throne.

The musical score continues on a second system. The voice part and piano accompaniment continue with the same notation. The lyrics are: 'Let heaven re - joice, let earth be glad, And praise sur-round the throne.'

# Come, and Let Us Sweetly Join

CHARLES WESLEY, 1707-1788

SAVANNAH 77.77.  
Foundry Collection, 1742

Come, and let us sweet-ly join Christ to praise, in hymns di - vine.

The musical score is written for voice and piano. The voice part is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The piano accompaniment is on a grand staff with a key signature of two flats. The tempo is marked '77.77.'. The lyrics are: 'Come, and let us sweet-ly join Christ to praise, in hymns di - vine.'

Give we all, with one ac - cord, Glo - ry to our com-mon Lord.

The musical score continues on a second system. The voice part and piano accompaniment continue with the same notation. The lyrics are: 'Give we all, with one ac - cord, Glo - ry to our com-mon Lord.'

# Jesus, Stand Among Us

WILLIAM PENNEFATHER, 1816-1873

GLENFINLAS 65.65.  
KENNETH G. FINLAY, 1882-

Je - sus, stand a - mong us In thy ris - en power;

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is in the treble staff, and the piano accompaniment is in the bass staff. The lyrics are written below the treble staff.

Let this time of wor-ship Be an ho - ly hour.

The musical score continues on a second system. It maintains the same key signature and time signature. The lyrics are written below the treble staff.

Music used by permission of Kenneth G. Finlay.

## GLORY BE TO THE FATHER

# Glory Be to the Father

*Gloria Patri*

HENRY W. GREATOREX, 1813-1858

Glo - ry be to the Fa - ther and to the Son and to the

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of two flats (Bb, Eb) and a 4/4 time signature. The melody is in the treble staff, and the piano accompaniment is in the bass staff. The lyrics are written below the treble staff.

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, A - men.

793

## Glory Be to the Father

*Gloria Patri*

Mode VIII-1

*Unison*

Glo - ry be to the Father and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world with - out end. A - men.

See also settings of Glory Be to the Father from any of the Canticles or other Acts of Praise.

SERVICE MUSIC

# Glory Be to the Father

*Gloria Patri*

CHARLES MEINEKE, 1782-1850

Glo - ry be to the Fa - ther and to the Son and to the

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, A - men.

## BEFORE SCRIPTURE

# Write These Words

Ancient Chant

*Unison*

Write these words in our hearts, we be - seech thee, O Lord.

# Let Thy Word Abide in Us

GEORGE DYSON, 1883-

Let thy word a - bide in us, O Lord.

Music copyright by George Dyson. Used by permission.

# O Send Out Thy Light

PSALM 43:3

AUSTIN C. LOVELACE, 1919-

O send out thy light and thy truth: let them lead me.

Music copyright © 1964 by Abingdon Press.

# O Lord, Open Thou Our Eyes

PSALM 119:18

JOHN CAMIDGE, 1735-1803

V. O Lord, open thou our eyes R. That we may behold

won - drous things out of thy law.



# AFTER SCRIPTURE

799

## Thanks Be to Thee

*Gratia Tibi*

THOMAS TALLIS, c. 1505-1585

Thanks be to thee, O Christ, for this thy ho - ly Gos - pel.  
Lord, Scrip - ture.

800

## Glory Be to God

*Gloria Deo*

JOHN MERBECKE, 1523-c. 1585

Glory be to God on high.

801

## Praise Be to Thee

*Laus Tibi*

JOHN MERBECKE, 1523-c. 1585

Praise be to thee, O Christ.

# BEFORE PRAYER

802

## Lead Me, Lord

PSALMS 5:8; 4:8

SAMUEL S. WESLEY, 1810-1876

Lead me, Lord, lead me in thy righ-teous-ness;

Make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord, on - ly That mak - est me dwell in safe - ty.

\* Optional Ending.

803

## Listen to Our Prayer

Text from India

Trans. by LEILA JACKSON BROWN, 1930-

BINTI HAMARI 65.55.65.

Melody from India

Lis - ten to our prayer, Lord; Hear our hum - ble plea.

Thy gra - cious ear, Lord, turn to us to - day;

Lis - ten to our prayer, Lord; Hear our hum - ble plea.

O give us peace, O give us peace. A - men.

\*May end here with Amen.

Words copyright 1956 by Cooperative Recreation Service: used by permission.

SERVICE MUSIC

## God Be Merciful unto Us

PSALM 67:1

RONALD A. NELSON, 1927-

God be mer - ci - ful un - to us, and bless us:

and cause his face to shine up - on us.

Reprinted from *Intros and Graduals for the Lutheran Service*, compiled and edited by Paul Ensrud. Copyright © 1961 by Augsburg Publishing House; used by permission.

## VERSICLES BEFORE PRAYER

## Ferial

THOMAS TALLIS, c. 1505-1585

V. O Lord, show thy mercy up-on us, R. And grant us thy sal - va - tion.

V. O God, make clean our hearts with-in us, R. And take not thy Holy Spirit from us.

# Festal

THOMAS TALLIS, c. 1505-1585

V. O Lord, show thy mercy up-on us, R. And grant us thy sal - va - tion.

V. O God, make clean our hearts with-in us, R. And take not thy Ho-ly Spir-it from us.

See also hymn 262, Talk with Us, Lord.

## OFFERING

## All Things Come of Thee

I CHRONICLES 29:14b

LLOYD MOREY, 1886-

All things come of thee, O Lord; and of thine own have we giv-en thee. A-men.

Music from "The Choir Library," copyright 1927 by Smith Publishing Company; used by permission.

## SERVICE MUSIC

# All Things Come of Thee

I CHRONICLES 29:14b

Attr. to LUDWIG VAN BEETHOVEN, 1770-1827

Two staves of music in G major, 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

All things come of thee, O Lord; and of thine own have we giv-en thee. A-men.

See also hymn 181, We Give Thee but Thine Own and hymn 347, All Things Are Thine.

## DOXOLOGIES

# Praise God, from Whom All Blessings Flow

OLD 100TH LM

Genevan Psalter, 1551

THOMAS KEN, 1637-1711

Attr. to LOUIS BOURGEOIS, c. 1510-c. 1561

Two staves of music in G major, 3/2 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

Praise God, from whom all bless - ings flow; Praise

Two staves of music in G major, 3/2 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

him, all crea - tures here be - low; Praise him a - bove, ye

Two staves of music in G major, 3/2 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A-men.



# To God the Only Wise

ST. MICHAEL SM  
*Genevan Psalter, 1551*

ISAAC WATTS, 1674-1748

Adapt. by WILLIAM CROTCH, 1775-1847

1. To God the on - ly wise, Our Sav - ior and our King, Let  
2. To our Re - deem - er God Wis - dom and power be - long, Im -

all the saints be - low the skies Their hum - ble prais - es bring.  
mor - tal crowns of maj - es - ty, And ev - er - last - ing song. A - men.

# Sing We to Our God Above

SAVANNAH 77.77.

*Foundry Collection, 1742*

CHARLES WESLEY, 1707-1788

Sing we to our God a - bove, Praise e - ter - nal as his love;

Praise him, all ye heaven - ly host, Fa - ther, Son, and Ho - ly Ghost. A - men.

## To God the Father

JOHN WESLEY, 1703-1791

ST. MICHAEL SM  
Genevan Psalter, 1551  
Adapt. by WILLIAM CROTCH, 1775-1847

To God the Fa-ther, Son, And Spir-it One in Three, Be

glo-ry as it was, is now, And shall for-ev-er be. A-men.

See also Doxologies in Topical Index, No. 851.

## CLOSING

## God Be in My Head

Sarum Primer, 1558

HENRY WALFORD DAVIES, 1869-1941

God be in my head, and in my un-der-stand-ing;

God be in mine eyes, and in my look-ing; God be in my

Music reprinted by permission of Trustees of the late Sir Henry Walford Davies.

AIDS FOR THE ORDERING OF WORSHIP

mouth, and in my speak-ing; God be in my heart, and in my  
think-ing; God be at mine end, and at my de-part-ing.

814

## To Thee Before the Close of Day

Latin, c. 7th century

Trans. by JOHN M. NEALE, 1818-1866

JAM LUCIS LM  
Plainsong, Mode VI

*Unison*

To Thee be-fore the close of day, Cre-a-tor of the  
world, we pray That, with thy wont-ed fa-vor, thou  
Would'st be our guard and keep-er now. A-men.

# Father, Give Thy Benediction

SAMUEL LONGFELLOW, 1819-1892

ALTA TRINITA BEATA 87.87.

*Laudi Spirituali*, 14th Century

Fa - ther, give thy ben - e - dic - tion, Give thy peace be -

fore we part; Peace, which pass - eth un - der - stand - ing,

On our wait - ing spir - its send. A - men.

The musical score is written for voice and piano. It consists of three systems of staves. The first system has a vocal line and a piano accompaniment. The second system continues the vocal line and piano accompaniment. The third system concludes the piece with a final vocal line and piano accompaniment. The key signature is one flat (B-flat), and the time signature is 4/4.

## AMENS

816

A - men.

The musical score for 816 is a simple Amen in G major, 4/4 time. It consists of a single system with a vocal line and a piano accompaniment.

817

A - men.

The musical score for 817 is a simple Amen in G major, 4/4 time. It consists of a single system with a vocal line and a piano accompaniment.

818

A - men, A - men.

Dresden

The musical score for 818 is a more complex Amen in G major, 4/4 time. It features a vocal line with a melisma on 'A' and a piano accompaniment. The score is marked 'Dresden'.

819

Danish

A - men, A - men, A - men.

This musical score is for a Danish hymn. It is written in 4/4 time with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - men.' are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.

820

Greek

A - men, A - men.

This musical score is for a Greek hymn. It is written in 4/4 time with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men.' are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.

821

R. EVAN COPLEY, 1930-

A - men.

This musical score is for a hymn by R. Evan Copley. It is written in 4/4 time with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men.' are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.

Music copyright © 1964 by Abingdon Press.

822

ERIC DELAMARTER, 1880-1953

A - men, A - men.

This musical score is for a hymn by Eric DeLamarter. It is written in 4/4 time with a key signature of one flat (Bb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men.' are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.

Music copyright renewal, 1958, by Summy-Birchard Company.



823

GEORGE W. BRIGGS, 1875-1959

A - - - men.

824

LOUIS BOURGEOIS, c. 1510-c. 1561

A - - - men.

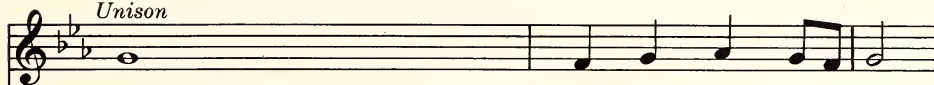
825

JOHN STAINER, 1840-1901

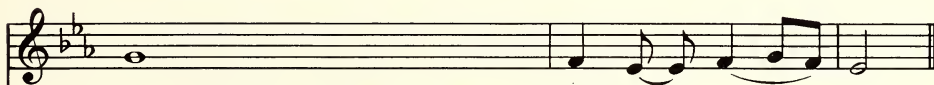
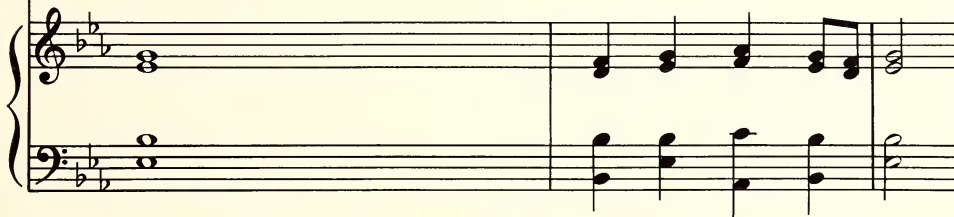
A - men, A - men, A - men, A - men.

## The Lord's Prayer

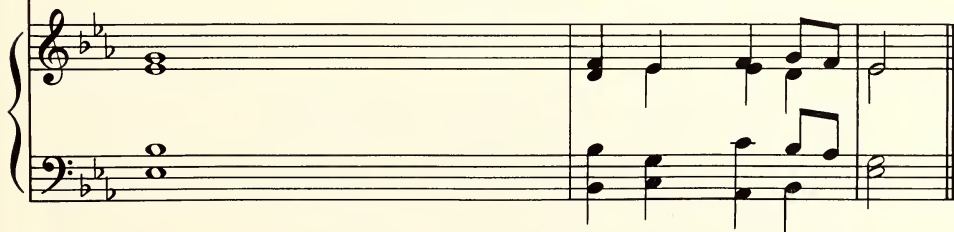
Ancient Chant

*Unison*

1. Our Father who art in heaven      hal - lowed be thy name,  
 2. Give us this      day our dai - ly bread;  
 3. And lead us not into temptation, but de - liv - er us from evil,



Thy kingdom come, thy will be done on earth as it is in heaven.  
 And forgive us our trespasses as we forgive those who tres-pass a-against us.  
 For thine is the kingdom, and the power,  
    and the glory for - ev - er.      A - men.



827

# Lord, Have Mercy upon Us

THOMAS TALLIS, c. 1505-1585

Lord, have mercy up - on us, and incline our

This system of musical notation is for the first line of the hymn. It consists of a treble and a bass staff, both in G-clef and F-clef positions. The key signature has one flat (B-flat). The time signature is 8/8. The melody in the treble staff begins with a whole note G4, followed by a half note F#4, and then a half note E4. The bass staff provides a harmonic accompaniment with a whole note G3, followed by a half note F#3, and then a half note E3. The lyrics 'Lord, have mercy up - on us, and incline our' are written below the notes.

hearts to keep thy law.

This system of musical notation is for the second line of the hymn. It consists of a treble and a bass staff. The melody in the treble staff continues with a half note D4, followed by a half note C4, and then a half note B3. The bass staff continues with a half note D3, followed by a half note C3, and then a half note B2. The lyrics 'hearts to keep thy law.' are written below the notes.

Lord, have mercy up-on us, and write all these thy

This system of musical notation is for the third line of the hymn. It consists of a treble and a bass staff. The melody in the treble staff continues with a half note A3, followed by a half note G3, and then a half note F#3. The bass staff continues with a half note A2, followed by a half note G2, and then a half note F#2. The lyrics 'Lord, have mercy up-on us, and write all these thy' are written below the notes.

laws in our hearts, we be - seech thee.

This system of musical notation is for the fourth line of the hymn. It consists of a treble and a bass staff. The melody in the treble staff continues with a half note E3, followed by a half note D3, and then a half note C3. The bass staff continues with a half note E2, followed by a half note D2, and then a half note C2. The lyrics 'laws in our hearts, we be - seech thee.' are written below the notes.

## THE ORDER FOR THE ADMINISTRATION OF THE SACRAMENT OF BAPTISM

- † *Our ministers are enjoined diligently to teach the people committed to their pastoral care the meaning and purpose of the Baptism of children and to urge them to present their children for Baptism at an early age.*
- † *When youth and adults present themselves for Baptism, the minister shall take due care that they have been instructed in the meaning of Christian Baptism.*
- † *This Sacrament should be administered in the church in the presence of the people in a stated hour of worship. But at the minister's discretion this Sacrament may be administered at another time and place.*
- † *This Sacrament may be administered by sprinkling, pouring, or immersion.*
- † *The minister shall see that the names of all baptized children are properly recorded as preparatory members on the permanent records of the church, and in each instance he shall deliver to the parents or sponsors a certificate of Baptism.*
- † *Children baptized in infancy shall be reported annually in the number of preparatory members until they shall have been received into full membership in the church or shall have attained their adulthood.*

### CHILDREN

- † *Parents or sponsors presenting a child for Baptism should be members of Christ's holy Church.*
- † *The parents or sponsors, with the child to be baptized, shall stand before the minister, who, addressing the people, shall say,*

Dearly beloved, Baptism is an outward and visible sign of the grace of the Lord Jesus Christ, through which grace we become partakers of his righteousness and heirs of life eternal. Those receiving the Sacrament are thereby marked as Christian disciples, and initiated into the fellowship of Christ's holy Church. Our Lord has expressly given to little children a place among the people of God, which holy privilege must not be

denied them. Remember the words of the Lord Jesus Christ, how he said, "Let the children come to me, do not hinder them; for to such belongs the kingdom of God."

† *Then the minister shall address the parents or sponsors, saying,*

Beloved, do you in presenting *this child* for holy Baptism confess your faith in our Lord and Savior Jesus Christ?

**We do.**

Do you therefore accept as your bounden duty and privilege to live before *this child* a life that becomes the Gospel; to exercise all godly care that *he* be brought up in the Christian faith, that *he* be taught the Holy Scriptures, and that *he* learn to give reverent attendance upon the private and public worship of God?

**We do.**

Will you endeavor to keep *this child* under the ministry and guidance of the Church until *he* by the power of God shall accept for *himself* the gift of salvation, and be confirmed as a full and responsible member of Christ's holy Church?

**We will.**

† *Then the minister shall take the child in his arms, and shall say to the parents or sponsors,*

What name is given this child?

† *And then, repeating the name, though not including the surname, the minister shall baptize the child, saying,*

N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

† *Then the minister may have the people stand, and, addressing them, may say,*

Brethren of the household of faith, I commend to your love and care *this child*, whom we this day recognize as a *member* of the family of God. Will you endeavor so to live that *he* may grow in the knowledge and love of God the Father, through our Savior Jesus Christ?

† *Then the people shall say,*

**With God's help we will so order our lives after the example of Christ, that *this child*, surrounded by steadfast love, may be established in the faith, and confirmed and strengthened in the way that leads to life eternal.**



† *Then the minister shall say,*

Let us pray.

O God, our heavenly Father, grant that *this child*, as *he grows* in years, may also grow in grace and in the knowledge of the Lord Jesus Christ, and that by the restraining and renewing influence of the Holy Spirit *he* may ever be a true *child* of thine, serving thee faithfully all *his* days.

So guide and uphold the *parents* (or *sponsors*) of *this child* that, by loving care, wise counsel, and holy example, they may lead *him* into that life of faith whose strength is righteousness and whose fruit is everlasting joy and peace; through Jesus Christ our Lord. **Amen.**

† *Then the minister may give this or another blessing:*

God the Father, God the Son, and God the Holy Spirit bless, preserve, and keep you, now and for evermore. **Amen.**

## YOUTH AND ADULTS

† *The person or persons to be baptized shall stand before the minister, who, addressing the people, shall say,*

Dearly beloved, forasmuch as all men have sinned and fallen short of the glory of God, and our Savior Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God," I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant that *this person* may receive the forgiveness of sins, be baptized with water and the Holy Spirit, and may be received into Christ's holy Church, and be made a living *member* of the same.

Let us pray.

Almighty and everlasting God, the aid of all who need, the helper of all who call upon thee for comfort, the life of all who believe, and the resurrection of the dead: We call upon thee for *this thy servant*, that *he*, coming to thy holy Baptism, may receive remission of *his* sins and be filled with the Holy Spirit. Receive *him*, O Lord, as thou has promised by thy well-beloved Son, and grant that *he* may be faithful to thee all the days of *his life*, and finally come to the eternal kingdom which thou hast promised; through Jesus Christ our Lord. **Amen.**

† *Then, addressing the person or persons to be baptized, the minister shall say,*

Well beloved, you are come here desiring to receive holy Baptism. We have prayed that God, through our Lord Jesus Christ, would grant to receive you, release you from sin, sanctify you with the Holy Spirit, and give you the kingdom of heaven, and everlasting life.

Do you truly and earnestly repent of your sins and accept Jesus Christ as your Savior?

**I do.**

Do you believe in God, the Father Almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; and in the Holy Spirit, the Lord, the giver of life?

**I do.**

Do you desire to be baptized in this faith?

**I do.**

Will you then obediently keep God's holy will and commandments and walk in the same all the days of your life?

**I will, by God's help.**

† *Then the minister shall say,*

Let us pray.

O merciful God, grant that all sinful affections may die in *this thy servant*, and that all things belonging to thy Spirit may live and grow in *him*. Grant that *he* may have the power and strength to triumph over evil, may receive the fulness of thy grace, and ever remain in the number of thy faithful and beloved children; through Jesus Christ our Lord. **Amen.**

† *The minister, asking the name of each person to be baptized, and then repeating the same, though not including the surname, shall baptize him, saying,*

N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

† *Then the minister may have the people stand, and addressing them, may say,*

Brethren of the household of faith, I commend to your love and care *this person*, whom we this day recognize as *a member* of the family of God. Will you endeavor so to live that *he* may grow in the knowledge and love of God the Father through our Savior Jesus Christ?

† *Then the people shall say,*

With God's help we will so order our lives after the example of Christ that, surrounded by steadfast love, you may be established in the faith, and confirmed and strengthened in the way that leads to life eternal.

† *Then the minister may give this or another blessing:*

God the Father, God the Son, and God the Holy Spirit bless, preserve, and keep you, now and for evermore. **Amen.**

829

THE ORDER FOR  
CONFIRMATION AND RECEPTION  
INTO THE CHURCH

† *This service shall be conducted in the church in the presence of the people at such a time in a stated hour of worship as the minister may determine.*

† *All who are to be confirmed as members of Christ's holy Church shall have been baptized, and instructed in the doctrines and duties of the Christian faith.*

† *Those to be confirmed shall stand before the minister, who, addressing the people, shall say,*

Dearly beloved, the Church is of God, and will be preserved to the end of time, for the conduct of worship and the due administration of his Word and Sacraments, the maintenance of Christian fellowship and discipline, the edification of believers, and the conversion of the world. All, of every age and station, stand in need of the means of grace which it alone supplies.

*These persons who are to be confirmed have received the Sacrament of Baptism, have also been instructed in the teachings of the Church, and are now ready to profess publicly the faith into which they were baptized.*

† *Then the minister, addressing those who are to be confirmed, shall say,*

Do you here, in the presence of God, and of this congregation, renew the solemn promise and vow that you made, or that was made in your name, at your Baptism?

**I do.**

Do you confess Jesus Christ as your Lord and Savior and pledge your allegiance to his kingdom?

**I do.**

Do you receive and profess the Christian faith as contained in the Scriptures of the Old and New Testaments?

**I do.**

Do you promise according to the grace given you to live a Christian life and always remain a faithful member of Christ's holy Church?

**I do.**

† *Then the candidates shall kneel, and the minister, laying his hands upon the head of each severally, shall say,*

N., the Lord defend you with his heavenly grace and by his Spirit confirm you in the faith and fellowship of all true disciples of Jesus Christ.

**Amen.**

† *Those confirmed shall rise, and the minister, addressing the people, may say,*

Let those persons who are members of other communions in Christ's holy Church, and who now desire to enter into the fellowship of this congregation, present themselves to be received into the membership of The Methodist Church.

† *Then those confirmed and those to be received from other communions shall stand before the minister; and he, addressing them, shall say,*

Will you be loyal to The Methodist Church, and uphold it by your prayers, your presence, your gifts, and your service?

**I will.**

† *Then the minister may say,*

Let those who are members of other congregations of The Methodist Church, and who now desire to enter into the fellowship of this congregation, present themselves to be welcomed.

† *Here a lay member, selected by the Official Board, may join with the minister in offering the right hand of fellowship to all those received.*

† *Then the minister may have those received face the congregation, and, causing the people to stand, he shall address them, saying,*

Brethren, I commend to your love and care *these persons* whom we this day receive into the membership of this congregation. Do all in your power to increase *their* faith, confirm *their* hope, and perfect *them* in love.

† *Whereupon the people shall say,*

We rejoice to recognize you as *members* of Christ's holy Church, and bid you welcome to this congregation of The Methodist Church. With you we renew our vows to uphold it by our prayers, our presence, our gifts, and our service.

† *Then the minister may say,*

Go forth in peace, and be of good courage; hold fast that which is good, rejoicing in the power of the Holy Spirit. And the blessing of God, Father, Son, and Holy Spirit, be with you and remain with you for ever. Amen.

† *On any day when persons are to be received by transfer only, the minister will use only that part of the service which applies to them.*

## 830

### THE ORDER FOR THE ADMINISTRATION OF THE SACRAMENT OF THE LORD'S SUPPER OR HOLY COMMUNION

† *It shall be the duty of the pastor to administer the Sacrament of the Lord's Supper at regularly appointed times to the people committed to his care, remembering the charge laid upon him at the time of his ordination: "Be thou a faithful dispenser of the Word of God, and of his holy Sacraments."*

† *The order for the administration of this Sacrament to the sick, to those confined to their homes, or to others in circumstances where the full*



*service is impracticable, should include the Invitation, the General Confession, the Prayer for Pardon, the Comfortable Words, the Prayer of Consecration, the Prayer of Humble Access, the Words of Distribution, the Prayer of Thanksgiving, and the Benediction.*

- † *At the time of Holy Communion, the Lord's Table shall have upon it a fair white linen cloth. The elements of bread and wine shall be placed thereon. The pure, unfermented juice of the grape shall be used.*
- † *It is our custom to deliver the elements into the hands of the people while they kneel before the Lord's Table. But at the discretion of the minister, the elements may be served to any or to all of the people while standing, or while seated in the pews.*
- † *Upon entering the church, the people shall bow in prayer and shall remain until the entire service is concluded.*
- † *All people who intend to lead a Christian life are invited to receive this holy Sacrament.*
- † *The service may begin with a prelude.*
- † *A hymn may be sung, the people standing.*
- † *Or the minister may begin the service with one or more of the following or other suitable sentences from the Scriptures:*

Behold, I stand at the door and knock; if any one hears my voice and opens the door, I will come in to him and eat with him, and he with me.

*Revelation 3:20*

I am the living bread which came down from heaven; if any one eats of this bread, he will live forever; and the bread which I shall give for the life of the world is my flesh.

*John 6:51*

The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one loaf, we who are many are one body, for we all partake of the same loaf.

*I Corinthians 10:16-17*

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

*I John 4:7, 9*

Christ our Paschal Lamb is offered up for us, once for all, when he bore our sins on his body upon the cross; for he is the very Lamb of God

that taketh away the sins of the world: Wherefore let us keep a joyful and holy feast with the Lord.

*From I Corinthians 5:7-8; I Peter 2:24; John 1:29*

What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him, God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

*I Corinthians 2:9-10*

† *Here the minister, facing the people, shall say,*

The Lord be with you.

*People:* And with thy spirit.

*Minister:* Let us pray.

† *Then, kneeling or bowed, the minister and people together shall say,*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

† *Then, standing, all shall sing or say,*

Glory be to God on high, and on earth peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory: O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world: have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# A. Glory Be to God on High

*Gloria in Excelsis*

Old Scottish Chant

Glory be to God on high, and on earth peace, good will toward men.

The first system of music consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It contains a series of chords and single notes. The bass staff begins with a bass clef, a key signature of one flat, and a common time signature. It contains a series of chords and single notes. The lyrics are written below the staves.

We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give

The second system of music continues the melody. It features a treble and bass staff with a key signature of one flat and a common time signature. The lyrics are written below the staves.

thanks to thee for thy great glo - ry: O Lord God, heavenly King;

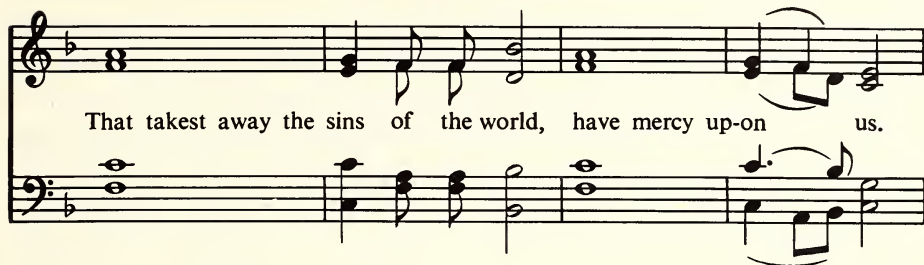
The third system of music continues the melody. It features a treble and bass staff with a key signature of one flat and a common time signature. The lyrics are written below the staves.

God the Fa-ther Al-might - y. O Lord, the only begotten Son,

The fourth system of music continues the melody. It features a treble and bass staff with a key signature of one flat and a common time signature. The lyrics are written below the staves.

Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther:

The fifth system of music continues the melody. It features a treble and bass staff with a key signature of one flat and a common time signature. The lyrics are written below the staves.



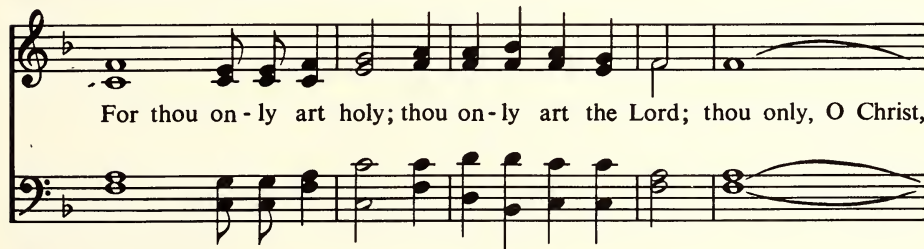
That takest away the sins of the world, have mercy up-on us.



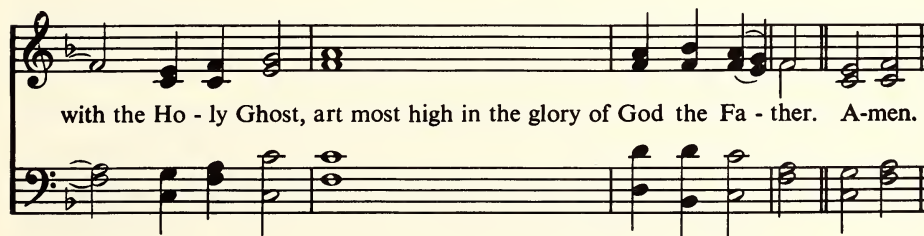
Thou that takest away the sins of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-on us.



For thou on-ly art holy; thou on-ly art the Lord; thou only, O Christ,



with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A-men.



† *The minister, facing the people while they remain standing, shall say,*  
 Ye that do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort, and make your humble confession to almighty God.

† *Then the minister, kneeling and facing the Lord's Table, and all the people, kneeling or bowed, shall make together this general confession:*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father. For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name; through Jesus Christ our Lord. Amen.**

† *Then the minister shall pray, saying,*

Almighty God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn to thee: Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

† *The minister, standing and facing the people, shall say,*

Hear what comfortable words the Scriptures say to all that truly turn to the Lord:

† *Then the minister shall say one or more of the following sentences:*

Come to me, all who labor and are heavy-laden, and I will give you rest.

*Matthew 11:28*

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners.

*I Timothy 1:15*

If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

*I John 1:9*



If any one sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world. *From I John 2:1-2*

† *Here the minister may offer a pastoral prayer, or he may say,*

Let us pray for the whole state of Christ's Church.

† *Then may follow this prayer, the minister beginning, the people responding:*

Most merciful Father, we humbly beseech thee to receive these our prayers for the universal Church, that thou wilt confirm it in the truth of thy holy faith, inspire it with unity and concord, and extend and prosper it throughout the world.

We beseech thee also, so to guide and strengthen the witness of the Church to those in authority in all nations, that they may maintain the justice and welfare of all mankind.

**Hear us, we beseech thee, O Lord.**

Give grace, O heavenly Father, to all ministers of thy Church, that both by their life and doctrine they may set forth thy true and lively Word, and faithfully administer thy holy Sacraments.

And to all thy people give thy heavenly grace, that with willing heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their lives.

**Hear us, we beseech thee, O Lord.**

And we most humbly beseech thee, of thy goodness, O Lord, to support and strengthen all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Hear us, we beseech thee, O Lord.**

We remember with thanksgiving those who have loved and served thee in thy Church on earth, who now rest from their labors (especially those most dear to us, whom we name in our hearts before thee). Keep us in fellowship with all thy saints, and bring us at length to the joy of thy heavenly kingdom.

**Grant this, O Father, for the sake of Jesus Christ, our only mediator and advocate. Amen.**

† *Then shall be read the lesson(s) from the Holy Scriptures. If two lessons are read, let one be the Epistle and the other the Gospel. An anthem or a hymn may be sung after the first lesson.*

† *Here the minister and people may say the Apostles' Creed or another of the Christian affirmations of faith, the people standing.*

† Then shall follow the sermon.

† Here parish notices may be given.

† A hymn may be sung. The minister shall uncover the elements, and shall proceed to receive the offering from the people. When the offering is presented, the people shall stand, and a prayer of dedication shall be said or sung.

† Where custom prevails, an offering may be left by the people at the chancel when they come forward to receive the elements.

† The people shall remain standing, and the minister, facing the people, shall say or sing,

Lift up your hearts.

*People:* We lift them up unto the Lord.

*Minister:* Let us give thanks unto the Lord.

*People:* It is meet and right so to do.

† Then the minister, facing the Lord's Table, shall say,

It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

† Here may follow the proper preface (see No. 831), or else the minister immediately shall say,

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

† Then shall all sing or say,

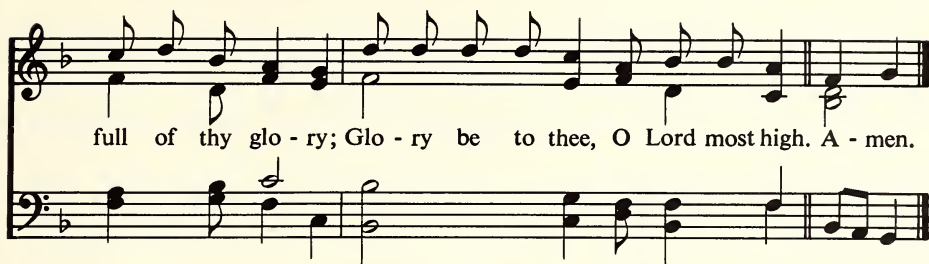
Holy, holy, holy, Lord God of hosts: Heaven and earth are full of thy glory! Glory be to thee, O Lord most high! Amen.

## B. Holy, Holy, Holy Sanctus

JOHN MERBECKE, 1523-c. 1585

*Unison*

Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heaven and earth are



† *The people shall kneel or bow; the minister, facing the Lord's Table, shall offer the Prayer of Consecration:*

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by the one offering of himself, a full, perfect, and sufficient sacrifice for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his passion, death, and resurrection, may be partakers of the divine nature through him:

Who in the same night that he was betrayed, took bread [*here the minister may take the bread in his hands*]; and when he had given thanks, he broke it, and gave it to his disciples saying, Take, eat; this is my body which is given for you; do this in remembrance of me. Likewise after supper he took the cup [*here the minister may take the cup in his hands*]; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the New Covenant, which is shed for you and for many, for the forgiveness of sins; do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

† *The minister shall kneel before the Lord's Table. After a brief silence, the minister and people together shall pray, saying,*

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to partake of this Sacrament of thy Son Jesus Christ, that we may walk in newness of life, may grow into his likeness, and may evermore dwell in him, and he in us. Amen.**

† Here may be sung or said:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

C. O Lamb of God  
*Agnus Dei*

Unison

JOHN MERBECKE, 1523-c. 1585

O Lamb of God, that tak - est a - way the sins of the world,

have mer - cy up - on us. O Lamb of God, that tak - est a -

way the sins of the world, have mer - cy up - on us. O Lamb of

God, that tak - est a - way the sins of the world, grant us thy peace.



† *The minister shall first receive the Holy Communion in both kinds, and then shall deliver the same to any who are assisting him. Then the minister or those assisting him shall deliver the elements in both kinds to the people.*

† *During the distribution of the elements appropriate hymns may be sung or played.*

† *When the bread is given, one or both of the following sentences shall be said:*

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

† *When the cup is given, one or both of the following sentences shall be said:*

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

† *When all have communed, the minister shall place upon the Lord's Table all that remains of the elements, covering the same.*

† *Then the minister, standing and facing the people, shall say,*

The peace of the Lord be with you.

*People:* And with thy spirit.

*Minister:* Let us give thanks unto the Lord.

† *Then the minister, kneeling before the Lord's Table, and the people, kneeling or bowed, shall pray, saying,*

**O Lord, our heavenly Father, we, thy humble servants, desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and thy whole Church may obtain forgiveness of our sins, and all other benefits of his passion.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee that all we who are partakers of this



Holy Communion may be filled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

† *Then a hymn may be sung.*

† *Then the minister shall let the people depart with this blessing:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

† *A postlude may follow.*

## 831

### PROPER PREFACES FOR CERTAIN DAYS, TO PRECEDE THE SANCTUS IN THE ORDER FOR HOLY COMMUNION

#### *Christmas*

Because thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, and that without spot of sin, to make us clean from all sin.

Therefore with angels, *etc.*

#### *Epiphany*

Through Jesus Christ our Lord; who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own glorious light.

Therefore with angels, *etc.*

#### *Easter*

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord, who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with angels, *etc.*

**Pentecost**

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth, whereby we have been brought out of darkness into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with angels, *etc.*

832

A BRIEF FORM OF  
THE ORDER FOR THE ADMINISTRATION  
OF THE SACRAMENT OF  
THE LORD'S SUPPER OR HOLY COMMUNION

† *This form for the administration of Holy Communion may be included in an order of worship, following the sermon.*

† *The minister shall uncover the elements, and shall proceed to receive the offering from the people. When the offering is presented, the people shall stand, and a prayer of dedication shall be said or sung.*

† *Where custom prevails, an offering may be left by the people at the chancel when they come forward to receive the elements.*

† *The people standing, the minister, facing the people, shall say,*

Ye that do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort, and make your humble confession to almighty God.

† *Then the minister, kneeling and facing the Lord's Table, and all the people, kneeling or bowed, shall make together this general confession:*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father. For thy Son our Lord Jesus**

Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name; through Jesus Christ our Lord. Amen.

† *Then the minister shall pray, saying,*

Almighty God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn to thee: Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

† *The minister, standing and facing the people, shall say,*

Hear what comfortable words the Scriptures say to all that truly turn to the Lord:

† *Then the minister shall say one or more of the following sentences:*

Come to me, all who labor and are heavy-laden, and I will give you rest.

*Matthew 11:28*

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners.

*I Timothy 1:15*

If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

*I John 1:9*

If any one sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

*From I John 2:1-2*

† *The people shall kneel or bow; the minister, facing the Lord's Table, shall offer the Prayer of Consecration:*

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by the one offering of himself, a full, perfect, and sufficient sacrifice for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his passion, death, and resurrection, may be partakers of the divine nature through him:

Who in the same night that he was betrayed, took bread [*here the minister may take the bread in his hands*]; and when he had given thanks, he broke it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you; do this in remembrance of me. Likewise after supper he took the cup [*here the minister may take the cup in his hands*]; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the New Covenant which is shed for you and for many for the forgiveness of sins; do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

† *The minister shall kneel before the Lord's Table. After a brief silence, the minister and people together shall pray, saying,*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to partake of this Sacrament of thy Son Jesus Christ, that we may walk in newness of life, may grow into his likeness, and may evermore dwell in him, and he in us. **Amen.**

† *The minister shall first receive the Holy Communion in both kinds, and then shall deliver the same to any who are assisting him. Then the minister or those assisting him shall deliver the elements in both kinds to the people.*

† *During the distribution of the elements, appropriate hymns may be sung or played.*

† *When the bread is given, one or both of the following sentences shall be said:*

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

† *When the cup is given, one or both of the following sentences shall be said:*

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee, and be thankful.



† *When all have communed, the minister shall place upon the Lord's Table all that remains of the elements, covering the same.*

† *Then the minister, kneeling before the Lord's Table, and the people, kneeling or bowed, shall pray, saying,*

O Lord, our heavenly Father, we, thy humble servants, desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and thy whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee that all we who are partakers of this Holy Communion may be filled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses;

Through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

† *Then a hymn may be sung.*

† *Then the minister shall let the people depart with this blessing:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



# Communion Service in E Minor

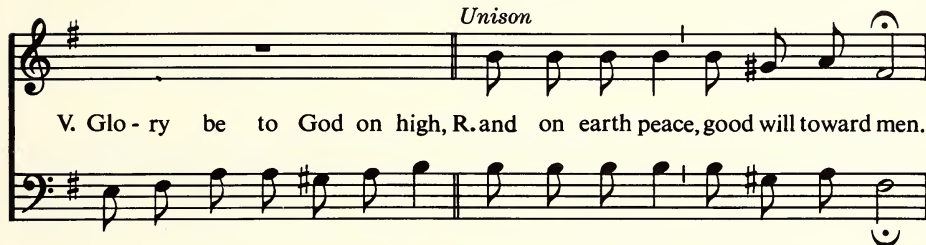
PHILIP R. DIETTERICH, 1931-

833

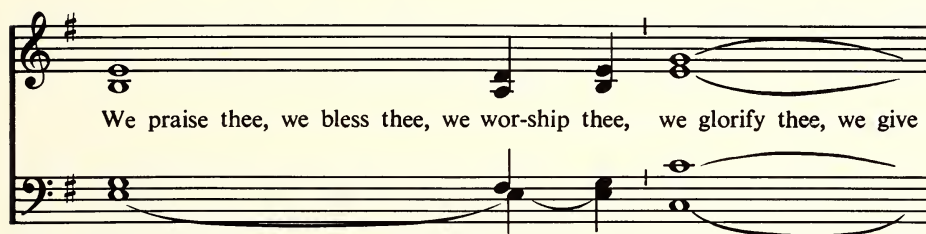
## Glory Be to God on High

*Gloria in Excelsis*

*Unison*



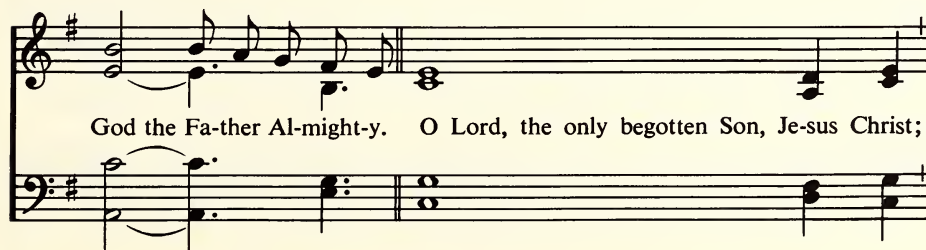
V. Glo - ry be to God on high, R. and on earth peace, good will toward men.



We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give



thanks to thee for thy great glory: O Lord God, heavenly King;



God the Fa-ther Al-might-y. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa-ther: That takest

away the sins of the world, have mer - cy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mer-cy up-on us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with

the Holy Ghost, art most high in the glory of God the Father. A - men.

## Lord, Have Mercy upon Us

*Kyrie Eleison*

834

Lord, have mer - cy up - on us. Christ, have

mer - cy up - on us. Lord, have mer - cy up - on us.

835

## Lift Up Your Hearts

*Sursum Corda*

*Unison*

V. Lift up your hearts. R. We lift them up un - to the Lord.

*Unison*

V. Let us give thanks un-to the Lord. R. It is meet and right so to do.

836

## Holy, Holy, Holy

*Sanctus*

*Unison*

Ho - ly, ho - ly, ho - ly, Lord God of hosts:

Heav - en and earth are full of thy glo - ry;

The first system of music consists of a vocal line and a piano accompaniment. The key signature is one sharp (F#), indicating G major. The vocal line is written on a single staff with a treble clef. The piano accompaniment is written on two staves (treble and bass clefs) grouped by a brace on the left. The lyrics are: "Heav - en and earth are full of thy glo - ry;".

Glo - ry be to thee, O Lord most high. A - men.

The second system of music continues the vocal line and piano accompaniment. The key signature remains one sharp (F#). The vocal line continues with the lyrics: "Glo - ry be to thee, O Lord most high. A - men." The piano accompaniment continues with the same harmonic support. The system concludes with a double bar line.



## O Lamb of God

*Agnus Dei**Unison*

O Lamb of God, that tak - est a - way

The first system of music features a vocal melody in G major (one sharp) and a piano accompaniment. The vocal line consists of eighth and quarter notes. The piano accompaniment includes chords and moving lines in both the right and left hands, with a long slur spanning the bottom of the system.

the sins of the world, have mer - cy up - on us.

The second system continues the melody and accompaniment. The vocal line has a few rests. The piano accompaniment maintains its harmonic support with various chordal textures.

O Lamb of God, that tak - est a - way the

The third system begins with the vocal line and piano accompaniment. The piano part features a long, sweeping slur across the bottom of the system, indicating a continuous harmonic progression.

sins of the world, have mer - cy up - on us.

The first system of music consists of a vocal line and a piano accompaniment. The key signature is one sharp (F#), indicating G major. The vocal line is written on a single staff with a treble clef, featuring eighth and quarter notes. The piano accompaniment is written on two staves (treble and bass clefs) with a grand staff bracket, featuring chords and moving lines in the right and left hands.

O Lamb of God, that tak - est a -

The second system continues the musical piece. The vocal line and piano accompaniment maintain the same key signature and rhythmic patterns as the first system. The piano part features a prominent bass line in the left hand and chords in the right hand.

way the sins of the world, grant us thy peace.

The third system concludes the phrase. The vocal line ends with a half note and a fermata. The piano accompaniment also concludes with a half note and a fermata. The key signature remains G major.

838

# Lord, Have Mercy upon Us

*Kyrie Eleison*

JOHN MERBECKE, 1523-c. 1585

*Unison*

Lord, have mer - cy up - on us. Christ, have

mer - cy up - on us. Lord, have mer - cy up - on us.

839

# Lord, Have Mercy upon Us

*Kyrie Eleison*

From a Lutheran Service of 1526

*Unison*

Lord, have mer - cy up - on us. Christ, have

mer - cy up - on us. Lord, have mer - cy up - on us.

# Glory Be to God on High

*Gloria in Excelsis*

JOHN MERBECKE, 1523-c. 1585

*Unison*

V. Glo - ry be to God on high, R. and on earth peace, good will toward men.

We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo-ry: O Lord God, heavenly King;

God the Fa - ther Al-might-y. O Lord, the on - ly be - got - ten Son,

Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther:

This block contains the first line of musical notation. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

that tak - est a - way the sins of the world, have mer - cy up - on us.

This block contains the second line of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the notes.

Thou that tak - est a - way the sins of the world, re - ceive our prayer.

This block contains the third line of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the notes.

Thou that sit - test at the right hand of God the Fa - ther,

This block contains the fourth line of musical notation. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are written below the notes.



have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo - ry of God the Fa - ther. A - men.

841

# Lift Up Your Hearts

*Sursum Corda*

*Unison*

JOHN MERBECKE, 1523-C. 1585

V. Lift up your hearts. R. We lift them up un - to the Lord.

*Unison*

V. Let us give thanks unto the Lord our God. R. It is meet and right so to do.

842

# Lift Up Your Hearts

*Sursum Corda*

JOHN CAMIDGE, 1735-1803

V. Lift up your hearts. R. We lift them up un - to the Lord.

V. Let us give thanks unto the Lord. R. It is meet and right so to do.

## Holy, Holy, Holy

*Sanctus*

ANONYMOUS

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

The first system of music is in 3/2 time, B-flat major. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, Bb4, and A4. The piano accompaniment (bass clef) consists of a steady eighth-note bass line (G3, F3, E3, D3, C3, B2, A2, G2) and a chordal accompaniment of half notes (G3-Bb3, F3-A2, E3-G2, D3-Bb2, C3-A2, Bb2-G1, F2-E1, D2-C1).

Heaven and earth are full of thy glo - ry!

The second system continues the melody. The vocal line has a half note G4, quarter notes A4, Bb4, and A4, followed by a half note G4. The piano accompaniment continues with the same eighth-note bass line and chordal accompaniment.

Glo - ry be to thee, O Lord most high! A - men.

The third system concludes the piece. The vocal line has a half note G4, quarter notes A4, Bb4, and A4, followed by a half note G4. The piano accompaniment continues with the same eighth-note bass line and chordal accompaniment, ending with a final chord of G3-Bb3, F3-A2, E3-G2, D3-Bb2, C3-A2, Bb2-G1, F2-E1, D2-C1.



# Index of First Lines and Titles of Acts of Praise and Aids to Worship

(The Psalter and Canticles are indexed by Scripture, no. 846, and the musical settings of the Canticles appear in index no. 845.)

Accept, O Lord, these offerings thy people make unto thee .....	755
Accept these offerings, we beseech thee, O Lord .....	756
Almighty and everlasting God, the radiance of faithful souls .....	688
Almighty and everlasting God, who art always more ready to hear .....	706
Almighty and everlasting God, who hatest nothing .....	693
Almighty and most merciful Father, we have erred and strayed .....	724
Almighty and most merciful God, who knowest the thoughts .....	726
Almighty God, at whose right hand are pleasures for evermore .....	720
Almighty God, from whom all thoughts of truth and peace proceed .....	714
Almighty God, our heavenly Father: Guide, we beseech thee .....	712
Almighty God, unto whom all hearts are open .....	715
Almighty God, who hast given us grace at this time .....	768
Almighty God, who seest that we have no power of ourselves .....	694
Almighty God, who through thine only Son hast overcome death .....	699
And now may the blessing of God Almighty .....	766
Apostles' Creed .....	738
<i>Benedicite, omnia opera Domini</i> .....	616
<i>Benedictus</i> .....	609, 666
<i>Benedictus es, Domine</i> .....	610, 668
Blessed be the God and Father of our Lord Jesus Christ .....	696
Blessed Lord, who hast caused all holy Scriptures .....	679
<i>Bonum est confiteri</i> .....	613, 667
<i>De Profundis</i> .....	615, 671, 672
Direct us, O Lord, in all our doings .....	772
Eternal God, who by the birth of thy beloved Son Jesus Christ .....	685
<i>Gloria Deo</i> .....	619
<i>Gloria in Excelsis Deo</i> .....	618
<i>Gloria Patri</i> .....	617
Glory be to God on high .....	618
Glory be to the Father, and to the Son .....	617



Grant to us, Lord, we beseech thee, the spirit to think .....	707
Grant, we beseech thee, almighty God, that the words .....	769
Grant, we beseech thee, merciful God, that thy Church .....	704
Great art thou, O Lord, and greatly to be praised .....	553
Have mercy upon us, O God, according to thy lovingkindness .....	723
I believe in God the Father Almighty, maker of heaven and earth .....	738
I believe in one God: the Father Almighty, maker of heaven .....	739
Increase, O God, the faith and zeal of all thy people .....	745
<i>Jubilate Deo</i> .....	611, 669
Korean Creed .....	741
Let thy merciful ears, O Lord, be open to the prayers .....	718
<i>Magnificat</i> .....	612, 670
Make a joyful noise to the Lord, all the lands .....	710
May almighty God, who caused light to shine out of darkness .....	736
May the almighty and merciful God grant us pardon .....	735
Most merciful and gracious God, who art the strength of all .....	721
Nicene Creed .....	739
<i>Nunc Dimittis</i> .....	614, 673
O almighty God, give us grace to approach thee .....	727
O almighty God, who alone canst order the unruly wills .....	701
O almighty God, who art worthy to be praised .....	719
O almighty God, who hast taught us that the night .....	678
O God, before whose throne the whole family of heaven .....	722
O God, by whom the meek are guided in judgment .....	713
O God, most merciful and gracious, of whose bounty we have all .....	757
O God our Father, we pray for thy Church .....	743
O God, the creator and preserver of all mankind .....	742
O God, the protector of all that trust in thee .....	705
O God, who at this time didst teach the hearts of thy faithful people .....	711
O God, who didst prepare of old the minds and hearts of men .....	680
O God, who for our redemption didst give thine only begotten Son .....	698
O God, who hast made of one blood all nations of men .....	689
O God, who hast taught us that in returning and rest we shall be saved .....	717
O God, who makest us glad with the weekly remembrance .....	716
O God, who makest us glad with the yearly remembrance .....	684
O God, who through the resurrection of Jesus Christ .....	700
O Lord God, Father Almighty, bless and sanctify this sacrifice .....	770
O Lord, our God, send down upon us thy Holy Spirit .....	754
O Lord, our heavenly Father, whose glory is in all the world .....	744

INDEX OF FIRST LINES AND TITLES OF ACTS OF PRAISE AND AIDS TO WORSHIP

O Lord, raise up, we pray thee, thy power .....	681
O Lord, we beseech thee, absolve thy people from their offenses .....	737
O Lord, we beseech thee mercifully to receive the prayers .....	690, 771
Our heavenly Father, who by thy love hast made us .....	725
Remember, O Lord, thy Church upon earth .....	746
<i>Te Deum laudamus</i> .....	608, 665
The peace of God, which passeth all understanding .....	767
<i>Venite, exultemus</i> .....	607, 663, 664
We believe in God the Father, infinite in wisdom .....	740
We believe in the one God, maker and ruler of all things .....	741
We praise thee, O God; we acknowledge thee to be the Lord .....	608

# Index of Canticles with Music, Service Music, and Communion Music

All things come of thee	
Beethoven	808
Morey	807
Amens	
Bourgeois	824
Briggs	823
Copley	821
Danish	819
DeLamarter	822
Dresden	818
Greek	820
Single	816, 817
Stainer	825
Blessed art thou, O Lord ( <i>Benedictus es, Domine</i> )	668
Blessed be the Lord God of Israel ( <i>Benedictus</i> )	666
Come, and let us sweetly join	790
Come, bless the Lord	783
Communion Service in E Minor	833-837
Enter into his gates	785
Father, give thy benediction	815
Glory be to God on high ( <i>Gloria Deo</i> )	800
Glory be to God on high ( <i>Gloria in Excelsis</i> )	
Dietterich	833
Merbecke	840
Scottish chant	830 (A)
Glory be to the Father ( <i>Gloria Patri</i> )	
Greatorex	792
Meineke	794
Mode VIII-1	793
God be in my head	813
God be merciful unto us	804
God himself is with us	788

Holy, holy, holy ( <i>Sanctus</i> )	
Anonymous	843
Dietterich	836
Merbecke	830 (B)
I was glad	786
It is a good thing to give thanks ( <i>Bonum est confiteri</i> )	667
Jesus, stand among us	791
Lead me, Lord	802
Listen to our prayer	803
Let thy word abide in us	796
Lift up your hearts ( <i>Sursum Corda</i> )	
Camidge	842
Dietterich	835
Merbecke	841
Lord, have mercy upon us (Response after commandments)	827
Lord, have mercy upon us ( <i>Kyrie Eleison</i> )	
Dietterich	834
Lutheran	839
Merbecke	838
Lord Jesus Christ, be present now	784
Lord, now lettest thou thy servant ( <i>Nunc dimittis</i> )	673
My soul doth magnify the Lord ( <i>Magnificat</i> )	670
O be joyful in the Lord ( <i>Jubilate Deo</i> )	669
O Come, let us sing ( <i>Venite, exultemus</i> )	
Boyce	664
Tone V	663
O Lamb of God ( <i>Agnus Dei</i> )	
Dietterich	837
Merbecke	830 (C)
O Lord, open thou our eyes	798
O send out thy light	797
Opening sentences for the Christian year	
Advent Season	773
Christmastide	774, 775
Epiphany Season	776
Lenten Season	777
Palm Sunday	778
Eastertide	779
Ascension Day	780
Pentecost Season	781
Kingdomtide	782

Our Father who art in heaven .....	826
Out of the deep ( <i>De Profundis</i> )	
Ancient chant (Houghton) .....	672
Croft .....	671
Praise be to thee ( <i>Laus Tibi</i> ) .....	801
Praise God, from whom all blessings flow .....	809
Sing we to our God above .....	811
Thanks be to thee ( <i>Gratia Tibi</i> ) .....	799
The Lord is in his holy temple .....	787
The Lord's Prayer .....	826
This is the day the Lord hath made .....	789
To God the Father .....	812
To God the only wise .....	810
To Thee before the close of day .....	814
Versicles before prayer	
Ferial .....	805
Festal .....	806
We praise thee, O God ( <i>Te Deum laudamus</i> ) .....	665
Write these words .....	795



# Index of Scripture of the Psalter, Canticles, and Other Aids to Worship

## OLD TESTAMENT

Exodus		Psalms ( <i>continued</i> )	
20:1-17	621	34:1-8, 11-14, 17-18, 22	566
Numbers		37:1-6, 7, 9, 23-24, 27-28, 39-40	567
6:24-26	764	40:1-11	568
Deuteronomy		42	569
16:17	749	43:3	797
I Chronicles		46	570
29:10-13	627	50:14	752
29:11	753	51:1-4, 6, 9-17	571
29:14	807, 808	57:1-3, 5, 7, 9-11	572
Job		62:1-2, 5-8, 11-12	573
12:13-19, 21, 23, 10	628	63:1-8	574
28:1, 12-15, 19-20, 23, 28	629	65:1-9, 9-11, 12-13	575
Psalms		67	576
1	554	67:1	804
4:8	802	72:1-8, 11-12, 14, 17, 18-19	577
5:8	802	73:1-6, 9-26	578
8	555	84:1-5, 8-12	579
15:1-4, 5	556	90	580
16:1-2, 5-9, 11	557	91:1-12, 15-16	581
19	558	92:1-4	613, 667
22:1, 2-5, 7-8, 18-19, 22-23, 24-25,		93	582
27-28	559	95:1-7	607, 663, 664
23	560	96	583
24	561	96:1, 13	708
24:7	676	96:9, 13	607, 663, 664
25:1-2, 4-12, 14, 21	562	97:1-2, 4-6, 9-12	584
27:1-5, 5-6, 6-8, 13-14	563	98	585
32:1-3, 5-8, 10-11	564	100	611, 669
33:1, 4-6, 8-15, 20-22	565	100:4	785
34:1	782	102:1-2, 11-12, 18-22, 25-27	586
		103:1-7	587
		103:8-18	588
		103:11-12	728
		103:13	729
		107:1-9, 21-22	589

*Psalms (continued)*

111:1-9	590
116:1-3, 3-9, 12-19	591
118:1, 4-6, 8, 19-24, 26, 28-29	592
119:1-16	593
119:18	798
119:33-45, 47-48, 174	594
121	595
122	596
122:1	786
126:1-3, 5-6	597
130	615, 671, 672
134:2	783
137:1-6	598
138:1-8	599
139:1-12, 17-18, 23-24	600
142	601
145:1-13	602
145:8	730
145:13-21	603
146	604
148:1-3, 4, 5-13	605
150	606

*Proverbs*

3:13-19	630
8:1, 22-23, 25-27, 29-31, 35	631

*Isaiah*

2:2-4	632
2:5, 3	691
9:6	774

*Isaiah (continued)*

11:1-2, 3-4, 5-6, 9	633
35:1-2, 4, 5-7, 8, 10	634
40:1-5	635
40:5	677
40:9-11	636
40:12-14, 17, 28-31	637
40:31	619
42:1-3, 4, 5-7	638
52:7, 9-10	639
53:1-12	640
55:6-7	692
55:6-13	641
60:1, 3	686
60:16, 18-19	639
61:10-11	642
65:17-19, 21-25	643

*Jeremiah*

9:23-24	709
31:31-32, 33-34	644

*Lamentations*

3:17-26	645
---------	-----

*Joel*

2:28	703
------	-----

*Habakkuk*

2:20	787
3:17-18	646

NEW TESTAMENT

*Matthew*

5:3-12	620
5:16	748
21:9	778
22:38-40	621

*Mark*

12:29-30	621
----------	-----

*Luke*

1:46-55	612, 670
1:68-79	609, 666

*Luke (continued)*

2:10	683
2:29-32	614, 673
24:34	779

*John*

1:1-5, 9-14, 16-18	647
1:14	775
3:16	682
3:16-17, 19-21	648
4:23-24	702
4:24	619

John (*continued*)

6:37	732
10:16	687
15:4-11	649

Acts

20:35	747
-------	-----

Romans

6:9-11	659
8:31-32, 35, 37-39	650
12:1-2, 9-17, 21	651

I Corinthians

5:7-8	659
13	652
15:20-22	659

II Corinthians

4:1-2, 7-12, 16-18	653
9:6-7	751
13:14	763

Ephesians

2:1-2, 4-10	654
3:20-21	760

Philippians

2:1-11	655
2:8	777

Colossians

1:13-20	656
3:1	697

I Timothy

1:17	758
6:15-16	759

Hebrews

13:16	750
13:20-21	765

I Peter

1:3-8	657
5:10-11	761

I John

1:5, 7	731
1:7, 3	619
1:9	733
2:12	734
3:1, 16	619
4:7-12, 19-21	658

Jude

1:24-25	762
---------	-----

Revelation

4:8	661
4:11	661
5:12	661
5:13	661
7:12	661
11:17	661
15:3-4	661
19:6-7	661
21:1-6, 22-26	660

APOCRYPHA

Judith

16:13-16	622
----------	-----

Wisdom of Solomon

3:1-3; 2:23; 5:15; 5:16	625
6:1-3, 7, 9, 11-12, 13, 16-18	626

Ecclesiasticus

17:1-3, 6-10, 12-15, 20, 24, 29	623
---------------------------------	-----

Ecclesiasticus (*continued*)

44:1-4, 5-9, 10-11, 13-15	624
---------------------------	-----

Song of the Three Young Men

29-34	610, 668
35, 40-41, 45, 47, 51, 54, 56-58,	
60, 65, 68	616

## Index of Scripture References of Hymns

## OLD TESTAMENT

## Genesis

1:1-4	480
1:31	34
5:24	268
28:10-17	287
28:10-22	263
32:22-30	529

## Exodus

13:21	46
13:22	293
15	446, 448

## Leviticus

6:13	172
8:35	150
25:8-17	100

## Deuteronomy

32:3	4
------	---

## Judges

5:21	243
------	-----

## I Samuel

3:1-10	274
--------	-----

## I Chronicles

17:16-17	92
29:5	182

## Nehemiah

9:5	16
-----	----

## Job

19:25	445
-------	-----

## Psalms

1	214
8	41, 44
19	43
19:1-6	365
20:4	233
23	67, 68, 217, 230
24	363
27:1-3	211
34	56
37:5	51
42	255
44	54
45	399
45:2	178
46	20
46:10	209
51:2	226
51:10	282
55:22	210
61:2	245
65:2	498
65:9-13	512
65:13	524
72	359, 472
82	468
84	25, 295
85	468
86	468
87:3	293
90	28
90:1	58
91	216
95	24
95:7-8	105
96	39
98	392

# INDEX OF SCRIPTURE REFERENCES OF HYMNS

## Psalms (*continued*)

100	21, 22
103	55, 65, 66
104	473
113:2-3	500
116:12-18	196
117	14
119:105	372
121	57
130	526
136	61
139:18	264
141:2	494
146	9
147:1	233
148	31, 42
150	15, 55

## Proverbs

3:24	495
6:23	372

## Song of Solomon

1:3	81
5:10-16	83

## Isaiah

6:3	503
6:8	200
9:2-8	361
21:11-12	358
26:3	229
33:20-21	293
43:1-2	48

## Jeremiah

8:22	212
50:5	507, 508

## Lamentations

3:22-23	499
---------	-----

## Ezekiel

18:31-32	112
----------	-----

## Daniel

7:9-10	459
--------	-----

## Habakkuk

3:17-18	231
---------	-----

## Zechariah

13:1	421
------	-----

## NEW TESTAMENT

### Matthew

2:1-11	397, 400, 402, 405
4:18-22	107
5:8	276
6:25-34	231
9:37-38	339
11:28	117
16:24-25	160•
21:1-11	424
22:9	204
28:19-20	342

### Mark

1:32	501
10:13-16	312
10:28	251

### Mark (*continued*)

10:35-40	413
11:1-10	423
14:32-42	431
14:36	167

### Luke

2:8-14	394
2:13-14	390
14:16-24	102
17:5	142
22:19	316
22:32	237
24:29	289, 502
24:30-31	313



# INDEX OF SCRIPTURE REFERENCES OF HYMNS

## John

1:16	117
4:14	117
6:37	119
8:12	117
12:12-15	425
12:21	90
14:6	75
15:5	265
19:30	429
20:22	133

## Acts

9:6	177
16:26	527
26:22	509

## Romans

12:1	187
14:17	195

## I Corinthians

2:2	124
15:20	440
16:13	239

## II Corinthians

13:14	334
-------	-----

## Galatians

3:22	118
5:25	138
6:14	124, 416, 435

## Ephesians

2:20-22	298
3:1	184
6:10-17	248
6:10-20	250

## Philippians

1:21	218
2:5-11	74, 76

## Philippians (*continued*)

3:12-14	249
4:4	233, 483

## I Thessalonians

4:17	209
------	-----

## I Timothy

1:17	27
6:12	240, 241

## II Timothy

2:19	48
------	----

## Hebrews

2:9-10	458
10:22	159
11	139
13:5	48
13:17	335

## James

1:27	199
------	-----

## I Peter

1:16	266
5:7	53

## I John

1:7	403
4:16	63
4:19	162

## Revelation

1:7	364
3:20	108
4:8-11	26
7:9-12	409
11:15	453
19:12	455
22:1-5	481

## APOCRYPHA

### Ecclesiasticus

44:1-15	532
50:22-24	49

## Index of Composers, Authors, and Sources

- Abbey, Alonzo J. 290  
 Abelard, Peter 427  
 Adams, Sarah F. 263  
 Addison, Joseph 43, 52, 70  
 Adebessin, Biodun 487  
 Adkins, Leon M. 342  
 Ahle, Johann R. 257, 370  
 Ajosè, M. O. 487  
 Aldrich, Henry 669  
 Alexander, Cecil Frances 34, 107, 414  
 Alexander, James W. 418  
 Alford, Henry 522  
 Alington, Cyril A. 449  
 Allen, George N. 183  
 Ambrose of Milan 29  
*American Compiler of Sacred Harmony, No. 1* (1803) 426  
 American Folk Hymns 40, 212, 286, 287, 330, 404, 432, 436  
 American Melodies 48, 92, 93, 111, 115, 291, 421, 545  
 Amps, William 147  
 Ancient Chants 310, 435, 672, 795, 826, 830 (A)  
 Andrew of Crete 238  
 Anglican Chants 664, 665, 666, 667, 668, 669, 671, 672, 673, 830 (A)  
 Anonymous 3, 373, 384  
     American 96  
     English 14 (vss. 3-4), 547  
     German 79, 91  
     Greek 99, 353, 491  
     Indian 803  
     Irish 256  
     Latin 78, 82, 298, 354, 386, 391, 418, 443, 447, 814  
     Thai 214  
 Arlott, John 514  
 Arne, Thomas A. 239, 335  
 Arnold, John 443  
*As Hymnodus Sacer* (1625), 127, 337, 532  
 Atkinson, Frederick C. 138  
 Babcock, Maltbie D. 45  
 Bach, J. S. 46, 172, 253, 373, 399, 418, 491  
 Bacon, Leonard 550  
 Baker, Henry 270, 541  
 Baker, Henry W. 67, 99, 357  
 Baker, Theodore 59  
 Bakewell, John 454  
 Bambridge, William S. 498  
 Baring-Gould, Sabine 305, 495  
 Barnby, Joseph 91, 169, 333, 495, 537, 673  
 Barthélémon, François H. 331, 461, 535  
 Barton, Bernard 368, 403  
 Bateman, Christian Henry 77  
 Bates, Katharine Lee 543  
 Bathurst, William H. 142  
 Bax, Clifford 475  
 Baxter, Lydia 87  
 Baxter, Richard 218  
 Bayly, Albert F. 479  
 Beach, Curtis 41  
 Beethoven, Ludwig van 38, 41, 440, 808  
 Bennard, George 228  
 Benson, Louis F. 314  
 Berggreen, Anton P. 274  
 Bernard of Clairvaux 329  
 Bernard of Cluny 303  
 Bickersteth, Edward H. 229  
 Blaisdell, James A. 321  
 Bliss, Philip P. 109, 148  
 Boberg, Carl 17  
 Bode, John E. 164  
 Bohemian Brethren Melody 85, 512  
 Bohemian Brethren's *Kirchengesänge* 4  
 Bonar, Horatius 117, 326, 327  
*Booke of Musicke* (1591) 414, 428  
 Borthwick, Jane 105, 167, 209

- Bortniansky, Dimitri S. 89  
 Bourgeois, Louis 21, 22, 307, 323, 500,  
 518, 809, 824  
 Bowie, Walter Russell 355, 481  
 Bowring, John 63, 358, 416  
 Boyce, William 664  
 Boyd, William 241  
 Bradbury, William B. 119, 121, 217, 222,  
 275, 431  
 Brady, Nicholas 54, 56, 255  
 Bridges, Matthew 455  
 Bridges, Robert S. 29, 412  
 Briggs, George W. 408, 460, 823  
 Brooks, Phillips 381  
 Brooks, R. T. 18  
 Brown, Leila Jackson 803  
 Brownlie, John 353  
 Bryant, William C. 345  
 Buck, Carlton C. 520  
 Buckoll, Henry J. 258  
 Budry, Edmond L. 450  
 Bullinger, Ethelbert W. 273  
 Bunyan, John 155  
 Burke, Christian 517  
 Burleigh, William H. 269  
 Burnap, Uzziah C. 243  
 Burns, James D. 498  
 Burrowes, Elisabeth 206  
 Burt, Bates G. 186, 252  
 Byrne, Mary E. 256
- Camidge, John 798, 842  
 Campbell, Jane M. 513  
*Canaidau y Cyssegr* (1839) 27  
 Canitz, Friedrich R. L. von 258  
 Canning, Thomas 508  
*Cantica Laudis* (1850) 181  
*Cantionale Sacrum* (1651) 347, 784  
 Carr, Benjamin 77  
 Carter, R. Kelso 221  
 Caswall, Edward 82, 91, 405  
 Cennick, John 300, 518  
 Challinor, Frederic A. 88  
 Chao Tzu-ch'en 490, 519  
 Chapin, Lucius 789  
 Charles, Elizabeth R. 430  
 Chatfield, Allen W. 284  
 Chesterton, Gilbert K. 484
- Chinese Melodies 490, 519  
*Choral, The* (1845) 43  
*Choraltbuch* (1815) 401, 463  
*Chorale Book for England, The* (1864)  
 55  
*Chorister's Companion* (c. 1782) 100,  
 122  
 Chorley, Henry F. 544  
*Christian Lyre, The* (1831) 104, 251  
 Christieson, Frank von 356, 511  
 Clark, Alexander 95  
 Clark, Jeremiah 458  
 Claudius, Matthias 513  
 Clausnitzer, Tobias 257, 463  
 Clement of Alexandria 84, 86  
 Clephane, Elizabeth C. 417  
 Coffin, Henry S. 354  
*Collection of Church Music* (1851) 403  
*Collection of Hymns and Sacred Poems,*  
*A* (1749) 56, 282  
*Collection of Motetts or Antiphons, A*  
 (1792) 103  
*Compleat Psalmist* (1749) 443  
 Conkey, Ithamar 416  
 Converse, Charles C. 261  
 Cook, Joseph S. 395  
 Copenhaver, Laura S. 406  
 Copes, V. Earle (V. E. C.) 9, 34, 39, 94,  
 121, 161, 292, 295, 314, 319, 352, 391,  
 422, 459  
 Copley, R. Evan 821  
 Cosin, John 467  
 Coster, George T. 243  
 Cotterill, Thomas 113, 319  
 Cowper, William 98, 215, 231, 268, 421  
 Cox, Frances E. 4  
 Coxe, A. Cleveland 80, 308  
 Croft, William 28, 308, 409, 457, 665,  
 671  
 Croly, George 138  
 Crosby, Fanny J. 110, 145, 159, 175, 176,  
 205, 224, 226, 433  
 Crotch, William 16, 114, 277, 477, 666,  
 668, 810, 812  
 Crüger, Johann 49, 134, 220, 262, 318,  
 340, 341, 412  
 Crum, J. M. C. 441  
 Cummings, William H. 388

- Cunninggim, Maud M. 349  
 Cutler, Henry S. 419  
 Cutts, Peter 62
- Damon, William 284, 414, 428  
 Daniel ben Judah 30  
 Darwall, John 483  
 Davies, Henry Walford 525, 813  
 Davis, Katherine K. 96, 408, 485  
 Davis, Ozora S. 189, 202  
*Day's Psalter* (1562) 313  
 Dearle, Edward 327  
 Dearmer, Percy 155, 370, 504  
 DeLamarter, Eric 822  
 Dexter, Henry M. 86  
*Didache* (c. 110) 307  
 Dietterich, Philip R. 833-837  
 Dix, William C. 385, 397, 524  
 Doane, George W. 75, 494  
 Doane, William C. 459  
 Doane, William H. 87, 145, 159, 175, 185, 226, 433  
 Doddridge, Philip 53, 128, 249, 312, 325, 335, 509  
 Douglas, C. Winfred 78, 85, 155, 357, 512  
 Draper, William H. 60  
 Duffield, George, Jr. 248  
 Dutch Melody 69, 454  
 Dwight, Timothy 294  
 Dykes, John B. 26, 67, 82, 117, 146, 152, 173, 193, 272, 407, 516, 538  
 Dyson, George 796
- Ebeling, Johann G. 379  
 Edgar, Mary S. 273  
 Edmeston, James 496  
 Edson, Lewis 100, 122  
*Ein schön geistlich Gesangbuch* (1609) 44  
 Ellerton, John 236, 452, 500, 544, 549  
 Elliott, Charlotte 119, 144  
 Ellor, James 72  
 Elvey, George J. 184, 250, 288, 455, 522  
 Emerson, L. O. 497  
 English Carols 378, 383  
 English Melodies 33, 34, 37, 378, 383, 385, 484
- Est, Thomas 54, 70, 131, 394  
 Evans, David 230, 443  
 Evans, William E. 352  
 Everest, Charles W. 160  
 Ewing, Alexander 303
- Faber, Frederick W. 69, 151  
 Farrant, Richard 667  
 Farrington, Harry Webb 123  
 Fawcett, John 165, 306  
 Featherstone, William R. 166  
 Fink, Gottfried W. 343  
 Finnish Melody 230  
 Finlay, Kenneth G. 157, 255, 791  
 Fischer, William G. 116, 149, 245  
 Flemming, Friedrich F. 144  
 Folk Hymns  
     American 40, 212, 286, 287, 330, 404, 432, 436  
     Netherland 59  
     Thailand 214  
 Folk Melodies. *See* Traditional Melodies  
 Fortunatus, Venantius 452  
 Fosdick, Harry Emerson 470  
*Foundry Collection* (1742) 15, 309, 474, 790, 811  
*Foundling Hospital Collection, The* (1796) 42  
 Francis of Assisi 60  
 Franck, Johann 220, 318  
 Franz, Ignaz 8  
 Frazier, Philip 40  
 French Carols 374, 441, 451  
 French Melodies 162, 324, 504  
*French Psalter* (1561) 332
- Gardiner, William 36, 160, 204, 351  
 Gauntlett, Henry J. 63, 65, 334, 405, 496  
 Gawler, William 171  
 Gay, Annabeth McClelland 202  
*Geistliche Kirchengesänge* (1623) 19, 60  
*Geistliche Lieder* (1539) 281, 531  
*Geistliches Gesangbüchlein* (1524) 438, 526  
*Genevan Psalter* (1547) 307, 468, 500  
*Genevan Psalter* (1551) 16, 21, 22, 114, 277, 469, 475, 477, 518, 809, 810, 812  
 George, Graham 240, 425

- Gerhardt, Paul 51, 132, 259, 379, 418  
 German Melodies 220, 391  
*Gesangbuch* (Klug's, 1535) 58, 84  
*Gesangbuch* (Leisentritt's, 1584) 448  
*Gesangbuch* (Meiningen, 1693) 167, 201, 372  
*Gesangbuch der H. W. K. Hofkapelle* (1784) 359, 423  
 Gesius, Bartholomäus 491  
 Giardini, Felice de 3, 292, 352  
 Gibbons, Orlando 135, 229, 311, 430, 530  
 Gill, Thomas H. 58  
 Gillman, Frederick J. 191  
 Gilmore, Joseph H. 217  
 Gladden, Washington 170  
 Gläser, Carl G. 1, 278  
 Gordon, Adoniram J. 166  
 Goss, John 18, 243  
 Gottschalk, Louis M. 494  
 Goudimel, Claude 468  
 Gould, John E. 247  
 Gower, John H. 312  
 Grant, Robert 113, 473  
 Greatorex, Henry W. 94, 403, 792  
 Gregory the Great 504  
 Greiter, Matthäus 9, 39  
*Grenoble Antiphoner* (1868) 194  
 Grobel, Kendrick 84  
 Gruber, Franz 393  
 Gurney, Dorothy B. 333
- Hamilton, Mary C. D. 541  
 Handel, George Frederick 249, 392, 450, 456, 476  
 Hankey, Katherine 149  
 Harding, James P. 400  
 Harkness, Georgia 161, 542  
 Harlow, S. Ralph 173  
 Harper, Earl E. 123  
 Harrell, Costen J. 351  
 Harrington, Karl P. 380  
 Harrison, Ralph 24  
 Hart, Joseph 104  
 Hassler, Hans L. 418  
 Hastings, Thomas 83, 103, 120, 232  
 Hatch, Edwin 133  
 Hatton, John 14, 23, 472, 550  
 Havergal, Frances R. 179, 187, 195, 274, 452  
 Havergal, William 68, 102, 141, 182, 276, 338, 368, 429  
 Haweis, Thomas 12, 130  
 Hawks, Annie S. 265  
 Haydn, Franz Joseph 6, 42, 43, 258, 293  
 Haydn, Johann Michael 295, 319, 473  
 Hearn, Marianne 169  
 Heath, George 246  
 Heber, Reginald 26, 320, 322, 323, 400, 419, 497  
 Hebrew Melodies 11, 30  
 Hedge, Frederick H. 20  
 Heermann, Johann 412  
 Heins, Francis D. 362  
 Helmore, Thomas 354  
 Hemy, Henri F. 151, 259, 344  
 Herbert, George 10  
 Herbst, Martin 95  
 Hermann, Nicolaus 389, 510  
 Herold, Louis J. F. 187  
 Hine, Stuart K. 17  
*Hirschberger Gesangbuch* (1741) 219  
 Hodges, Edward 38, 41, 440  
 Hodges, John S. B. 320  
 Holden, Oliver 71  
 Holland, Henry S. 546  
 Holland, Josiah G. 380  
 Holmes, John Haynes 200  
 Holmes, Oliver W. 64, 270  
 Holst, Gustav 376  
 Hopkins, Edward J. 236  
 Hopkins, John H., Jr. 402  
 Hopper, Edward 247  
 Horne, Charles Silvester 534  
 Horsley, William 218, 225  
 Hosmer, Frederick Lucian 12, 497  
 Houghton, James R. 672  
 Housman, Laurence 469  
 How, William W. 108, 181, 372, 536, 537  
 Howard, Samuel 51, 339, 465  
 Howe, Julia Ward 545  
 Hoyle, R. Birch 450  
 Hu Te-ngai 490  
 Hughes, John 271, 470  
 Hull, Eleanor H. 256  
 Hunter, John 254  
 Husband, Edward 108  
 Hutchinson, Albert H. 525



- Hutton, Frances A. 237  
*Hymnau a Thonau* (1865) 260, 482, 486  
*Hymns and Psalms* (c. 1788) 171  
*Hymns for the Young* (1836) 121
- Indian Melody 803  
 Ingalls, Jeremiah 527, 528  
 Irish Melodies 189, 256, 375, 534  
 Irons, William J. 440
- Jackson, Robert 133  
 Jacobi, John C. 132  
 Jeffery, J. Albert 459  
 Jenks, Stephen 426  
 John of Damascus 437, 446, 448  
 Johnson, Erastus 245  
 Jones, William 296, 353, 356  
 Jude, William H. 107
- "K" in Rippon's *A Selection of Hymns*  
 (1787) 48  
*Katholisches Gesangbuch* (c. 1774) 8,  
 254, 502  
 Keble, John 276, 499, 502  
 Kelly, Thomas 453, 458  
 Ken, Thomas 180, 493, 809  
 Kennedy, Benjamin H. 124  
 Kennedy, Gerald H. 153  
*Kentucky Harmony* (1817) 142, 302  
*Supplement to* (1820) 32  
 Kerr, Hugh T. 47  
 Kethe, William 21  
 Kingsley, Charles 485  
 Kingsley, George 187  
 Kirby, George 54, 70, 394  
*Kirchengesänge* (Bohemian Brethren's,  
 1566) 4  
 Kirkpatrick, William J. 208, 304, 524  
 Klug, Joseph 58, 84  
 Knapp, Phoebe P. 224  
 Knapp, William 29, 509  
 Knecht, Justin H. 108  
 Kocher, Conrad 35, 397  
 König, Johann B. 141, 182, 276  
 Kremser, Edward 59
- La Feillée, François de 504  
 Lampe, John F. 56, 282, 350
- Landsberg, Max 30  
 Lane, Spencer 237  
 Langran, James 269  
 Larcom, Lucy 188  
 Lathbury, Mary A. 304, 369, 503  
*Laudi Spirituali* (14th century) 815  
 Laufer, Calvin W. 203, 482  
 Leeson, Jane E. 162  
 Leisentritt, Johann 448  
 Leoni (Meyer Lyon) 30  
 Lew, Timothy Tingfang 317  
 Lindeman, Ludwig M. 355  
 Littledale, Richard F. 466  
 Littlefield, Milton S. 197  
 Liturgy of St. James 324  
 Lloyd, William 200  
 Longfellow, Samuel 36, 135, 219, 296,  
 505, 515, 815  
 Longstaff, William D. 266  
 Lovelace, Austin C. (A. C. L.) 2, 32,  
 77, 86, 92, 123, 129, 137, 139, 142, 146,  
 152, 189, 190, 196, 206, 211, 213, 227,  
 251, 258, 301, 302, 329, 374, 375, 389,  
 396, 456, 476, 481, 487, 499, 510, 514,  
 526, 527, 528, 534, 783, 786, 797  
 Lowell, James Russell 242  
 Lowry, J. C. 142, 302  
 Lowry, Robert 177, 205, 265, 444  
 Luther, Martin 20, 281, 438, 526  
 Lvov, Alexis F. 544  
 Lyon, Meyer (Leoni) 30  
 Lyon, P. H. B. 486  
*Lyra Davidica* (1708) 387, 439, 443  
 Lyte, Henry F. 66, 251, 255, 289
- McCutchan, Robert G. 10, 111  
 McDonald, William 116  
 MacMillan, Ernest 395, 442  
 Madan, Martin 454  
 Mainzer, Joseph 139  
 Maker, Frederick C. 50, 235, 417  
 Malan, H. A. César 124  
 Mann, Arthur H. 164  
 Mann, Newton 30  
 Marlatt, Earl 413, 462  
 Marriott, John 480  
 Marsh, Simeon B. 126  
 Martin, Civilla D. 207

- Martin, W. Stillman 207  
 Mason, Harry S. 413  
 Mason, Lowell 1, 53, 68, 98, 128, 140,  
 143, 150, 168, 206, 213, 246, 263, 278,  
 306, 329, 336, 338, 365, 368, 392, 435,  
 471, 480, 488, 489  
*Mason's Sacred Harp* (1843) 137  
 Massie, Richard 438  
 Masterman, John H. B. 194  
 Matheson, George 184, 234  
 Maurus, Rhabanus 467  
 Medley, Samuel 168, 445  
 Meineke, Charles 794  
*Melodia Sacra* (1815) 249  
 Mendelssohn, Felix 49, 167, 201, 264,  
 372, 388  
 Merbecke, John 800, 801, 830 (B),  
 830 (C), 838, 840, 841  
 Merrill, William P. 174, 548  
 Messiter, Arthur H. 233  
*Méthode du Plain-chant* (1782) 504  
 Milligan, James L. 362  
 Milman, Henry H. 425  
 Milton, John 61, 468  
 Mohr, Joseph 393  
 Moment, John J. 11  
 Monk, Edwin G. 665  
 Monk, W. H. 35, 61, 99, 289, 397, 401,  
 447, 463  
 Monsell, John S. B. 62, 178, 240, 241, 398  
 Montgomery, James 16, 211, 237, 252,  
 313, 316, 337, 359, 382, 434  
 Moore, Thomas 103  
 Morey, Lloyd 807  
 Morison, John 361  
 Mote, Edward 222  
 Moultrie, Gerard 324  
*Münster Gesangbuch* (1677) 79  
 Murray, James R. 384  
*Musikalisches Handbuch* (1690) 102, 429  
  
 "Nachtstücke" (Robert Schumann) 195,  
 197  
 Nägeli, Johann G. 53, 140, 268, 306, 336  
 Neale, John M. 78, 99, 238, 298, 303, 354,  
 357, 391, 424, 437, 446, 448, 451, 491,  
 814  
 Neander, Joachim 7, 13, 55, 153, 788  
  
*Nederlandsch Gedenckclanck* (1626) 59  
 Nelson, Ronald A. 804  
 Netherlands Folk Hymn 59  
 Neumark, Georg 210  
 Newman, John Henry 272  
 Newton, John 81, 92, 293, 334, 489  
*New Version* (Tate and Brady, 1696)  
 54, 56, 255  
*New Universal Psalmist, The* (1770)  
 5, 294, 492  
 Niceta, Bishop of Remesiana 665  
 Nichol, H. Ernest 410  
 Nicolai, Philipp 366, 399  
 Noel, Caroline M. 76  
 "Noël Nouvelet" 441  
 Norse Folk Melody 304, 524  
 North, Frank Mason 204, 407  
  
 Oakeley, Frederick 386  
 Oakeley, Herbert S. 501  
 Oliver, Henry K. 105, 118  
 Olson, Ernest W. 521  
 Olude, A. T. Olajida 487  
 Owen, William 364, 453  
 Oxenham, John 192, 225  
*Oxford Book of Carols, The* (1928) 442  
  
 Page, Kate Stearns 6  
 Palestrina, Giovanni P. da 447  
 Palmer, Ray 143, 329, 340  
*Parish Choir, The* (1850) 61  
 Park, J. Edgar 90  
 Park, Roswell 331  
 Parker, Edwin P. 494  
 Parker, William H. 88  
 Parkin, Charles 7  
 Parry, Joseph 125, 358  
 Peace, Albert L. 234  
 Peek, Joseph Y. 156  
 Pennefather, William 791  
 Pennewell, Almer T. 422  
*Pensum Sacrum* (1648) 347, 784  
 Perronet, Edward 71, 72, 73  
 Pfausch, Lloyd A. 238, 280  
 Phelps, Sylvanus D. 177  
*Piae Cantiones* (1582) 395, 442  
 Pierpoint, Folliot S. 35  
 Pierpont, John 348  
*Pilgrim Hymnal, The* (1904) 96

- Pilsbury, Amos 191  
 Plainsong 78, 326, 354, 357, 467, 504, 663,  
 670, 773-782, 793, 814  
 Pleyel, Ignace J. 300, 348  
 Plumptre, Edward H. 233  
*Plymouth Collection* (1855) 31  
 Polish Carol 396  
 Pollard, Adelaide A. 154  
 Pollock, Thomas B. 311  
 Pond, Sylvanus B. 196, 301  
 Pott, Francis 2, 447  
 Powell, Robert J. 315  
 Praetorius, Michael 515  
*Praxis Pietatis Melica* (1653) 134, 262,  
 340, 341  
 Prentiss, Elizabeth P. 185  
 Prichard, Rowland H. 132, 360, 548  
 Procter, Adelaide A. 50  
 Prudentius, Aurelius Clemens 357, 405  
*Psalmes* (Damon's, 1579) 284  
*Psalmodia Evangelica* (1789) 198, 346,  
 363, 445  
*Psalmodia Sacra* (1715) 63, 65, 334, 405,  
 496  
*Psalmody* (Tattersall's, 1794) 165, 517  
*Psalter, The* (1912) 44, 57, 512  
 Purday, Charles H. 47
- Quaile, Robert N. 523
- Rankin, Jeremiah E. 539, 540  
 Rawnsley, Hardwicke D. 411  
 Read, Daniel 80  
 Redhead, Richard 113, 162, 434  
 Redner, Lewis H. 381  
 Reed, Andrew 461  
 Reed, E. M. G. 396  
 Rees, Bryn Austin 141  
 Reinagle, Alexander R. 81, 192, 349, 520  
 Rendle, Lily 506  
*Repository of Sacred Music, Part Second*  
 (1813) 93, 129, 190, 481  
 Reynolds, William J. 533  
 Richardson, John 75  
 Ridout, Daniel L. 212, 244  
 Riley, Athelstan 19  
 Rinkart, Martin 49  
 Rippon, John 48, 71, 72, 73
- Rist, Johann 373  
 Robbins, Howard Chandler 456  
 Roberts, Daniel C. 552  
 Roberts, John 27  
 Robinson, Robert 93  
 Röntgen, Julius 69, 454  
 Rossetti, Christina G. 375, 376  
 Rowland, May 506  
 Rumbaugh, Vida 214  
 Russell, Arthur Tozer 389  
 Russian Air 505  
 Ryden, Ernest E. 350
- Sacred Harp, The* (1844) 211  
*Sacred Melodies* (1815) 36, 160, 204, 351  
 Sammis, John H. 223  
 Sandell-Berg, Caroline V. 521  
 Sankey, Ira D. 514  
*Sarum Primer* (1558) 813  
 Schein, Johann H. 46, 172  
 Schlegel, Katharina von 209  
*Schlesische Volkslieder* (1842) 79  
 Schmolck, Benjamin 13, 167  
 Schop, Johann 373  
 Schulz, Johann A. P. 513  
 Schumann, Robert 195, 197  
 Schütz, Johann J. 4  
 Schwedler, Johann C. 124  
 Scoggin, Robert E. 785  
 Scott, Clara H. 267  
 Scott, Robert B. Y. 477  
 Scott-Gatty, Alfred 199, 371  
 Scottish Melody 529  
*Scottish Paraphrases* (1781) 361  
*Scottish Psalter* (1615) 57, 215, 325, 345,  
 549  
*Scottish Psalter* (1635) 52, 361  
*Scottish Psalter* (1650) 68, 295  
 Scriven, Joseph M. 261  
 Seagrave, Robert 474  
 Sears, Edmund H. 390  
*Selection of Hymns, A* (1787) 48  
*Selection of Popular National Airs, A*  
 (1818) 505  
 Shackford, John W. 201  
 Shaw, Martin 441  
 Shepherd, Thomas 183

- Sheppard, Franklin L. 45  
 Sherwin, William F. 369, 503  
 Shrubsole, William 73  
 Shurtleff, Ernest W. 478  
 Sibelius, Jean 209, 542  
 Siena, Bianco da 466  
 Simpson, Robert 461, 535  
 Simpson, William J. S. 426  
 Small, James G. 163  
 Smart, Henry 66, 298, 342, 382, 437, 478  
 Smith, H. Percy 170, 462  
 Smith, Samuel F. 547  
 Smith, Walter Chalmers 27  
*Southern Harmony* (1835) 227, 432  
 Sowerby, Leo 321  
 Spirituals: *See* Folk Hymns  
 Spohr, Louis 279  
 Stainer, John 825  
 Stead, Louisa M. R. 208  
 Stebbins, George C. 110, 154, 163, 179, 266  
 Steele, Anne 367  
 Stennett, Samuel 83, 291  
 Stocking, Jay T. 171  
 Stockton, John H. 101  
 Stone, Lloyd 542  
 Stone, Samuel J. 297  
 Stowe, Harriet B. 264  
 Stowell, Hugh 232  
*Stralsund Gesangbuch* (1665) 55  
*Strassburger Kirchenamt* (1525) 9, 39  
 Studdert-Kennedy, G. A. 190  
 Stutsman, Grace M. 377  
 Su Yin-lan 317  
 Sullivan, Arthur S. 2, 188, 305, 446  
*Supplement to Kentucky Harmony* (1820) 32  
 Swain, Joseph 129  
 Swedish Melodies 17, 521  
 Symonds, J. Addington 198  
 Synesius of Cyrene 284  
 Tallis, Thomas 180, 216, 316, 367, 411, 493, 799, 805, 806, 827  
 Tans'ur, William 427, 507  
 Tappan, William B. 431  
 Tarrant, William G. 532  
 Tate, Nahum 54, 56, 255, 394  
 Tate, Nahum and Brady, Nicholas, *New Version* (1696) 54, 56, 255  
 Tattersall, William D. 165, 517  
 Taylor, Sarah E. 371  
 Taylor, Virgil C. 64  
 Taylor, Walter Reginald Oxenham 317  
 Tennyson, Alfred 146  
 Tersteegen, Gerhard 105, 531, 788  
 Teschner, Melchior 424  
 Thailand Folk Melody 214, 322  
 Theodulph of Orleans 424  
*Thesaurus Musicus* (1744) 547  
 Thomas, Edith Lovell 6  
 Thompson, Mary A. 299  
 Thompson, Will L. 97  
 Threlfall, Jeannette 423  
 Thring, Godfrey 455  
 Thrupp, Dorothy A. 121  
 Tillet, Wilbur Fisk 85  
 Tindley, Charles A. 244  
 Tisserand, Jean 451  
*Tochter Zion* (1741) 75  
 Tomer, William G. 539  
 Toplady, Augustus M. 120, 147  
 Towner, Daniel B. 223  
 Traditional Melodies  
     American 48, 92, 93, 111, 115, 291, 421, 432  
     Chinese 490  
     Dutch 69, 454  
     English 33, 34, 37, 378, 383, 385, 484  
     Finnish 230  
     French 324  
     German 220, 391  
     Hebrew 11  
     Indian 803  
     Irish 189, 256, 375, 534  
     Norse 304, 524  
     Russian 505  
     Scottish 529  
     Swedish 17  
     Thailand 322  
     Welsh 136, 231, 260, 482, 486, 497, 551  
 Tucker, F. Bland 74, 307, 427  
 Turner, Herbert B. 90  
 Tweedy, Henry H. 136, 260, 476  
 Twells, Henry 501



- Union Harmony* (1793) 71  
*United Presbyterian Book of Psalms*  
 (1871) 65, 216  
*United States Harmony* (1799) 191  
  
 Vail, Silas J. 176  
 Van Dyke, Henry 38  
 Vaughan Williams, Ralph 33, 37, 60, 74,  
 76, 466, 484, 536, 540  
 Venua, Frederick M. A. 25  
*Vesperale Romanum* (1848) 467  
*Virginia Harmony* (1831) 92  
 Vulpius, Melchior 44, 178, 449  
  
 Wade, John F. 386  
 Walch, James 299  
 Walford, William 275  
 Walker, William 398  
 Wallace, William V. 158  
 Walter, Howard A. 156  
 Walter, Samuel 511  
 Walter, William H. 174  
 Walther, Johann 438, 526  
 Walton, James G. 151, 259, 344  
 Walworth, Clarence 8  
 Ward, Samuel A. 543  
 Ware, Henry, Jr. 343, 516  
 Waring, Anna L. 230  
 Warren, George W. 406, 552  
 Watts, Isaac 5, 9, 14, 22, 24, 25, 28, 31,  
 37, 39, 134, 239, 365, 392, 415, 435, 472,  
 533, 789, 810  
 Webb, George J. 248  
 Webbe, Samuel, Sr. 103, 499, 546  
 Weber, Carl M. von 94  
 Weimar, Georg Peter 285  
 Weissel, George 363  
 Wellesley, Garret 310  
 Wells, Marcus M. 106  
 Welsh Melodies 27, 112, 136, 231, 260,  
 464, 482, 486, 497, 551  
 Werner, J. G. 401, 463  
 Wesley, Charles 1, 15, 46, 89, 94, 100,  
 102, 111, 112, 114, 115, 118, 122, 125,  
 126, 130, 131, 137, 139, 140, 150, 152,  
 172, 182, 186, 193, 196, 227, 250, 253,  
 262, 277, 278, 279, 280, 281, 282, 283,  
 285, 288, 301, 302, 309, 310, 315, 328,  
 332, 336, 338, 339, 341, 344, 360, 364,  
 387, 388, 401, 409, 420, 429, 439, 443,  
 457, 464, 465, 471, 483, 507, 508, 510,  
 527, 528, 529, 530, 535, 790, 811  
 Wesley, John 9, 22, 51, 127, 213, 259,  
 492, 531, 812  
 Wesley, Samuel 428  
 Wesley, Samuel S. 24, 297, 802  
 West, Robert A. 23  
 Weyman, David 249  
 White, H. Kirke 32  
 Whitefield, George 387, 388  
 Whiting, William 538  
 Whittier, John Greenleaf 157, 158, 199,  
 235, 290, 347  
*Whole Booke of Psalmes, The* (1592)  
 54, 70, 131, 394  
 Wiant, Bliss 317, 490, 519  
 Wile, Frances W. 33  
 Wilhelm II, Duke of Saxe-Weimar 784  
 Williams, Aaron 5, 294, 492  
 Williams, Peter 271  
 Williams, Robert 443  
 Williams, Thomas 198, 346, 363, 445  
 Williams, Thomas J. 242, 460  
 Williams, William 271  
 Willis, Richard Storrs 79, 390  
 Wilson, Hugh 328, 415  
 Winchester, Caleb T. 346  
 Winkworth, Catherine 13, 49, 55, 210,  
 220, 257, 318, 363, 366, 379, 399, 463,  
 526, 784  
 Wolcott, Samuel 292  
 Woodbury, Isaac B. 420  
 Woodward, George R. 515  
 Wordsworth, Christopher 488, 523  
 Work, John W. 404  
 Wreford, John R. 551  
 Wyeth, John 93, 129, 190, 481  
  
 Yigdal of Daniel Ben Judah 30  
 Young, Carlton R. (C. R. Y.) 19, 48,  
 140, 256, 268, 330, 364, 398, 426, 432,  
 453, 464, 529, 787  
 Young, John F. 393  
  
 Zinzendorf, Nicolaus von 127, 213  
 Zundel, John 283, 479



## Index of Tune Names

- Abends 501  
 Aberystwyth 125, 358  
 Ach Gott und Herr 532  
 Adelaide 154  
 Adeste fideles 48 (alt.)  
     with Refrain 386  
 Adoro te 326  
 Allgütiger, mein Preisgesang 285  
 All Saints New 419  
 All the Way 205  
 All the World 10  
 Alta Trinita beata 815  
 Amazing Grace 92  
 Amen, Jesus han skal raade 274  
 America 547  
 Amsterdam 15, 474  
 Ancient of Days 161 (alt.), 459  
 Angel's Story 164  
 Angel Voices 2  
 Antioch 392  
 Ar hyd y nos 497  
 Arfon 112, 463 (alt.)  
 Arfon (Major) 464  
 Ariel 168, 285 (alt.)  
 Arlington 142 (alt.), 239, 335, 349 (alt.)  
 Armenia 196, 301  
 Arnsberg 788  
 Arthur's Seat 243  
 Assurance, with Refrain 224  
 Aurelia 211 (alt.), 231 (alt.), 297  
 Aus der Tiefe 95  
 Aus tiefer Not 526  
 Austria 42, 293, 460 (alt.)  
 Author of Life 315  
 Autumn 331, 454 (alt.)  
 Ave virgo virginum 448  
 Away in a Manger 384  
 Ayrshire 157, 255  
 Azmon 1, 202 (alt.), 278
- Ballerma 461, 535  
 Balm in Gilead 212  
 Bangor 427  
 Barnabas 332  
 Battle Hymn of the Republic, with  
     Refrain 545  
 Beacon Hill 413  
 Bealoth 137  
 Beecher 283, 479  
 Bethany 263  
 Bethlehem 343  
 Binti Hamari 803  
 Blairgowrie 173
- Boylston 150  
 Bradbury 121  
 Bread of Life 369  
 Bryn Calfaria 364, 453  
 Bullinger 273
- Caithness 52, 361  
 Cambridge 24  
 Campmeeting 111  
 Candler 529  
 Canonbury 80 (alt.), 195, 197  
 Canterbury 135, 311, 430, 530  
 Carol 390  
 Charlestown 426  
 Chautauqua, with Refrain 503  
 Childhood 525  
 Christ Arose, with Refrain 444  
 Christe sanctorum 504  
 Christ lag in Todesbanden 438  
 Christmas 249, 394 (alt.)  
 Christmas Song 380  
 Christus, der ist mein Leben 44, 178  
 Cleansing Fountain 115, 421  
 Clonmel 189  
 Close to Thee 176  
 Coming to the Cross 116  
 Commandments 307, 500  
 Complainer 398  
 Conditor alme 78  
 Consolation 264  
 Consolator 103  
 Converse 261  
 Cooling 290  
 Cormac 534  
 Coronation 71  
 Covenant Hymn 508  
 Cranham 376  
 Creation 43  
 Cushman 90  
 Cwm Rhondda 271, 470
- Darwall's 148th 31 (alt.), 483  
 Davis 129  
 Dennis 53, 306, 336  
 Detroit 32  
 Deus tuorum militum 194  
 Diadem 72  
 Diademata 184, 250, 253 (alt.), 288, 455  
 Divinum mysterium 357  
 Dix 35, 397  
 Dominus regit me 67  
 Dort 480  
 Down Ampney 466

# INDEX OF TUNE NAMES

- Du Friedensfürst, Herr Jesu Christ 491  
 Duke Street 14, 23, 351 (alt.), 472, 550  
 Dundee (French) 215, 302 (alt.), 313 (alt.), 325, 345  
 Dunfermline 57, 549  
 Easter Hymn 387  
     with Alleluias 439  
 Ebenezer 242, 460  
 Ein' feste Burg 20  
 Eisenach 46, 172  
 Elizabeth 97  
 Ellacombe 359, 423  
 Ellers 236  
 Ellesdie 251  
 Epworth Church 422  
 Ermuntre dich 373  
 Eucharistic Hymn 320  
 Euclid 280  
 Evan 68, 338, 368  
 Eventide 289  
 Every Day and Hour, with Refrain 226  
 Ewing 303  
 Faithful Guide 106  
 Far-Off Lands 85, 512  
 Federal Street 105, 118, 509 (alt.)  
 Festal Song 174  
 Field 203  
 Fillmore 527, 528, 529 (alt.)  
 Finlandia 209, 542  
 Flemming 144  
 Forest Green 33, 37, 381 (alt.), 456 (alt.), 476 (alt.)  
 Foundation 48  
 Franconia 141, 182, 276  
 French Carol 441  
 Friend 163  
 Galilee 107  
 Garton 375  
 Gelobt sei Gott, with Alleluias 449  
 Geneva 124 469, 475  
 Gerald 279  
 Germany 36, 160, 204, 351  
 Glenfinlas 791  
 Gloria, with Refrain 374  
 God Be with You 539  
 God Rest You Merry, with Refrain 378  
 Go Tell It on the Mountain 404  
 Gordon 166  
 Grace Church, Gananoque 240  
 Gräfenberg 134, 262, 340, 341, 367 (alt.), 461 (alt.), 485 (alt.)  
 Greensleeves, with Refrain 385  
 Grosser Gott 8  
 Halifax 456, 476  
 Hamburg, 435  
 Hankey, with Refrain 149  
 Hanover 409  
 Harlech 551  
 Haydn 258  
 He Leadeth Me, with Refrain 217  
 Hebron 128, 365, 471  
 Hendon 124  
 Hereford 362, 534 (alt.)  
 Hermas 452  
 Herr Jesu Christ, dich zu 347, 784  
 Herr Jesu Christ, mein's Lebens Licht 127, 337  
 Herzliebster Jesu 412  
 Hesperus 270, 541  
 High Popples 511  
 Hinman 86  
 Holiness 266  
 Horsley 218, 225  
 Hursley 254, 502  
 Hyfrydol 42 (alt.), 132, 283 (alt.), 331 (alt.), 360, 548  
 Hymn to Joy 38, 41, 440  
 I Am Thine, with Refrain 159  
 I Want to Be a Christian 286  
 Ich halte treulich still 253  
 In Babilone 69, 454  
 In dulci jubilo 391  
 Innocents 61  
 Irish 56, 282  
 Italian Hymn 3, 86 (alt.), 292, 352  
 Jacob's Ladder 287  
 Jam lucis 814  
 Jesu, meine Freude 220  
 Jesus Is Calling, with Refrain 110  
 Judas Maccabeus, with Refrain 450  
 Just as I Am 169  
 Keble 146, 152  
 Kedron 191  
 Kent 350  
 Kingdom 314  
 King's Lynn 484  
 Kings of Orient, with Refrain 402  
 King's Weston 76  
 Kirken den er et gammelt Hus 4 (alt.), 355  
 Kremser 59  
 Laban 246  
 Lacquiparle 40  
 Lancashire 342, 437, 478  
 Langran 269  
 Lasst uns erfreuen, with Alleluias 19, 60  
 Lauda anima 18, 66 (alt.)  
 Laudes Domini 91  
 Le p'ing 490  
 Lenox 100, 122  
 Leoni 30  
 Let Us Break Bread, with Refrain 330  
 Liebster Jesu 257, 370  
 Llanfair, with Alleluias 443  
 Llanfyllin 136, 231  
 Llangloffan 260, 419 (alt.), 482, 484 (alt.), 486  
 Lobe den Herren 55  
 Lobt Gott, ihr Christen 389, 510  
 Louvan 64  
 Lower Lights, with Refrain 148

- Lux benigna 272  
 Lyons 473  
  
 Mainzer 139  
 Maitland 183  
 Malvern 98  
 Manoah 70 (alt.), 403  
 Marion, with Refrain 233  
 Martin, with Refrain 207  
 Martyn 126  
 Martyrdom 68 (alt.), 328, 415  
 Maryton 170, 462  
 Massachusetts 485  
 Materna 543  
 Meditation (Gower) 312  
 Meirionydd 200  
 Melcombe 499  
 Melita 407, 538  
 Mendebras 488  
 Mendelssohn, with Refrain 388  
 Mercy 135 (alt.), 494  
 Merrial 495  
 Message, with Refrain 410  
 Messiah 187  
 Miles' Lane 73  
 Millennium 31  
 Mit Freuden zart 4, 355 (alt.)  
 Morecambe 138  
 More Love to Thee 185  
 Morning Song 190, 481  
 Morning Star 400  
 Mornington 310, 492 (alt.)  
 Munich 167, 201, 372  
  
 Naomi 140, 268  
 National Hymn 406, 552  
 Near the Cross, with Refrain 433  
 Need, with Refrain 265  
 Nettleton 93  
 Nicaea 26  
 Nigeria 487  
 Norse Air 304, 524  
 Nun danket 49  
 Nun freut euch 58, 84  
 Nyland 230  
  
 O filii et filiae, with Alleluias 451  
 O Jesu 219  
 O store Gud, with Refrain 17  
 Old 100th 21, 22, 518, 809  
 Old 107th 468  
 Old 113th 9, 39  
 Oldbridge 523  
 Olive's Brow 431  
 Olivet 143  
 Open My Eyes, with Refrain 267  
 Orientis partibus 162  
 Ortonville 83  
  
 Park Street 25  
 Pass Me Not, with Refrain 145  
 Passion Chorale 418  
 Peek 156  
 Penitence 237  
  
 Penitencia 327  
 Pentecost 241  
 Perfect Love 333  
 Perry 321  
 Picardy 324  
 Pilot 247  
 Pisgah 142, 302  
 Pleading Savior 104  
 Playel's Hymn 300, 348  
 Precious Name, with Refrain 87  
 Promised Land 291  
 Promises, with Refrain 221  
 Puer nobis nascitur 515  
  
 Randolph 540  
 Rathbun 416  
 Ratisbon 401, 463  
 Redhead 76 113, 120 (alt.), 434  
 Regent Square 18 (alt.), 66, 298, 382  
 Rendez à Dieu 323  
 Rescue 175  
 Rest 235  
 Retreat 232  
 Richmond 1 (alt.), 12, 130  
 Rockingham (Mason) 206, 213, 329  
 Rock of Ages, with Refrain 11  
 Royal Oak, with Refrain 34  
 Russian Hymn 544  
  
 Sabbath 489  
 St. Agnes 82, 193, 225 (alt.), 516, 549 (alt.)  
 St. Anne 28, 54 (alt.), 308  
 St. Anthony's Chorale 6  
 St. Asaph 498  
 St. Bernard 75  
 St. Bride 51, 339, 465  
 St. Catherine 151, 259, 344, 529 (alt.)  
 St. Christopher 417  
 St. Denio 27  
 St. Dunstan's 155  
 St. Edmund 188  
 St. Elizabeth 79  
 St. Flavian 313  
 St. George's Windsor 522  
 St. Gertrude 452 (alt.)  
     with Refrain 305  
 St. Hilda 108  
 St. Kevin 446  
 St. Louis 381  
 St. Magnus 458  
 St. Margaret 234  
 St. Martin's 507  
 St. Matthew 457  
 St. Michael 16, 114, 277, 477, 810, 812  
 St. Michel's 171, 189 (alt.), 260 (alt.)  
 St. Peter 81, 192, 349, 520  
 St. Petersburg 89  
 St. Stephen 296, 353, 356  
 St. Thomas 5, 16 (alt.), 294, 310 (alt.), 492  
 St. Theodulph 424  
 Salzburg 295, 319  
 Sandon 47, 272 (alt.)  
 Sankey 514  
 Sarum, with Alleluias 537

# INDEX OF TUNE NAMES

- Savannah 309, 790, 811  
 Schmücke dich 318  
 Schumann 181  
 Selena 420  
 Serenity 158  
 Seymour 94, 95 (alt.)  
 Shaddick 186, 252  
 Sheng En 317  
 Shepherds' Pipes 202  
 Shirley 123  
 Sicilian Mariners 165, 517  
 Sims 533  
 Sine nomine, with Alleluias 74, 536  
 Slane 256  
 Something for Jesus 177  
 Song 46 229  
 Southwell 284  
 Spanish Hymn 77  
 Sri Lampang 214, 322  
 Stand by Me 244  
 Stephanos 99  
 Stille Nacht 393  
 Stockton, with Refrain 101  
 Stories of Jesus 88  
 Stuttgart 63, 65, 334, 360 (alt.), 405, 496  
 Surette 408  
 Sweet Hour 275  
  
 Tallis' Canon 180, 216, 493  
 Tallis' Ordinal 316, 367, 411  
 Tantum ergo 546  
 Tempus adest floridum 395, 442  
 Terra beata 45  
 The First Noel, with Refrain 383  
 The King's Majesty 425  
 The Old Rugged Cross, with Refrain 228  
 The Rock of Refuge, with Refrain 245  
 The Solid Rock, with Refrain 222  
 Tidings, with Refrain 299  
 Toplady 120  
 Trentham 133  
 True Happiness 227  
 Truehearted, with Refrain 179  
  
 Truro 198, 346, 363, 445  
 Trust and Obey, with Refrain 223  
 Trust in Jesus, with Refrain 208  
 Tryggare kan ingen vara 521  
 Twenty-Fourth 533 (alt.), 789  
  
 Unser Herrscher 7, 13, 153  
  
 Vater unser 531  
 Venice 147  
 Veni Creator 467  
 Veni Emmanuel, with Refrain 354  
 Vesper Hymn 505  
 Vesper Hymn (Rendle) 506  
 Vicar 161  
 Victory, with Alleluia 447  
 Vom Himmel hoch 281  
 Vox dilecti 117  
  
 W zlobie lezy 396  
 Wacht auf 366  
 Wachusett 96  
 Waits' Carol, with Alleluias 377  
 Walda 238  
 Wareham 29, 509  
 Warum sollt ich mich denn grämen 379  
 Webb 248  
 Wedlock 211  
 Welwyn 199, 371  
 Wentworth 50  
 Were You There 436  
 Wer nur den lieben Gott 210, 420 (alt.)  
 Wiant 519  
 Wie schön leuchtet der Morgenstern 399  
 Winchester New 102, 429  
 Winchester Old 54, 70, 131, 394  
 Windham 80  
 Windsor 414, 427 (alt.), 428  
 Wir pflügen, with Refrain 513  
 Wondrous Love 432  
 Woodworth 119  
 Words of Life, with Refrain 109  
 Wylde Green 62

## Metrical Index

**SM****(Short Meter 66.86.)**

Boylston 150  
 Cambridge 24  
 Dennis 53, 306, 336  
 Festal Song 174  
 Franconia 141, 182, 276  
 Laban 246  
 Mornington 310, 492 (alt.)  
 St. Bride 51, 339, 465  
 St. Michael 16, 114, 277,  
 477, 810, 812  
 St. Thomas 5, 16 (alt.), 294,  
 310, (alt.), 492  
 Schumann 181  
 Southwell 284  
 Trentham 133  
 Venice 147

**SM with Refrain**

Marion 233

**SMD****(Short Meter Double)**

Bealoth 137  
 Diademata 184, 250, 253 (alt.),  
 288, 455  
 Ich halte treulich still 253  
 Terra beata 45

**CM****(Common Meter 86.86.)**

Amazing Grace 92  
 Antioch 392  
 Arlington 142 (alt.), 239,  
 335, 349 (alt.)  
 Armenia 196, 301  
 Ayrshire 157, 255  
 Azmon 1, 202 (alt.), 278  
 Ballerma 461, 535  
 Bangor 427  
 Caithness 52, 361  
 Campmeeting 111  
 Christmas 249, 394 (alt.)  
 Christus, der ist mein Leben  
 44, 178  
 Cooling 290  
 Coronation 71  
 Covenant Hymn 508  
 Detroit 32  
 Diadem 72  
 Dundee (French) 215, 302  
 (alt.), 313 (alt.), 325, 345  
 Dunfermline 57, 549  
 Epworth Church 422  
 Evan 68, 338, 368

Gräfenberg 134, 262, 340,  
 341, 367 (alt.), 461 (alt.),  
 485 (alt.)  
 Harlech 551  
 Horsley 218, 225  
 Irish 56, 282  
 Lobt Gott, ihr Christen 389,  
 510  
 Maitland 183  
 Manoah 70 (alt.), 403  
 Martyrdom 68(alt.), 328, 415  
 Meditation (Gower) 312  
 Miles' Lane 73  
 Naomi 140, 268  
 Ortonville 83  
 Perry 321  
 Pisgah 142, 302  
 Richmond 1 (alt.), 12, 130  
 St. Agnes 82, 193, 225 (alt.),  
 516, 549 (alt.)  
 St. Anne 28, 54 (alt.), 308  
 St. Bernard 75  
 St. Flavian 313  
 St. Magnus 458  
 St. Martin's 507  
 St. Peter 81, 192, 349, 520  
 St. Stephen 296, 353, 356  
 Salzburg 295, 319  
 Serenity 158  
 Shaddick 186, 252  
 Shirley 123  
 Tallis' Ordinal 316, 367, 411  
 Twenty-Fourth 533 (alt.),  
 789  
 Winchester Old 54, 70, 131,  
 394  
 Windsor 414, 427 (alt.), 428

**CMD****(Common Meter Double)**

All Saints New 419  
 Bethlehem 343  
 Carol 390  
 Cleansing Fountain 115, 421  
 Clonmel 189  
 Euclid 280  
 Forest Green 33, 37,  
 381 (alt.), 456 (alt.),  
 476 (alt.)  
 Gerald 279  
 Halifax 456, 476  
 High Popples 511  
 Llanfyllin 136  
 Llangloffan 260, 419 (alt.),  
 482, 484 (alt.)  
 Massachusetts 485  
 Materna 543  
 Norse Air 304  
 Old 107th 468  
 Promised Land 291  
 St. Matthew 457  
 St. Michel's 171, 189 (alt.),  
 260 (alt.)  
 Shepherds' Pipes 202  
 Sims 533  
 Vox dilecti 117

**LM****(Long Meter 88.88.)**

Abends 501  
 Canonbury 80 (alt.), 195, 197  
 Conditor alme 78  
 Deus tuorum militum 194  
 Duke Street 14, 23,  
 351 (alt.), 472, 550  
 Eisenach 172  
 Federal Street 105, 118,  
 509 (alt.)  
 Germany 36, 160, 204, 351  
 Grace Church, Gananoque  
 240  
 Hamburg 435  
 Hebron 128, 365, 471  
 Herr Jesu Christ, dich zu  
 347, 784  
 Herr Jesu Christ, mein's  
 Lebens Licht 127, 337  
 Hesperus 270, 541  
 Hursley 254, 502  
 Jam lucis 814  
 Keble 146, 152  
 Kedron 191  
 Kent 350  
 Louvan 64  
 Mainzer 139  
 Malvern 98  
 Maryton 170, 462  
 Melcombe 499  
 Old 100th 21, 22, 518, 809  
 Olive's Brow 431  
 Park Street 25  
 Pentecost 241  
 Puer nobis nascitur 515  
 Retreat 232  
 Rockingham (Mason) 206,  
 213, 329  
 Tallis' Canon 180, 216, 493  
 The King's Majesty 425  
 Truro 198, 346, 363, 445  
 Tryggare kan ingen vara  
 521  
 Veni Creator 467



# METRICAL INDEX

Vom Himmel hoch 281  
Wareham 29, 509  
Winchester New 102, 429  
Windham 80  
Woodworth 119

## LM with Refrain

He Leadeth Me 217  
The Solid Rock 222  
Veni Emmanuel 354

## LMD

### (Long Meter Double)

Candler 529  
Creation 43  
Sweet Hour 275

447.447.44447.

W' zlobie lezy 396

54.54.D.

Adelaide 154

55.55.D.

Le p'ing 490

55.65.65.65. with Refrain

Judas Maccabeus 450

568.558.

St. Elizabeth 79

64.64. with Refrain

Need 265

64.64.D.

Bread of Life 369

64.64.664.

More Love to Thee 185

64.64.6664.

Bethany 263

St. Edmund 188

Something for Jesus 177

65.55.65.

Binti Hamari 803

65.64. with Refrain

Christ Arose 444

65.65.

Glenfinlas 791

Merrial 495

65.65.D.

Hermas 452

Holiness 266

King's Weston 76

Penitence 237

St. Gertrude 452 (alt.)

Walda 238

65.65.D. with Refrain

St. Gertrude 305

65.65.666.5.

St. Dunstan's 155

6 5 10.D.

Rescue 175

664.6664.

America 547

Dort 480

Hinman 86

Italian Hymn 3, 86 (alt.),

292, 352

Olivet 143

665.665.786.

Jesu, meine Freude 220

66.66.D.

Munich 167

Spanish Hymn 77

666.666.

Laudes Domini 91

66.66.88.

Arthur's Seat 243

Author of Life 315

Darwall's 148th 31 (alt.),

483

Lenox 100, 122

Millennium 31

66.66.12 12.

Christmas Song 380

66.77.78.55.

In dulci jubilo 391

66.84.D.

Leoni 30

668.668.33.66.

Arnsberg 788

669.D.

True Happiness 227

669.D. with Refrain

Trust and Obey 223

6 6 11.D.

Down Ampney 466

67.67.

Garton 375

67.67.66.66.

Nun danket 49

Surette 408

76.76. with Refrain

Near the Cross 433

Royal Oak 34

76.76.D., Iambic

Angel's Story 164

Aurelia 211 (alt.), 231 (alt.),

297

Complainer 398

Ellacombe 359, 423

Ewing 303

Far-Off Lands 85, 512

King's Lynn 484

Lancashire 342, 437, 478

Llanfyllin 231

Meirionydd 200

Mendebras 488

Munich 201, 372

Nyland 230

Passion Chorale 418

St. Hilda 108

St. Theodulph 424

Webb 248

Wedlock 211

76.76.D., Trochaic

Ave virgo virginum 448

St. Kevin 446

Tempus adest floridum 395,  
442

76.76.D. with Refrain

Hankey 149

Wir pfügen 513

76.76.77.76.

Amsterdam 15, 474

Barnabas 332

76.76.88.

Du Friedensfürst, Herr Jesu

Christ 491

76.86.D.

Llangloffan 486

76.86.86.86.

St. Christopher 417

777.6.

Canterbury 311

77.77.

Aus der Tiefe 95

Canterbury 135, 430, 530

Coming to the Cross 116

Innocents 61

Mercy 135 (alt.), 494

Orientis partibus 162

Pleyel's Hymn 300, 348

Savannah 309, 790, 811

Seymour 94, 95 (alt.)

Wiant 519

77.77. with Alleluias

Easter Hymn 439

Llanfair 443

77.77. with Refrain

Gloria 374

77.77.D.

Aberystwyth 125, 358

Arfon 112

# METRICAL INDEX

Arfon (Major) 464  
Easter Hymn 387  
Faithful Guide 106  
Martyn 126  
Messiah 187  
Sabbath 489  
St. George's Windsor 522

**77.77.D. with Refrain**  
Mendelssohn 388

**77.774. with Refrain**  
Chautauqua 503

**77.77.57. with Refrain**  
Rock of Ages 11

**77.77.64.**  
Vesper Hymn (Rendle) 506

**77.77.7.**  
Hendon 124

**77.77.77.**  
Arfon 463 (alt.)  
Dix 35, 397  
Pilot 247  
Ratisbon 401, 463  
Redhead 76 113, 120 (alt.),  
434  
Toplady 120  
Unser Herrscher 153

**78.78.77.**  
Grosser Gott 8

**78.78.88.**  
Liebster Jesu 257, 370

**79.79. with Refrain**  
Every Day and Hour 226

**8336.D.**  
Warum sollt ich mich denn  
grämen 379

**83.83.77.83.**  
Stand by Me 244

**847.847.**  
Haydn 258

**84.84.54.54.**  
Stories of Jesus 88

**84.84.84.**  
Wentworth 50

**84.84.888.4.**  
Ar hyd y nos 497

**85.83.**  
Stephanos 99

**85.85.**  
Bullinger 273

**85.85. with Refrain**  
Pass Me Not 145

**85.85.843.**  
Angel Voices 2

**86.86. with Refrain**  
Martin 207  
Stockton 101

**86.86.66. with Refrain**  
Words of Life 109

**86.86.76.86.**  
St. Louis 381

**86.86.86.**  
Morning Song 190, 481

**86.86.88.**  
O Jesu 219

**86.886.**  
Rest 235

**87.87.**  
Ach Gott und Herr 532  
Alta Trinita beata 815  
Charlestown 426  
Close to Thee 176  
Dominus regit me 67  
Galilee 107  
Kingdom 314  
Rathbun 416  
Sankey 514  
Stuttgart 63, 65, 334,  
360 (alt.), 405, 496

**87.87., Iambic, with Refrain**  
Greensleeves 385

**87.87.D., Iambic**  
Friend 163  
Norse Air 524

**87.87., Trochaic, with Refrain**  
Lower Lights 148  
Precious Name 87  
Trust in Jesus 208

**87.87.D., Trochaic**  
All the Way 205  
Austria 42, 293, 460 (alt.)  
Autumn 331, 454 (alt.)  
Beecher 283, 479  
Converse 261  
Ebenezer 242, 460  
Ellesdie 251  
Hyfrydol 42 (alt.), 132,  
283 (alt.), 331 (alt.), 360,  
548  
Hymn to Joy 38, 41, 440  
In Babilone 69, 454  
Nettleton 93  
St. Asaph 498

**87.87.47.**  
Bryn Calfaria 364, 453  
Wylde Green 62

**87.87.66.667.**  
Ein' feste Burg 20

**87.87.77.**  
Amen, Jesus han skal raade  
274  
Unser Herrscher 13

**87.87.78.74.**  
Christ lag in Todesbanden  
438

**87.87.86.87.**  
Vesper Hymn 505

**87.87.87.**  
Bradbury 121  
Cwm Rhondda 271, 470  
Lauda anima 18, 66 (alt.)  
Picardy 324  
Pleading Savior 104  
Regent Square 18 (alt.), 66,  
298, 382  
Sicilian Mariners 165, 517  
Tantum ergo 546  
Unser Herrscher 7

**87.87.887.**  
Aus tiefer Not 526  
Divinum Mysterium 357  
Kirken den er et gammelt  
Hus 4 (alt.), 355  
Mit Freuden zart 4,  
355 (alt.)  
Nun freut euch 58, 84

**87.87.88.77.**  
Ermuntre dich 373

**88.44.6. with Refrain**  
Kings of Orient 402

**88.44.88. with Alleluias**  
Lasst uns erfreuen 19, 60

**886.D.**  
Allgütiger, mein Preisgesang  
285  
Ariel 168, 285 (alt.)  
Old 113th 39

**887.887.4.84.8.**  
Wie schön leuchtet der Mor-  
genstern 399

**888. with Alleluias**  
Gelobt sei Gott 449  
O filii et filiae 451  
Victory 447

**888.4.**  
Oldbridge 523

**888.5.**  
Childhood 525  
Jacob's Ladder 287

# METRICAL INDEX

888.6.  
Flemming 144  
Just as I Am 169

88.88. with Refrain  
The Rock of Refuge 245

88.886.  
St. Margaret 234

88.888. with Alleluias  
Waits' Carol 377

88.88.88.  
Eisenach 46  
Fillmore 527, 528, 529 (alt.)  
Melita 407, 538  
St. Catherine 151, 259, 344,  
529 (alt.)  
St. Petersburg 89  
Selena 420  
Vater unser 531

888.888.  
Old 113th 9

88.88.88.88.  
Schmücke dich 318

88.98. with Refrain  
Open My Eyes 267

98.89.  
God Be with You 539  
Randolph 540

98.98.  
Commandments 307, 500  
Eucharistic Hymn 320  
Sheng En 317  
Sri Lampang 322

98.98.88.  
Wer nur den lieben Gott  
210, 420 (alt.)

98.98.D.  
Rendez à Dieu 323

9 10.9 9. with Refrain  
Assurance 224

10 4.66.66.10 4.  
All the World 10

10 4.10 4.10 10.  
Lux benigna 272  
Sandon 47, 272 (alt.)

10 7.10 7. with Refrain  
I Am Thine 159

10 8.87. with Refrain  
Message 410

10 8.10 7. with Refrain  
Jesus Is Calling 110

10 8.10 8.  
Sri Lampang 214

10.10.  
Song 46 229

10 10. with Refrain  
Let Us Break Bread 330

10 10.9 10.  
Slane 256

10 10 10. with Alleluias  
Sarum 537  
Sine nomine 74, 536

10 10.10 6.  
Wachusett 96

10 10.10 10.  
Adoro te 326  
Ellers 236  
Eventide 289  
Field 203  
Langran 269  
Morecambe 138  
National Hymn 406, 552  
Penitential 327

10 10.10 10.10.  
Geneva 124 475

10 10.10 10.10 10.  
Finlandia 209

10 10.11 11.  
Hanover 409  
Lyons 473

11 8.11 8.  
Davis 129

11 10.10 11.  
French Carol 441

11 10.11 9.  
Russian Hymn 544

11 10.11 10.  
Ancient of Days 161 (alt.)  
459  
Consolation 264  
Consolator 103  
Cushman 90  
Morning Star 400  
Peek 156  
Perfect Love 333  
Vicar 161  
Welwyn 199, 371

11 10.11 10. with Refrain  
Tidings 299  
Truehearted 179

11 10.11 10.10.  
Geneva 124 469

11 10.11 10.11 10.  
Finlandia 542

11 11 11.5.  
Christe sanctorum 504  
Herzliebster Jesu 412

11 11.11 9. with Refrain  
Promises 221

11 11.11 11.  
Adeste fideles 48 (alt.)  
Away in a Manger 384  
Foundation 48  
Gordon 166  
St. Denio 27

11 12.12 10.  
Nicaea 26

12 9.12 9.  
Wondrous Love 432

13 13.13 13.  
Blairgowrie 173

14 14.478.  
Lobe den Herren 55

15 15 15.6. with Refrain  
Battle Hymn of the Republic 545

**Irregular**  
Balm in Gilead 212  
Beacon Hill 413  
Cormac 534  
Cranham 376  
Elizabeth 97  
Go Tell It on the Mountain  
404  
Hereford 362, 534 (alt.)  
I Want to Be a Christian  
286  
Kremser 59  
Lacquiparle 40  
Nigeria 487  
St. Anthony's Choral 6  
Stille Nacht 393  
Wachet auf 366  
Were You There 436

**Irregular with Refrain**  
Adeste fideles 386  
God Rest You Merry 378  
O store Gud 17  
The First Noel 383  
The Old Rugged Cross 228

## Topical Index

**ALL SAINTS DAY**

Best be the dear uniting love 338  
 Blest be the tie that binds 306  
 Captain of Israel's host 46  
 Children of the heavenly Father 521  
 Children of the heavenly King 300  
 Come, let us join our friends above 302  
 Faith of our fathers 151  
 For all the saints 536, 537  
 For the might of thine arm 534  
 Give me the wings of faith 533  
 God of our life 47  
 Happy the souls to Jesus joined 535  
 Holy God, we praise thy name 8  
 Look, ye saints! The sight is glorious 453  
 March on, O soul, with strength 243  
 Now praise we great and famous men 532  
 O God, before whose altar 486  
 One holy Church of God appears 296  
 The Son of God goes forth to war 419  
 We come unto our fathers' God 58  
*See also:* REFORMATION DAY

**ANNIVERSARIES: LOCAL CHURCH**

All people that on earth do dwell 21  
 All praise to our redeeming Lord 301  
 All things are thine 347  
 And are we yet alive 336  
 At thy feet, our God and Father 498  
 Blessed Jesus, at thy word 257  
 Blest be the tie that binds 306  
 Children of the heavenly King 300  
 Christ is made the sure foundation 298  
 Come, Christians, join to sing 77  
 Come, let us, who in Christ believe 111  
 Faith of our fathers 151  
 From all that dwell below the skies 14  
 Glorious things of thee are spoken 293  
 God be with you till we meet again 539, 540  
 God of our life 47  
 How are thy servants blest, O Lord 52  
 How blessed is this place 350  
 How lovely is thy dwelling place 295  
 I love thy kingdom, Lord 294  
 Now thank we all our God 49  
 O God, our help in ages past 28  
 O Lord, may church and home combine 520  
 One holy Church of God appears 296  
 Sing to the great Jehovah's praise 510  
 The Church's one foundation 297  
 We come unto our fathers' God 58

**ASCENSION.** *See* ENTHRONEMENT OF CHRIST

**BENEDICTION**

Be not dismayed 207  
 Blest be the dear uniting love 338  
 Blest be the tie that binds 306

Forth in thy name 152  
 God be with you till we meet again 539, 540  
 Lord, dismiss us with thy blessing 165  
 May the grace of Christ our Savior 334  
 Pour out thy spirit from on high 337  
 Savior, again to thy dear name 236  
*See also:* CLOSING, nos. 813-815, and AMENS, nos. 816-825

**BEREAVEMENT.** *See* CONSOLATION

**CALL TO WORSHIP**

All praise to our redeeming Lord 301  
 At thy feet, our God and Father 498  
 Behold us, Lord, a little space 549  
 Blessed Jesus, at thy word 257  
 Father, we praise thee 504  
 How blessed is this place 350  
 Jesus, we look to thee 310  
 Jesus, we want to meet 487  
 Open now thy gates of beauty 13  
 Spirit divine, attend our prayers 461  
*See also:* OPENING SENTENCES, nos. 773-791

**CALMNESS**

Be not dismayed (*God Will Take Care of You*) 207  
 Be still, my soul 209  
 Blest are the pure in heart 276  
 Christ, from whom all blessings flow 530  
 Come down, O Love divine 466  
 Come, ye disconsolate 103  
 Dear Lord and Father of mankind 235  
 Give to the winds thy fears 51  
 God of our life 47  
 Have thine own way, Lord 154  
 How gentle God's commands 53  
 I know not what the future hath 290  
 I look to thee in every need 219  
 If, on a quiet sea 147  
 If thou but suffer God to guide thee 210  
 Immortal Love, forever full 157, 158  
 In heavenly love abiding 230  
 Jesus, priceless treasure 220  
 Lead us, O Father 269  
 Lord, it belongs not to my care 218  
 O come, and dwell in me 277  
 Open my eyes, that I may see 267  
 Peace, perfect peace 229  
 Still, still with thee 264  
 Take the name of Jesus with you 87  
 Take time to be holy 266  
 This is my Father's world 45  
 Thou hidden source of calm repose 89

**CANTICLES**

All people that on earth do dwell 21  
 Before Jehovah's awful throne 22



Out of the depths I cry to thee 526  
*See also:* CANTICLES listed in index no. 845

### CHANGING YEAR

All beautiful the march of days 33  
 All praise to our redeeming Lord 301  
 All the way my Savior leads me 205  
 And are we yet alive 336  
 Be not dismayed (*God Will Take Care of You*) 207  
 Blow ye the trumpet, blow 100  
 Come, let us use the grace divine 507, 508  
 For all the blessings of the year 525  
 Forth in thy name 152  
 God be with you till we meet again 539, 540  
 God is love; his mercy brightens 63  
 God moves in a mysterious way 215  
 God of all power and truth and grace 281  
 God of love and God of power 153  
 God of our life 47  
 God of the ages, by whose hand 206  
 Great God, we sing that mighty hand 509  
 He leadeth me: O blessed thought 217  
 I know not what the future hath 290  
 I need thee every hour 265  
 If thou but suffer God to guide thee 210  
 Lead, kindly Light 272  
 My Jesus, as thou wilt 167  
 Ne'er forget God's daily care 519  
 O for a closer walk with God 268  
 O God, our help in ages past 28  
 O God, thou giver of all good 515  
 Sing to the great Jehovah's praise 510  
 Through all the changing scenes of life 56  
 Turn back, O man 475  
 When all thy mercies, O my God 70  
 When the storms of life are raging (*Stand by Me*) 244  
 Watchman, tell us of the night 358

### CITIZENSHIP

Book of books, our people's strength 370  
 Break forth, O living light of God 356  
 Eternal God, whose power upholds 476  
 For the might of thine arm 534  
 From thee all skill and science flow 485  
 God of the ages, by whose hand 206  
 God send us men 191  
 Lift up our hearts, O King of kings 194  
 Now praise we great and famous men 532  
 O holy city, seen of John 481  
 O Master Workman of the race 171  
 O young and fearless Prophet 173  
 Once to every man and nation 242  
 Rise up, O men of God 174  
 Servant of all, to toil for man 186  
 The Lord will come and not be slow 468  
 The righteous ones 214  
 The voice of God is calling 200  
 These things shall be 198  
 This is my song 542

**COLLEGES.** *See* SCHOOLS

**COMFORT.** *See* CONSOLATION

**CONFLICT.** *See* COURAGE

### CONSOLATION

A mighty fortress is our God 20  
 Art thou weary, art thou languid 99  
 Be not dismayed (*God Will Take Care of You*) 207  
 Be still, my soul 209  
 Come, Holy Ghost, our souls inspire 467  
 Come, ye disconsolate 103  
 Come, ye sinners, poor and needy 104  
 Fairest Lord Jesus 79  
 From every stormy wind that blows 232  
 Go to dark Gethsemane 434  
 God is my strong salvation 211  
 Holy Ghost, dispel our sadness 132  
 I know that my Redeemer lives 445  
 If thou but suffer God to guide thee 210  
 Immortal Love, forever full 157, 158  
 Jesus is all the world to me 97  
 O Love divine, that stooped to share 270  
 O Love that wilt not let me go 234  
 Peace, perfect peace 229  
 There is a balm in Gilead 212  
 Thou hidden source of calm repose 89

**CONVERSION.** *See* DECISION FOR CHRIST

### CORNERSTONE

Christ is made the sure foundation 298  
 Glorious things of thee are spoken 293  
 God of the ages, by whose hand 206  
 How firm a foundation 48  
 My hope is built 222  
 O God, our help in ages past 28  
 O living Christ, chief cornerstone 349  
 On this stone now laid with prayer 348  
 The Church's one foundation 297  
 Thou, whose unmeasured temple stands 345  
*See also:* DEDICATIONS: BUILDINGS

### COURAGE

A mighty fortress is our God 20  
 Am I a soldier of the cross 239  
 Are ye able 413  
 Awake, my soul, stretch every nerve 249  
 Captain of Israel's host 46  
 Children of the heavenly King 300  
 Christian, dost thou see them 238  
 Fight the good fight 240, 241  
 For the might of thine arm 534  
 Give to the winds thy fears 51  
 God is my strong salvation 211  
 God of grace and God of glory 470  
 Have faith in God, my heart 141  
 He who would valiant be 155  
 How firm a foundation 48  
 I look to thee in every need 219  
 Jesus, my strength, my hope 253  
 Lead on, O King eternal 478  
 Make me a captive, Lord 184  
 March on, O soul, with strength 243  
 O for a faith that will not shrink 142  
 Onward, Christian soldiers 305  
 Rise up, O men of God 174  
 Stand up, stand up for Jesus 248  
 The man who once has found abode 216



Truehearted, wholehearted 179  
We come unto our fathers' God 58  
When the storms of life are raging (*Stand by Me*) 244

### DECISION FOR CHRIST

Come, every soul by sin oppressed 101  
Come, let us use the grace divine 507, 508  
Come, let us, who in Christ believe 111  
Come, sinners, to the gospel feast 102  
Come, ye disconsolate 103  
Come, ye sinners, poor and needy 104  
Dear Master, in whose life I see 254  
Depth of mercy 94  
Father, I stretch my hands to thee 140  
God calling yet! shall I not hear 105  
Have thine own way, Lord 154  
Heavenly Father, bless me now 95  
I am coming to the cross 116  
I am thine, O Lord 159  
Jesus is tenderly calling 110  
Jesus, the sinner's friend, to thee 118  
Just as I am, thine own to be 169  
Just as I am, without one plea 119  
More love to thee, O Christ 185  
O happy day, that fixed my choice 128  
O Jesus, thou art standing 108  
O Master, let me walk with thee 170  
Savior, teach me, day by day 162  
Savior, thy dying love 177  
Sinners, turn: why will you die 112  
Take my life, and let it be consecrated 187  
We are climbing Jacob's ladder 287  
When we walk with the Lord (*Trust and Obey*) 223

### DEDICATIONS: BUILDINGS

All nature's works his praise declare 343  
All things are thine 347  
Christ is made the sure foundation 298  
Come, O thou God of grace 352  
God of grace and God of glory 471  
Happy the home when God is there 516  
How blessed is this place 350  
Now praise we great and famous men 532  
The Lord our God alone is strong 346  
To bless the earth, God sendeth 512

### DEVOTION

All praise to our redeeming Lord 301  
All praise to thee, my God, this night 493  
Be thou my Vision 256  
Behold us, Lord, a little space 549  
Children of the heavenly Father 521  
Come down, O Love divine 466  
Come, Holy Spirit, heavenly Dove 134  
Come, my soul, thou must be waking 258  
Draw thou my soul, O Christ 188  
God, who touchest earth with beauty 273  
Have thine own way, Lord 154  
Holy Spirit, faithful guide 106  
Holy Spirit, Truth divine 135  
Immortal Love, forever full 157, 158  
Jesus, I my cross have taken 251  
Jesus, lover of my soul 125, 126  
Jesus, priceless treasure 220  
Jesus, the very thought of thee 82

Jesus, thou joy of loving hearts 329  
Jesus, thy boundless love to me 259  
Lord, I want to be a Christian 286  
Lord Jesus, I love thee 166  
More love to thee, O Christ 185  
O for a heart to praise my God 282  
O Holy Savior, friend unseen 144  
O Lord my God (*How Great Thou Art*) 17  
O Thou who camest from above 172  
Spirit of God, descend upon my heart 138  
Take time to be holy 266  
The Lord's my Shepherd, I'll not want 63  
Thou my everlasting portion (*Close to Thee*) 176  
What shall I do my God to love 130  
What shall I render to my God 196  
What wondrous love is this 432

### DOXOLOGIES

All praise to thee, my God, this night 493  
Awake, my soul, and with the sun 180  
Praise God, from whom all blessings flow 809  
Sing we to our God above 811  
To God the only wise 810  
To God the Father 812  
See also final stanzas of hymns 2, 3, 8, 19, 26, 49, 60, 180, 298, 349, 352, 357, 370, 443, 446, 448, 467, 490, 488, 492, 493, 504

### ENTHRONEMENT OF CHRIST

All hail the power of Jesus' name 71, 72, 73  
And have the bright immensities 456  
Angel voices, ever singing 2  
At the name of Jesus 76  
Come, let us rise with Christ 457  
Crown him with many crowns 455  
Eternal Son, eternal Love 471  
Hail, thou once despised Jesus 454  
Look, ye saints! The sight is glorious 453  
Rejoice, the Lord is King 483  
The head that once was crowned 458

### FAITH

A mighty fortress is our God 20  
All the way my Savior leads me 205  
And can it be that I should gain 527  
Arise, my soul, arise 122  
Ask ye what great thing I know 124  
Author of faith, eternal Word 139  
Blessed assurance, Jesus is mine 224  
Come, O thou Traveler unknown 529  
Faith of our fathers 151  
Father, I stretch my hands to thee 140  
God of the ages, by whose hand 206  
Have faith in God, my heart 141  
Jesus, my strength, my hope 253  
My faith looks up to thee 143  
My hope is built 222  
O for a faith that will not shrink 142  
Spirit of faith, come down 137  
Strong Son of God, immortal love 146  
The Church's one foundation 297  
We believe in one true God 463

**FAMILY.** See HOME: CHRISTIAN

**FELLOWSHIP**

All praise to our redeeming Lord 301  
 Blest be the dear uniting love 338  
 Blest be the tie that binds 306  
 For all the saints 536, 537  
 Happy the souls to Jesus joined 535  
 In Christ there is no east or west 192  
 Jesus, Lord, we look to thee 309  
 Jesus, united by thy grace 193  
 Let us break bread together 330  
 O brother man, fold to thy heart 199

**FUNERAL**

A mighty fortress is our God 20  
 Abide with me 289  
 Ask ye what great thing I know 124  
 Breathe on me, Breath of God 133  
 Captain of Israel's host 46  
 For all the saints 536, 537  
 Give me the wings of faith 533  
 Give to the winds thy fears 51  
 Guide me, O thou great Jehovah 271  
 Happy the souls to Jesus joined 535  
 Holy Ghost, dispel our sadness 132  
 I know not what the future hath 290  
 I'll praise my Maker while I've breath 9  
 Jesus, priceless treasure 220  
 Jesus, Savior, pilot me 247  
 Lord, it belongs not to my care 218  
 O God, our help in ages past 28  
 O Love that wilt not let me go 234  
 Servant of God, well done 288  
 The Lord's my Shepherd, I'll not want 68  
 Thou hidden source of calm repose 89  
 Thine is the glory 450  
 Through all the changing scenes of life 56

**GRACE**

Amazing grace, how sweet the sound 92  
 Come, let us use the grace divine 507, 508  
 Come, let us, who in Christ believe 111  
 Come, ye that love the Lord 5  
 How happy every child of grace 115  
 Jesus, lover of my soul 125, 126  
 Lord, in the strength of grace 182  
 Majestic sweetness sits enthroned 83  
 May the grace of Christ our Savior 334  
 What grace, O Lord, and beauty shone 178  
 What shall I do my God to love 130  
 What shall I render to my God 196  
 What wondrous love is this 432

**GRATITUDE.** See THANKSGIVING

**GRIEF.** See CONSOLATION

**GUIDANCE**

All the way my Savior leads me 205  
 Captain of Israel's host 46  
 God of our fathers 552  
 God of the ages, by whose hand 206  
 Guide me, O thou great Jehovah 271  
 He leadeth me: O blessed thought 217  
 Holy Spirit, faithful guide 106  
 If thou but suffer God to guide thee 210  
 Jesus, Savior, pilot me 247  
 Lamp of our feet 368

Lead, kindly Light 272  
 Lead on, O King eternal 478  
 Lead us, O Father 269  
 Lord, guard and guide the men who fly 541  
 O God, beneath thy guiding hand 550  
 O Guide to every child 84  
 Safely through another week 489  
 Savior, like a shepherd lead us 121  
 We come unto our fathers' God 58

**HARVEST**

All beautiful the march of days 33  
 All things bright and beautiful 34  
 As men of old their first fruits brought 511  
 Come, ye thankful people, come 522  
 For all the blessings of the year 525  
 God of the earth, the sky, the sea 36  
 God, whose farm is all creation 514  
 Lord of the harvest, hear 339  
 Not alone for mighty empire 548  
 To bless the earth, God sendeth 512  
 To thee, O Lord, our hearts we raise 524  
 We give thee but thine own 181  
 We plow the fields 513

**HOLY WEEK**

Ah, holy Jesus 412  
 Alas! and did my Savior bleed 415  
 Alone thou goest forth 427  
 Ask ye what great thing I know 124  
 Behold the Savior of mankind 428  
 Beneath the cross of Jesus 417  
 By thy birth and by thy tears 113  
 Christ Jesus lay in death's strong bands 438  
 Cross of Jesus, cross of sorrow 426  
 Dear Master, in whose life I see 254  
 Go to dark Gethsemane 434  
 He who would valiant be 155  
 Heavenly Father, bless me now 95  
 I am coming to the cross 116  
 In the cross of Christ I glory 416  
 In the hour of trial 237  
 Jesus, keep me near the cross 433  
 Jesus, priceless treasure 220  
 Lord Christ, when first thou cam'st 355  
 Lord, I want to be a Christian 286  
 Lord Jesus, I love thee 166  
 Lord, whose love through humble service 479  
 Make me a captive, Lord 184  
 Must Jesus bear the cross alone 183  
 My faith looks up to thee 143  
 Never further than thy cross 430  
 O Jesus, thou art standing 108  
 O Love divine, that stooped to share 270  
 O Love divine, what hast thou done 420  
 O Love that wilt not let me go 234  
 O sacred Head, now wounded 418  
 O Son of God incarnate 85  
 O young and fearless Prophet 173  
 On a hill far away (*The Old Rugged Cross*) 228  
 Rock of Ages, cleft for me 120  
 Savior, thy dying love 177  
 Take time to be holy 266  
 Take up thy cross 160

## TOPICAL INDEX

There is a balm in Gilead 212  
 There is a fountain filled with blood 421  
 There is a green hill far away 414  
 'Tis finished! The Messiah dies 429  
 'Tis midnight, and on Olive's brow 431  
 Were you there 436  
 What grace, O Lord, and beauty shone 178  
 What wondrous love is this 432  
 When I survey the wondrous cross 435  
 With thine own pity, Savior 340

### HOME: CHRISTIAN

All people that on earth do dwell 21  
 Away in a manger 384  
 Be present at our table, Lord 518  
 Be thou my Vision 256  
 Blest be the dear uniting love 338  
 Blest be the tie that binds 306  
 Book of books, our people's strength 370  
 Children of the heavenly Father 521  
 Faith of our fathers 151  
 For the beauty of the earth 35  
 God be with you till we meet again 539, 540  
 God of our life 47  
 Happy the home when God is there 516  
 I would be true 156  
 In Christ there is no east or west 192  
 Jesus, united by thy grace 193  
 Lord of life and King of glory 517  
 Men and children everywhere 11  
 Now thank we all our God 49  
 O God, thou giver of all good 515  
 O Lord, may church and home combine 520  
 O Son of Man, thou madest known 197

### HOPE

As pants the hart for cooling streams 255  
 Come, let us, who in Christ believe 111  
 Give to the winds thy fears 51  
 God of our life 47  
 God of the ages, by whose hand 206  
 Have faith in God, my heart 141  
 Hope of the world 161  
 Jesus, my strength, my hope 253  
 Jesus, the very thought of thee 82  
 My hope is built 222  
 O God, our help in ages past 28

### HUMILITY

Dear Lord and Father of mankind 235  
 Dear Master, in whose life I see 254  
 Father eternal, Ruler of creation 469  
 Holy Spirit, Truth divine 135  
 How are thy servants blest, O Lord 52  
 How beauteous were the marks 80  
 Jesus, Lord, we look to thee 309  
 Jesus, the very thought of thee 82  
 Just as I am, without one plea 119  
 O for a heart to praise my God 282  
 O Thou who camest from above 172  
 Out of the depths I cry to thee 526  
 Spirit of God, descend upon my heart 138  
 Thou hidden Love of God 531  
 When I survey the wondrous cross 435

### JOY

All people that on earth do dwell 21  
 Come, Christians, join to sing 77  
 Good Christian men, rejoice and sing 449  
 Good Christian men, rejoice 391  
 Joyful, joyful, we adore thee 38  
 Let us with a gladsome mind 61  
 O happy day, that fixed my choice 128  
 O how happy are they 227  
 Rejoice, the Lord is King 483  
 Rejoice, ye pure in heart 233  
 We, thy people, praise thee 6  
 Ye watchers and ye holy ones 19

### LABOR

As men of old their first fruits brought 511  
 Awake, awake to love and work 190  
 Forth in thy name 152  
 From thee all skill and science flow 485  
 God, whose farm is all creation 514  
 I sing the almighty power of God 37  
 O God, thou giver of all good 515  
 O Master Workman of the race 171  
 O Son of Man, thou madest known 197  
 Servant of all, to toil for man 186  
 We bear the strain of earthly care 202

### LIGHT

Break forth, O living light of God 356  
 Brightly beams our Father's mercy 148  
 Christ is the world's true light 408  
 Christ, whose glory fills the skies 401  
 God of the earth, the sky, the sea 36  
 Light of the world, we hail thee 398  
 O God of light, thy Word, a lamp 371  
 O Love that wilt not let me go 234  
 O Morning Star, how fair and bright 399  
 Thou, whose almighty Word 480  
 Walk in the light 403

### LOVE

Awake, awake to love and work 190  
 Behold the Savior of mankind 428  
 Beneath the cross of Jesus 417  
 Blest be the dear uniting love 338  
 Blest be the tie that binds 306  
 Come down, O Love divine 466  
 Come, Holy Spirit, heavenly Dove 134  
 Draw thou my soul, O Christ 188  
 Eternal Son, eternal Love 471  
 God is love, by him upholden 62  
 God is love; his mercy brightens 63  
 God of love and God of power 153  
 Holy Spirit, Truth divine 135  
 How beauteous were the marks 80  
 I love to tell the story 149  
 Immortal Love, forever full 157, 158  
 In heavenly love abiding 230  
 I've found a Friend 163  
 Jesus, lover of my soul 125, 126  
 Jesus, priceless treasure 220  
 Jesus, thine all-victorious love 278  
 Jesus, thou joy of loving hearts 329  
 Jesus, thy boundless love to me 259  
 Lord Jesus, I love thee 166



Lord, whose love through humble service  
479

Love came down at Christmas 375  
Love divine, all loves excelling 283  
More love to thee, O Christ 185  
New every morning is the love 499  
O Jesus, thou art standing 108  
O Lord of heaven and earth and sea 523  
O Love divine, how sweet thou art 285  
O Love divine, that stooped to share 270  
O Love divine, what hast thou done 420  
O Love that wilt not let me go 234  
O perfect Love 333  
O sacred Head, now wounded 418  
O Son of God incarnate 85  
O Thou who camest from above 172  
Of the Father's love begotten 357  
Savior, like a shepherd lead us 121  
Savior, thy dying love 177  
Strong Son of God, immortal love 146  
The King of love my Shepherd is 67  
Thou hidden Love of God 531  
What shall I do my God to love 130  
What wondrous love is this 432

### LOYALTY

A charge to keep I have 150  
Are ye able 413  
Awake, awake to love and work 190  
Awake, my soul, and with the sun 180  
Awake, my soul, stretch every nerve 249  
Come, let us use the grace divine 507, 508  
Come, my soul, thou must be waking 258  
Dear Master, in whose life I see 254  
Fight the good fight 240, 241  
Forth in thy name 152  
God of grace and God of glory 470  
God send us men 191  
I would be true 156  
In the hour of trial 237  
Jesus calls us o'er the tumult 107  
Jesus, I my cross have taken 251  
Jesus, my strength, my hope 253  
Just as I am, thine own to be 169  
Make me a captive, Lord 184  
March on, O soul, with strength 243  
Must Jesus bear the cross alone 183  
My soul, be on thy guard 246  
O for a faith that will not shrink 142  
O God, beneath thy guiding hand 550  
O God of earth and altar 484  
O Jesus, I have promised 164  
O young and fearless Prophet 173  
Servant of God, well done 288  
Soldiers of Christ, arise 250  
Stand up, stand up for Jesus 248  
Take my life, and let it be consecrated 187  
Take up thy cross 160  
The righteous ones 214  
The Son of God goes forth to war 419  
The voice of God is calling 200  
Truehearted, wholehearted 179  
When we walk with the Lord (*Trust and Obey*) 223  
What shall I render to my God 130

### MEMORIAL DAY

Eternal Father, strong to save 538  
Father eternal, Ruler of creation 469  
For the might of thine arm 534  
God of grace and God of glory 470  
God of our fathers 552  
God, the Omnipotent 544  
Judge eternal, throned in splendor 546  
Lord, while for all mankind we pray 551  
Mine eyes have seen the glory 545  
My country, 'tis of thee 547  
Not alone for mighty empire 548  
Now praise we great and famous men 532  
O God of earth and altar 484  
O Lord, our fathers oft have told 54  
These things shall be 198  
This is my song 542  
Turn back, O man 475

NEW YEAR. *See* CHANGING YEAR

### OFFERTORY

All things are thine 347  
All things come of thee 807, 808  
We give thee but thine own 181

### ORDINATION

All praise to our redeeming Lord 301  
Be thou my Vision 256  
Come, Holy Ghost, our souls inspire 467  
God be in my head 813  
How are thy servants blest, O Lord 52  
Let Zion's watchmen all awake 335  
Pour out thy spirit from on high 337

PEACE, INNER. *See* CALMNESS

### PURITY

Blest are the pure in heart 276  
Breathe on me, Breath of God 133  
God of all power and truth and grace 281  
God, who touchest earth with beauty 273  
Jesus, lover of my soul 125, 126  
I would be true 156  
O for a heart to praise my God 282  
Rejoice, ye pure in heart 233

REDEMPTION. *See* SALVATION

### REFORMATION DAY

A mighty fortress is our God 20  
Author of faith, eternal Word 139  
Blessed Jesus, at thy word 257  
Break forth, O living light of God 356  
Faith of our fathers 151  
For all the saints 536, 537  
God hath spoken by his prophets 460  
God send us men 191  
He who would valiant be 155  
How can a sinner know 114  
How firm a foundation 48  
March on, O soul, with strength 243  
Now praise we great and famous men 532  
One holy Church of God appears 296  
Soldiers of Christ, arise 250  
Thanks to God whose Word was spoken 18  
*See also:* ALL SAINTS DAY

# RESPONSES

## Before Scripture

Let thy word abide in us 796  
O send out thy light 797  
O Lord, open thou our eyes 798  
Write these words 795

## After Scripture

Glory be to God 800  
Praise be to thee 801  
Thanks be to thee 779

## Before Prayer

God be merciful unto us 804  
Lead me, Lord 802  
Listen to our prayer 803  
O Lord, show thy mercy upon us 805, 806  
Talk with us, Lord 262

## Offering

All things come of thee 807, 808

## Closing

Father, give thy benediction 815  
God be in my head 813  
To Thee before the close of day 814

## Amens

Briggs 823  
Bourgeois 824  
Copley 821  
Danish 819  
DeLamarter 822  
Dresden 818  
Greek 820  
Single Amen 816, 817  
Stainer 825

## After Commandments

Lord, have mercy upon us (Tallis) 827

See also Service Music Index, no. 845.

# RURAL LIFE

All beautiful the march of days 33  
All creatures of our God and King 60  
All things bright and beautiful 34  
As men of old their first fruits brought 511  
Come, ye thankful people, come 522  
Father, we thank thee who hast planted 307  
For the beauty of the earth 35  
God of the earth, the sky, the sea 36  
God, whose farm is all creation 514  
Lord of the harvest, hear 339  
My country, 'tis of thee 547  
Ne'er forget God's daily care 519  
Now the green blade riseth 441  
O beautiful for spacious skies 543  
O God, thou giver of all good 515  
O Lord of heaven and earth and sea 523  
Spring has now unwrapped the flowers 442  
This is my Father's world 45  
To bless the earth, God sendeth 512  
We plow the fields 513  
We thank thee, Lord 203

# SALVATION

All praise to our redeeming Lord 301  
Amazing grace! how sweet the sound 92  
Ask ye what great thing I know 124

Blessed assurance, Jesus is mine 224  
Christ for the world we sing 292  
Christ, whose glory fills the skies 401  
Come, let us, who in Christ believe 111  
Come, sinners, to the gospel feast 102  
Depth of mercy 94  
Father, I stretch my hands to thee 140  
God is my strong salvation 211  
Hail, thou once despised Jesus 454  
How are thy servants blest, O Lord 52  
How can a sinner know 114  
I've found a Friend 163  
Jesus, my strength, my hope 253  
Jesus! the name high over all 341  
Jesus, thy blood and righteousness 127  
O could I speak the matchless worth 168  
O for a thousand tongues to sing 1  
O happy day, that fixed my choice 128  
O Zion, haste 299  
Pass me not, O gentle Savior 145  
Praise, my soul, the King of heaven 66  
Rescue the perishing 175  
Sinners, turn: why will you die 112  
Walk in the light 403  
We've a story to tell to the nations 410  
What wondrous love is this 432  
Where shall my wondering soul begin 528  
With thine own pity, Savior 340  
Ye servants of God 409

# SCHOOLS

Come, Father, Son, and Holy Ghost 344  
From thee all skill and science flow 485  
God of love and God of power 153  
God of the ages, by whose hand 206  
Lord, whose love through humble service 479  
Not alone for mighty empire 548  
O Guide to every child 84  
The Lord our God alone is strong 346

# SCIENCE

Behold us, Lord, a little space 549  
Book of books, our people's strength 370  
Eternal God, whose power upholds 476  
From thee all skill and science flow 485  
O how glorious, full of wonder 41  
O God, before whose altar 486  
The Lord our God alone is strong 346

# SOCIAL ACTION

Behold us, Lord, a little space 549  
Christ for the world we sing 292  
God of grace and God of glory 470  
Let us break bread together 330  
Lift up our hearts, O King of kings 194  
Lord, whose love through humble service 479  
O God of earth and altar 484  
O thou eternal Christ of God 482  
O young and fearless Prophet 173  
Rise up, O men of God 174  
The voice of God is calling 200  
There's a voice in the wilderness crying 362  
Turn back, O man 475  
Where cross the crowded ways of life 204  
With thine own pity, Savior 340



**TEACHERS**

Dear Master, in whose life I see 254  
 Father of mercies, in thy Word 367  
 Go, make of all disciples 342  
 Lord, speak to me 195

**TEMPERANCE**

I want a principle within 279, 280  
 I would be true 156  
 Just as I am, thine own to be 169  
 O Jesus, I have promised 164  
 Take my life, and let it be consecrated 187

**TEMPTATION**

Christian, dost thou see them 238  
 From every stormy wind that blows 232  
 Go to dark Gethsemane 434  
 He who would valiant be 155  
 I look to thee in every need 219  
 I need thee every hour 265  
 I want a principle within 279, 280  
 In the hour of trial 237  
 Lord Jesus, think on me 284  
 O for a faith that will not shrink 142  
 Take the name of Jesus with you 87  
 What a friend we have in Jesus 261  
 When the storms of life are raging (*Stand by Me*) 244

**THANKSGIVING**

All people that on earth do dwell 21  
 As men of old their first fruits brought 511  
 Be present at our table, Lord 518  
 Come, ye thankful people, come 522  
 For all the blessings of the year 525  
 For the beauty of the earth 35  
 From all that dwell below the skies 14  
 God of our fathers 552  
 God, whose farm is all creation 514  
 Let us with a gladsome mind 61  
 Many and great, O God 40  
 Ne'er forget God's daily care 519  
 Not alone for mighty empire 548  
 Now thank we all our God 49  
 O God, beneath thy guiding hand 550  
 O God, thou giver of all good 515  
 O Lord my God (*How Great Thou Art*) 17  
 O Lord of heaven and earth and sea 523  
 Praise to the Lord, the Almighty 55  
 Sing to the great Jehovah's praise 510  
 Thanks to God whose Word was spoken 18  
 To bless the earth, God sendeth 512  
 We plow the fields 513  
 We, thy people, praise thee 6  
 When all thy mercies, O my God 70  
*See also: HARVEST*

**TRINITY**

Ancient of Days 459  
 Christ is made the sure foundation 298  
 Come, Father, Son, and Holy Ghost 344  
 Come, thou almighty King 3  
 Eternal Father, strong to save 538

Father, in whom we live 465  
 Holy God, we praise thy name 8  
 Holy, Holy, Holy! Lord God Almighty 26  
 Now thank we all our God 49  
 Thou, whose almighty Word 480  
 We believe in one true God 463  
*See also: DOXOLOGIES*

**TRUTH**

Break thou the bread of life 369  
 Dear Master, in whose life I see 254  
 God is my strong salvation 211  
 Holy Spirit, Truth divine 135  
 I would be true 156  
 Lead us, O Father 269  
 Once to every man and nation 242  
 Open my eyes, that I may see 267  
 Thou art the Way: to thee alone 75

**UNITY**

At length there dawns the glorious day 189  
 Blest be the dear uniting love 338  
 Blest be the tie that binds 306  
 Break forth, O living light of God 356  
 Christ is the world's true light 408  
 Happy the souls to Jesus joined 535  
 In Christ there is no east or west 192  
 Jesus, united by thy grace 193  
 Let us break bread together 330  
 O God of earth and altar 484  
 O Spirit of the living God 136  
 One holy Church of God appears 296  
 The Church's one foundation 297  
 These things shall be 198

**WATCH NIGHT. See CHANGING YEAR**

**WITNESS**

Brightly beams our Father's mercy 148  
 Go, make of all disciples 342  
 Heralds of Christ 406  
 I love to tell the story 149  
 O Master, let me walk with thee 170  
 O Master of the waking world 407  
 O Thou who art the Shepherd 201  
 O Zion, haste 299  
 Rescue the perishing 175  
 We've a story to tell to the nations 410  
 With thine own pity, Savior 340

**ZEAL**

Am I a soldier of the cross 239  
 Awake, my soul, stretch every nerve 249  
 Fight the good fight 240, 241  
 For the might of thine arm 534  
 God of grace and God of glory 470  
 God send us men 191  
 He who would valiant be 155  
 March on, O soul, with strength 243  
 My soul, be on thy guard 246  
 Sing praise to God, who reigns above 4  
 Soldiers of Christ, arise 250  
 Stand up, stand up for Jesus 248  
 Truehearted, wholehearted 179

# Index of Hymns by Classification

## THE GOSPEL AND CHRISTIAN EXPERIENCE

### The Praise of God

#### Adoration

- Angel voices, ever singing 2  
 Come, thou almighty King 3  
 Come, ye that love the Lord 5  
 From all that dwell below the skies 14  
 Holy God, we praise thy name 8  
 I'll praise my Maker while I've  
     breath 9  
 Let all the world in every corner sing  
     10  
 Men and children everywhere 11  
 O for a thousand tongues to sing 1  
 O Lord, my God! When I in awesome  
     wonder (*How Great Thou Art*) 17  
 O Thou in all thy might so far 12  
 Open now thy gates of beauty 13  
 Praise the Lord who reigns above 15  
 See the morning sun ascending 7  
 Sing praise to God who reigns  
     above 4  
 Stand up and bless the Lord 16  
 Thanks to God whose Word was  
     spoken 18  
 We, thy people, praise thee 6  
 Ye watchers and ye holy ones 19  
     *see also*  
 Father, we praise thee 504

#### Majesty and Power

- A mighty fortress is our God 20  
 All people that on earth do dwell 21  
 Before Jehovah's awful throne 22  
 Come, let us tune our loftiest song 23  
 Come, sound his praise abroad 24

Great God, attend, while Zion  
     sings 25

Holy, holy, holy! Lord God  
     Almighty 26

Immortal, invisible, God only wise 27  
 O God, our help in ages past 28  
 O splendor of God's glory bright 29  
 Praise to the living God 30  
 The Lord Jehovah reigns 31  
 The Lord our God is clothed with  
     might 32

#### *see also*

Ancient of days 459  
 Come, O thou God of grace 352  
 Come, thou almighty King 3  
 O worship the King 473

#### Creation

All beautiful the march of days 33  
 All things bright and beautiful 34  
 For the beauty of the earth 35  
 God of the earth, the sky, the sea 36  
 I sing the almighty power of God 37  
 Joyful, joyful, we adore thee 38  
 Let all on earth their voices raise 39  
 Many and great, O God 40  
 O how glorious, full of wonder 41  
 O Lord, our Lord, in all the earth 44  
 Praise the Lord! ye heavens adore  
     him 42  
 The spacious firmament on high 43  
 This is my Father's world 45  
     *see also*  
 All creatures of our God and King 60  
 Now thank we all our God 49

*Providence*

- Captain of Israel's host 46  
 Give to the winds thy fears 51  
 God of our life 47  
 How are thy servants blest, O  
     Lord 52  
 How firm a foundation 48  
 How gentle God's commands 53  
 My God, I thank thee 50  
 Now thank we all our God 49  
 O Lord, our fathers oft have told 54  
 Praise to the Lord, the Almighty 55  
 Through all the changing scenes of  
     life 56  
 Unto the hills I lift mine eyes 57  
 We come unto our fathers' God 58  
 We gather together 59  
     *see also*  
 And are we yet alive 336  
 God of our fathers 552  
 God moves in a mysterious way 215  
 Sing to the great Jehovah's praise 510  
 The Lord's my Shepherd, I'll not  
     want 68  
 To bless the earth, God sendeth 512

*Love and Mercy*

- All creatures of our God and King 60  
 God is love, by him upholden 62  
 God is love; his mercy brightens 63  
 Let us with a gladsome mind 61  
 Lord of all being 64  
 O my soul, bless God the Father 65  
 Praise, my soul, the King of  
     heaven 66  
 The King of love my Shepherd is 67  
 The Lord's my Shepherd, I'll not  
     want 68  
 There's a wideness in God's mercy 69  
 When all thy mercies, O my God 70  
     *see also*  
 Children of the heavenly Father 521  
 Immortal Love, forever full 157, 158  
 Now thank we all our God 49

*The Gospel of Jesus Christ*

*His Name and Glory*

- All hail the power of Jesus' name  
     71, 72, 73  
 All praise to thee, for thou, O King  
     divine 74  
 At the name of Jesus 76  
 Come, Christians, join to sing 77  
 Creator of the stars of night 78  
 Fairest Lord Jesus 79  
 How beauteous were the marks 80  
 How sweet the name of Jesus  
     sounds 81  
 Jesus, the very thought of thee 82  
 Majestic sweetness sits enthroned 83  
 O Guide to every child 84  
 O Son of God incarnate 85  
 Shepherd of eager youth 86  
 Take the name of Jesus with you 87  
 Tell me the stories of Jesus 88  
 Thou art the Way: to thee alone 75  
 Thou hidden source of calm  
     repose 89  
 We would see Jesus 90  
 When morning gilds the skies 91  
     *see also*  
 Christ, whose glory fills the skies 401  
 Crown him with many crowns 455  
 Hail, thou once despised Jesus 454  
 I know not how that Bethlehem's  
     babe 123  
 Jesus! the name high over all 341  
 O for a thousand tongues to sing 1  
 Ye servants of God 409

*Mercy and Grace*

- Amazing grace! how sweet the  
     sound 92  
 Come, thou Fount of every  
     blessing 93  
 Depth of mercy 94  
 Heavenly Father, bless me now 95  
 I sought the Lord 96  
 Jesus is all the world to me 97  
 Jesus, where'er thy people meet 98

*Call*

- Art thou weary, art thou languid 99  
 Blow ye the trumpet, blow 100  
 Come, every soul by sin oppressed  
     (*Only Trust Him*) 101  
 Come, let us, who in Christ  
     believe 111  
 Come, sinners, to the gospel feast 102  
 Come, ye disconsolate 103  
 Come, ye sinners, poor and needy 104  
 God calling yet! Shall I not hear 105  
 Holy Spirit, faithful guide 106  
 Jesus calls us o'er the tumult 107  
 Jesus is tenderly calling 110  
 O Jesus, thou art standing 108  
 Sing them over again to me (*Wonder-  
     ful Words of Life*) 109  
 Sinners, turn: why will you die 112  
     *see also*  
 O Love divine, what hast thou  
     done 420

*Repentance and Forgiveness*

- By thy birth and by thy tears 113  
 How can a sinner know 114  
 How happy every child of grace 115  
 I am coming to the cross 116  
 I heard the voice of Jesus say 117  
 Jesus, the sinner's friend, to thee 118  
 Just as I am, without one plea 119  
 Rock of Ages, cleft for me 120  
 Savior, like a shepherd lead us 121  
     *see also*  
 Out of the depths I cry to thee 526

*Atonement and Salvation*

- Arise, my soul, arise 122  
 Ask ye what great thing I know 124  
 I know not how that Bethlehem's  
     babe 123  
 Jesus, lover of my soul 125, 126  
 Jesus, thy blood and  
     righteousness 127  
 O happy day, that fixed my  
     choice 128  
 O Thou, in whose presence 129  
 What shall I do my God to love 130

*see also*

- The people that in darkness sat 361  
 Thou hidden source of calm repose  
     89  
 all hymns under *Aldersgate Sunday*  
     (526-531)  
 all hymns under *Lenten Season*  
     (412-436)

*The Holy Spirit*

- Breathe on me, Breath of God 133  
 Come, Holy Ghost, our hearts  
     inspire 131  
 Come, Holy Spirit, heavenly Dove 134  
 Holy Ghost, dispel our sadness 132  
 Holy Spirit, Truth divine 135  
 O Spirit of the living God 136  
 Spirit of faith, come down 137  
 Spirit of God, descend upon my  
     heart 138

*see also*

- all hymns under *Pentecost Season*  
     (459-467)

*The Christian Life*

*Faith and Regeneration*

- Author of faith, eternal Word 139  
 Father, I stretch my hands to thee 140  
 Have faith in God, my heart 141  
 If, on a quiet sea 147  
 My faith looks up to thee 143  
 O for a faith that will not shrink 142  
 O Holy Savior, friend unseen 144  
 Pass me not, O gentle Savior 145  
 Strong Son of God, immortal  
     love 146

*see also*

- Come, O thou Traveler unknown 529

*Discipleship and Witness*

- A charge to keep I have 150  
 Brightly beams our Father's mercy  
     (*Let the Lower Lights Be  
     Burning*) 148  
 Faith of our fathers 151  
 Forth in thy name 152



God of love and God of power 153  
 Have thine own way, Lord 154  
 He who would valiant be 155  
 Hope of the world 161  
 I am thine, O Lord 159  
 I love to tell the story 149  
 Immortal Love, forever full 157, 158  
 I would be true 156  
 I've found a Friend 163  
 Just as I am, thine own to be 169  
 Lord, dismiss us with thy blessing 165  
 Lord Jesus, I love thee 166  
 My Jesus, as thou wilt 167  
 O could I speak the matchless  
     worth 168  
 O Jesus, I have promised 164  
 O Master, let me walk with thee 170  
 O Master Workman of the race 171  
 O Thou who camest from above 172  
 O young and fearless Prophet 173  
 Rescue the perishing 175  
 Rise up, O men of God 174  
 Savior, teach me, day by day 162  
 Savior, thy dying love 177  
 Take up thy cross 160  
 Thou my everlasting portion (*Close to  
     Thee*) 176  
 Truehearted, wholehearted 179  
 What grace, O Lord, and beauty  
     shone 178  
     *see also*  
 Come, ye that love the Lord 5  
 Go, make of all disciples 342  
 How can a sinner know 114  
 Jesus! the name high over all 341  
 Lead on, O King eternal 478  
 O for a thousand tongues to sing 1  
 We've a story to tell to the  
     nations 410  
 With thine own pity, Savior 340  
 Ye servants of God 409

### *Consecration and Stewardship*

Awake, my soul, and with the sun 180  
 Draw thou my soul, O Christ 188  
 Lord, in the strength of grace 182  
 Make me a captive, Lord 184

More love to thee, O Christ 185  
 Must Jesus bear the cross alone 183  
 Servant of all, to toil for man 186  
 Take my life, and let it be  
     consecrated 187  
 We give thee but thine own 181  
     *see also*  
 As men of old their first fruits  
     brought 511  
 Awake, awake to love and work 190  
 O gracious Father of mankind 260

### *Brotherhood and Service*

At length there dawns the glorious  
     day 189  
 Awake, awake to love and work 190  
 God send us men 191  
 In Christ there is no east or west 192  
 Jesus, united by thy grace 193  
 Lift up our hearts, O King of  
     kings 194  
 Lord, speak to me 195  
 O brother man, fold to thy heart 199  
 O Son of Man, thou madest  
     known 197  
 O Thou who art the Shepherd 201  
 The voice of God is calling 200  
 These things shall be 198  
 We bear the strain of earthly care 202  
 We thank thee, Lord 203  
 What shall I render to my God 196  
 Where cross the crowded ways of  
     life 204

#### *see also*

All praise to our redeeming Lord 301  
 O Zion, haste 299  
 all hymns under *Kingdomtide*  
     (468-486)

### *Trust and Assurance*

All the way my Savior leads me 205  
 Be not dismayed (*God Will Take Care  
     of You*) 207  
 Be still, my soul 209  
 Blessed assurance, Jesus is mine 224  
 God is my strong salvation 211  
 God moves in a mysterious way 215



# INDEX OF HYMNS BY CLASSIFICATION

God of the ages, by whose hand 206  
 He leadeth me: O blessed  
   thought 217  
 I look to thee in every need 219  
 If thou but suffer God to guide  
   thee 210  
 Jesus, priceless treasure 220  
 Lord, it belongs not to my care 218  
 Mid all the traffic of the ways 225  
 My hope is built 222  
 O Thou, to whose all-searching  
   sight 213  
 Savior, more than life to me 226  
 Standing on the promises 221  
 The man who once has found  
   abode 216  
 The righteous ones 214  
 There is a balm in Gilead 212  
 'Tis so sweet to trust in Jesus 208  
 When we walk with the Lord (*Trust  
   and Obey*) 223  
     *see also*  
 Give to the winds thy fears 51  
 God of our life 47  
 How firm a foundation 48  
 I know that my Redeemer lives 445  
 Rock of Ages, cleft for me 120

## Hope, Joy, and Peace

Dear Lord and Father of  
   mankind 235  
 From every stormy wind that  
   blows 232  
 In heavenly love abiding 230  
 O how happy are they 227  
 O Love that wilt not let me go 234  
 On a hill far away (*The Old Rugged  
   Cross*) 228  
 Peace, perfect peace 229  
 Rejoice, ye pure in heart 233  
 Savior, again to thy dear name 236  
 Sometimes a light surprises 231  
     *see also*  
 Out of the depths I cry to thee 526  
 The King of love my Shepherd is 67

## Courage in Conflict

Am I a soldier of the cross 239  
 Awake, my soul, stretch every  
   nerve 249  
 Christian, dost thou see them 238  
 Fight the good fight 240, 241  
 In the hour of trial 237  
 Jesus, I my cross have taken 251  
 Jesus, Savior, pilot me 247  
 March on, O soul, with strength 243  
 My soul, be on thy guard 246  
 O sometimes the shadows are deep  
   (*The Rock That Is Higher Than I*)  
   245  
 Once to every man and nation 242  
 Soldiers of Christ, arise 250  
 Stand up, stand up for Jesus 248  
 When the storms of life are raging  
   (*Stand by Me*) 244  
     *see also*  
 God is my strong salvation 211  
 He who would valiant be 155  
 Holy Spirit, faithful guide 106  
 O for a faith that will not shrink 142  
 The Son of God goes forth to war 419

## Prayer and Aspiration

As pants the hart for cooling  
   streams 255  
 Be thou my Vision 256  
 Blessed Jesus, at thy word 257  
 Come, my soul, thou must be  
   waking 258  
 Dear Master, in whose life I see 254  
 God, who touchest earth with  
   beauty 273  
 Guide me, O thou great Jehovah 271  
 I need thee every hour 265  
 Jesus, my strength, my hope 253  
 Jesus, thy boundless love to me 259  
 Lead, kindly Light 272  
 Lead us, O Father 269  
 Master, speak! thy servant  
   heareth 274  
 Nearer, my God, to thee 263  
 O for a closer walk with God 268  
 O gracious Father of mankind 260

O Love divine, that stooped to  
share 270  
Open my eyes, that I may see 267  
Prayer is the soul's sincere desire 252  
Still, still with thee 264  
Sweet hour of prayer 275  
Take time to be holy 266  
Talk with us, Lord 262  
What a friend we have in Jesus 261  
*see also*  
Blest are the pure in heart 276  
Breathe on me, Breath of God 133  
Holy Spirit, Truth divine 135  
Jesus, where'er thy people meet 98  
Mid all the traffic of the ways 225  
Spirit of God, descend upon my  
heart 138

### *Christian Perfection*

Blest are the pure in heart 276  
God of all power and truth and  
grace 281  
I want a principle within 279, 280  
Jesus, thine all-victorious love 278  
Lord, I want to be a Christian 286  
Lord Jesus, think on me 284  
Love divine, all loves excelling 283

O come, and dwell in me 277  
O for a heart to praise my God 282  
O Love divine, how sweet thou  
art 285  
We are climbing Jacob's ladder 287  
*see also*  
And are we yet alive 336  
I am coming to the cross 116  
Lord, it belongs not to my care 218  
O Thou who camest from above 172  
Thou hidden Love of God 531  
Walk in the light 403

### *Death and Life Eternal*

Abide with me 289  
I know not what the future hath 290  
On Jordan's stormy banks I stand 291  
Servant of God, well done 288  
*see also*  
For all the saints 536, 537  
How firm a foundation 48  
I'll praise my Maker while I've  
breath 9  
Jerusalem the golden 303  
O God, our help in ages past 28  
Rise, my soul 474  
Sing with all the sons of glory 440

## THE CHURCH

### Nature and Mission

Christ for the world we sing 292  
Christ is made the sure  
foundation 298  
Glorious things of thee are  
spoken 293  
How lovely is thy dwelling place 295  
I love thy kingdom, Lord 294  
O Zion, haste 299  
One holy Church of God appears 296  
The Church's one foundation 297  
*see also*  
Break forth, O living light of  
God 356  
Eternal God, whose power  
upholds 476

God of grace and God of glory 470  
How blessed is this place 350  
O Master of the waking world 407  
O Spirit of the living God 136  
O Word of God incarnate 372  
We've a story to tell to the  
nations 410

### Unity and Fellowship

All praise to our redeeming Lord 301  
Blest be the tie that binds 306  
Children of the heavenly King 300  
Come, let us join our friends  
above 302  
Father, we thank thee who has  
planted 307

# INDEX OF HYMNS BY CLASSIFICATION

Jerusalem the golden 303  
 Jesus, Lord, we look to thee 309  
 Jesus, we look to thee 310  
 Jesus, with thy Church abide 311  
 O Shepherd of the nameless fold 304  
 O where are kings and empires  
     now 308  
 Onward, Christian soldiers 305

*see also*

Christ, from whom all blessings  
     flow 530  
 For all the saints 536, 537  
 For the might of thine arm 534  
 Give me the wings of faith 533  
 God be with you 539, 540  
 Happy the souls to Jesus joined 535  
 In Christ there is no east or west 192  
 The day thou gavest, Lord 500  
 The Son of God goes forth to war 419  
 We come unto our fathers' God 58

## Baptism

See Israel's gentle Shepherd stand 312  
*see also*  
 Glorious things of thee are spoken 293  
 I love thy kingdom, Lord 294  
 Now thank we all our God 49  
 The Church's one foundation 297

## The Lord's Supper

According to thy gracious word 316  
 Author of life divine 315  
 Be known to us in breaking bread 313  
 Beneath the forms of outward rite 321  
 Bread of the world 320, 322, 323  
 Deck thyself, my soul, with  
     gladness 318  
 For the bread, which thou hast  
     broken 314  
 Here, O my Lord, I see thee 326, 327  
 How happy are thy servants, Lord 328  
 In memory of the Savior's love 319  
 Jesus spreads his banner o'er us 331  
 Jesus, thou joy of loving hearts 329  
 Let all mortal flesh keep silence 324  
 Let us break bread together 330

O the depth of love divine 332  
 The bread of life, for all men  
     broken 317  
 The King of heaven his table  
     spreads 325

*see also*

Come, let us, who in Christ  
     believe 111  
 Happy the souls to Jesus joined 535

## Marriage

May the grace of Christ our  
     Savior 334  
 O perfect Love 333  
*see also*  
 Be thou my Vision 256  
 Blessed Jesus, at thy word 257  
 Christ, from whom all blessings  
     flow 530  
 Christ is made the sure  
     foundation 298  
 Come, let us, who in Christ  
     believe 111  
 God is love, by him upholden 62  
 God of our life 47  
 Now thank we all our God 49  
 O Lord, may church and home  
     combine 520  
 We, thy people, praise thee 6  
 Father, give thy benediction 815  
 The Lord's Prayer 826

## *Processionals or Recessionals*

For the beauty of the earth 35  
 God is love; his mercy brightens 63  
 Joyful, joyful, we adore thee 38  
 Love divine, all loves excelling 283  
 Now thank we all our God 49  
 Praise, my soul, the King of  
     heaven 66  
 Praise the Lord! ye heavens adore  
     him 42  
 Praise to the Lord, the Almighty 55

## The Ministry

And are we yet alive 336  
 Blest be the dear uniting love 338

Go, make of all disciples 342  
 Jesus! the name high over all 341  
 Let Zion's watchmen all awake 335  
 Lord of the harvest, hear 339  
 Pour out thy spirit from on high 337  
 With thine own pity, Savior 340  
     *see also*  
 A mighty fortress is our God 20  
 All praise to our redeeming Lord 301  
 Come, Holy Ghost, our souls  
     inspire 467  
 Faith of our fathers 151  
 God of grace and God of glory 470  
 God of love and God of power 153  
 Here, O my Lord, I see thee 326, 327  
 Master, speak! thy servant  
     heareth 274  
 O Thou who art the Shepherd 201

O Word of God incarnate 372  
 O young and fearless Prophet 173

## Dedications

All nature's works his praise  
     declare 343  
 All things are thine 347  
 Come, Father, Son, and Holy  
     Ghost 344  
 Come, O thou God of grace 352  
 Eternal God and sovereign Lord 351  
 How blessed is this place 350  
 O living Christ, chief cornerstone 349  
 On this stone now laid with  
     prayer 348  
 The Lord our God alone is strong 346  
 Thou, whose unmeasured temple  
     stands 345

## THE CHRISTIAN YEAR

### Advent Season

Break forth, O living light of  
     God 356  
 Come, thou long-expected Jesus 360  
 Hail to the Lord's Anointed 359  
 Lift up your heads, ye mighty  
     gates 363  
 Lo, he comes with clouds  
     descending 364  
 Lord Christ, when first thou  
     cam'st 355  
 O come, O come, Emmanuel 354  
 Of the Father's love begotten 357  
 The heavens declare thy glory 365  
 The King shall come 353  
 The people that in darkness sat 361  
 There's a voice in the wilderness 362  
 Wake, awake, for night is flying 366  
 Watchman, tell us of the night 358  
     *see also*  
 As pants the hart 255  
 Come, thou almighty King 3  
 Joy to the world 392  
 Let all mortal flesh keep silence 324  
 Love divine, all loves excelling 283

O Son of God incarnate 85  
 Thanks to God whose Word 18

### Holy Scripture

Book of books, our people's  
     strength 370  
 Break thou the bread of life 369  
 Father of mercies, in thy Word 367  
 Lamp of our feet 368  
 O God of light, thy Word, a lamp 371  
 O Word of God incarnate 372

### Christmastide

All my heart this night rejoices 379  
 Angels, from the realms of glory 382  
 Angels we have heard on high 374  
 Away in a manger 384  
 Break forth, O beauteous heavenly  
     light 373  
 Gentle Mary laid her child 395  
 God rest you merry, gentlemen 378  
 Good Christian men, rejoice 391  
 Hark! the herald angels sing 387, 388  
 In Bethlehem neath starlit skies 377  
 In the bleak midwinter 376



# INDEX OF HYMNS BY CLASSIFICATION

Infant holy, infant lowly 396  
 It came upon the midnight clear 390  
 Joy to the world 392  
 Let all together praise our God 389  
 Love came down at Christmas 375  
 O come, all ye faithful 386  
 O little town of Bethlehem 381  
 Silent night, holy night 393  
 The first Noel 383  
 There's a song in the air 380  
 What child is this 385  
 While shepherds watched their  
     flocks 394  
     *see also*  
 I know not how that Bethlehem's  
     babe 123

## Epiphany Season

As with gladness men of old 397  
 Brightest and best 400  
 Christ, whose glory fills the skies 401  
 Earth has many a noble city 405  
 Go, tell it on the mountain 404  
 Light of the world, we hail thee 398  
 O Morning Star, how fair and  
     bright 399  
 Walk in the light 403  
 We three kings 402  
     *see also*  
 Fairest Lord Jesus 79  
 How beauteous were the marks 80  
 The heavens declare thy glory 365

## Hymns on Missions

Christ is the world's true light 408  
 Heralds of Christ 406  
 O God, whose will is life 411  
 O Master of the waking world 407  
 We've a story to tell 410  
 Ye servants of God 409  
     *see also*  
 All praise to thee, for thou 74  
 Christ for the world we sing 292  
 Eternal God, whose power  
     upholds 476  
 Jesus shall reign 472  
 O God of light, thy Word, a lamp 371

O Thou who art the Shepherd 201  
 O Zion, haste 299  
 The Lord will come and not be  
     slow 468  
 Thou, whose almighty Word 480

## Lenten Season

### *The Passion*

Ah, holy Jesus 412  
 Alas! and did my Savior bleed 415  
 Are ye able 413  
 Beneath the cross of Jesus 417  
 In the cross of Christ I glory 416  
 O Love divine, what hast thou  
     done 420  
 O sacred Head, now wounded 418  
 The Son of God goes forth to war 419  
 There is a fountain filled with  
     blood 421  
 There is a green hill far away 414  
     *see also*  
 Lord Christ, when first thou  
     cam'st 355  
 Take up thy cross 160  
 What grace, O Lord, and beauty 178

### *Palm Sunday*

All glory, laud, and honor 424  
 Hosanna, loud hosanna 423  
 Ride on, ride on in majesty 425  
 So lowly doth the Savior ride 422  
     *see also*

Lift up your heads 363  
 O thou eternal Christ of God 482  
 Tell me the stories of Jesus 88

### *Holy Week*

Alone thou goest forth 427  
 Behold the Savior of mankind 428  
 Cross of Jesus, cross of sorrow 426  
 Go to dark Gethsemane 434  
 Jesus, keep me near the cross 433  
 Never further than thy cross 430  
 'Tis finished! The Messiah dies 429  
 'Tis midnight, and on Olive's  
     brow 431



Were you there 436  
 What wondrous love is this 432  
 When I survey the wondrous  
 cross 435

*see also*

I know not how that Bethlehem's  
 babe 123  
 O Love divine, what hast thou  
 done 420

## Easter tide

### *Easter*

Christ Jesus lay in death's strong  
 bands 438  
 Christ the Lord is risen today 439  
 Come, ye faithful, raise the strain 446,  
 448  
 Good Christian men, rejoice and sing  
 449  
 I know that my Redeemer lives 445  
 Jesus Christ is risen today 443  
 Low in the grave he lay  
 (*Christ Arose*) 444  
 Now the green blade riseth 441  
 O sons and daughters, let us sing 451  
 Sing with all the sons of glory 440  
 Spring has now unwrapped the  
 flowers 442  
 The day of resurrection 437  
 The strife is o'er, the battle done 447  
 Thine is the glory 450  
 Welcome, happy morning 452

*see also*

Ask ye what great thing I know 124  
 God is love, by him upholden 62  
 I know not how that Bethlehem's  
 babe 123

### *Ascension and Enthronement*

And have the bright immensities 456  
 Come, let us rise with Christ 457  
 Crown him with many crowns 455  
 Hail, thou once despised Jesus 454  
 Look, ye saints! The sight is  
 glorious 453  
 The head that once was crowned 458

*see also*

All hail the power of Jesus' name 71,  
 72, 73  
 Jesus shall reign 472  
 Rejoice, the Lord is King 483

## Pentecost Season

Ancient of Days 459  
 Come down, O Love divine 466  
 Come, Holy Ghost, our souls  
 inspire 467  
 Father, in whom we live 465  
 God hath spoken by his prophets 460  
 See how great a flame aspires 464  
 Spirit divine, attend our prayers 461  
 Spirit of life, in this new dawn 462  
 We believe in one true God 463

*see also*

Christ is made the sure  
 foundation 298  
 Holy, holy, holy 26  
 all hymns under *The Holy Spirit*  
 (131-138)  
 all hymns under *Aldersgate Sunday*  
 (526-531)

## Kingdom tide

Eternal God, whose power  
 upholds 476  
 Eternal Son, eternal Love 471  
 Father eternal, Ruler of creation 469  
 From thee all skill and science  
 flow 485  
 God of grace and God of glory 470  
 Jesus shall reign 472  
 Lead on, O King eternal 478  
 Lord, whose love through humble  
 service 479  
 O day of God, draw nigh 477  
 O God, before whose altar 486  
 O God of earth and altar 484  
 O holy city, seen of John 481  
 O thou eternal Christ of God 482  
 O worship the King 473  
 Rejoice, the Lord is King 483

## INDEX OF HYMNS BY CLASSIFICATION

- |   |  |
|---|--|
| <p>Rise, my soul 474</p> <p>The Lord will come and not be<br/>slow 468</p> <p>Thou, whose almighty Word 480</p> <p>Turn back, O man 475</p> <p style="padding-left: 40px;"><i>see also</i></p> <p>Christ is the world's true light 408</p> <p>Come, thou almighty King 3</p> <p>Forth in thy name 152</p> | <p>Joyful, joyful, we adore thee 38</p> <p>Judge eternal, throned in<br/>splendor 546</p> <p>O how glorious, full of wonder 41</p> <p>O young and fearless Prophet 173</p> <p>Praise to the Lord, the Almighty 55</p> <p>Thanks to God whose Word 18</p> <p>all hymns under <i>Brotherhood and<br/>Service</i> (189-204)</p> |
|---|--|

## TIMES, SEASONS, OCCASIONS

### The Lord's Day

- Jesus, we want to meet 487
- O day of rest and gladness 488
- Safely through another week 489
- see also*
- Come, let us tune our loftiest song 23
- Come, sound his praise abroad 24

### Morning and Evening

- All praise to thee, my God, this  
night 493
- At even, ere the sun was set 501
- At thy feet, our God and Father 498
- Day is dying in the west 503
- Father, we praise thee 504
- God, that madest earth 497
- New every morning is the love 499
- Now, on land and sea descending 505
- Now the day is over 495
- Rise to greet the sun 490
- Savior, breathe an evening  
blessing 496
- Softly now the light of day 494
- Sun of my soul, thou Savior dear 502
- The day is past and over 491
- The day is slowly wending 506
- The day thou gavest, Lord 500
- We lift our hearts to thee 492
- see also*
- Awake, my soul, and with the sun 180
- Christ, whose glory fills the skies 401
- Come, my soul, thou must be  
waking 258
- O splendor of God's glory bright 29

- See the morning sun ascending 7
- Still, still with thee 264
- When morning gilds the skies 91

### Seasonal Hymns

#### *The Changing Year and Covenant*

- Come, let us use the grace divine 507,  
508
- Great God, we sing that mighty  
hand 509
- Sing to the great Jehovah's praise 510
- see also*
- All beautiful the march of days 33
- Faith of our fathers 151
- Forth in thy name 152
- Lord, in the strength of grace 182
- O God, our help in ages past 28
- O happy day 128
- Truehearted, wholehearted 179

### Rogation

- As men of old their first fruits  
brought 511
- God, whose farm is all creation 514
- O God, thou giver of all good 515
- To bless the earth, God sendeth 512
- We plow the fields 513
- see also*
- O Lord, our Lord, in all the earth 44

### *The Christian Home*

- Be present at our table, Lord 518
- Children of the heavenly Father 521

# INDEX OF HYMNS BY CLASSIFICATION

Happy the home when God is  
there 516  
Lord of life and King of glory 517  
Ne'er forget God's daily care 519  
O Lord, may church and home 520  
*see also*  
all hymns under *Marriage* (333-334)

## *Harvest and Thanksgiving*

Come, ye thankful people, come 522  
For all the blessings of the year 525  
O Lord of heaven and earth and  
sea 523  
To thee, O Lord, our hearts we  
raise 524

*see also*

Not alone for mighty empire 548  
Now thank we all our God 49  
We gather together 59  
We plow the fields 513

## Anniversaries

### *Aldersgate Sunday*

And can it be that I should gain 527  
Christ, from whom all blessings  
flow 530  
Come, O thou Traveler unknown 529  
Out of the depths I cry to thee 526  
Thou hidden Love of God 531  
Where shall my wondering soul  
begin 528

*see also*

How can a sinner know 114  
Thou hidden source of calm  
repose 89  
all hymns under *Pentecost Season*  
(459-467)

### *Reformation and All Saints*

For all the saints 536, 537  
For the might of thine arm 534

Give me the wings of faith 533  
Happy the souls to Jesus joined 535  
Now praise we great and famous  
men 532

*see also*

A mighty fortress is our God 20  
Come, Christians, join to sing 77  
O God, before whose altar 486  
all hymns under *Nature and Mission*  
(292-299) and *Unity and Fellowship*  
(300-311)

## Travel

Eternal Father, strong to save 538  
God be with you 539, 540  
Lord, guard and guide the men who  
fly 541

## City, Nation, World

Behold us, Lord, a little space 549  
God of our fathers 552  
God the Omnipotent 544  
Judge eternal, throned in  
splendor 546  
Lord, while for all mankind 551  
Mine eyes have seen the glory 545  
My country, 'tis of thee 547  
Not alone for mighty empire 548  
O beautiful for spacious skies 543  
O God, beneath thy guiding  
hand 550  
This is my song 542

*see also*

Father eternal, Ruler of creation 469  
God send us men 191  
Hope of the world 161  
O day of God, draw nigh 477  
O God of earth and altar 484  
O holy city, seen of John 481  
Once to every man and nation 242  
Where cross the crowded ways 204

## Index of First Lines and Common Titles of Hymns

A charge to keep I have .....	150
A mighty fortress is our God .....	20
Abide with me; fast falls the eventide .....	289
According to thy gracious word .....	316
Ah, holy Jesus, how hast thou offended .....	412
Alas! and did my Savior bleed .....	415
All beautiful the march of days .....	33
All creatures of our God and King .....	60
All glory, laud, and honor .....	424
All hail the power of Jesus' name (CORONATION) .....	71
All hail the power of Jesus' name (DIADEM) .....	72
All hail the power of Jesus' name (MILES' LANE) .....	73
All my heart this night rejoices .....	379
All nature's works his praise declare .....	343
All people that on earth do dwell .....	21
All praise to our redeeming Lord .....	301
All praise to thee, for thou, O King divine .....	74
All praise to thee, my God, this night .....	493
All the way my Savior leads me .....	205
All things are thine; no gift have we .....	347
All things bright and beautiful .....	34
Alone thou goest forth, O Lord .....	427
Am I a soldier of the cross .....	239
Amazing grace! how sweet the sound .....	92
Ancient of Days, who sittest throned in glory .....	459
And are we yet alive .....	336
And can it be that I should gain .....	527
And have the bright immensities .....	456
Angels, from the realms of glory .....	382
Angel voices, ever singing .....	2
Angels we have heard on high .....	374
Are ye able, said the Master .....	413
Arise, my soul, arise .....	122
Art thou weary, art thou languid .....	99
As men of old their first fruits brought .....	511
As pants the hart for cooling streams .....	255
As with gladness men of old .....	397
Ask ye what great thing I know .....	124
At even, ere the sun was set .....	501

At length there dawns the glorious day .....	189
At the name of Jesus every knee shall bow .....	76
At thy feet, our God and Father .....	498
Author of faith, eternal Word .....	139
Author of life divine .....	315
Awake, awake to love and work .....	190
Awake, my soul, and with the sun .....	180
Awake, my soul, stretch every nerve .....	249
Away in a manger .....	384
Be known to us in breaking bread .....	313
Be not dismayed whate'er betide .....	207
Be present at our table, Lord .....	518
Be still, my soul: the Lord is on thy side .....	209
Be thou my Vision, O Lord of my heart .....	256
Before Jehovah's awful throne .....	22
Behold the Savior of mankind .....	428
Behold us, Lord, a little space .....	549
Beneath the cross of Jesus .....	417
Beneath the forms of outward rite .....	321
Blessed assurance, Jesus is mine .....	224
Blessed Jesus, at thy word .....	257
Blest are the pure in heart .....	276
Blest be the dear uniting love .....	338
Blest be the tie that binds .....	306
Blow ye the trumpet, blow .....	100
Book of books, our people's strength .....	370
Bread of the world in mercy broken (EUCCHARISTIC HYMN) .....	320
Bread of the world in mercy broken (RENDEZ À DIEU) .....	323
Bread of the world in mercy broken (SRI LAMPANG) .....	322
Break forth, O beauteous heavenly light .....	373
Break forth, O living light of God .....	356
Break thou the bread of life .....	369
Breathe on me, Breath of God .....	133
Brightest and best of the sons of the morning .....	400
Brightly beams our Father's mercy .....	148
By thy birth and by thy tears .....	113
Captain of Israel's host, and guide .....	46
Children of the heavenly Father .....	521
Children of the heavenly King .....	300
<i>Christ Arose</i> .....	444
Christ for the world we sing .....	292
Christ, from whom all blessings flow .....	530
Christ is made the sure foundation .....	298
Christ is the world's true light .....	408
Christ Jesus lay in death's strong bands .....	438



# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

Christ the Lord is risen today .....	439
Christ, whose glory fills the skies .....	401
Christian, dost thou see them .....	238
<i>Close to Thee</i> .....	176
Come, Christians, join to sing .....	77
Come down, O Love divine .....	466
Come, every soul by sin oppressed .....	101
Come, Father, Son, and Holy Ghost .....	344
Come, Holy Ghost, our hearts inspire .....	131
Come, Holy Ghost, our souls inspire .....	467
Come, Holy Spirit, heavenly Dove .....	134
Come, let us join our friends above .....	302
Come, let us rise with Christ our Head .....	457
Come, let us tune our loftiest song .....	23
Come, let us use the grace divine (COVENANT HYMN) .....	508
Come, let us use the grace divine (ST. MARTIN'S) .....	507
Come, let us, who in Christ believe .....	111
Come, my soul, thou must be waking .....	258
Come, O thou God of grace .....	352
Come, O thou Traveler unknown .....	529
Come, sinners, to the gospel feast .....	102
Come, sound his praise abroad .....	24
Come, thou almighty King .....	3
Come, thou Fount of every blessing .....	93
Come, thou long-expected Jesus .....	360
Come, ye disconsolate, where'er ye languish .....	103
Come, ye faithful, raise the strain (AVE VIRGO VIRGINUM) .....	448
Come, ye faithful, raise the strain (ST. KEVIN) .....	446
Come, ye sinners, poor and needy .....	104
Come, ye thankful people, come .....	522
Come, ye that love the Lord .....	5
Creator of the stars of night .....	78
Cross of Jesus, cross of sorrow .....	426
Crown him with many crowns .....	455
Day is dying in the west .....	503
Dear Lord and Father of mankind .....	235
Dear Master, in whose life I see .....	254
Deck thyself, my soul, with gladness .....	318
Depth of mercy! can there be .....	94
Draw thou my soul, O Christ .....	188
Earth has many a noble city .....	405
Eternal Father, strong to save .....	538
Eternal God and sovereign Lord .....	351
Eternal God, whose power upholds .....	476
Eternal Son, eternal Love .....	471

# *INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS*

Fairest Lord Jesus, Ruler of all nature .....	79
Faith of our fathers! living still .....	151
Father eternal, Ruler of creation .....	469
Father, in whom we live .....	465
Father, I stretch my hands to thee .....	140
Father of mercies, in thy Word .....	367
Father, we praise thee, now the night is over .....	504
Father, we thank thee who has planted .....	307
Fight the good fight with all thy might (GRACE CHURCH, GANANOQUE) .....	240
Fight the good fight with all thy might (PENTECOST) .....	241
For all the blessings of the year .....	525
For all the saints, who from their labors rest (SARUM) .....	537
For all the saints, who from their labors rest (SINE NOMINE) .....	536
For the beauty of the earth .....	35
For the bread, which thou hast broken .....	314
For the might of thine arm we bless thee .....	534
Forth in thy name, O Lord, I go .....	152
From all that dwell below the skies .....	14
From every stormy wind that blows .....	232
From thee all skill and science flow .....	485
Gentle Mary laid her child lowly in a manger .....	395
Give me the wings of faith .....	533
Give to the winds thy fears .....	51
Glorious things of thee are spoken .....	293
Go, make of all disciples .....	342
Go, tell it on the mountain .....	404
Go to dark Gethsemane .....	434
God be with you till we meet again (GOD BE WITH YOU) .....	539
God be with you till we meet again (RANDOLPH) .....	540
God calling yet! Shall I not hear .....	105
God hath spoken by his prophets .....	460
God is love, by him upholden .....	62
God is love; his mercy brightens .....	63
God is my strong salvation .....	211
God moves in a mysterious way .....	215
God of all power and truth and grace .....	281
God of grace and God of glory .....	470
God of love and God of power .....	153
God of our fathers, whose almighty hand .....	552
God of our life, through all the circling years .....	47
God of the ages, by whose hand .....	206
God of the earth, the sky, the sea .....	36
God rest you merry, gentlemen .....	378
God send us men, whose aim 'twill be .....	191
God, that madest earth and heaven .....	497
God the Omnipotent! King, who ordainest .....	544

INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

God, who touchest earth with beauty .....	273
God, whose farm is all creation .....	514
<i>God Will Take Care of You</i> .....	207
Good Christian men, rejoice and sing .....	449
Good Christian men, rejoice, with heart .....	391
Great God, attend, while Zion sings .....	25
Great God, we sing that mighty hand .....	509
Guide me, O thou great Jehovah .....	271
Hail, thou once despised Jesus .....	454
Hail to the Lord's Anointed .....	359
Happy the home when God is there .....	516
Happy the souls to Jesus joined .....	535
Hark! the herald angels sing (EASTER HYMN) .....	387
Hark! the herald angels sing (MENDELSSOHN) .....	388
Have faith in God, my heart .....	141
Have thine own way, Lord .....	154
He leadeth me: O blessed thought .....	217
He who would valiant be .....	155
Heavenly Father, bless me now .....	95
Heralds of Christ, who bear the King's commands .....	406
Here, O my Lord, I see thee face to face (ADORO TE) .....	326
Here, O my Lord, I see thee face to face (PENITENTIA) .....	327
Holy Ghost, dispel our sadness .....	132
Holy God, we praise thy name .....	8
Holy, holy, holy! Lord God Almighty .....	26
Holy Spirit, faithful guide .....	106
Holy Spirit, Truth divine .....	135
Hope of the world .....	161
Hosanna, loud hosanna .....	423
How are thy servants blest, O Lord .....	52
How beauteous were the marks divine .....	80
How blessed is this place, O Lord .....	350
How can a sinner know .....	114
How firm a foundation, ye saints of the Lord .....	48
How gentle God's commands .....	53
<i>How Great Thou Art</i> .....	17
How happy are thy servants, Lord .....	328
How happy every child of grace .....	115
How lovely is thy dwelling place .....	295
How sweet the name of Jesus sounds .....	81
I am coming to the cross .....	116
I am thine, O Lord, I have heard thy voice .....	159
I heard the voice of Jesus say .....	117
I know not how that Bethlehem's babe .....	123
I know not what the future hath .....	290

# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

I know that my Redeemer lives .....	445
I look to thee in every need .....	219
I love thy kingdom, Lord .....	294
I love to tell the story .....	149
I need thee every hour .....	265
I sing the almighty power of God .....	37
I sought the Lord, and afterward I knew .....	96
I want a principle within (EUCLID) .....	280
I want a principle within (GERALD) .....	279
I would be true .....	156
If, on a quiet sea .....	147
If thou but suffer God to guide thee .....	210
I'll praise my Maker while I've breath .....	9
Immortal, invisible, God only wise .....	27
Immortal Love, forever full (AYRSHIRE) .....	157
Immortal Love, forever full (SERENITY) .....	158
In Bethlehem neath starlit skies .....	377
In Christ there is no east or west .....	192
In heavenly love abiding .....	230
In memory of the Savior's love .....	319
In the bleak midwinter .....	376
In the cross of Christ I glory .....	416
In the hour of trial .....	237
Infant holy, infant lowly .....	396
It came upon the midnight clear .....	390
I've found a Friend, O such a Friend .....	163
Jerusalem the golden .....	303
Jesus calls us o'er the tumult .....	107
Jesus Christ is risen today .....	443
Jesus, I my cross have taken .....	251
Jesus is all the world to me .....	97
Jesus is tenderly calling thee home .....	110
Jesus, keep me near the cross .....	433
Jesus, Lord, we look to thee .....	309
Jesus, lover of my soul (ABERYSTWYTH) .....	125
Jesus, lover of my soul (MARTYN) .....	126
Jesus, my strength, my hope .....	253
Jesus, priceless treasure .....	220
Jesus, Savior, pilot me .....	247
Jesus shall reign where'er the sun .....	472
Jesus spreads his banner o'er us .....	331
Jesus! the name high over all .....	341
Jesus, the sinner's friend, to thee .....	118
Jesus, the very thought of thee .....	82
Jesus, thine all-victorious love .....	278
Jesus, thou joy of loving hearts .....	329

# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

Jesus, thy blood and righteousness .....	127
Jesus, thy boundless love to me .....	259
Jesus, united by thy grace .....	193
Jesus, we look to thee .....	310
Jesus, we want to meet on this thy holy day .....	487
Jesus, where'er thy people meet .....	98
Jesus, with thy Church abide .....	311
Joy to the world! the Lord is come .....	392
Joyful, joyful, we adore thee .....	38
Judge eternal, throned in splendor .....	546
Just as I am, thine own to be .....	169
Just as I am, without one plea .....	119
Lamp of our feet, whereby we trace .....	368
Lead, kindly Light, amid th'encircling gloom .....	272
Lead on, O King eternal .....	478
Lead us, O Father, in the paths of peace .....	269
Let all mortal flesh keep silence .....	324
Let all on earth their voices raise .....	39
Let all the world in every corner sing .....	10
Let all together praise our God .....	389
<i>Let the Lower Lights Be Burning</i> .....	148
Let us break bread together on our knees .....	330
Let us with a gladsome mind .....	61
Let Zion's watchmen all awake .....	335
Lift up our hearts, O King of kings .....	194
Lift up your heads, ye mighty gates .....	363
Light of the world, we hail thee .....	398
Lo, he comes with clouds descending .....	364
Look, ye saints! The sight is glorious .....	453
Lord Christ, when first thou cam'st to men .....	355
Lord, dismiss us with thy blessing .....	165
Lord, guard and guide the men who fly .....	541
Lord, I want to be a Christian in my heart .....	286
Lord, in the strength of grace .....	182
Lord, it belongs not to my care .....	218
Lord Jesus, I love thee .....	166
Lord Jesus, think on me .....	284
Lord of all being, throned afar .....	64
Lord of life and King of glory .....	517
Lord of the harvest, hear .....	339
Lord, speak to me, that I may speak .....	195
Lord, while for all mankind we pray .....	551
Lord, whose love through humble service .....	479
Love came down at Christmas .....	375
Love divine, all loves excelling .....	283
Low in the grave he lay .....	444



Majestic sweetness sits enthroned .....	83
Make me a captive, Lord .....	184
Many and great, O God, are thy things .....	40
March on, O soul, with strength .....	243
Master, speak! thy servant heareth .....	274
May the grace of Christ our Savior .....	334
Men and children everywhere .....	11
Mid all the traffic of the ways .....	225
Mine eyes have seen the glory .....	545
More love to thee, O Christ .....	185
Must Jesus bear the cross alone .....	183
My country, 'tis of thee .....	547
My faith looks up to thee .....	143
My God, I thank thee, who hast made the earth .....	50
My hope is built on nothing less .....	222
My Jesus, as thou wilt .....	167
My soul, be on thy guard .....	246
Nearer, my God, to thee .....	263
Ne'er forget God's daily care .....	519
Never further than thy cross .....	430
New every morning is the love .....	499
Not alone for mighty empire .....	548
Now, on land and sea descending .....	505
Now praise we great and famous men .....	532
Now thank we all our God .....	49
Now the day is over .....	495
Now the green blade riseth from the buried grain .....	441
O beautiful for spacious skies .....	543
O brother man, fold to thy heart thy brother .....	199
O come, all ye faithful .....	386
O come, and dwell in me .....	277
O come, O come, Emmanuel .....	354
O could I speak the matchless worth .....	168
O day of God, draw nigh .....	477
O day of rest and gladness .....	488
O for a closer walk with God .....	268
O for a faith that will not shrink .....	142
O for a heart to praise my God .....	282
O for a thousand tongues to sing .....	1
O God, before whose altar .....	486
O God, beneath thy guiding hand .....	550
O God of earth and altar .....	484
O God of light, thy Word, a lamp unfailing .....	371
O God, our help in ages past .....	28
O God, thou giver of all good .....	515

# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

O God, whose will is life and good .....	411
O gracious Father of mankind .....	260
O Guide to every child of thine .....	84
O happy day, that fixed my choice .....	128
O holy city, seen of John .....	481
O Holy Savior, friend unseen .....	144
O how glorious, full of wonder .....	41
O how happy are they who the Savior obey .....	227
O Jesus, I have promised .....	164
O Jesus, thou art standing .....	108
O little town of Bethlehem .....	381
O living Christ, chief cornerstone .....	349
O Lord, may church and home combine .....	520
O Lord my God! When I in awesome wonder .....	17
O Lord of heaven and earth and sea .....	523
O Lord, our fathers oft have told .....	54
O Lord, our Lord, in all the earth .....	44
O Love divine, how sweet thou art .....	285
O Love divine, that stooped to share .....	270
O Love divine, what hast thou done .....	420
O Love that wilt not let me go .....	234
O Master, let me walk with thee .....	170
O Master of the waking world .....	407
O Master Workman of the race .....	171
O Morning Star, how fair and bright .....	399
O my soul, bless God the Father .....	65
O perfect Love, all human thought transcending .....	333
O sacred Head, now wounded .....	418
O Shepherd of the nameless fold .....	304
O sometimes the shadows are deep .....	245
O Son of God incarnate .....	85
O Son of Man, thou madest known .....	197
O sons and daughters, let us sing .....	451
O Spirit of the living God .....	136
O splendor of God's glory bright .....	29
O the depth of love divine .....	332
O thou eternal Christ of God .....	482
O Thou in all thy might so far .....	12
O Thou, in whose presence my soul takes delight .....	129
O Thou, to whose all-searching sight .....	213
O Thou who art the Shepherd .....	201
O Thou who camest from above .....	172
O where are kings and empires now .....	308
O Word of God incarnate .....	372
O worship the King, all glorious above .....	473
O young and fearless Prophet of ancient Galilee .....	173
O Zion, haste, thy mission high fulfilling .....	299

# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

Of the Father's love begotten .....	357
On a hill far away stood an old rugged cross .....	228
On Jordan's stormy banks I stand .....	291
On this stone now laid with prayer .....	348
Once to every man and nation .....	242
One holy Church of God appears .....	296
<i>Only Trust Him</i> .....	101
Onward, Christian soldiers .....	305
Open my eyes, that I may see .....	267
Open now thy gates of beauty .....	13
Out of the depths I cry to thee .....	526
Pass me not, O gentle Savior .....	145
Peace, perfect peace, in this dark world of sin .....	229
Pour out thy spirit from on high .....	337
Praise, my soul, the King of heaven .....	66
Praise the Lord who reigns above .....	15
Praise the Lord! ye heavens adore him .....	42
Praise to the living God .....	30
Praise to the Lord, the Almighty .....	55
Prayer is the soul's sincere desire .....	252
Rejoice, the Lord is King .....	483
Rejoice, ye pure in heart .....	233
Rescue the perishing, care for the dying .....	175
Ride on, ride on in majesty .....	425
Rise, my soul, and stretch thy wings .....	474
Rise to greet the sun .....	490
Rise up, O men of God .....	174
Rock of Ages, cleft for me .....	120
Safely through another week .....	489
Savior, again to thy dear name we raise .....	236
Savior, breathe an evening blessing .....	496
Savior, like a shepherd lead us .....	121
Savior, more than life to me .....	226
Savior, teach me, day by day .....	162
Savior, thy dying love .....	177
See how great a flame aspires .....	464
See Israel's gentle Shepherd stand .....	312
See the morning sun ascending .....	7
Servant of all, to toil for man .....	186
Servant of God, well done .....	288
Shepherd of eager youth .....	86
Silent night, holy night .....	393
Sing praise to God who reigns above .....	4
Sing them over again to me .....	109

# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

Sing to the great Jehovah's praise .....	510
Sing with all the sons of glory .....	440
Sinners, turn: why will you die .....	112
So lowly doth the Savior ride .....	422
Softly now the light of day .....	494
Soldiers of Christ, arise .....	250
Sometimes a light surprises .....	231
Spirit divine, attend our prayers .....	461
Spirit of faith, come down .....	137
Spirit of God, descend upon my heart .....	138
Spirit of life, in this new dawn .....	462
Spring has now unwrapped the flowers .....	442
<i>Stand by Me</i> .....	244
Stand up and bless the Lord.....	16
Stand up, stand up for Jesus .....	248
Standing on the promises of Christ my King .....	221
Still, still with thee, when purple morning breaketh .....	264
Strong Son of God, immortal love .....	146
Sun of my soul, thou Savior dear .....	502
Sweet hour of prayer .....	275
Take my life, and let it be consecrated .....	187
Take the name of Jesus with you .....	87
Take time to be holy .....	266
Take up thy cross, the Savior said .....	160
Talk with us, Lord, thyself reveal .....	262
Tell me the stories of Jesus .....	88
Thanks to God whose Word was spoken .....	18
The bread of life, for all men broken .....	317
The Church's one foundation .....	297
The day is past and over .....	491
The day is slowly wending .....	506
The day of resurrection .....	437
The day thou gavest, Lord, is ended .....	500
The first Noel, the angel did say .....	383
The head that once was crowned with thorns .....	458
The heavens declare thy glory, Lord .....	365
The King of heaven his table spreads .....	325
The King of love my Shepherd is .....	67
The King shall come when morning dawns .....	353
The Lord Jehovah reigns .....	31
The Lord our God alone is strong .....	346
The Lord our God is clothed with might .....	32
The Lord will come and not be slow .....	468
The Lord's my Shepherd, I'll not want .....	68
The man who once has found abode .....	216
<i>The Old Rugged Cross</i> .....	228

# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

The people that in darkness sat .....	361
The righteous ones shall be forever blest .....	214
<i>The Rock That Is Higher Than I</i> .....	245
The Son of God goes forth to war .....	419
The spacious firmament on high .....	43
The strife is o'er, the battle done .....	447
The voice of God is calling .....	200
There is a balm in Gilead .....	212
There is a fountain filled with blood .....	421
There is a green hill far away .....	414
There's a song in the air .....	380
There's a voice in the wilderness crying .....	362
There's a wideness in God's mercy .....	69
These things shall be: a loftier race .....	198
Thine is the glory .....	450
This is my Father's world .....	45
This is my song, O God of all the nations .....	542
Thou art the Way: to thee alone .....	75
Thou hidden Love of God, whose height .....	531
Thou hidden source of calm repose .....	89
Thou my everlasting portion .....	176
Thou, whose almighty Word .....	480
Thou, whose unmeasured temple stands .....	345
Through all the changing scenes of life .....	56
'Tis finished! The Messiah dies .....	429
'Tis midnight, and on Olive's brow .....	431
'Tis so sweet to trust in Jesus .....	208
To bless the earth, God sendeth .....	512
To thee, O Lord, our hearts we raise .....	524
Truehearted, wholehearted, faithful and loyal .....	179
<i>Trust and Obey</i> .....	223
Turn back, O man, forswear thy foolish ways .....	475
Unto the hills I lift mine eyes .....	57
Wake, awake, for night is flying .....	366
Walk in the light! so shalt thou know .....	403
Watchman, tell us of the night .....	358
We are climbing Jacob's ladder .....	287
We bear the strain of earthly care .....	202
We believe in one true God .....	463
We come unto our fathers' God .....	58
We gather together to ask the Lord's blessing .....	59
We give thee but thine own .....	181
We lift our hearts to thee .....	492
<i>We May Not Climb the Heavenly Steeps</i> .....	157 & 158
We plow the fields and scatter the good seed .....	513



# INDEX OF FIRST LINES AND COMMON TITLES OF HYMNS

We thank thee, Lord, thy paths of service .....	203
We three kings of Orient .....	402
We, thy people, praise thee .....	6
We would see Jesus; lo! his star is shining .....	90
Welcome, happy morning .....	452
Were you there when they crucified my Lord .....	436
We've a story to tell to the nations .....	410
What a friend we have in Jesus .....	261
What child is this, who laid to rest .....	385
What grace, O Lord, and beauty shone .....	178
What shall I do my God to love .....	130
What shall I render to my God .....	196
What wondrous love is this .....	432
When all thy mercies, O my God .....	70
When I survey the wondrous cross .....	435
When morning gilds the skies .....	91
When the storms of life are raging .....	244
When we walk with the Lord .....	223
Where cross the crowded ways of life .....	204
Where shall my wondering soul begin .....	528
While shepherds watched their flocks by night .....	394
With thine own pity, Savior, see .....	340
<i>Wonderful Words of Life</i> .....	109
Ye servants of God, your Master proclaim .....	409
Ye watchers and ye holy ones .....	19







